

# Brodhead Independent Register

608-897-2193

SHOPPING NEWS

922 W. EXCHANGE STREET, BRODHEAD, WI 53520

WEDNESDAY, JANUARY 17, 2018

County Board update ..... 2

Orfordville Village Board ..... 3

Rock Co. Fury ..... 8

## Get informed about Brodhead winter ordinances

BY BRODHEAD PUBLIC WORKS

Another winter has come upon us. Once again we will be dealing with snow and ice. I would like to take a few minutes to explain Brodhead's winter parking and sidewalk snow removal ordinances.

Let's start with sidewalks. Yes, even in the winter people do use sidewalks. And a safe sidewalk is even more important in the winter.

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So if you have a sidewalk along your property, it is important that you keep it as safe as possible for pedestrians. City ordinance requires that all snow and ice be removed for the width of the sidewalk within 24 hours after a storm ends.

If after 24 hours the snow is not removed or ice not removed or treated with sand or salt, the Public Works Department is required to, without notice, remove the snow and remove or treat the ice with a fee charged to the abutting property owner. That fee is 150 dollars.

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We do make mistakes when plowing and occasionally throw an unreasonable amount of snow up onto a sidewalk, or push the snow at the corner up to the end of the sidewalk, making it very difficult to remove. If this happens, please call to have it removed for no charge.

If it snows two inches or more, you are required to have all vehicles off city streets and alleys until they have been completely plowed. In the business district "No Parking" between the hours of 2:30 a.m. to 6 a.m. until the snow is cleaned up.

One other note: it is against city ordinance to throw, blow, or push snow onto city streets.

If you have any questions about parking or sidewalk snow removal, please call us 897-4384.

It is our hope that by working together, we will all have a pleasant and safe winter.



## Who ya gonna call?

The Ghostbusters were in town over the weekend, but thankfully nothing it was a recruitment mission. Two groups - the Iowa Ghostbusters and the Winnebago County Ghostbusters - traveled to Brodhead over the weekend, to help a family in need. More than a smattering of local families braved the frigid temperatures to see the group's production in the Middle School parking lot Saturday afternoon.

(Right) Chad Griffiths of the Winnebago County Ghostbusters deputizes 'baby Rey,' age 3, at a Ghostbusters demonstration over the weekend. Rey's great-aunt Heidy Sowatzke helped to organize the event after learning it was among the Rey's and his five siblings' favorite movies when they visited over the holidays. The children range in age from 3 to 14, and live in Appleton, but have been beset by an unstable living situation, including a mother battling addiction. Sowatzke said you can reach her at riversideranch22@gmail.com.



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RYAN BROEGER/PHOTOS Brodhead Independent Register

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# Roth updates Pinnacle dealings, water study meeting

By Erica Roth  
COUNTY BOARD SUPERVISOR  
January has proven to be a busy time thus far for Green County. The new Government Services Building is coming along: exterior portions are being bricked, and the interior furniture bids are being considered. The bitter cold snap did cause some slight delays, but on the whole things are moving forward quite nicely.

If you are keeping up to date on the Pinnacle Dairy you may be aware that there are three conditions that must be met in order for

the dairy to be in compliance with their permit. They have yet to meet Condition two of the three conditions. Condition two addresses the water levels below the manure pits at the construction site. It is required that the water levels be below a certain depth.

At this time the water levels are still too high based on the monitoring wells at the pits. Pinnacle's engineer submitted a proposal for a modification to condition two that would allow them to pass the second condition. This proposal was

rejected by the WI DNR, NRCS and DATCP engineers. It is recommended that the water levels continue to be monitored. It was also noted that the "water levels at the site are showing connectivity with the lower water table and will not be able to drain the site with the recharge" (taken from a hand out at the 1/4/18 Land and Water Conservation Committee meeting).

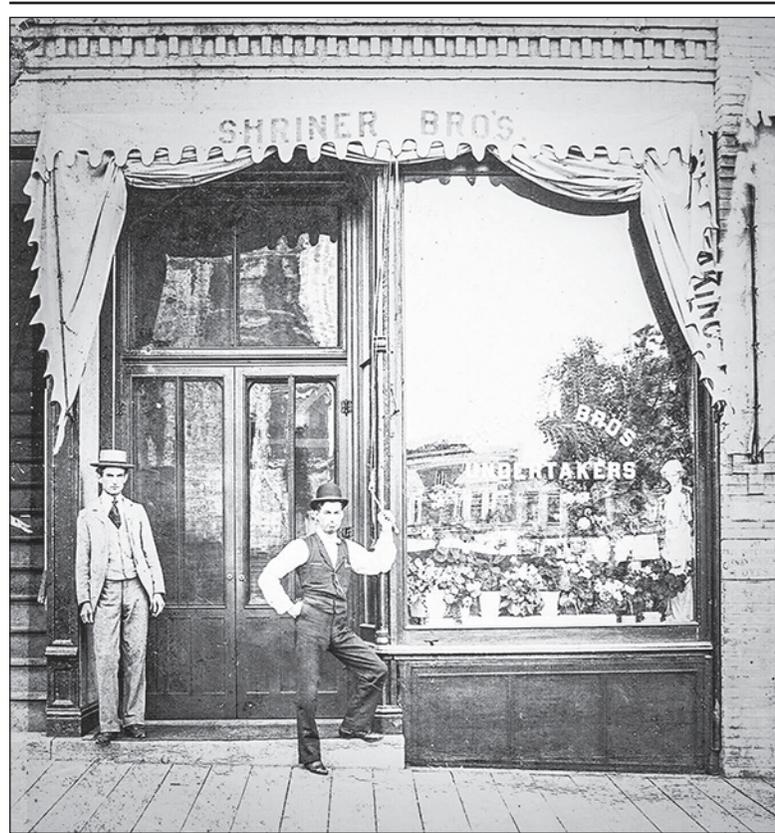
Being able to drain the site is imperative for this project to go through, and as was predicted by so many it is proving impossible. At this time, since the site cannot be drained, the Land and Water Department is waiting to hear from Tuls/Pinnacle. Tuls/Pinnacle has until April 2019 to pass the conditions set forth in the permit before they need to reapply for the permit.

The Green County Board approved a 45-day extension of the Moratorium on Animal Feedlot Permitting, allowing the board as of the April 2018 election the benefit of hearing the report from the Livestock Facility Study Group.

The Green County Hydrogeologic Study is complete and will be presented on Tuesday January 30, 2018 at the Justice Center, in the lower level, Multipurpose Rooms 1, 2, and 3. It will begin at 12:30 p.m. and the public is welcome and encouraged to attend. It will be recorded and available to view from the UW Extension website, at [www.green.uwex.edu](http://www.green.uwex.edu).

The Green County website is home to committee meeting schedules, agendas, minutes and much more information. If you would

like to reach your County Board Supervisor you can find their contact information on the site as well: [www.co.green.wi.gov](http://www.co.green.wi.gov). I represent District 24, the Town of Albany, and can be reached at 608-371-9074 or [EricaRothGreenCountyBoard@gmail.com](mailto:EricaRothGreenCountyBoard@gmail.com).



SUBMITTED PHOTO Brodhead Independent-Register

## MAHS to explore funereal history

Pictured above are the Shriners Brothers undertakers, located on the east of the Square in the early 20th century. The January Meeting of the Monticello Area Historical Society will be 7 p.m., Thursday, Jan. 25, at Zwingli UCC in Monticello. The program will follow a brief business meeting. Richard Hager, a third-generation funeral director, will discuss the history and evolution of funeralization as well as the history of the Shriners Firm. The public is welcome.

I am seeking re-election as Mayor of Brodhead in the April 3, 2018 election. I am committed to the present and future success of Brodhead. I attend meetings regularly and am familiar with the status of the issues facing the city.

In November 2016, results were collected from the Brodhead Community Survey. The information for the availability of the survey was on a poster with take home slips during the November 8 election. Surveys were available online, at City Hall, at Piggly Wiggly, a press release, and emails from the school district to all parents. 293 people responded to the survey with approximately 60% of those from the city of Brodhead and the balance from surrounding townships. The first question on the survey was "Imagine if we as a community could change/fix/bring/do one thing in the community that would have a long lasting impact in making Brodhead a better place to live, work, shop, play, and stay. What should we do?" The most common responses were: Add a hotel/motel with a conference center, attract a wider variety of businesses and restaurants to Brodhead, construct a community/senior/youth center, and focus on revitalizing downtown. Economic Development is in the process of having a hotel feasibility study done, Business Improvement District is working with UW Extension for assistance with the downtown issues, and a city committee is working on a senior/community center. The city is working with Green County Development Corporation in a county wide program that involves University of Wisconsin-Madison students that could do classroom work to address these and other issues in the Comprehensive Plan.

The survey was part of the state mandated update of the city's Comprehensive Plan which is required every 10 years. The city contracted with MSA Professional Services to assist in updating the plan. A city committee of 15 people met monthly from October through June to get the final plan, which was approved by the city after a public hearing. The Comprehensive Plan is available on the city website. The plan is described as "a living guide for growth and change for the city of Brodhead." There are also 20 action items to pursue over the next 10 years in order to implement the vision, goals, and objectives of this plan.

The city has a plan set for the future and I am committed to continue working to implement the plan.

They say change is good, but is it a good change?  
Thank you for your support,  
Doug Pinnow

Authorized and Paid for By Mayor Doug Pinnow.

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# Pastor's Corner

By Jack Way  
PASTOR, LUTHER VALLEY

The first Sunday in January we heard from John the Baptist as he exclaimed about Jesus, "Behold! The Lamb of God!" Two disciples, who had followed John out in the wilderness for Lord knows how long, immediately turn to follow Jesus. John does not ask, and they do not say to him, "Sorry, we are going to follow this other Rabbi (which means teacher). No exchange between them is reported. They jump teams. Nothing more is said.

One of the two disciples, that used to follow John, is Andrew. He is the brother of Simon Peter (more about him in a bit). Jesus continues walking when he notices these two following him. So, he turns to ask them, "What do you want?" That seems like a reasonable question from him to them. It isn't written in the scripture, but I think they were caught off-guard by his question. Why else would the first thing they say to Jesus be, "Umm, well, I Uhh, - Where are you staying?" WHAT? These two, they left family, work, and friends to go follow John

in the wilderness with all of his radical ideas. Wild new concepts about repenting, and turning away from the regular old ways of worshipping God. Practicing new rites and rituals for cleanliness and eating and more. Then after becoming part of the chosen ones, John's disciples, they drop John like a hot potato. They follow Jesus based on one statement John makes about this Jesus. That is crazy enough. Yet, for some reason, as they follow in Jesus footsteps they don't anticipate this new rabbi is going to ask them something. Why wouldn't they be ready for a question from him - like, "Who are you?" Or, "Why are you following me?" Or even, "What do you want?"

They seemed a little clueless when they answer Jesus with their question. "Where do you abide (live, reside, come from)?" Jesus does not answer them with an address. He does not tell who his ancestors are by saying he's from the city of David. Rather, he invites them. "Come and see!" Jesus has new disciples following him. From this moment on and through the remainder of their life it will be this life changing

moment that will take these two on a holy and divine journey of amazement. A glorious sacred roller coaster ride of the holy and of suffering.

Next, Andrew tells his brother, Simon Peter, that they have met the Messiah (the anointed one, the Christ). The brothers return to Jesus who give Simon Peter a new name. He is to be called Cephas, Jesus tells him. Then Jesus says, "Follow me." Cephas is a new disciple, with a new name, with a new identity.

Jesus leaves the vicinity of the Jordan river and heads to Galilee. The hill country where Jesus was raised. Out in the hill country. Out in the "sticks". Galilee, where barbarians and pagans and foreigners and mixed families lived. Along the way he invites Phillip to come, to see, to follow. Phillip does.

Phillip sees and tells Nathanael they have met the one from the law of Moses and the prophets, this Jesus of Nazareth is The One! Nathanael asks, "Can anything good come from Nazareth?" Nathanael is shocked at Jesus, proclaims him as The One, then follows him.

## Two running for three seats in Orfordville

By Ryan Broege  
EDITOR

The Village Board of Orfordville will keep a seat vacant, barring a successful write-in campaign.

The Village Board met last Monday night, where incumbent Gary Phillips and Jason Knox were set for the ballot. The seat left vacant by Dan Bartelt, who retired part-way through the term last year, will presumably remain open, unless a resident successfully mounts a write-in campaign. Outgoing Board member Russell Rucker is running for the vacant municipal judge position.

In other business, the board approved Jason Nehls to switch to dumpster pick-up at two residential units downtown, at 100 and 124 Spring St.

The board also heard an offer on Lot 10 in the industrial park from Jack McDermott, who will have 90 days to decide whether or not to purchase the lot, which lies between the the repair shop and the car wash to the southeast. McDermott said he is considering building a showroom and store front. McDermott said the move was "nothing definitive," but he wanted to secure the lot, in case

he decides to move forward. McDermott told clerk Sherri Waege "things are going well. We're very happy."

McDermott said the building would be roughly 3-4,000 square feet, and would also house a couple detailing bays in addition to the showroom.

In other news, Waege said the village is awaiting the results of a background check for Amran Khan, the agent for Dollar General's Class A liquor license. The matter was tabled until the board's next meeting, on Monday, Jan. 22, at 7 p.m. at Village Hall, 507 N. Main St.

This week we hear our nation's leader ask a similar question as Nathanael, "can anything good come from those 'expletive' countries?" We see, hear and read about people who question if anything good can come from "Black Lives Matter". We watch as #metoo is questioned. There are those people who wonder whether anything good can come from changing the world. Will we no longer turn a blind eye toward those who abuse and oppress women and men? Shall we challenge those who mistreat the differently abled, and those who despise and hate people who are from other nations or cultures? Will we hold accountable those who cheat and continue to punish people who were imprisoned but that are no longer? Might we stand up

for all who are unjustly treated? For it is all of these who are the ones that live in the "expletive" places in life that Jesus came to set free from their bondage.

Jesus call us to Come, to See, to Follow in his ways. Acting as "little Christs" in the ways that "lift up" rather than "tear down" others who are different than us. Will we be able to know whether anything good can come from those sinful ways deep within us? Only through God's redemptive actions will we be freed from our sins and participate in Christ who frees from sin and death. Even, maybe especially, when am in the "expletive" parts of my life, I have much to repent and seek forgiveness. Always, by grace, Jesus frees me for helping others.

### News from Parkview High School

# Viking Times

#### THURSDAY, JAN. 18

- End of 2nd Quarter
- Semester 1 Final Exams
- Girls 8th Basketball Game
- Girls 7th Basketball Game
- Youth Wrestling
- Family Game Night
- Girls JV Basketball Game
- Varsity Wrestling Dual

#### FRIDAY, JAN. 19

- No School
- MS Wrestling Triangular
- JV Boys Basketball game
- JV2 Boys Basketball Game
- Varsity Boys Basketball game

#### SATURDAY, JAN. 20

- Varsity Wrestling Invitational
- Show Choir

#### SUNDAY, JAN. 21

- No events scheduled

#### MONDAY, JAN. 22

- HS Spirit Squad
- Girls 8th Basketball Game
- Girls Basketball 7th Game
- Zumba
- Youth Wrestling
- Girls JV Basketball Game
- Boys JV Basketball Game
- Boys JV2 Basketball Game
- Show Choir
- Policy Committee Meeting
- Girls Varsity Basketball Game

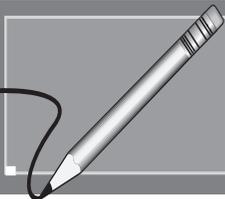
#### TUESDAY, JAN. 23

- HS Spirit Squad
- MS Wrestling Meet
- Boys JV Basketball Game
- Varsity Wrestling Dual

#### WEDNESDAY, JAN. 24

- HS Spirit Squad
- Zumba
- Youth Wrestling

# TAX TIME 2018



## Payroll changes coming in February

The Internal Revenue Service recently released Notice 1036, which updates the income-tax withholding tables for 2018 reflecting changes made by the tax reform legislation enacted last month. This is the first in a series of steps that IRS will take to help improve the accuracy of withholding following major changes.

The updated withholding infor-

mation, posted today on IRS.gov, shows the new rates for employers to use during 2018. Employers should begin using the 2018 withholding tables as soon as possible, but not later than Feb. 15, 2018. They should continue to use the 2017 withholding tables until implementing the 2018 withholding tables.

Many employees will begin to

see increases in their paychecks to reflect the new law in February. The time it will take for employees to see the changes in their paychecks will vary depending on how quickly the new tables are implemented by their employers and how often they are paid.

The new withholding tables are designed to work with the Forms W-4 that workers have already filed with their employers to claim withholding allowances. This will minimize burden on taxpayers and employers. Employees do not have to do anything at this time.

For people with simpler tax situations, the new tables are designed to produce the correct amount of tax withholding. The revisions are also aimed at avoiding over- and under-withholding of tax as much as possible.

To help people determine their withholding, the IRS is revising the withholding tax calculator on IRS.gov. The IRS anticipates this calculator should be available by the end of February.

The IRS is also working on revising the Form W-4. Form W-4 and the revised calculator will reflect additional changes in the new law, such as changes in available itemized deductions, increases in the child tax credit, the new dependent credit and repeal of dependent exemptions.

Employees starting a new job or updating to the new law can use the calculator and new Form W-4. Until a new Form W-4 is issued, employees and employers should continue to use the 2017 Form W-4.

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- Comes with Complete Building Blueprints & Construction Manual
- Windows, Doors, and Roofing not included
- NO TIME LIMIT FOR DELIVERY!

BBB  
A+ Rating

SERIOUS ONLY REPLY. Call (704) 602-3035 ask for Accounting Dept.



## Dining & Entertainment

### Chili Supper!

HILLTOP  
COMMUNITY  
CHURCH

101 S. Jackson Street  
Albany, Wisconsin

Hilltop will host a Chili Supper  
on Wednesday, January 17th, 2018  
5:00-7:00 p.m.



FREE-WILL  
OFFERING  
will be  
taken for  
the meal

Questions  
Call Bonnie 558-6614

# Juda School Board Jan. meeting summary

By Traci Lincoln  
OPEN ENROLLMENT, SPECIAL EDUCATION SECRETARY

The Juda School Board met Jan. 10. They discussed the following matters:

- Heard from Foreign Exchange Student Dominik Hoppe from Germany regarding his experiences in Juda and learned more about his life in Germany.
- Recognized art students Bella Carnes and Lilly Riebe for having their artwork chosen to be displayed at the WASB Convention. Lilly placed ninth in the contest. The board also recognized Shelby Anderson for receiving honorable mention for her artwork in the Youth Art Month Flag Contest.
- Heard a report from Elementary Staff, Mrs. Walker, Mrs. Ross and Mrs. Ramos. Mrs. Walker reported on her year so far in the 4K Program and the activities the students have been doing. Mrs. Ross and Mrs. Ramos discussed the standard based report cards, standard alignment and parent teacher conferences.

All three spoke about the different aspects of the elementary school such

as the great space they have to work in for small group learning, PBIS, STEAM activities, new math curriculum and class Dojo.

- The board discussed the various resolutions to be brought before the delegates at the WASB convention next week.
- Mrs. Davis informed the board there will be a joint board meeting with JAM Boards on March 21, 2018 in Juda.
- Approved attendance for some staff members at the ISTE National Convention to be held in Chicago in June.
- Authorized Mrs. Davis to go ahead with advertising for a full time band teacher for the 2018/2019 school year.
- The board expressed their appreciation for all staff that helps with student safety in acting as Crossing Guards. Adult School Crossing Guard Week is this week.
- Tabled discussion on the 2018/2019 school calendar until the February meeting.
- Approved not limiting regular education open enrollment and special

education open enrollment for the 2018/2019 school year.

- Took no action coming out of closed session.

## UW-Stevens Point Albany

Jordan Stefanik, Highest Honors  
Kyle Woyak, Honors

## Brodhead

Alison Clark, Highest Honors  
Iowa State

Albany  
Colton Steven Purdy, 4, Industrial Design  
Clarke University  
Juda

Jessica K. Jordan  
Greenville University  
Brodhead

Josiah Mohr, Senior  
UW-Whitewater  
Albany

Aaron Johnson  
Brittany Roberts  
Hannah Wilke

## Brodhead

Kristen Klein  
Callie Desch  
Jacob Cole  
Taylor Covert  
Savannah Harper  
Elizabeth Baertschi  
Tyler Fenwick  
Paige Hoesly  
Rachael Miller  
Cameron Novy  
Garret Nyhus  
Jacob Teasdale  
Brennan Bescup  
Ashley Douglas  
Viosa Jashari  
Brooke Malcook

## Brooklyn

Ethan Rausch  
Trevor Cloud  
Brandon Michek  
Treise Langhammer  
Amber Sies

## Footville

Sara Sveom

## Juda

Alexander Kloepping  
Brandon Lengel  
Elijah Schumacher  
Savanna Daniels  
Jared Hansen  
Skyler Stuckey

## Orfordville

Morgan Strzok  
Terin Nyman  
Jacob Pickel  
Joshua Woodbury-Phipps



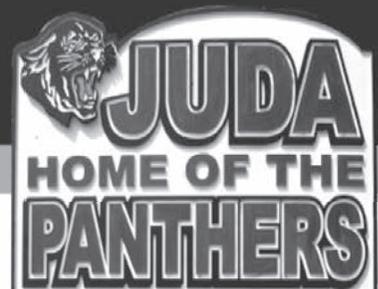
KATHY ROTH PHOTOS Brodhead Independent-Register

## Overpowered

Junior Panther Hannah Powers launches a jumper against stiff defense during a Jan. 9 contest against Albany. The Albany Comets prevailed 49 to 34.

## Burned 'em

Senior Juda Panther Mackenzie Byrne gets off a shot last Friday against Barneveld. The Panthers fell to the Golden Eagles by a score of 52-38.



# Panthers on the Prowl

Written by Nickole Becker, Dakota Davis, Trent Davis, Victoria Euclide-Petig, Almanzo Friedly, Keagen Haffele, Jenna Jordan, Hailey Kammerer, Zoe Rathsack, Mariah Riese, Sharlene Swedlund, and Kyle Walters

## BLOOD DRIVE DATE CHANGE

There is a blood at the school today, Wednesday, January 17. It will be held from 1-6 in the pit gym.

## SPAGHETTI SUPPER DATE CHANGE

The Masonic Temple Scholarship Spaghetti Dinner will now be held tomorrow night, Thursday, January 18, at Juda High School. The dinner will be held from 5 to 7 p.m. The money raised will go to scholarships for seniors who plan to go to college next fall. Tickets can be pre-purchased at the Sugar River Bank or at Juda School or can be purchased at the door. Pre-purchased tickets cost \$5 for adults and \$3 for children. At the door, tickets cost \$6 for adults and \$4 for children. We hope to see you there!

## SENIORS OF THE WEEK

Kyle Kenneth Leroy Walters was born on September 6, 2000, to Lorie and Frank Walters. Kyle enjoys being a daredevil whether it is taking flight in a friend's jeep or rock climbing without safety equipment. His favor-

ite teacher is Mrs. Bredeson. Kyle's favorite class is Intro. to Engineering, and he plans to attend UW-Platteville for Mechanical Engineering.

Victoria Euclide-Petig was born to Katie Papendorf and Jeff Petig on February 28, 2000. Victoria's favorite teacher is Mrs. Bredeson. After school, Victoria works and plays softball and was proud to be part of Juda's state championship team. Her favorite part about the new referendum is the Learning Commons/Library. After high school, Victoria plans to attend MATC to be a Veterinary Technician.

## CULVER'S

Help support the Juda Junior Class by eating at Culver's to raise money for post-prom activities. The Juniors will serve you on Monday, January 29, from 4 to 10 p.m. Mark your calendars now.

## WRESTLING

On January 6, the Brodhead-Juda Wrestling Team traveled to Lancaster for their varsity invitational. Trent Davis, Zachary Bennett, Brian McCullough, and Jayson Starr all participated, with Jayson Starr placing second in the 126-pound weight bracket. The wrestling team also traveled to

Whitewater on Tuesday, January 9. Whitewater won in team points, but Trent Davis and Brian McCullough both won their matches by decision. The Wrestling Team participated in the Conference Duals Tournament on January 13, and the results from that tournament will be put in next week's paper.

## FINALS

Finals for the first semester will be taking place on January 18 and 19. January 18 will consist of odd finals: 1st, 3rd, 5th, and 7th hours. January 19 will consist of the remaining hours: 2nd, 4th, 6th, and 8th. Students also do not have school on January 22, but teachers still have an in-service on that day.

## BOYS' BASKETBALL

The boys' basketball game against Barneveld was canceled on January 11 and will be rescheduled for a later date. Their next game was Tuesday vs Monticello. After that, the boys will travel to Pecatonica on January 19 against the Vikings. The Panthers are 2-2 in conference and 3-7 overall.

## GIRLS' BASKETBALL

On January 9 the girls played at Albany. They lost with a final score of 34-49. The lead scorers for the game were Mackenzie Byrne with 10 points, Erika Duecker with 9 points, and Karlee Kesler with 6 points. The next game will be January 18 at home against Argyle.

## SPANISH CLUB

On Wednesday, January 31, there will be a parent/student information trip from 5:30-6:30 p.m. in Mrs. Williams' room. It will be about the upcoming Peru trip during the summer of 2019.

## MATH DEPARTMENT

Algebra II has made their stock market purchases and are now learn-

ing how to track percent gain and loss from day to day. Students are having to make the decision if they are at a percent loss if they wait for the market to fluctuate and hope for a change to a percent gain or do they just sell the stock to cut their losses and then try to make the lost money up somewhere else. If the students have a percent gain, then they have to decide if they are going to wait to see if they can get a higher percent gain or if they should not risk it dropping and sell the stocks now. This activity is teaching students the real world fluctuations of the stock market from day to day and will help teach them how to best invest if they so choose when they are older.

## STEAM

Groups are continuing the construction of their vehicles. Many groups are still testing and making their own designs. The competition will have multiple rounds where teams will have to grab different-sized balls from different heights and sort them into different slots. The competition will be held in February, and the competition is double elimination.

## MUSIC DEPARTMENT

Solo and Ensemble is quickly approaching, so if you are interested in participating, see Mrs. Fox or Mrs. Way in order to pick out your music.

## ART DEPARTMENT

Last week the kindergarten class cut out flowers, and the first graders started a giraffe project. The second graders started drawing jellyfish and seaweed, and the third graders worked on a snowman project. The fourth graders worked with markers, lines, and shapes, while the fifth graders worked with chalk and glue. The sixth graders worked on

columns, and the 3-D rotation class began working with tinfoil while the high schoolers worked on their finals.

## NHS/MENTORS

The members of the National Honor Society, Big Brothers/Big Sisters, and high school mentors enjoyed a pizza party during their lunch hour last Wednesday. It was a reward for all of their hard work. On behalf of those students, we would like to thank Mrs. Davis and Mrs. Way for organizing it. A big thank you also goes to Dennis Pflingsten for providing the pizza.

## REC DISTRICT

Rec District met and is planning some great winter activities. Please watch for more information as dates get finalized.

## FFA

The FFA members participating in the Leadership Development Events (speaking contest) will be competing on January 31. The Leadership Development Events consist of the following events: Job Interview, Creed Speaking, Prepared Public Speaking, Extemporaneous Speaking, Discussion Meet, and Quiz Bowl. The FFA would like to wish all of those participating good luck!

## LUNCH

Thursday, January 18, breakfast will be breakfast pizza; lunch will be orange chicken, fried rice, peas, and mixed fruit. Friday, January 19, breakfast will be long johns; lunch will be shredded BBQ, pork, bun, and corn. Tuesday, January 23, breakfast will be mini cinni; lunch will be spaghetti, meatballs, garlic bread, green beans, and juice. Wednesday, January 24, breakfast will be muffins; lunch will be chicken fingers, au gratin potatoes, fresh bread, and mandarin oranges.

# Proceedings of The Green County Board of Supervisors

# Legal Notices

## PROCEEDINGS OF THE GREEN COUNTY BOARD OF SUPERVISORS January 9, 2018

Arthur Carter, Chair, called the meeting to order at 7:00 pm. The Clerk read the roll with 28 present, and 2 absent being Stettler and Luchsinger. The Board recited the Pledge of Allegiance. Motion by Mandel, seconded by Roth to approve the minutes of the December 12, 2017 meeting. Motion carried by a unanimous voice vote. Presentation was made by Rick Gleason, Green County Family Promise, presenting their programs and services.

### RESOLUTION 1-1-18 Resolution Authorizing IT Hardware Contract (Contract Over \$75,000)

**WHEREAS**, County Code Section 1-11-2, entitled COUNTY PURCHASES AND CONTRACTS, provides for review, approval and execution of all County contracts and purchases necessary to carry out approved budget operations; and  
**WHEREAS**, Section 1-11-2(A)(4) STATES: Cost or price in excess of seventy-five thousand dollars (\$75,000.00), recommendation by the appropriate department head and the supervisory committee to the full County Board with approval by the full Board before the purchase is made. Execution of the contract documents shall be by the Green County Board Chair and the appropriate Committee Chairperson, after the document has been reviewed by the Green County Corporation Counsel.  
**NOW, THEREFORE, BE IT RESOLVED by the Green County Board of Supervisors**, in legal session assembled, that the Board approve the recommendation of the Green County Finance and Accounting Committee for IT hardware for the new Government Services Building from the following company:

**K.C. Computers \$187,000.00**  
**SIGNED: GREEN COUNTY FINANCE AND ACCOUNTING COMMITTEE:**

Dennis Everson, Chair Jerry Guth  
Arthur Carter Kate Maresch  
Steve Borowski

**REVIEWED AND APPROVED BY:**  
Dennis Everson, Finance and Accounting Committee Chair  
Arthur Carter, County Board Chair  
Brian Bucholtz, Corporation Counsel  
Motion by Everson, seconded by Guth to approve Resolution 1-1-18. Motion carried by a unanimous voice vote.

### RESOLUTION 1-2-18

#### Resolution Approving Monroe Art Center Grant Application

**WHEREAS**, the Finance and Accounting Committee adopted a Grant Application and Acceptance procedure at its August 2, 2005 meeting, which states that grants over ten thousand dollars (\$10,000.00) shall be subject to County Board consideration before acceptance, after approval by the oversight committee and Finance Committee; and

**WHEREAS**, County Code Section 2-12-1, entitled COUNTY BOARD APPROVAL, provides for County Board approval of programs or services within Green County which are funded by other than County funds and revenues; and

**WHEREAS**, Section 9103 of Wisconsin Act 59 states that the Wisconsin Arts Board shall make a grant of \$100,000 in fiscal year 2017-18 for the purpose of making improvements to or expanding an existing arts center to a county should the county receiving the grant provide an equal amount of funding from public or private sources; and

**WHEREAS**, the Monroe Arts Center in Green County has raised at least \$100,000 in matching funds from public or private sources for the purpose stated in Section 9103 of Wisconsin Act 59.

**NOW, THEREFORE, BE IT RESOLVED** by the Green County Board of Supervisors, in legal session assembled, that the Board approve the recommendation of the Finance and Accounting Committee for approval of the \$100,000 line-item state matching grant in Wisconsin Act 59 to the Monroe Arts Center, Inc. in Monroe, Wisconsin; and

**BE IT FURTHER RESOLVED** that the Board does authorize Michael Doyle, the County Clerk, to sign any required application on behalf of the Green County Board.

**SIGNED: FINANCE AND ACCOUNTING COMMITTEE:**

Dennis Everson, Chair Jerry Guth  
Arthur Carter Kate Maresch  
Steve Borowski

Motion by Glynn, seconded by Borowski to approve Resolution 1-2-18. Motion carried by a unanimous voice vote.

### RESOLUTION 1-3-18

#### Resolution Approving Health Department Grant Application

**WHEREAS**, the Finance and Accounting Committee adopted a Grant Application and Acceptance procedure at its August 2, 2005 meeting, which states that grants over ten thousand dollars (\$10,000.00) shall be subject to County Board consideration before acceptance, after approval by the oversight committee and Finance Committee; and

**WHEREAS**, County Code Section 2-12-1, entitled COUNTY BOARD APPROVAL, provides for County Board approval of programs or services within Green County which are funded by other than County funds and revenues.

**NOW, THEREFORE, BE IT RESOLVED** by the Green County Board of Supervisors, in legal session assembled, that the Board approve the recommendation of the appropriate oversight committees and the Finance and Accounting Committee for approval of the following grant application and amend the departmental budget as follows:

Department	Grant Amount					Purpose
Health	Revenues	Account	Original Budget	Amt of Increase	Amended Budget	Home Visiting Program
	State Aid	431450-320	\$0	\$118,540	\$118,540	
Expenses	Various Accts	531450	\$0	\$118,540	\$118,540	

**SIGNED: FINANCE AND ACCOUNTING COMMITTEE:**

Dennis Everson, Chair Jerry Guth  
Arthur Carter Kate Maresch  
Steve Borowski

Motion by Kubly, seconded by Roth to approve Resolution 1-3-18. Motion carried by a unanimous voice vote.

### RESOLUTION 1-4-18

#### Resolution Authorizing UW-Extension Contract (Contract Over \$75,000)

**WHEREAS**, County Code Section 1-11-2, entitled COUNTY PURCHASES AND CONTRACTS, provides for review, approval and execution of all County contracts and purchases necessary to carry out approved budget operations; and

**WHEREAS**, Section 1-11-2(A)(4) STATES: Cost or price in excess of seventy-five thousand dollars (\$75,000.00), recommendation by the appropriate department head and the supervisory committee to the full County Board with approval by the full Board before the purchase is made. Execution of the contract documents shall be by the Green County Board Chair and the appropriate Committee Chairperson, after the document has been reviewed by the Green County Corporation Counsel.

**NOW, THEREFORE, BE IT RESOLVED** by the Green County Board of Supervisors, in legal session assembled, that the Board approve the recommendation of the Green County Agriculture and Extension Education Committee for the 2018 contract with UW-Extension for extension services in 2018:

**UW-Extension \$116,200.60** (payable in two installments, billed in January and July)

**SIGNED: GREEN COUNTY AGRICULTURE AND EXTENSION EDUCATION COMMITTEE:**

Ken Hodgson, Chair Oscar Olson  
Betty Grotophorst Kristi Leonard  
Arthur Carter

**REVIEWED AND APPROVED BY:**  
Ken Hodgson, Agriculture & Extension Committee Chair  
Arthur Carter, County Board Chair  
Brian Bucholtz, Corporation Counsel

Motion by Leonard, seconded by Hodgson to approve Resolution 1-4-18. Motion carried by a unanimous voice vote.

### ORDINANCE 18-0101

#### Modification Relating to County Personnel Policies in Title 1

**WHEREAS**, the Green County Personnel and Labor Relations Committee has general supervision over County personnel policies; and

**WHEREAS**, after review of the Green County Code, the Green County Personnel and Labor Relations Committee has indicated that the Green County Code is in need of updating; and

**NOW, THEREFORE, BE IT ORDAINED** by the Green County Board of Supervisors, in legal session assembled, that the following additions, deletions and corrections be made to Title 1 and Title 2 of the Green County Code.

#### 1-9-1: PERSONNEL POLICY; EMPLOYEE HANDBOOK

The Green County Employee Handbook, effective January 1, 2014, adopted in Resolution No. 11-3-13, is adopted by reference as though fully set forth herein as are any amendments hereafter adopted by the Personnel and Labor Relations Committee and the Green County Board of Supervisors. Any amendments to the Green County Employee Handbook shall be provided promptly to each department head by the County Clerk Department of Human Resources. Department heads assume responsibility for notice to department employees and compliance within their respective departments.

The responsibility for interpretation and enforcement of the Green County Employee Handbook shall be made by the department heads with advice from the Department of Human Resources and Corporation Counsel when needed. The Administrative Coordinator or the Director of Human Resources shall act as Personnel Director and as a liaison between the department heads and the Personnel and Labor Relations Committee in regards to the handbook. The Personnel and Labor Relations Committee shall remain the County committee in charge of personnel matters.

This ordinance applies to all County employees. Employees represented by labor unions shall be covered by this ordinance only to the extent that this ordinance does not conflict with the pertinent labor contract. In the event of conflict between the labor contract and this ordinance, the labor contract shall control. In the event of conflict between this ordinance and state or federal law, state or federal law shall control. This ordinance does not create a contract of employment and may be amended at any time by the County Board.

**SIGNED: PERSONNEL AND LABOR RELATIONS COMMITTEE:**

Art Carter, Chair Steve Stettler, Vice-Chair  
Dennis Everson Ray Francois  
Betty Grotophorst Herb Hanson  
Richard Thoman

Motion by Hanson, seconded by Everson to approve Ordinance 18-0101. Motion carried by a unanimous voice vote.

Motion by Olson, seconded by Leonard to extend the county's moratorium on animal feedlot permitting by 45 days. Motion carried by a unanimous voice vote.

There were no appointments or out of state travel requests for the board's consideration.

Under announcements, a moment of silence was observed in honor of former supervisor and vice chair Harold Babler, who passed away on December 14 at age 93.

Motion by Grotophorst, seconded by Mandel to adjourn at 7:27 pm. Motion carried.

STATE OF WISCONSIN )  
)SS  
COUNTY OF GREEN )

I, Michael J. Doyle, County Clerk, in and for said County, do hereby certify that the above and foregoing is a true and correct copy of the proceedings of the County Board of Supervisors of Green County, Wisconsin, on their meeting of January 9, 2018, A.D.

Michael J. Doyle  
Green County Clerk

The Independent Register  
1/17/2018  
WNAXLP

305353

# Proceedings of School District of Brodhead

City of Brodhead, Towns of Avon, Spring Grove, Decatur, Sylvester, Spring Valley and Magnolia

## BOARD OF EDUCATION MEMBERS

President - Mike Krupke; Vice President - Jim Wahl; Clerk - Michael Oellerich;

Treasurer - Al Schneider; Dan Calhoon; Abbey Wellemeyer; Jodi Kail

## REGULAR SCHOOL BOARD MEETING BRODHEAD SCHOOL DISTRICT

District Office Board Room  
Wednesday, December 13, 2017  
7:00 P.M.  
Minutes

The meeting was called to order by Board Vice President Jim Wahl at 7:00 p.m. The meeting Agenda was published in the Wednesday, December 6, 2017 edition of the Independent Register.

### PLEDGE OF ALLEGIANCE

### ROLL CALL

Present: Jim Wahl, Michael Oellerich, Al Schneider, Dan Calhoon, and Jodi Kail

Absent: Mike Krupke and Abbey Wellemeyer

### APPROVAL OF AGENDA

### ACTION ITEM

Motion by Jodi Kail, second by Dan Calhoon, to approve the agenda. Motion carried, 5-0.

### APPROVAL OF THE MINUTES

### ACTION ITEM

Regular Meeting: November 8, 2017

Regular School Board Meeting Minutes were declared approved, as

## STATE OF WISCONSIN CIRCUIT COURT GREEN COUNTY

In the matter of the name change of: Crystal Lynn Faire Strommen  
By: Crystal Lynn Faire Strommen  
Petitioner

### Notice and Order for Name Change Hearing Case No. 18CV4

**NOTICE IS GIVEN:**  
A petition was filed asking to change the name of the person listed above:

From: Crystal Lynn Faire Strommen  
To: Crystal Bates Strommen  
Birth Certificate: Crystal Lynn Faire Bates

**IT IS ORDERED:**  
This petition will be heard in the Circuit Court of Green County, State of Wisconsin:

Judge's Name: James R. Beer  
Place: Green Co. Justice Center, 2841 6th St., Monroe, WI 53566  
Date: Tuesday, February 13, 2018  
Time: 9:00 A.M.

If you require reasonable accommodations due to a disability to participate in the court process, please call 608-328-9433 at least ten (10) working days prior to the scheduled court date. Please note that the court does not provide transportation.

**IT IS FURTHER ORDERED:**  
Notice of this hearing shall be given by publication as a Class 3 notice for three (3) weeks in a row prior to the date of the hearing in the Independent Register a newspaper published in Green County, State of Wisconsin.

### BY THE COURT:

JAMES R. BEER  
Circuit Court Judge  
01-07-2018

The Independent Register  
1/17, 1/24, 1/31/2018  
WNAXLP 305075

## NOTICE TO RESIDENTS OF: City of Brodhead, Green and Rock Counties Town of Avon, Rock County Town of Decatur, Green County Town of Spring Valley, Rock County Town of Spring Grove, Green County

## Town of Magnolia, Rock County SPRING PRIMARY ELECTION - FEBRUARY 20, 2018

### VOTING BY ABSENTEE BALLOT

Any qualified elector who is unable or unwilling to appear at the polling place on Election Day may request to vote an absentee ballot. A qualified elector is any U.S. citizen, who will be 18 years of age or older on Election Day, who has resided in the ward or municipality where he or she wishes to vote for at least 10 consecutive days before the election. **The elector must also be registered in order to receive an absentee ballot. Proof of identification must be provided before an absentee ballot may be issued.**

### You must make a request for an absentee ballot in writing.

Contact your municipal clerk and request that an application for an absentee ballot be sent to you for the primary or election or both. You may also submit a written request in the form of a letter. Your written request must list your voting address within the municipality where you wish to vote, the address where the absentee ballot should be sent, if different, and your signature. You may make application for an absentee ballot by mail or in person.

### Making application to receive an absentee ballot by mail

**The deadline for making application to receive an absentee ballot by mail is: Thursday, February 15, 2018 at 5 p.m.**

**Note:** Special absentee voting application provisions apply to electors who are indefinitely confined to home or a care facility, in the military, hospitalized, or serving as a sequestered juror. If this applies to you, contact the municipal clerk regarding deadlines for requesting and submitting an absentee ballot.

### Voting an absentee ballot in person

You may also request and vote an absentee ballot in the clerk's office

Continued from previous page

or other specified location during the days and hours specified for casting an absentee ballot in person.

**The first day to vote an absentee ballot in the clerk's office is:**  
**Tuesday, January 30, 2018**

**The last day to vote an absentee ballot in the clerk's office:**  
**Friday, February 16, 2018**

No in-person absentee voting may occur on a weekend or legal holiday or on the day before the election.

The municipal clerk will deliver voted ballots returned on or before Election Day to the proper polling place or counting location before the polls close on February 20, 2018. Any ballots received after the polls close will not be counted.

**Contact your municipal clerk listed below:**  
**City of Brodhead, Teresa Withee**  
1111 W. 2nd Avenue  
P O Box 168  
Brodhead, WI 53520  
897-4018

**Town of Avon,**  
**Stephanie Schwartzlow**  
15444 W Skinner Rd  
Brodhead, WI 53520  
608-921-3656

**Town of Decatur,**  
**Ann L. Schwartz**  
1408 - 14th Street, Town Hall  
P O Box 333  
Brodhead, WI 53520  
897-4965 / 897-2534

**Town of Spring Valley,**  
**Julie Gerke**  
5656 S Nelson Rd  
Brodhead, WI 53520  
608-897-5092

**Town of Spring Grove,**  
**Debra Cline**  
N2592 County Road GG  
Brodhead, WI 53520  
897-4787

**Town of Magnolia,**  
**Graceann Toberman**  
13343 W. County B  
Brodhead, WI 53520  
608-876-6771

The Independent Register  
1/17/18  
WNAXLP

305520

**Town of Spring Valley**  
**Planning & Zoning Meeting**  
**Monday, January 22, 2018**  
**at the Orfordville Fire Station**  
**7:00 PM**

Agenda:

1. Call to order
2. Reading and approval of the minutes
3. Old business:
  - a. Zoning Ordinance Revision
4. New business:
  - a. Brodhead storm water runoff problems
5. Building permits
6. Audience communication
7. Adjournment

Chairman

The Independent Register

1/17/2018

WNAXLP

305395

**AGENDA**  
**BRODHEAD SCHOOL DISTRICT**  
**REGULAR SCHOOL BOARD**  
**MEETING**

**Monday, January 22, 2018**  
**MIDDLE SCHOOL L.M.C.**  
**7:00 P.M.**

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE

- III. ROLL CALL
- IV. APPROVAL OF AGENDA
- V. APPROVAL OF MINUTES
- VI. INFORMATION REPORTS
- VII. PUBLIC COMMENT

PERIOD

**AGENDA**

VIII. PROGRAM

PRESENTATION – MIDDLE SCHOOL

IX. SET OPEN ENROLLMENT SEAT LIMITS FOR 2018-19

X. ELEMENTARY SCHOOL AIDE POSITION

XI. ACCEPT DONATION(S)

XII. RESIGNATION(S)

XIII. EMPLOYMENT

RECOMMENDATION(S)

XIV. VOLUNTEER

RECOMMENDATION(S)

XV. FUTURE AGENDA

XVI. ADJOURNMENT

The Independent Register

1/17/18

WNAXLP

305516

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Or email your legals to

**legals@rvpublishing.com**

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226570

**Proceedings of School District of Brodhead (continued)**

of the athletic officials bills as presented. Motion carried, 4-0-1. [J. Wahl abstained]

Motion by Michael Oellerich, second by Jodi Kail, to approve payment of the remainder of bills as presented. Motion carried, 5-0.

**INFORMATION REPORTS**

The Administrative Team presented information reports.

**PUBLIC COMMENT PERIOD**

No one was present for public comment.

**AGENDA ITEMS**

**APPROVAL OF 2018 WASHINGTON, D.C. TRIP ACTION ITEM**

Motion by Michael Oellerich, second by Dan Calhoun, to approve the request for an 8th Grade trip to Washington D.C. in the Fall of 2018. Motion carried, 5-0.

**APPROVAL OF 2019 H.S. MUSIC DEPARTMENT**

**FLORIDA TRIP ACTION ITEM**

Motion by Michael Oellerich, second by Jodi Kail, to approve the request for a H.S. Music Department [Band and Choir] trip to Orlando, FL during the Spring Break of 2019. Motion carried, 5-0.

**SCHOOL REPORT CARDS**

**DISCUSSION ITEM**

Information presented by Superintendent Lueck on the District report cards. The District, as a whole, and Albrecht Elementary exceed expectations. Brodhead Middle School and Brodhead High School meet expectations.

**PROFESSIONAL DEVELOPMENT PLANS**

**DISCUSSION/ACTION ITEM**

The Board discussed what Professional Development requirements will be required of teachers who previously have had to complete a Professional Development Plan ("PDP") to continue their State licensure. The DPI is discontinuing the requirement for a PDP by creating lifetime teacher licensure. The Board discussed a variety of options and will continue the discussion at the January 10, 2018 meeting.

**SUCCESSFUL SEMESTER OF TEACHING**

**DISCUSSION/ACTION ITEM**

No discussion or action taken on this item until DPI issues further guidance regarding the definition of a Successful Semester of Teaching.

**ACCEPT DONATION(S)**

**ACTION ITEM**

Motion by Michael Oellerich, second by Jodi Kail, to accept the following donation(s):

- \$800.00 monetary donation from the Brodhead Optimist Club for the District Backpack Program
- \$130.00 monetary donation from the Brodhead Optimist Club for the M.S. PBIS Program
- \$128.00 monetary donation from the Brodhead Optimist Club for E.S. field trips
- \$100.00 monetary donation from the Brodhead Optimist Club for H.S. sports programs
- \$97.30 monetary donation from the Brodhead Chamber of Commerce for H.S. field trips
- \$700.00 monetary donation from Tom and Jan Fenwick, owners of Cardinal Car Wash, to H.S. students attending the "Make a Difference in Mexico" trip in June, 2018
- Bundy II Flute from the Watson Family to the Brodhead Band Department

Motion carried, 5-0.

**RESIGNATION(S)**

**ACTION ITEM**

Motion by Al Schneider, second by Dan Calhoun, to approve the resignation of Cheryl Urbin as H.S. Special Education Paraprofessional, effective November 10, 2017. Motion carried, 5-0.

Motion by Michael Oellerich, second by Jodi Kail, to approve the resignation of Sheri Tippelt as M.S. Night Custodian, effective December 14, 2017. Motion carried, 5-0.

**EMPLOYMENT RECOMMENDATION(S)**

**ACTION ITEM**

Motion by Al Schneider, second by Jodi Kail, to approve the hiring of Chris Hoesly as M.S. Wrestling Coach, beginning January 2, 2018, at Extra-Curricular Salary Schedule Placement (0-3 years, \$1,333.00).

**VOLUNTEER RECOMMENDATION(S)**

**ACTION ITEM**

Motion by Michael Oellerich, second by Jodi Kail, to approve the following volunteer[s]: Dakota Taber [Wrestling] and Jamie Riese, Angie Nehls, and Summer Harnack [E.S. Classrooms].

Motion carried, 5-0.

**FUTURE AGENDA [January 10, 2018]**

- Audit Report
- Draw Lots for Ballot Order
- Approval of High School Program of Studies for 2017-18
- Review WASB Resolutions
- Professional Development Plans
- Accept Donation(s)
- Resignation(s)
- Employment Recommendation(s)

**• Volunteer Recommendation(s)**

**ROLL CALL VOTE TO CONVENE IN CLOSED SESSION PURSUANT TO WI. STS. 19.85, (1), (c)**

**ACTION ITEM**

Motion by Jodi Kail, second by Al Schneider, to go into Closed Session under WI. STS. 19.85, (1), (c)

at 8:00 p.m. for the discussion of:

- a. Staffing
- b. Administrative Contracts

**RETURN TO OPEN SESSION**

**ACTION ITEM**

Motion by Michael Oellerich, second by Al Schneider, to return to open session at 8:15 p.m.

Motion carried, 5-0.

**ACTION ON CLOSED SESSION ITEMS (if any)**

**ACTION ITEM**

None.

**ADJOURNMENT**

**ACTION ITEM**

Motion by Michael Oellerich, second by Jodi Kail, to adjourn the meeting at 8:16 p.m.

Motion carried, 5-0.

**DATE: 01/10/18**

B*JAZZLED	\$400.00
BADGER SPORTING GOODS	\$227.36
BRODHEAD AUTO PARTS	\$218.89
CENTERPOINT ENERGY SERVICES INC	\$5,659.19
CITY OF BRODHEAD	\$1,971.36
INSIGHT FS, DIVISION OF GROWMARK	\$1,982.30
KELVIN ELECTRONICS	\$479.60
KOBUSSEN BUSES LTD	\$45,029.53
KOMPAS CARE	\$247.50
LUECK, LEONARD P	\$131.61
MARSHFIELD BOOK & STATIONERY	\$5,223.30
MCCORMICK, MARY LOU	\$3,037.50
PAN-O-GOLD BAKING CO	\$345.30
PEDERSON, MATTHEW	\$248.70
PIGGLY WIGGLY	\$545.84
ESJD DBA PRAIRIE FARMS DAIRY	\$4,406.68
RHYME BUSINESS PRODUCTS	\$1,298.43
ROCK VALLEY PUBLISHING LLC	\$541.80
SCHOLASTIC BOOK CLUBS INC	\$200.00
SCHOLASTIC READING CLUB	\$199.00
SPEICH OIL, INC	\$312.03
VISA	\$1,324.58
WE ENERGIES	\$2,349.91
BMO HARRIS BANK N.A.	\$10,269.18
ALLEN, MEGAN	\$240.00
ANDERSON, ANN F	\$1,230.69
BLACKHAWK TECHNICAL COLLEGE	\$2,251.44
EMPLOYEE BENEFITS CORPORATION	\$149.75
HUFFMAN, DEBBIE	\$300.00
MCCORMICK, MARY LOU	\$562.50
MIDAMERICA	\$46,806.09
NOVY, DAVID A	\$550.00
RHYME BUSINESS PRODUCTS LLC	\$1,769.54
U.S. CELLULAR	\$134.54
VAUGHN, LUCINDA	\$3,675.96
APPLE COMPUTER INC	\$1,908.00
BRODHEAD WATER & LIGHT COMM	\$12,443.71
BUXTON, KEVIN WAYNE	\$1,548.85
CDW GOVERNMENT INC	\$1,283.67
GORDON FOOD SERVICE INC	\$10,551.61
GRAINGER	\$885.30
GREAT LAKES COCA COLA DISTRIBUTORS	\$895.55
JW PEPPER & SON INC	\$202.82
KOMPAS CARE	\$495.00
NASCO	\$1,857.96
NEFF COMPANY	\$246.31
PLUMMASTER	\$355.14
REGISTER PRINT CENTER	\$272.00
REILLY, PENNER & BENTON LLP	\$15,750.00
ROBERT W BAIRD & CO	\$2,750.00
SLOAN IMPLEMENT	\$169.00
STRANG, PATTESON, RENNING, LEWIS & LACY S.C.	\$200.00
SYSCO FOOD SERVICES OF BARABOO	\$8,349.37
WASDA	\$945.00
The Independent Register	
1/17/2018	
WNAXLP	305391

**Sugar River**  
**Farmers sending**  
**bus to cover crop**  
**conference**

The Wisconsin Cover Crop Conference is being held in Stevens Point on Tuesday, February 27, 2018. The conference features Barry Fisher as the keynote speaker. Fisher is the Indiana State Soil Health Specialist and has worked for the Natural Resources Conservation Service for over 30 years. The conference has sessions planned for all farmers using or planning to use cover crops.

Attendees will choose from sessions using cover crops in grain or livestock systems; no till planter set up or risk management and soil health economics; and cover crop basics or advanced cover cropping- seeding into standing crops and covers. The conference finishes with cover crop dos and don'ts and a farmer roundtable discussion.

Farmers of the Sugar River is a newly formed producer-led watershed group that includes land that flows to the Middle and Lower Sugar River from southern Dane, western Rock and eastern Green Counties.

Goals for the group are to show the profitability of conservation practices like no till and cover crops, increase adoption and encourage more innovative conservation practices and to enhance public awareness of the efforts farmers are implementing on their land.

The group has chartered a bus to the Cover Crop Conference on Feb. 27. The bus will leave the Albany Lions Club at 6AM the morning of the conference. Interested individuals can register and pay the \$40 fee for the conference online at <https://fyi.uwex.edu/covercrop/conference/> Contact Tonya Gratz at the Green County Land and Water Conservation Department 608-325-4195 ext 121 or by email at [Tonya.Gratz@wi.nacdn.net](mailto:Tonya.Gratz@wi.nacdn.net) to sign up to ride the bus.

**Stay informed**  
**on ADRC**  
**delivered meals**  
**weather policy**

Whether we like it or not, winter arrives each year. We need to update you on procedures to follow when inclement weather is upon us.

We make our decisions regarding closings based upon what we feel is best for our many volunteers whom we gratefully depend on to make our nutrition programs work.

Any decision to close meal sites due to inclement weather will be announced on WEKZ Radio (1260 AM or 93.7 FM) no later than 7 a.m.

In case we need to close your meal site and are unable to deliver meals, it's a good idea now to stock up on some "staples".

Suggestions for good "cold weather staples" include: soup, crackers, hot or cold cereal, canned juice, bottled water, tea, coffee, hot chocolate, non fat dry milk, canned fruit, frozen "TV" dinners, canned chicken or tuna, breakfast bars, ready-to-eat pudding, peanut butter, jelly, or canned stew.

Filling up on warm soup can help your body's temperature and nutritional needs. Soups can provide fiber, vitamins, protein, carbohydrates, minerals, lots of fluid, and very little fat - if you plan wisely. When purchasing soup, remember that canned soups can be high in sodium, so check the nutrition facts panel on the can.

There are soup alternatives with less salt. Similarly, TV dinners can also be high in salt. Look at labels for high sodium content.

Please make sure your sidewalks and driveway are clear of ice and snow so that volunteers can safely deliver your meals.

For ideas about how to get walks shoveled, call the Aging & Disability Resource Center at 328-9499.

Also, always remember that if for some reason you will not be home to receive your meal, please call the Dining Center or the ADRC to cancel your meal delivery by noon the preceding day.

# Northern Illinois & Southern Wisconsin

# Classifieds

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Fax: (608) 897-4137

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**Merchandise**



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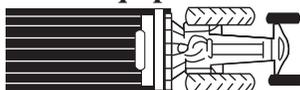
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Local classified Advertising Rate: \$4.25 for first three lines. 50¢ for each additional

## EMPLOYMENT

### Help Wanted

**ASSISTANT SECRETARY WANTED:** Brodhead United Methodist Church is seeking a person to assist our secretary. Skills in Microsoft Word and Publisher is required. Position is 10 hours per week at \$8/hr. Please send resumes to: Brodhead United Methodist Church, 501 1st Center Ave, Brodhead, WI 53520 or pastor.brodheadumc@gmail.com

**CHURCH SECRETARY WANTED:** Brodhead United Methodist Church is seeking a person with an attitude of hospitality and strong communication and administrative skills. Proficiency in Microsoft Word and Publisher is required. Position requires 25 hours per week at \$11/hr. Please send resumes to: Brodhead United Methodist Church, 501 1st Center Ave, Brodhead, WI 53520 or pastor.brodheadumc@gmail.com

**Part Time Custodian** Part time church custodian; 10-20 hours per week(average); hourly rate \$9-\$11.50 based on experience & skills; application, with cover letter & resume due January 22, 2018; for application, call Luther Valley Lutheran Church (608) 879-2934 To request via email, go to secretary@luthervalley.com To download an application via computer, go to www.luthervalley.com/contact



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## FOR SALE

### Announcements

**DISCLAIMER NOTICE** This publication does not knowingly accept fraudulent or deceptive advertising. Readers are cautioned to thoroughly investigate all ads, especially those asking for money in advance.

### Auctions

**500+ GUNS** at Auction. Saturday, January 20th, at 9AM Prairie du Chien, WI. Colts, Winchester, Ruger, Browning, Remington & more! Online @ www.kramersales.com (608) 326-8108 (CNOW)

### Misc. For Sale

**FROZEN DRINK MACHINE!** Used SaniServ A4011N Soft Serve Ice Cream, Frozen Yogurt, Smoothie, and Frozen Drink Machine, **\$1,500 OBO**. Originally bought to use as a soft serve ice cream machine, but Pressures are set for Slush or smoothie Machine, so ice cream doesn't get hard enough. Nice machine, perfect for a start up business, to rent out, or use at special events! Specs: 208-230 volt, single phase; Model A4011N, comes with agitator in the hopper. Call/Text Cyndi (815) 762-2281, or email Cyndi@jensenta.com

### Notice

**CLASSIFIED IN-COLUMN ADS cannot be credited or refunded after the ad has been placed. Ads canceled before deadline will be removed from the paper as a service to our customers, but no credit or refund will be issued to your account.**

## FOR RENT

### Footville for Rent

**FOOTVILLE 1 BEDROOM** apartment for seniors or handicapped. Rent based on 30% of income with medical, sewer and water deductible. Equal Housing Provider.  
**Call 608-876-6116**

### Orfordville for Rent

**ALL UTILITIES INCLUDED ORFORDVILLE!** Rent based on 30% of income. Spacious 1BR w/ updates w/laundry on-site. 1-800-944-4866 Ext 1126 Equal opportunity provider and employer. Equal Housing Opportunity

## REAL ESTATE

### Homes for Sale

**NEW 3 BEDROOM** Home for Sale. 2 full baths, fireplace, A/C, vaulted ceilings, 3 car garage, large deck & partially finished basement. Just 3 miles north of Brodhead, near the Decatur Lake Golf Course. Appraised at \$245,000. Call 608-862-3624 for more information & showings.

Small & Large Acre Farms  
Prime Hunting Land  
Horse Farms  
Lake & Vacation Properties

for more details on placing an ad in our  
**REAL ESTATE SECTION**  
Call Joyce at  
**608-897-2193**

## AUTOMOTIVE

Call  
**608-897-2193**

to place your classified ads  
DEADLINE IS 4PM ON FRIDAY



The Brodhead Independent REGISTER

### Motorcycles

**1999 HARLEY PRO STREET** custom 107 cubic inch S&S motor. All forged internals. Axtell cylinders. 10.5 to 1 compression. STD dual plug heads. Dyna 2000i ignition. 4500 miles since built. Transmission is ultima case with Andrews gears and shaft. Bdl belt drive. Black and billet rims and matching rotors. Needs tires. No time to ride with 4 kids. Over 20k invested and hate to sell. Very fast bike and very comfortable. \$9,800 OBO 815-751-2627.

### Sports/Classic Cars

**1979 LINCOLN 2 DR.** very nice shape, \$4,800 OBO 262-758-6370.

### Sport Utilities

**2012 Chevy Equinox All Wheel Drive Sport LT.** Excellent condition. Runs & smells like new. Back-up Camera, Bluetooth, Satellite. 85K miles. Asking \$11,000. 815-369-9235.

### Snowmobiles

**03 ARCTIC CAT F-7** Original owner, garage kept, 6000k, VG cond. \$2350 262-843-3501

### Trucks & Trailers

**2002 F250 SUPER DUTY** 5.4 gas, 128K, pw, ps, cc, bd, de. Florida truck. Topper. 262-607-0406.

**FREE**

Are you selling a single item for **LESS THAN \$100?**

IF SO, WE WILL RUN YOUR AD IN THE INDEPENDENT REGISTER AT **No Charge!**

Private Party Only  
Just fill out the coupon below and drop off or mail to:  
Independent Register, FREE Ad,  
922 W. Exchange St., Brodhead, WI 53520

Write your ad below, One Word Per Box, be sure to include your price


Ads will not be accepted without the following information. Only one free ad per month.

YOUR NAME \_\_\_\_\_ PHONE \_\_\_\_\_  
ADDRESS \_\_\_\_\_

## VILLAGE OF ALBANY 2018 SUMMER PARK POSITIONS

The Village of Albany is currently accepting interested parties for the following positions for the Summer of 2018: Ball Park Concessionaire and Ball Park Adult Commissioner.

Job descriptions are available from the Albany Village Hall. Concessionaire is responsible for the concession stand at the Albany Ball Park and Legion Ball Park for all games played. Commissioner is responsible for each night of adult leagues played at the park. For more information or to submit your name, call the Village Hall at 862-3240 or email VillageClerk@albanywi.org. Deadline is January 31, 2018.

## BUSINESS & SERVICE

### Farm Market

**EMU PRODUCTS** available from the website. Emu oil, emu products & emu meat can be picked-up "by appointment" at the farm 8 miles SW of Brodhead. Ph: 608-897-8224 or visit www.SugarMapleEmu.com or www.facebook.com/SugarMapleEmus

**DONATE YOUR CAR, TRUCK OR BOAT TO HERITAGE FOR THE BLIND.** Free 3 Day Vacation, Tax Deductible, Free Towing, All Paperwork Taken Care Of. CALL 1-855-711-0379 (CNOW)

**WANTED:** Perch Walleye Northern Fisherman. Kidder County ND has 30+ lakes with safe ice. Hotel Room, Fishing Map, Cleaning Station 701/475-4478. (CNOW)

### Other Services Offered

**HAILE TREE SERVICE** licensed and insured, aerial bucket and stump removal. 24 hr. emergency service. 608-879-9014

## FOR RENT

### Brodhead for Rent

**VERY NICE NEWLY** upgraded 2 Bdrm. Across from Middle School. Heat, water & sewer included. Washer/dryer on site. Off street parking. \$675/mo. 608-884-7813

**FIND BARGAINS IN THE CLASSIFIEDS**



SUBMITTED PHOTO Brodhead Independent-Register

## Girls' co-op hockey team on a tear

Fury stopped the Icebergs with a 7-0 win Jan. 13. Seven different Fury players lit the lamp: Presley Kovacevich, Ally Burke, Kaitlynn Beyer, Maggy Henschler, Anika Einbeck, Alyssa Knauf, and Haley Knauf. Maggy Henschler earned a playmaker for the game. The Fury outshot the Icebergs 57-8 and improved their record to 15-2-2. Fury next take on Arrowhead at Janesville Ice Arena Thursday for Pink the Rink Night.

## Obituary

### RUTH BETTINGER

Ruth N. Bettinger, age 80 of Watertown, WI, formerly of Brodhead, passed away on Tuesday, January 2, 2018, at Heritage Homes Care, Watertown, WI.

She was born on May 26, 1937 in Rib Falls, WI, the daughter of Gustav and Marie (Fiebke) Neumann. She married Robert Bettinger in 1955. He passed away on November 22, 2004.

Ruth had lived in Virginia and had worked for the Internal Revenue Services in Washington, D.C., as a tax consultant. She moved to Brodhead in 2010. She is survived by two nephews; Mark (Mary) Neumann, Brodhead, WI, Walter Neumann; three nieces, Barbara Mincey, JoAnn Venditto, Rachel Schara; two brothers, Walter (Betty) Neumann, Spring Hill, FL, Wilbert Neumann, Ham Lake, MN.

A Memorial Service was held on Saturday, January 6, 2018, at St. Peter's Lutheran Church, Brodhead, WI, with Rev. Mark Neumann officiating. Burial will be in Arlington National Cemetery, Arlington, VA.

Visitation will be held at the church on Saturday from 10 a.m. until time of service. The D.L. Newcomer Funeral Home, Brodhead, WI, is assisting the family. Online condolences may be made at [www.dlnewcomerfuneral-home.com](http://www.dlnewcomerfuneral-home.com)

## Albany Police Report

**2017**  
**Nov. 21**  
Arrested for Disorderly Conduct was Richard A. Nash, 30, of Albany, Wis.  
**Nov. 23**  
Cited for Operation After Suspension was Stephen D. Detra Jr., 20, of South Wayne, Wis.  
**Dec. 5**  
Cited for Operating After Suspension, Operating a Motor Vehicle without Insurance, and Altering Vehicle Registration Plate/Sticker was Richard A. Johnson, 41, of Albany, Wis.  
**Dec. 11**  
A juvenile was referred for charges of Disorderly Conduct and Criminal Damage to Property.  
**Dec. 23**  
Arrested for Disorderly Conduct was

Christine R. Matson, 38, of Albany, Wis.  
**Dec. 31**  
Arrested for Disorderly Conduct was Robert A. Schumacher III, 22, of Janesville, Wis.  
**2018**  
**Jan. 1**  
Cited for Operating After Suspension was Nolberto E. Natera, 30, of Madison, Wis.  
**Jan. 3**  
Cited for Inattentive Driving, Operation After Revocation, and Operating without Insurance was Alizabeth A. Carroll, 33, of Albany, Wis.  
**Jan. 4**  
Cited for Non-Registration of an Auto was Uno J.D. McKibben, 38, of Monroe, Wis.

## Albany School District receives results of audit

By Beth Blakemore  
CORRESPONDENT

The January Albany 2018 School Board meeting focused on an audit of the school's financial statements, and tele-presence college classes offered by in-state colleges for college credit.

Sean Roelli conducted an independent audit and certified reports. He said it was a "good audit. The books were in pretty good shape."

Roelli noted that the general fund increased as property taxes went up by 4 percent, due to the tax levy. He found some purchases that were not supported by invoices. It was determined that ev-

ery expenditure should have a purchase order.

Megan Schulz, a school counselor, did a presentation on tele-presence classes. She said that when students take these classes, they are college students. The classes ranged from English to calculus to the Holocaust.

Since 2014, 844 college credits have been taken by Albany students. They are not like AP English, where college credit can be received if they pass a test.

Other areas focused on by the school board included the administrative reports.

Connie Gregerson, 4K-12 Principal,

said the band and choir concerts were well attended. A police officer came and presented a crisis plan to Middle School and High School students. They now know what to do in the case of an active shooter. Child Find will be in March. The fifth grade wrote and published books for their parents for Christmas.

Superintendent Amy Vesperman said the school district was willed a property. The property is in the county outside of Albany and was appraised at \$229,000. It was owned by the late Erika Wengel.

There was also a discussion of the calendar in 2019, and whether graduation should fall on a Friday. Sunday, June 2, 2018 was also floated as a possibility. The calendar was approved with the graduation date to be determined.

## Death Notice

### ALMA LAMBERT

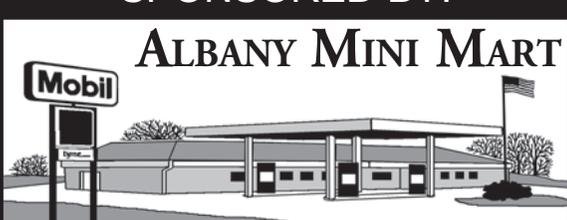
Alma C. Lambert, 95, of Brodhead, passed away on Saturday, December 30, 2017. She is survived by a son, James L. Lambert, Brodhead. A Memorial Service was held at 1:30 p.m., Saturday, January 13, 2018, at th D.L. Newcomer Funeral Home, Brodhead, Wis.

## Albany Comet News

**THURSDAY, JAN. 18**  
No events scheduled  
**FRIDAY, JAN. 19**  
\*End of second quarter  
**SATURDAY, JAN. 20**  
No events scheduled  
**SUNDAY, JAN. 21**  
No events scheduled  
**MONDAY, JAN. 22**  
\*No School for Students - Staff Professional Development  
**TUESDAY, JAN. 23**  
\*Wrestling at Verona JV 6:30 p.m. Varsity 7 p.m.  
**WEDNESDAY, JAN. 24**  
\*Early Release 2:30 p.m.  
-Big Brothers/Big Sisters  
-Adult Open Gym 7 to 9 p.m.

\* Denotes Albany School program. For more information, please call 608-862-3225.  
- Denotes an Albany Community Center event. For more information, please visit the Albany Community Center page on Facebook or call 608-862-2488.

### SPONSORED BY:



Farmers Brothers Coffee and Tea • Piccadilly Pizza  
Maple Leaf Cheese • Charley Biggs Chicken  
Fosdal Home Bakery - Fresh Daily

ATM • Car Wash • Liquor Store 8 a.m.-9 p.m.

Hwy. 59 (next to Sugar River Bike Trail)

608-862-3303



## Close To The Red Vest

By Tim Stocks, Candidate for Mayor  
Issue 9 • January 16, 2018

### The Hunt for Economic Development-Part 2

*Economic development... activities that create a net gain of money into the community, whereby, low-income economies are transformed into living wage economies.*

Our city and the neighboring townships have some very serious issues to face in the coming year, issues that have a huge impact on our economic development.

First, our Fire District... dissolve or not to dissolve. We must restore a climate of cooperation between the city and the rural members of the fire district. I personally feel that the issue of trust and cooperation with adjacent townships is in our best interest and their's. Looking forward, any efforts of annexation, flood water control or forming a water and sewer district are vital to the area's economic growth. Obviously these will require genuine trust and cooperation between the city and the townships. If not now, when?

Second, the senior/community center proposal is just plain nonsense for Brodhead. The acquisition of this building (former Fitness Center), its size, its purchase price, its refurbishing costs, its potential operating costs, the costs of adding employees to the city payroll, and the fact that it will remove over \$10,000 of tax revenue each and every year we own it from the city's treasury. Continuing on with this proposal will also reduce our chances of the city ever getting a hotel.

We need a hotel. We have a great restaurant about to lose its building (Little Maya). We don't have a community center. As your mayor I would actively pursue these three issues through partnering with the private sector. I will contact hotel chain and every area independent in business and, with those hoteliers willing, and restaurant management, discuss needs/offers of hoteliers, restaurant management and the city. For instance, an agreement that would allow the city to share in costs to build a "right sized" meeting/convention area (aka, community center), attached to the hotel, help negotiate a lease to provide a restaurant, along with the hotel... all in one package at a fraction of the cost to taxpayers. Yes, language would have to be written to provide for repayment terms and protect the city from loss of investment etc.; we have a city attorney for that.

This would be a city investment that actually produces revenue. The community center portion would cost much less than the current proposal, have zero refurbishing expense, no one added to city payroll, and there are absolutely zero operating costs absorbed by the city. Did I mention a tax revenue source rather than a revenue loss? The opportunities are endless if we only think "out of the box"! Now that's real change. In this election cycle you have a **choice for a change.**

My name is Tim Stocks and I want to work for you as your mayor. Please support my campaign of change by sending your personal check to:

Committee to Elect Tim Stocks Mayor  
402 15th St.  
Brodhead, WI 53520

or: Go Fund Me  
Tim Stocks for Mayor  
on Facebook

*Paid for by the Committee to Elect Tim Stocks Mayor.*



Ethan Koss

## Geography Bee winner announced

By Penny Schelberger  
ALBANY COMMUNITY MIDDLE SCHOOL

Ethan K., a seventh grade student in Albany, won the school-level competition of the National Geographic Bee on Jan. 4. He will now have a chance to advance to the next round, for a future chance at a \$50,000 college scholarship.

The school-level Bee, at which students answered oral and written questions on geography, was the first round in the 30th annual National Geographic Bee.

The kickoff for this year's Bee was in early November, with thousands of schools around the United States participating.

The winners at each school in each state, including Ethan, will now take a written test; up to 100 of the top scorers in each state will be eligible to compete in their state Bee April 6, 2018.

Winners of that competition will participate in the national championship rounds held between May 20th-23rd, 2018. The School District of Albany and myself are very proud of all ten contestants in this year's Bee and we wish them continued success.