

Brodhead Independent Register

608-897-2193

SHOPPING NEWS

922 W. EXCHANGE STREET, BRODHEAD, WI 53520

WEDNESDAY, MARCH 28, 2018

Spring Election letters to the Editor 6-7

Local woman fosters hope, creativity in home studio..... 8

PSRST STD
U.S. Postage
Paid
The
Independent-
Register

ecwvss Postal Customer



COURTESY PHOTO Brodhead Independent-Register

Brodhead school officials and area emergency responders conducted a table top exercise last Monday that simulated an armed intruder on the school campus.

Brodhead School District participates in emergency table top exercise

By Lenny Lueck
BRODHEAD SCHOOLS
SUPERINTENDENT

On Monday night, March 19, 2018, members of the Brodhead School District, in conjunction with Brodhead EMS, Fire, Police, and Green County Emergency Management participated in a table top exercise involving an active shooter at the High School.

In addition, representatives from City of Beloit Fire, Kobussan Bus Service, Green County Health Department, Green County Sheriff's Office, Janesville Police, Mercy Health's Emergency Field Physi-

cian Services (MD-1), FBI, and SWAT also took part in this table top exercise.

Participants walked through different stages of an active shooter incident. Each organization explained their capabilities, roles, and resources in order to create a better understanding of how each would respond to different issues that might occur.

The capabilities focused on were operational coordination, public information and warning, operational communications between responding agencies, healthcare and emergency medical services response, as

well as reunification processes.

Overall, there were more than 60 people that took part in the activity. The next step is to hold a functional exercise which will lead to an eventual full-scale exercise.

The Brodhead School District continues to improve its capabilities and resources relating to school safety. Activities like this help us understand areas that we need to address to be better prepared for an emergency situation.

Thanks to all of the organizations for participating and especially Green County Emergency Management for providing this opportunity.

Meet the Brodhead City Council representatives

By Ryan Broege
EDITOR

Incumbent aldermen Troy Nyman and Ann Anderson, along with registered write-in candidates Allen Bruce and Ben Wellemeyer are running for three open council seats in the Tuesday, April 3 election.

The City Common Council has regular monthly meetings on the second Monday of each month, and also on the third Tuesday of each month.

Both meetings are held at 7 p.m. in the City Hall Council Chambers, located at 1111 W. 2nd Avenue, Brodhead, Wis.

Richard Peach

Richard Peach will mark one year on the Brodhead City Council in May. He is retired, but still does part-time consulting work. Peach will be up for re-election in 2019. He serves on the Plan Commission and the Public Safety Committee. Peach can be reached at 608-897-9178 or via e-mail at peach@cityofbrodheadwi.us



Richard Peach

His statement, which was submitted via email, is excerpted below: "It is a privilege to be a Council Member where you are entrusted with important decisions that im-

pact our city. Holding in balance what is best for the citizens of Brodhead when making recommendations or voting on council issues is a challenge but it is my goal.

Our Comprehensive Plan is our guide for the future since I see this as a document of our people. Their priorities become my priorities also. One is to maintain a small town look and feel. This is what first drew my wife and I to Brodhead and then we found it is the people that keep you here: a friendly and safe community.

My other focus is to sustain downtown charm through supporting property enhancement efforts, keeping our city an attractive place to do business, and also pursuing the Community/Senior Center where grants are available and working with partners to help fund the plan. These are only a few areas I see that will help keep Brodhead, a great place to live, do business and raise a family.

Our city council leadership challenges the Alderman to be free thinking and asks, "what would you like to do with this issue at hand?" Our community is blessed to have such a nurturing and free thinking environment within the council and the various committees that make our city government operate as efficiently as it has.

I have never experienced any underlying agendas or actions for personal gain, only what is best for Brodhead at large. This is a refresh-

ing perspective when it comes to politics."

Ann Anderson

Anderson has served on the city council for five years. Anderson was asked several times by different parties to join the board to replace Hubie Vickers. Vickers was the alderman in her ward, before Brodhead switched to a representative-at-large city government a few years ago.

Anderson is on the Youth in Government committee, the Library Board, the Fire District, and Economic Development. She may be reached at 608-897-9046 or via e-mail at anderson@cityof-brodheadwi.us. Anderson is up for re-election this spring.

Anderson said a primary focus in her decision-making on the council is economic growth and trying to get more growth in Brodhead. "It seems to be a primary concern for constituents," said Anderson.

Deb Fox

Fox is a teacher and band director at Juda School and has served on the board for several years. She said she hopes to see the Council



Ann Anderson

Re-Elect

MAYOR

Doug

Pinnow

MAYOR OF BRODHEAD FOR 14 YEARS - EXPERIENCE

City Accomplishments

- 2017 Comprehensive City Plan
 - Meet monthly with City Departmental Heads
- Worked with Stoughton Trailer's growth plans
- Worked with townships to tackle water drainage problems north of Brodhead
- Worked with Park Board and Brodhead Foundation to build new bathrooms at Putnam Park
- Established a building improvement program to assist downtown Brodhead businesses
- Established Brighten Up Brodhead to improve affordable housing
- In process: Hotel feasibility study along with Economic Development Committee and Brodhead Foundation
- Established Youth In Government: encouraging youth involvement in local government
- In process - Brodhead Housing Study
- Worked with and welcomed Kobussen Bus Garage
- In process: Senior/Community Center
- Helped secure \$500,000 Pearl Island Recreational Corridor grant
 - Involved in mural projects
 - Updated Zoning Maps
- In process: Attempting to Establish an ATV route from Monroe to Brodhead
 - Welcome: Chamber Festivals
 - Assisted in selling city property to citizens and businesses; working with City Council and Brodhead citizens
 - Strong promoter of Brodhead
- In process: privately funded Dog Park
- Work with City Department Heads to prepare budgets
- Help establish Emergency Disaster plans
 - Worked with "Old Middle School" new building owners
 - And lots more!

My Qualifications

- Mayor for 14 years
- Past School Board President
- School Board Member for 12 years
- 29 year business owner (worked for 37 years)
 - Active member of the Brodhead Chamber for 39 years
 - Served on Chamber as director & board president
 - Served on several City of Brodhead committees
 - Attend council meetings 2x/month
- Former member of the BID Board
- Member of Bethlehem Luth Church
 - Lions Club member
 - Optimist Club member
 - Actively attracting new businesses to Brodhead
 - Believes an optimistic attitude goes a long way
 - Strong desire to serve as Mayor
 - Believes being Mayor is not a power position, but a position that cares about Brodhead and its citizens

Contact me: 608-558-0612 • Pinnow@CityOfBrodheadWi.us
Authorized and Paid for by Doug Pinnow for Mayor.

**A Vote for ...
"Experience"!**



Doug Pinnow - Working with our people for our people.

Roth urges residents to vote, reach out to representatives

By Erica Roth
24TH DISTRICT COUNTY BOARD
SUPERVISOR

Spring is here, and that means Spring Election! Remember to vote on Tuesday April 3. You can see a sample ballot, find out your polling station, and hours at the Green County website: www.co.green.wi.gov. It will be a two-sided ballot, so make sure you have voted completely and turn the ballot over! There are a couple of questions on the ballot that are unusual, but very important. One is a county referendum regarding money in politics, the other is a state referendum seeking a change in the state constitution to eliminate an elected office, thus reducing the checks and balances of our government. Every vote makes a difference.

All County Board seats are up for election and re-election on April 3 as well. After the spring election, the new County Board Supervisors will be sworn in at the April County Board meeting, which will take place on the third Tuesday of April, April 17, at the Historic Courthouse

in Monroe on the Square, at 7 p.m. The Chair, Vice Chair and Second Vice Chair of the Board will be voted on at that meeting by the new Board of Supervisors. Soon after, at a later date, the Committee of Committees will convene and give County Board Supervisors their committee assignments. All County Board Supervisors serve on several committees.

I encourage you to know who your County Board Supervisor is, and how to reach them. Being able to talk with your supervisor about the issues is important. For instance, last month there was a vote on changing the official newspaper of Green County from the Independent Register to the Monroe Times. I was able to talk with several constituents of District 24 and voted in accordance to our conversations. The more residents I hear from, the more informed and representative of my constituents my actions on the board will be. You can find out who your representative on the county board is and how to reach them on the Green County website,

www.co.green.wi.gov. So you are aware, as of April 17, 2018 the official newspaper of the county will be the Monroe Times. I, along with 3 other supervisors, voted against this ordinance.

The agendas and minutes of county meetings can be found on the county website. All meetings are open to the public, and everyone is encouraged to attend. At the March 13 County Board meeting several resolutions were approved including Municipal Bridge Construction Aid, a Pleasant View Nursing Home Contract, a New Land and Water Conservation position covered by a grant, a Compensation Policy and Wage Study, and the modification of the official county newspaper. The agenda for the April County Board meeting will be posted about a week before the meeting.

I represent District 24, which is the Town of Albany and the southeast portion of the Town of Brooklyn. You can reach me at 608-371-9074 or EricaRothGreenCountyBoard@gmail.com.

Brodhead Music Boosters Brat sale on now

The Brodhead Music Boosters are holding their spring fundraiser to support music programs and students in the Brodhead School District from now until Saturday, April 2. Featured items are locally-made Rackow's brats, make locally, will cost \$7.50 for a package of 6, and are available in the following flavors:

Regular, Green County (Swiss cheese and beer), Bacon and Cheddar, Full Throttle (like a Super Supreme Pizza), Jalapeno and Cheddar, Mushroom, Swiss and Onion, Nacho Supreme and Garlic Parmesan.

Brats will be available for the students to pick up on April 25th from 3:30-6:00 pm. If you are interested in purchasing brats and haven't been contacted by a Brodhead Music student, please call Carol Tallman at 608-897-3367 or email her at tallman9@frontier.com. 100% of profits go directly to our music programs and our music students. Thank you for supporting music in our schools.

Green County Fair market lamb and goat weigh-in

An identification program for all market lambs and goats to be exhibited at the 2018 Green County Fair will be conducted on Saturday, April 21st, at the Green County Fairgrounds in Monroe. Market lambs and goats will be weighed and identified between 9 to 11 a.m. in the south end of the show barn. Only market lambs and goats that are identified on this date will be eligible for exhibition in the market lamb and goat classes and to sell at the Green County Fair Meat Animal Auction.

All market lambs and goats that will be shown at the Green County Fair will be weighed and given RFID ear tags.

Each exhibitor can identify a maximum of 5 animals of each species. Market lambs being identified for the Green County Fair can weigh no more than 105 pounds at the weigh-in on April 21st. There is no minimum weight for lambs; however, it is suggested that lambs weigh at least 50 pounds or more in order to make the 110 pound minimum weight at fair time that is needed to sell in the auction.

There are no minimum or maximum weights for market goats on the 21st, however, market goats do need

to weigh a minimum of 45 pounds at fair to be eligible to sell in the auction.

All performance lambs are required to weigh in and be identified for the performance competition at this weigh in also. Performance lambs will no longer be harvested and will be allowed to exhibit in both the performance class and the lamb market classes.

There is no minimum weight for the weigh in, however, lambs must weigh at least 115 lbs to participate in the performance competition at the fair. Overall performance lamb placing will be based on 60% carcass and 40% rate of gain.

Since the market lambs and goats will be tagged with official USDA tags they will not need to have scrapie tags at the fair. However, exhibitors are reminded that all breeding sheep and goats will still be required to have a USDA Scrapie tag before the animals are allowed onto the fairgrounds this summer. The only exception to this is for breeding animals that have breed registration papers and a breed tattoo. If exhibitors plan to exhibit breeding stock they can order their own free scrapie tags by calling 1-866-873-2824.

Only Green County Fair market lambs and goats need to be pre-identified at this weigh-in on the 21st. Animals that will be exhibited in the sheep or goat breeding show classes at the fair are not required to attend the weigh-in.

Auction record books and other show information will also be distributed to exhibitors at the identification day. Contact the Green County UW-Extension office at 608-328-9440 for more information.

Senior Prom approaching

Mark your calendars, Senior Citizen Prom is just around the corner. The Brodhead Student Council will be hosting their annual senior citizen prom once again.

This year it will be held on April 6 from 5:30 to 8 p.m. in the Brodhead High School auditorium. There will be food, music, and lots of dancing. Hope to see you all there.

Church News

Bethlehem Lutheran offering Holy Week services

The people of Bethlehem Lutheran Church (405 E 9th Ave) invite you to share in the experience of Holy Week.

We'll begin with Palm/Passion Sunday on March 25, 9:00, including a storytelling performance of the Passion from Mark's gospel. On Wednesday, March 28, there will be a public reading/performance of Mark's gospel in its entirety (7:00-8:30).

Then, the ancient liturgy of the Great Three Days takes place Thursday, Friday, and Saturday, with each evening beginning at 7:00. Join us as we experience the beautiful and moving story of Jesus' last days.

The week culminates with the Easter Vigil (Saturday), a candlelight vigil of scripture, prayer, and the

first proclamation of the resurrection. Easter Sunday worship will be at 8:30 with a free will breakfast to follow. All are invited and welcome! For further questions, call us at 897-2341.

Juda Zion and Oakley hosting Easter Sunrise Breakfast

The members of the Juda Zion and Oakley Union UMC Youth Group will be holding their annual Easter "Sonrise" Breakfast on Sunday April 1st, 2018. The breakfast will take place immediately following the Easter "Sonrise" Service which starts at 7 a.m. at the church in Juda.

The menu includes scrambled eggs, pancakes, sausage, applesauce, cheese, coffee cake, milk, juice and coffee. A free will offering will be taken to support the activities of the group.



Easter

DINING & ENTERTAINMENT



HUNGRY? HOP ON OVER

Knute's Bar & Grill

206 East Beloit St. • Orfordville, WI

Friday Fish Fry

Served From 10 a.m. - 9 p.m.

- Broiled or Battered Walleye
- Jumbo Shrimp • Blue Gill • Catfish
- Lightly Breaded Cod Loins

Saturday

Prime Rib Buffet

\$18.95

All You Can Eat

Soup, Salad, Dessert Bar

4:30-8:00 p.m.

RESERVATIONS
SUGGESTED
608-879-2011

\$16.95
ADULTS

Kids
Prices
Available

FREE
KIDS
5 and under



**KNUTE'S
EASTER BRUNCH**
Sunday, April 1st • 9 a.m.-2 p.m.
Chef Carved Bone in Ham, BBQ Pork Ribs,
Fried Chicken, Roasted Whole Turkey, Sausage,
Bacon, Scrambled Eggs, Pancakes with Fruit
Toppings, Biscuits with Sausage Gravy, Potato
Selection, Steamed Vegetables.
Soup, Salad and Dessert Bar Included.

DING-A-LING SUPPER CLUB

SERVING
Easter Sunday
3 p.m.-8 p.m.
Reservations suggested

EASTER Sunday Specials

- Steak & Lobster
- Prime Rib & Lobster
- Prime Rib
- Baked or Deep Fried
Chicken & Dumplings
- Fresh Grilled Salmon

Also Serving Full Menu!



County H • Hanover, WI
608-879-9209





COURTESY PHOTOS Brodhead Independent-Register

Knauf selected for Team Wisconsin

Congrats to Alyssa Knauf, a freshman in Albany, and the Team Wisconsin (TW) U14 Tier 1 girls hockey team on their invitation to the USA Hockey National Tournament. The tournament is held in Boston, Mass., over four days in April, with top Tier 1 teams across the US. TW U14 had an outstanding winning record and is currently ranked 8th in the nation. In addition to TW, Alyssa is a center on the Fury girls high school hockey team. Team Wisconsin allows high school players to play Tier 1 hockey before and after the WIAA high school season. Good luck Alyssa and Team Wisconsin at nationals.



Alyssa Knauf

Corrections

By Ryan Broege
EDITOR

A page 8 photo caption for the photo of the fishing boat in the paid section of the March 14, 2018, issue of the Brodhead Independent-Register said the boat belonged to Steve and Kathy Earleywine. In fact, John Meichtry provided both the boat and the idea for the impromptu fishing boat in the field.

A March 14 story on page 1 of the paid section of the Independent-Register suggested that the Land and Water Committee had reached a "consensus ... that too much money had been spent on the project for it to

be abandoned." This was an inaccurate portrayal. In fact, one committee member voiced this concern, but it was the view of one sole member, rather than the consensus.

According to an email sent March 23, county conservationist Todd Jensen said he was just at the site the previous day to ensure work is being in accordance to county codes. Jensen also said pumps from the monitoring wells, so more realistic numbers for water elevations can be evaluated.

The March 7 story on firefighter Bob Olsen misspelled his last name as Olson. The Independent-Register regrets the error.

High School transition and the Individual Education Plan

All students have a plan in place for post high school life. Whether students decide to enter the military, complete more schooling, go straight to a job, or something else, the students have a plan to transition to what's next.

Students who receive special education services have a required transition plan, that is written into their Individual Education Plan (IEP) starting at the age of 14. This plan changes over time, but it's vital in planning their education every year.

The IEP has goals for student improvement and describes the supports, modifications, and services students need in the classroom to be successful.

Some of these supports can also be put in place when a special education student attends a post-secondary institution like a university or technical college.

They can also have access to job and education support through agencies like the Division of Vocational Rehabilitation (DVR). Organizations like this provide employment services, job coaching, and support for employers of special needs people.

The IEP must have a transition goal for the student. Most goals center around exploring career choices and identifying the requirements for attaining a chosen career.

At school, we can develop an education plan and choose classes that are related to possible career choices. These classes can give them a good foundation for education after high school.

With a plan of support in school and a plan for life after school, students with special needs can receive the support they need to be successful.

For more information, check out these sites:

Wisconsin Department of Workforce Development at: <https://dwd.wisconsin.gov> or Division of Vocational Rehabilitation at: <https://dwd.wisconsin.gov/dvr/>

Rock County Tree Sale continues — Sycamore, Ninebark, Silky Dogwood still available

The Rock County Land Conservation Department is still taking orders for its yearly Tree and Shrub Sale. Inventory of trees and shrubs is low, order now to reserve your trees for April 19th pick-up. Trees and shrubs come in single species bundles of 10 for \$15.00, 25 for \$25.00, or 50 for \$45.00 plus tax. All seedlings are bare root. Current available inventory is 18-24" — Ninebark and Silky Dogwood shrubs and Sycamore Trees.

Trees will be distributed Thursday, April 19, 6:30 a.m. to 6 p.m. at the Rock County Highway Department, Public Works Building, 3715 Newville Road, Janesville. We cannot hold orders so please make arrangements to pick-up.

The order form including descriptions for this year's sale is available at the Rock County Land Conservation Department website <http://www.co.rock.wi.us/land-conservation-tree-shrub-sale> or by calling 608-754-6617 ext. 3, or writing to pakes@co.rock.wi.us (subject line "trees").

Thank You

I'm stepping down from my sales position at The Independent-Register at the end of this month. I have loved this job and the fabulous customers that I have worked with and have become friends with over the years. But now after 30 years, I am ready for a change and a new challenge! So please stop by and visit me at my new venture - Chicken Coop Collectibles, on the corner of County H and Hwy. 14 between Janesville and Evansville. Take a look at Chicken Coop Collectibles' Facebook page for our hours. Thank you so much for your support!!! I look forward to seeing you!


Chicken Coop Collectibles
-Shirley Sauer

3111975

Thanks to everyone who made my 50 year and 80th birthday surprise party a great success. I was very surprised! My wonderful family, firemen, friends, cards and honors I received was greatly appreciated and very overwhelming!

Thank you, Bob Olsen

311460

Albany Comet News

THURSDAY, MARCH 29

*Spring Break- No school

FRIDAY, MARCH 30

*Spring Break- No school

SATURDAY, MARCH 31

*Spring Break- No school

SUNDAY, APRIL 1

*Spring Break- No school

MONDAY, APRIL 2

*Spring Break- No school

TUESDAY, APRIL 3

*Spring Break- No school

*HS Track at Belleville

WEDNESDAY, APRIL 4

*Early Release for Students

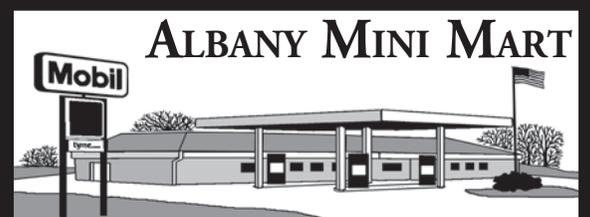
*HS Softball @ Parkview

-Adult Open Gym

* Denotes Albany School program. For more information, please call 608-862-3225.

- Denotes an Albany Community Center event. For more information, please visit the Albany Community Center page on Facebook or call 608-862-2488.

SPONSORED BY:



Farmers Brothers Coffee and Tea • Piccadilly Pizza
Maple Leaf Cheese • Charley Biggs Chicken
Fosdal Home Bakery - Fresh Daily

ATM • Car Wash • Liquor Store 8 a.m.-9 p.m.

Hwy. 59 (next to Sugar River Bike Trail)

608-862-3303

Cap. Pinnow outlines improvements after inspection at Brodhead Fire District

By Dick Pinnow
CAPTAIN, BRODHEAD FIRE DISTRICT

The Brodhead Fire District invited the Wisconsin District of Safety and Professional Services to do a Fire District Inspection. As a result of that inspection, the District made several improvements.

Protective clothing for all firefighters was upgraded, and the frequency of the inspection of the fire vehicles and safety equipment was increased. A Safety Officer and Safety Committee were established, along with a respiratory protection program.

Additional actions were taken that brought the Brodhead Fire District into compliance with all requirements.

The District was also recently evaluated by the Insurance Services Office (ISO) to determine its Public Protection Classification.

Using the ISO Fire Suppression Rating Schedule (FSRS), ISO's Public Protection Classification (PPC) program helps insurance companies measure and evaluate the major elements of a community's fire suppression system. The PPC program evaluates and reinforces the importance of key areas

of fire protection.

The PPC program recognizes the efforts of communities to provide fire protection services for citizens and property owners. A community's investment in fire mitigation is a proven and reliable predictor of future fire losses. Therefore, many insurance companies offer reduced premiums in communities with better fire protection as measured under the Fire Suppression Rating Schedule. By offering economic benefits for communities that invest in firefighting services, the program provides a real incentive for

improving and maintaining public fire protection.

In order to establish a rating, ISO staff is required to visit the community to observe and evaluate features of the fire protection systems. The ratings range from 10 to 1, with 1 representing the most effective fire protection. Using the Fire Suppression Rating Schedule (FSRS), ISO objectively evaluates four major ways:

Emergency communications system

A review of the emergency communications systems accounts for 10

points of the total classification. The review focuses on the community's facilities and support for handling and dispatching alarms for structure fires.

Fire district

A review of the fire district accounts for 50 points of the total classification. ISO focuses on a community's fire suppression capabilities. ISO measures suppression capabilities based on the fire district's first-alarm response and initial attack to minimize potential loss. Here, ISO reviews such items as engine companies, ladder or service companies, deployment of fire companies, equipment carried on apparatus, pumping capacity, reserve apparatus, company personnel, and training.

Water training

A review of the water supply system accounts for 40 points of the total classification. ISO evaluates the community's water supply system to determine the adequacy for fire suppression purposes. Hydrant size, type, and installation, are considered as well as the frequency and completeness of hydrant inspection and flow-testing programs.

Community risk reduction

A review of the community's risk reduction efforts is conducted and credit can be earned in the Community Risk Reduction section, which allows for extra credit of up to 5.5 points for a potential total of 105.5. This section takes into account fire prevention code adoption and enforcement, public fire safety education, and fire investigations. For additional information, please see <https://isomitigation.com>

As noted, the District's rating is made up of four major elements. Emergency communications which are provided by the Brodhead Police Department earned 8.5 out of 10 credits, water supply which is provided by Brodhead Water and Light earned 39.4 credits out of 40 credits, the Fire District earned 34.3 out of 50 credits, and the risk reduction rating which evaluates the Fire District's fire prevention efforts earned 4.55 out of 5.5 credits.

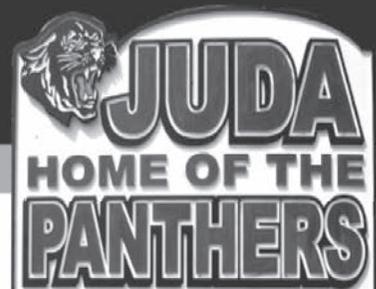
The final Community Classification was 02/02Y. This classification places the Brodhead Fire District in the top 4 percent of fire protection areas in the entire country.



COURTESY PHOTO Brodhead Independent-Register

Juda Elementary March Students of the Month

(Front Row, from left) Amirah Parker, Adrian Borntreger, Autumn Wolfe, Chloe Kienzle, Oliver Celaya, Cooper Dean; (back row, from left) Aubrie Rico, Reegan Schmidt, Leon Parker; missing from photo: Nevaeh Alexander and Priscilla Smith.



UW-MADISON ENGINEERING GROUP VISIT

A former Judah graduate, Tyler Davis, and his engineering group from UW-Madison came to Judah and gave a presentation on biomechanical engineering on March 16. They talked about the wide variety of job opportunities available in biomechanical engineering and what steps to take to become a mechanical engineer. They also took a group of students and did a small coding project using Arduino and made a light blink S.O.S. in Morse code. Thank you to the UW-Madison Engineering Group.

MARCH PBIS

On Friday, March 23, elementary students traveled to Brodhead to watch the Brodhead High School show choir perform Guys and Dolls. This trip was to reward students for their good behavior for the month of March.

SENIOR OF THE WEEK

Logyn Steinmann was born to Aaron and Darci Steinmann on April 17, 2000. She enjoys taking anatomy classes with Ms. Sam, being part of the musical, managing the basketball teams, and spending time outdoors with friends. Her favorite memory is going to New York with her friends. After high school, Logyn plans to attend Blackhawk Tech to become an Ultrasound Technician.

SOFTBALL

The Annual Softball Bowling

Panthers on the Prowl

Written by Nickole Becker, Dakota Davis, Trent Davis, Victoria Euclide-Petig, Almanzo Friedly, Keagen Haffele, Jenna Jordan, Hailey Kammerer, Zoe Rathsack, Mariah Riese, Sharlene Swedlund, and Kyle Walters

Fundraiser will be held on March 31 at Leisure Lanes in Monroe at 5:00 p.m. Check-in will be at 4:30 p.m. This year, instead of bowling doubles, it will be singles for two games. The cost will be \$12 a person. Anyone is welcome.

Door prizes will be given away, and baskets will be available to bid on. Thank you in advance for supporting the Judah-Albany softball team. The seniors will be collecting donations to help pay for the baskets and door prizes. The money raised will be used to offset costs for the summer league, uniforms, equipment, and other expenses that might come up during the season.

When spring break is over, games will resume, and the first game will be at home (Albany diamond) against Burlington Catholic Central on April 6. Our first conference game will be against and at Pecatonica on April 10.

EASTER EGG HUNT

The Easter Egg Hunt will be held on Saturday, March 31, starting at 11:00 a.m. in the school parking lot. Students through 3rd grade are invited. Please bring a basket. Do not forget your camera. The Easter Bunny might hop by.

TRACK

The next meet will be held on Tuesday, April 3, at home. It is a dual meet against Beloit Turner.

BASEBALL

The first Brodhead-Juda baseball game will be played March 27 at Whitewater. The first home game will be March 29, also against

Whitewater. Scores and stats will be in following papers. Come out support your boys this spring.

JUDA HILL CLIMB

Up and coming is this year's Judah Hill Climb, which is being organized by Spanish Club. It will be held on Saturday, May 19. The Kids Fun Run will begin at 9 a.m., and the 5k Run/2k Walk will begin at 9:30 a.m. One can register online at bit.ly/judahillclimb2018. Come run for a purpose.

MATH DEPARTMENT

In Algebra I and II Mr. Anderson has decided to try something new before spring break and is using Khan Academy for more than just reviewing old topics. Algebra I used Khan to learn how to do inequalities, and Algebra II used it to learn how to do functions.

SPANISH CLUB

This year, the Spanish Club will be organizing the Judah Hill Climb. Registration cost is \$25 before the race and \$30 at the race. Registration will also guarantee a t-shirt.

MUSIC DEPARTMENT

Seniors, remember that you need to pick out a song for graduation. If you have any song preferences, please send them to Mrs. Way.

ART DEPARTMENT

Last week the kindergarten class worked on their prints, and the first graders had a super fun art day. The second graders also had a super fun art day, and the third graders finished their cake project. The fourth graders worked on screen printing, and the fifth graders finished their

underglazing. The sixth graders illuminated their letters, and the middle school rotation class worked with oil pastels. The high schoolers worked on their clay projects and were given their sketchbook assignments for quarter 4.

FFA

Thank you to all of those who participated in CDE's (Career Development Events) on Thursday, March 22. Everyone did a great job representing Judah! Results will be in shortly from the contest.

FFA ALUMNI CONSIGNMENT AUCTION

The FFA Alumni Consignment Auction is coming up after spring break. The sale will be held on April 7 starting at 9:00 a.m. If anyone would like to consign anything or donate anything for the auction, please contact Mr. Johnson or the Judah School.

NHS

The National Honor Society is looking for community projects for Pride Day. Please email Mrs. Way at way@judaschool.com if you have any spring projects you would like help with.

FORENSICS

The Judah Forensics Team traveled to Stoughton on Monday, March 19. Team members who participated in this meet were Nicki Becker and Mariah Riese, group interp; Samantha Anderson, solo play acting; Trent Davis, Hailey Kammerer, and Quinton Kammerer, play acting; Royce Brauer, prose; and Jacob Mahlkuch, storytelling. Everyone who partic-

ipated made it through to the state event, which will take place on Friday, April 20, in Madison. Good Luck to the Forensics team.

AUTOMOTIVE CLINIC

Kubly's Automotive will be holding a free car care clinic open to all high school students and their parents on April 21. The clinic will be held at W896 Ten Eyck Road, Brodhead, and is for Brodhead, Judah, Albany and Orfordville School Districts. Registration begins at 8:45 a.m. and the clinic is from 9 a.m. to 11 a.m. The clinic will focus on basic maintenance, how to reduce maintenance costs, safety concerns, the importance of warning lights and gauges, and how to save on fuel costs. There will also be opportunities to get to know your car one on one with a certified technician. Space is limited to the first 25 students, so make sure to pre-register. Sign-up sheets can be found in the Judah School District office and also can be turned in there. They would like registrations by April 18.

HERB KOHL SCHOLARSHIP

Congratulations to Hailey Kammerer, one of the 199 2018 Herb Kohl Scholarship Recipients. Hailey will be awarded \$10,000 due to her exceptional scholarship, leadership, citizenship, and school and community involvement. She will attend an honorary luncheon held on Sunday, April 8, where she and other Herb Kohl Scholarship recipients will get the opportunity to meet Herb Kohl and be recognized for their achievements. Congratulations Hailey!

Letters to the Editor

Monroe Senior Center director supports Brodhead project

On behalf of the Behring Senior Center's Board of Directors, I am writing this letter in support of your proposed senior center project. As you know, senior centers are a focal point in the community. Today they have become one of the most widely used services among America's older adults in our country.

The aging process can sometimes be a complex one that requires social, spiritual, and emotional support. A great senior center can serve as a gateway to the aging network. It connects older adults to vital services in their local community by helping them stay healthy and independent which allows them to remain in their own home longer. These facilities also offer meal and nutrition services, information and assistance, health and wellness programs, transportation services, benefit assistance, counseling, volunteer opportunities, social, recreational and educational activities, civic engagement and more. It is also important to note that research shows older adults who participate in senior center programs can learn to manage and sometimes delay the disease process.

We fully support the establishment of a much-needed senior program and facility in the City of Brodhead.

Sincerely,
Tammy L. Derrickson
City of Monroe Behring
Senior Center

Senior Community Center committee provides timeline of progress

Ten years ago, the vision to provide the community with a large, new gathering place is born. It begins as a community center, but by 2014, evolves into a community/senior center. MSA and the City Engineer inform Committee of a \$500,000 matching grant available for facilities geared toward seniors. The 2010 Brodhead Census reports a total city population of 3,293, including 922 inhabitants over 55 (658 over 65). The number is expected to grow, so easy access to a larger space would allow for the introduction of more programs to our seniors.

2014/2015 – Committee visits, tours and explores several Brodhead properties and area community/senior centers.

September 2015 – Mayor reports City Council and Plan Commission favor project.

June 2016 – The Brodhead Library hosts over 75 Brodhead and area residents for a collaborative meeting of the City Council, three City committees, the Chamber, and the public. Attendee consensus is to move forward with a feasibility study of the Rodriguez Building.

July 2016 – Committee asks Doug Sutter of Keller Inc., a full service design builder, to provide budgets for new versus Rodriguez Building remodel; complete a needs assessment and preliminary designs; collect bids; and create multiple presentation renditions.

November 2017 – Committee holds open house at Rodriguez Building. Remodel of building costs 30% less than a new building. Attendees tour and discuss project with members. Brochure illustrating building possibilities is available. Copies can be found at City Hall and various other City locations for those not able to attend. Attendees complete survey. Majority feel the building is feasible for a community/senior center.

December 2017 – MSA informs Committee of their specialists with a 97% grant-writing success rate, as well as other federal, state and energy grants available. \$500,000 grant proposal is due mid-May

2018 with decision announced in September 2018.

To assist in obtaining funding, Brodhead's City Engineer and MSA's grant writer offer to meet with The Brodhead Area Foundation to answer questions. MSA can also assist with fundraising.

March 20, 2018 – City Council approves City Attorney to negotiate purchase price of property located at 802 23rd Street with Julio Rodriguez. It is contingent upon obtaining grants, fundraising and an approved referendum.

Committee continues to discuss fundraising opportunities, donations, costs and what can be done to modestly refurbish the Rodriguez Building. Many questions go unanswered, but the Committee continues to work hard, as in the past, to bring all together under one roof.

Respectfully submitted
by the Senior/Community
Center Committee

"We The People" Want Our Democracy Back

"America has the best government that money can buy." This quote by Will Rogers is true, but needs to be updated. "We have the best politicians that money can buy." Politicians are beholden to their largest contributors and only give lip service to the average citizen. They need money to get re-elected. They pass legislation that benefits Big Money, to the detriment of ordinary people. Sadly that is the level to which our "Democracy" has fallen.

Since 2010, when the Supreme Court opened the floodgates of unlimited and anonymous cash for candidates and causes, Big Money has gotten their way. Spending this obscene, has NOT paved one road, built one bridge, hired one police officer, or educated one child. It only influenced politicians to benefit Big Business and the rich. This is not a Democracy!

Contrary to what the Supreme Court ruled in 2010, Corporations are not people, therefore have no constitutional rights! The Constitution is essentially a contract between living, breathing people and their government, spelling out the responsibilities of each party. Corporations have privileges, given by states, to do business in that state. They are a paper entity designed to make profits.

It is time to take back the power from corrupt politicians, buy placing sensible limits on money spent on all political causes and candidates. Since politicians won't do the right thing to bring back the power of Democracy to us, we must take back that power.

Since 2010, citizens have been

rising up and voting in local and statewide referendums with the goal of amending the U.S. Constitution to say that:

1. Corporations, Unions, Non-profit Organizations and other artificial entities are not people, therefore do not have Constitutional Rights. Only living, breathing human beings have Constitutional Rights!

2. Money is not equal to Speech. Money does not give you the right to have undo influence over the political process.

Now it is your time to act. Vote Yes to take back Democracy from the effects of Big Money.

"I'll believe that Corporations are people, when Texas executes one!" This quote, by Robert Reich, former Secretary of Labor, pretty well summarizes my view in the subject. Call 325-2990 if you have any questions about this issue.

William Holland
Monroe, Wis.

Money and Politics

As I think nearly everyone is aware, Big Money—not the needs of the American People—controls the outcome of our national and statewide elections. On April 3rd Green County residents will have an opportunity to voice their opinion on whether that should continue. On the County ballot will be the question of whether:

1. Only human beings ? not corporations, unions, nonprofits or other legal entities ? are endowed with constitutional rights, and

2. Money is not speech, and therefore regulating political contributions and spending is not equivalent to limiting political speech.

Please vote Yes. Here's an example of why:

I'm an advocate for clean and abundant water. On these issues Attorney General Brad Schimel repeatedly shows his disdain for everyday people and his loyalty to campaign contributors from the Big Ag and manufacturing sectors. One example was when in 2016 he issued the opinion that the DNR has no authority to take into account cumulative effects on streams, rivers and lakes when issuing well permits. Wells, lakes and streams in our state, especially in the Central Sands, are drying up. Schimel's opinion, which by the way is in direct conflict with a 2011 state Supreme Court decision, is expected by many to accelerate the process.

Schimel again showed his stripes when in January 2018 he appointed former dairy industry lobbyist and lawyer Anna Wildeman to direct the Wisconsin Department of Justice Environmental Protection Unit. Her appointment was a trav-

esty, considering that Wildeman had worked as a Dairy Business Association lobbyist. That industry has done well by Schimel, supporting him between January 2013 and June 2017 with \$57,350 in large individual and PAC contributions. Also important is that from 2007 to 2014, while Wildeman was with the law firm Michael Best and Friedrich, she represented dairy interests when they faced complaints about environmental damage from high-capacity wells and manure. Between January 2013 and June 2017, her firm gave Schimel \$28,168.

Many people are concerned about the impact that the 5,800-cow manure factory being built outside Brodhead will have on our community. It may be of interest that the husband of Schimel's appointee Anna Wildeman is David Crass, the lead attorney for Tuls, Dairies, LLC. Crass is the same fellow who has threatened to sue the Town of Sylvester and Green County for any attempt to hurt Tuls' business interests. It looks like manure does in fact run downhill.

Harry Pulliam
New Glarus
(608) 228-5439

News from Parkview High School

Viking Times

THURSDAY, MARCH 29

- Spring Break
- Baseball: Varsity Game 5 p.m.
- Softball: Varsity Game 5 p.m.
- Community 6 to 8 p.m.

FRIDAY, MARCH 30

- Spring Break
- Community 10 a.m. to noon

SATURDAY, MARCH 31

- Community 10 a.m. to noon

SUNDAY, APRIL 1

- No events scheduled

MONDAY, APRIL 2

- No School - Professional

Development

- Zumba 5 :30 p.m.
- Varsity Baseball 4:30 p.m.

TUESDAY, APRIL 3

- Track: High School Meet 4:30 p.m.
- Baseball: Varsity Game 5 p.m.
- Softball: Varsity Game 5 p.m.
- Community 6 p.m.

WEDNESDAY, APRIL 4

- Policy Committee Meeting 7 a.m.
- Zumba 5:30 p.m.
- Parkview Athletic Booster Club 5:45 p.m.

JUDA FFA ALUMNI CONSIGNMENT AUCTION

SATURDAY APRIL 7, 2018 • 9:00 AM

Location is along County S at the Juda Bus Garage/Machinery and vehicles will be in Carter & Gruenewald's lot along Cty KS
Consignments may be brought in on Friday: noon-7 PM and Saturday: 7-9 AM.
Will sell with 2 rings. Ring 1 small items. Ring 2 farm items and equip.

MACHINERY

MF 60 tractor 4 cyl. Perkins diesel, JD 336 baler w/40 kicker, White 5-16" plow w/drag, flat rack w/gear, misc. wgn. gears, 40' Little Giant elevator w/motor on transits, 100 gal. rear mount sprayer, spray boom, new LED lights for tractors, JD chopper spout, 6' 3 pt. blade, Agrimetall bedding chopper w/Honda X390, Agrival power feed cart w/alt. discharge, 7 bu. Poly tub feed cart, 12 corner braces, hay feeders

ANTIQUES

JD "GM" older restoration, good tires, runs good, JD "A" 1944, 1951 Ford 8N w/wts, hayforks, & manure bucket, AC "B" w/turf tires & belly mower

AUTOS/LAWNMOWERS/HOUSEHOLD/ TOYS

JD DX335 riding mower, 2015 Simplicity 44" cut riding mower, 16' tilt trailer w/pin hitch, 7'x12' Doolittle cargo trailer, double snowmobile trailer, 12' John boat, 2 like news bikes, Generac gas power washer, 21" electric snow thrower, assorted Craftsman electric weed trimmers, Yard Master snow blower, Stihl F555R weed trimmer, 6' alum. step ladder, Stihl & Poulan chainsaws, Craftsman walk behind weed trimmer, 16" electric tiller, roto tiller, wheel barrow, car ramps, set of 235x45R17 tires, garden tools, rolltop desk, Weber gas grills, outdoor fire pit, set of 8 "The Faces of Nature" plates by Julie Kramer Cole w/wood frames, Premiere dehumidifier, Whirlpool elect. stove-white, Maytag flat top elect. stove-black, Whirlpool side by side refrig/freezer, Lazy Boy recliner, kitchen table w/4 chairs & bench, 8 stackable chairs, wooden storage cabinet, Zenith 27" TV, set of three old theatre seats, adj. hospital table, school lockers, electric Player Piano, 5'x4' picture window

TOOLS/MISCELLANEOUS/ANIMALS

Large assortment of new and used tools and shop equipment, metric socket set, Craftsman air comp. 3 gal, Night Owl DVR security system-new, advertisement arrow sign w/letters, mens golf clubs w/bag & cart, 25-2' tree rings, misc. steel siding, assorted bolts, ducks and geese

DONATIONS

4 yds concrete by Alpine Ready Mix, complete detail by Alphorn Ford, oil change by Badger Express Lube, dairy semen by Alta Genetics, CRV & East Central Select Sires, Dromida/vista drone by Discount America, 2.5 gal. 10W30 syn. oil by East Side, softener salt by Eco-Water, bag of Wyffels corn seed by Duane Meier, oil changes, lube & inspection by Dearth Buick & Chrysler, car detailing by Hespard Collision Center, new tools by Mike Holland, grease tubes by IBA; Tupperware basket by Independent Consultant Marla Petit, hitch pins & shirt by Jordan Ag. Supply, maple syrup by Rudy and Sam Kaderly, 4-calf milk replacer by Kurt's Feed, case of Blumers root beer by Minhas Craft Brewery, 1957 1/18" scale Corvette diecast metal by Daryl Miller, basket by New Glarus Brewing Co., case of 10-30W oil by Pecatonica Co-op Oil, front end align, tire rotation/balance, & oil change by Poms, tape measure by ProBuild; brats & hamburgers by Rackow's Family Sausage, Wyffels seed corn by Tim Schmidt, 5gal. 15-40 motor oil and 5 gal. hydraulic oil by Speich Oil, several items donated by Swiss Colony, smoked turkey by Weber Meats, Maple syrup by Zweifel Construction, & cheese by Decatur Dairy, Klondike, & Mapleleaf. Gift certificates by Beast Buffet, Clarno Lumber, Culvers, Farm & Fleet, Dakota Co-op, Dairy Queen, Fibs North, Hennessey Imp., Jimmy Johns, Laughing Trout, Leisure Lanes, Papa Murphy's, Subway, Taco Bell, Vince's, World Buffet. Donations by Bullseye Portable Restrooms & Premier Insurance Solutions.

AUCTION SERVICES DONATED BY: TOM & CORY

BIDLINGMAIER, AUCTIONEERS

CASHIER –SUGAR RIVER BANK OF JUDA For information call Mike at (608) 214-1453 or Juda Ag. Dept. (608) 934-5251, ext. 157. Information also available at www.judaffa.com – watch site for pictures of sale items.



- Pool Tables
- Bar Stools
- Dart Supplies
- Air Hockey
- Foosball
- Shuffleboards





familyfuncenter.com
2207 7th St. NW, Rochester, MN **507.282.7682**

The Game Room Store With So Much More!



Culligan.

better water. pure and simple.®

Introducing the
Culligan HE.

So smart it can cut water,
salt and energy usage up to 46%.

1102 17th Street, Monroe • 608-328-4251 culliganmonroe.com

Letters to the Editor

ATV Club states case for supporting advisory referendum

We would like to address the misleading question on the Town of Jefferson's advisory referendum that will appear on the ballot on April 3, 2018 "Are you as a resident of the Town of Jefferson in favor of allowing a 4-wheel ATV trail on your town roads?"

The route is not on all roads, but just a few specific roads, and it is a route not a trail and this question should have been asked properly.

First, under Wisconsin State Law there is no liability held against a municipality when a route is put into place, if there is proper ordinance and signage, then Wisconsin law defines

this as a route.

Next, we believe that Jefferson Township has about 60 plus miles of roads, and we are only asking to make a road route on a 9-mile stretch of specific roads.

Our original proposed route into Juda, on a residential street, had some residents objecting to that route, so we listened and proposed a different route, so as not to travel on any residential streets. We want to work with all concerned and you will see that you are not impacted in a negative way so please work with us by voting yes.

We are only asking for a six-month trial and this will impact the local economy, businesses,

and you the residents in a good way, due to the state and county sales tax that tourism brings in.

The one-year Cheese Country Trail survey showed that trail users spent \$15 million, with \$13 million coming from out of the area and state. We surveyed everyday people and professional people who enjoy the small towns, that they feel take them back in time and many return in their vehicles to enjoy small town events.

We are trying to connect the Cheese Country Trail in Monroe to Brodhead and businesses along the route and we are at the Clarno and Jefferson line to the West and Jefferson and

Spring Grove line and on to Brodhead to the east.

ATV/UTV riders are not outlaws, just everyday people that pay taxes, support the schools, fire department, first responders, local businesses and respect law enforcement just like other Jefferson Township residents.

Please vote yes on the ATV route and maybe someday you will be enjoying the trail and routes, as many people who fought these routes, are now enjoying these routes with their ATV/UTV.

*The Green County ATV Club
Mary E Whitehead
Juda, WI 53550*

Turnover in the Legislature significant, but not unusual

BY WISPOLITICS.COM

Who needs term limits? With the two-year legislative session coming to a close, and elections looming, a host of familiar names are moving on to retirement, new jobs or bids for higher office.

In the 33-member state Senate, at least five senators who started the 2017-18 session will be gone from the roll call when a new two-year session starts in January.

And in the 99-member state Assembly, the count as of March 20 for state representatives who started the 2017-18 session but won't be in the chamber come January stood at 11.

This kind of turnover, while significant, doesn't come close to the numbers that usually occur in years when legislative district boundaries are redrawn.

The reasons are as varied as the individuals. Some took a job in Gov. Scott Walker's administration, some are seeking another office and some simply are ready to retire from the legislative grind.

Those who took a job in the Walker administration: three Republicans, led by former Sen. Sheila Harsdorf, who became state agriculture secretary. Former Sen. Frank Lasee and former

Rep. Keith Ripp also left their posts to take administration jobs.

Those who are retiring included: Republican state Sen. Terry Moulton of Chippewa Falls. GOP Reps. Lee Nerison of Westby; Adam Jarchow of Balsam Lake; and Jesse Kremer, R-Kewaskum, plus Democratic Rep. Terese Berceau of Madison.

Those seeking another office included: state Sens. Leah Vukmir, R-Brookfield, running for the U.S. Senate; and Kathleen Vinehout, D-Alma, running for governor. Reps. Kathy Bernier, R-Lake Hallie, Andre Jacque, R-De Pere, and Dale Kooyenga, R-Brookfield, are leaving to run for the state Senate -- in order the seats of Moulton, Lasee and Vukmir. Rep. Dana Wachs, D-Eau Claire, is running for governor. Dem Rep. Eric Genrich is retiring ahead of a 2019 run for Green Bay mayor. And Rep. Cory Mason resigned in January after winning the Racine mayor's race and was replaced by fellow Dem Greta Neubauer.

Since 2008, the fewest number of Assembly members to file notices of non-candidacy was nine in 2016. The most was 2012, when 33 filed. But part of that was due to the re-write

of legislative boundaries, and 15 of those who did not run for their offices ended up winning newly numbered districts in the Assembly.

Other members of the Assembly on the retirement watch list included: GOP Reps. Ed Brooks, of Reedsburg; and Tom Weatherston, of Caledonia.

Insiders note there's also often a surprise each session -- and some lawmakers who find other -- and better paying -- gigs to take them away from the Capitol. Some also wonder if the GOP retirement ranks will swell considering the string of wins Dems have racked up in special elections around the country, signs to some of a coming blue wave.

Still, insiders also note that likely means GOP leaders will be putting pressure on members in swing districts to tough it out at least one more term to use the power of incumbency to help hold back any wave that could develop.

The Capitol Report is written by editorial staff at WisPolitics.com, a nonpartisan, Madison-based news service that specializes in coverage of government and politics, and is distributed for publication by members of the Wisconsin Newspaper Association.

Ben Wellemeyer for Alderman

My name is Ben Wellemeyer and I am asking you to consider me as a write-in candidate for city council during the April 3rd election. I have registered as a candidate with city hall after learning there were no candidates on the ballot.

I have lived in Brodhead for over three years after moving here with my family from Kalspell, MT. I am an automotive technician at the local dealership and I have a Bachelor of Arts degree from The Evergreen State College in Olympia, WA. I have been very graciously welcomed by this community and see this as an opportunity to give of my time and ability to repay that kindness.

We have two children, one in kindergarten and another entering school soon, so we are very invested in both the school system and in the long term growth, health and prosperity of our community.

I have come to know many of you either as customers professionally, or as fellow residents in our daily lives and believe I can fairly and capably represent you on the city council.

Please consider taking the time to write me in for city council on April 3rd.

*Thank you for your time,
Ben Wellemeyer*

THE PROFESSIONALS at Your Service . . .

Let us help your business grow,
while you get more bang for your buck!



The Independent-Register FREE Shopping News is an invited guest in over 10,000 homes each week -- to be included call 608-897-2193.

Murray's Auto Salvage, Inc.

Buy Junked & Wrecked Vehicles • Sell Used Parts
Open Mon.-Sat. 9 a.m.-5 p.m.
Closed Sundays and Holidays
6821 S. Nelson Road, Brodhead, WI
608-879-2525

279138

DURAND GARAGE DOOR SERVICE

Residential - New doors & repairs, openers, springs, cable, service.
FREE ESTIMATES!
1-815-871-2188

279143



Ryan Farm Quarries

608-879-2623
WHOLESALE & RETAIL LIMESTONE
3/4", 1 1/2", 3" Breaker Rock

279141

Broadband Internet

LiteWire



Do You Live in the Country?
Get Rural High-Speed Internet Service:

- No Phone Line Required!
- Local Technical Support!
- No Monthly Data Limits!

For more info call toll free 888-825-2005 or visit us at 565 E. Main St, Evansville, or on the web at WWW.LITEWIRE.NET

279135

The Independent-Register



SEAMLESS GUTTERS
Since 1986
UNLIMITED

NOW OFFERING SEAMLESS CUSTOM-MADE, ON SITE, METAL STANDING SEAM ROOFING AND SEAMLESS GUTTERS

FREE ESTIMATES

New Glarus, WI • 608-527-5699

308492

Don't Forget...
Our deadline is
FRIDAY
at Noon!!!



Brodhead Dental Clinic

Dr. Dan Branson DDS
dentist.brodhead@outlook.com

702 23rd St.
Brodhead, WI 53520
Mon., Wed. & Thurs. 8am-5pm • Tues. 8am-6pm

Phone: (608) 897-8645
www.brodheaddental.com

304974

DP CONCRETE & LANDSCAPING, Inc.

Specializing in Concrete Installation & Repair
We do projects of all sizes!

- Foundations
- Driveways
- Decorative Concrete
- All Farm Work
- Patios/Porches
- Snow Removal

find us on facebook
dp concrete & landscaping

608-862-3156 - 1934 N. State Rd. 104, Albany, WI - cell 608-558-8700
www.dpconcrete.com - davepluss@tds.net - jdpluss@hotmail.com

310883

Albany marks 34 years of Easter Egg hunts

By Beth Blakemore
CORRESPONDENT

The 34th annual Easter Egg Hunt was held at Albany School on March 17. Children 3rd grade and younger each gathered six eggs, one of each different color, and found prize slips and jelly beans in the eggs.

In the cafeteria, the kids found three prize tables: one with bunnies, one with Easter themed and new toys, and one with novelty toys and pencils. Three children received huge grand prize baskets stuffed with goodies.

"It's a very memorable part of their childhood," said Rochelle Cashman, who directed the event. "We've had 34 years of Albany area children enjoying this free family event."

Event organizers sent flyers home with children 3rd grade and under, and advertised the event with flyers and Facebook posts.

"The Albany teachers and staff run the event. We do shopping for the prizes, stuffing the eggs with jelly beans and prize slips," said Cashman.



BETH BLAKEMORE PHOTOS Brodhead Independent-Register

Anna Lee Georgeson, age 2, gets ready to go on the Easter Egg Hunt on March 17 at Albany School.



The stuffed bunny prize table.



Danika Corn, age 4, and Bobbi Corn, age 8, old go through their eggs for prize slips and candy.



These Houses of Worship Invite You to Renew Your Faith This Easter

LIVING WORD CHURCH

3825 South Cty. Rd. T, Brodhead

Pastor Russ Doeblor

Good Friday Service 7:00 p.m.

EASTER SUNDAY

8:30-9:30 a.m. Breakfast

10:00 a.m. Worship Services

Come and celebrate with us

311257

FOOTVILLE CHURCH OF CHRIST

117 Church St., Footville, WI 53537

608-466-4710

Good Friday Service 7:00 p.m.

RESURRECTION SUNDAY

"Sonrise" Breakfast 9:00 a.m.

Resurrection Celebration 10:30 a.m.

(Following breakfast) 311256

ST. PETER'S LUTHERAN CHURCH

Corner of 17th St. & West 5th Ave. Brodhead, WI

MAUNDY THURSDAY,

COMMUNION - 7:00 p.m.

GOOD FRIDAY - 1:30 p.m.

EASTER BREAKFAST - 7:45 a.m.

EASTER WORSHIP - 9:00 a.m.

311484

CONGREGATIONAL UNITED CHURCH OF CHRIST

E201 23rd Street, Brodhead • 608-897-2917

Holy Week Family Festival

Interactive Holy Week Service at the UCC on Thursday, March 29th from 6 to 8 p.m.

Easter Day Services

Son-Rise Service at 7:30 a.m.

Easter Son-Rise Breakfast at 8:30 a.m.

Easter Morning Service at 10 a.m.

with Communion

311462

LUTHER VALLEY LUTHERAN CHURCH

7107 Luther Valley Rd., Beloit, WI

Maundy Thursday

1 p.m. Service

7 p.m. Communion

Good Friday

7 p.m. Worship with

Veiling of the Cross

Easter Sunday

5:30 a.m. Vigil of Light

7 a.m. Sunrise Service

8 a.m. Easter Breakfast

9:30 a.m. Festival Worship

with Holy Communion

311122

BETHANY LUTHERAN CHURCH

16529 West Church Road Brodhead, WI

Rev. Richard Thickpenny, Pastor

Maundy Thursday

7:00 p.m.

Easter Sunday

Easter Breakfast 8:00-9:00 a.m.

Holy Communion Service 9:00 a.m.

Sunday, April 8

Sunday School Easter

Program - 10:00 a.m.

311117

ORFORDVILLE LUTHERAN CHURCH

210 N. Main St., Orfordville

608-879-2575

MAUNDY THURSDAY

7 p.m. Worship

with Holy Communion

GOOD FRIDAY

7 p.m. Worship

HOLY SATURDAY

7 p.m. Easter Vigil

with Holy Communion

EASTER SUNDAY

7 a.m. Worship with Communion

8 a.m. Easter Breakfast

9 a.m. Worship with Communion

311123

BETHLEHEM LUTHERAN CHURCH ELCA

405 E. 9th Avenue, Brodhead

608-897-2341

WEDNESDAY

7:00 p.m. Reading of Mark's Gospel

MAUNDY THURSDAY

7:00 p.m. Worship - Holy Communion

GOOD FRIDAY

7:00 p.m. - Worship

HOLY SATURDAY

7:00 p.m. Easter Vigil Holy Communion

EASTER SUNDAY

8:30 a.m. Worship - Holy Communion

Easter Breakfast immediately following.

311116

ST. CLARE OF ASSISI PARISH St. Victor Catholic Church

1760 14th Street • Monroe • 325-9506

HOLY THURSDAY

6:30 p.m. - Mass of the Lord's Supper

7:30 p.m. to 11:30 p.m. -

Eucharistic Adoration

GOOD FRIDAY

12 Noon - The Lord's Passion

HOLY SATURDAY

8:00 p.m. Easter Vigil

EASTER SUNDAY

6:30, 8:00, 10:00 a.m. at

St. Victor Church, Monroe

311121

ZION UMC

N2350 Church Street, Juda, WI

MAUNDY THURSDAY SEDER

6:30 p.m. Meal and Service

Free - Advance registration req'd

Call 608-934-5398

GOOD FRIDAY - 1:30 p.m.

Easter Cantata - "Bow the Knee"

Free performance

EASTER SUNDAY

Sonrise Service 7 a.m.

with breakfast to follow

NO 10:45 A.M. SERVICE

9 a.m. Service at Oakley-Union

(W2388 Gerber Rd., Juda)

311461

Brodhead United Methodist Church

501 1st Center Avenue, Brodhead

Pastor Krystal Goodger

• Palm Sunday •

9am Worship - Palm Processional

10:15am Sunday School

11:15am Family Easter Event,

"Road to Resurrection"

• Wednesday •

6:30pm Praise Service

• Maundy Thursday •

7pm Communion Service

• Good Friday •

7pm Service

• Easter Sunday •

7am Sonrise Service

8am Easter Breakfast

9am Easter Worship

311119



Spreading hope one stitch at a time with Kelly Gratz



By Robin Marsden
CORRESPONDENT

Kelly Gratz, wife of Kurt Gratz and mother of three; Emma, 16, Abi, 15, and Zion 9, lives by a passage from the Book of Colossians in the Bible: "Whatever you do, work heartily, as for the Lord and not for men, knowing that from the Lord you will receive the inheritance as your reward. You are serving the Lord Christ."

In February of 2017, Gratz opened "Hope in Hand," a quaint, picturesque art studio along the mill race formed to encourage and bring hope through creativity.

From the time Gratz was a young girl, she remembers loving to create. Her mom always made sure there was access to arts and crafts supplies, and Gratz has continued this tradition throughout her life.

From her tiny apartment in college to her current home, she has always made sure to have a designated space to create. It is a stress reliever and something she enjoys, which is why she wanted to share her joy with others.

Gratz recalls many nights eating supper with her husband and children on the living room floor, because the kitchen table was covered in some type of project; from sewing, painting, wood burning, to jewelry making, Kelly has dabbled in it all.

She doesn't refer to herself as an expert in any area, preferring to learn and try many different techniques.

Four years ago, Gratz, a teacher turned homeschool teacher and stay-at-home mom, was struggling not having her own identity outside of motherhood

After much praying and pondering, Gratz made it a priority to "Create daily." In the summer of 2015, she and her husband were trying to figure out what to do with their falling down garage behind their house.

At the time, it wasn't being used for any vehicles and only for storage. So, the idea was hatched to transform the garage into an art studio. In time and with a lot of hard-work, the dilapidated garage was transformed into "Hope in Hand" art studio, as well as a homework and music practice space.

The name, "Hope in Hand," was inspired by "Hope House" in Uganda. Gratz traveled to Uganda in 2011 and worked with women, most of them mothers, that were extricated from a life of prostitution and were taught jewelry-making as a means to earn a living.

The hope and dignity had been restored through this program, and seeds were again planted for Gratz.

Since 2017, Gratz has held four workshops, two birthday parties, and a few other informal gatherings. Her goal for 2018 is to host a workshop or event at least once a month in the studio. She will be offering classes from mixed media canvas art to jewelry making to embroidery.

The studio can accommodate about eight people for a workshop. For a birthday event, private workshop, or for information on upcoming workshops, contact Gratz through her studio's Facebook page @hopeinhand-studio. The cost of each workshop varies. Gratz charges only for the cost of supplies, and the rest of the funds go to various missions.

(Above) Pictured from left to right: Mandy Jordan, Kelly Gratz, Char Paulson, Denise Denman, and Theresa Bernstein.

ROBIN MARSDEN PHOTOS
Brodhead Independent-Register

(Below) Kelly Gratz, creator of "Hope in Hand" Studio, stands in front of chalkboard with stitches to be taught during her embroidery class on Saturday, March 24.



I am the current Mayor of the City of Brodhead and I am seeking re-election at the April 3, 2018 election.

The Mayor position is not for those who want power or prestige. The position is for someone who truly cares for and wants to serve the people of Brodhead. It is about today's and tomorrow's citizens. The issues and improvement for the community discussed today will be enjoyed by future generations long after we are gone.

We have heard "Change is good" and "Choice for a change" for the past few months. I agree change is good if it is for the right reason and the right choice. If length of time in a position is questioned, 14 years is a long time. This is the second time I have been challenged in an election. If treating people with respect, interest, commitment, caring about the future of Brodhead, and hard work are questioned, then you need to make sure the change is for the right reason.

I have been committed to the city of Brodhead as Mayor for years, working with the people for the people. My opponent was appointed to fill an unexpired term with the understanding that he was going to run for re-election for the next term. He did not run for re-election, as he stated that "he didn't like this, too much work, not how he wanted to spend his retirement," and at one meeting said "if it doesn't go my way, I will just quit". He has not been involved in city government until this campaign began.

Please cast your vote on April 3. Please consider casting your vote to re-elect me as your Mayor. Voting for me will result in continuing to work to move Brodhead forward into the future and not result in reworking the past.

I appreciate your support. Thank you for the opportunity to serve as your Mayor. — Doug Pinnow

Paid for by Mayor Doug Pinnow.

311449

Clarification of Election Issues

Shopko contacted me about selling my pharmacy to them and moving to a new store at the south end of Brodhead, and made me a very lucrative offer. After many meetings with them I decided that I had been working in and promoting downtown Brodhead my whole career. I could not take a large business out of downtown and leave a huge empty building. They told me that they would drive me out of business. I ended up selling my business to a group that committed to keeping the business downtown. When Shopko contacted the City about the possibility of building here, the City was always willing to work with them. My concern as the Mayor and member of the Chamber of Commerce, was the effect on our existing businesses. At that time Shopko had just purchased a group of Pameida stores and was in the process of retrofitting those stores. Shopko rarely initiated discussions, it was the City that contacted them to keep the negotiations going. The City had been in negotiations before with businesses, paid attorneys, engineers, etc for doing research for the project and they ended up not coming here. At that time the City notified Shopko that the City would charge them for the services needed, if they ended up not coming here, but would not charge them if the project was completed. That is when they stopped communication with the City.

The report was that the hotel did not come here because they could not get along with one person in City hall not the Mayor and very little help from others. All municipalities have rules and regulations to follow, if you are committed enough to your project, you work for a solution, whether you get along with people or not. Or if you begin negotiations on purchasing an existing hotel in New Glarus for renovation, you abandon your project in Brodhead.

According to public information available to the City Hall, Earthrider (Sharon Kaminecki) received approximately \$29,000 from the City through BID and TIF funds. After the City reassessment in 2011, she discussed with the City Assessor which resulted in a decreased assessment of \$110,000. This resulted in \$4,300 decrease in property taxes from 2010-2017.

City decisions are made by going through the appropriate committee and then to the council for the vote. The Mayor can and should have an opportunity to give an opinion. The Mayor cannot make a motion and cannot vote unless there is a tie vote.

Paid for by Doug Pinnow.

311448



COURTESY PHOTO Brodhead Independent-Register

Hanging with the Easter Bunny

On Saturday, March 24th, the Oregon & Booklyn Lions Club hosted their annual "Breakfast with the Bunny". Haley Mueller, Green County Dairy Queen, Stephanie Kolden, Monroe Dairy Queen, Lindsey Pence, Monticello Dairy Queen, and Skye Hoffman, Blanchardville Dairy Queen, all volunteered to help make this event a big success. There were over 600 plates served. Thank you to the Oregon and Booklyn Lions Club for inviting the Green County Dairy Queens to participate in this wonderful event.



COURTESY PHOTOS Brodhead Independent-Register

Optimists host Tri-Zone basketball contest

(Above) These 11 youngsters competed in their age levels at the Tri Star Basketball competition and won meals for their efforts. The winners of each group also won a basketball and will be eligible to compete at the district level in Mukwonago, Wis., next month.

(Right) Pictured are the adults that helped run the Optimists Club Tri Star basketball tournament last weekend.



George and Susan Abrams

Abrams mark 50th wedding anniversary

George Abrams and Susan Wild were married March 9, 1968, at St. John's United Church of Christ in Monroe, Wis. The couple lives in Monroe and celebrated their 50th anniversary with a private celebration. They have two sons: Charles Abrams of Denver, Colorado, and Chad Abrams, Zephyrhills, Florida. They have three grandsons: Nicholas Abrams, Zephyrhills; Eric Abrams, Rochester, New York; and Andrew Cundiff, Indianapolis, Indiana; and one great-granddaughter, Hadley Cundiff, Indianapolis. They reside at 2215 2nd St., Monroe, Wis., 53566.



Let's talk experience. Let's compare the experience of the two Brodhead mayoral candidates. Doug Pinnow has been mayor for 14 years. Prior to that time he had NO mayoral experience. He did have experience running a business. Tim Stocks entered the U.S. Air Force after high school graduation and after discharge was hired by a major telecommunications company - what is now AT&T. He worked there for 27 years, 17 of those years as a manager. He was offered, along with 11,000 other employees, a chance to take early retirement in 1994. As his wife, I encouraged Tim to take advantage of this opportunity. Tim went on to establish and build, from the ground up, a business which he ran for 10 years, at which time we had an offer (unsolicited) to sell. We sold to the younger couple and moved back to this area in 2008. We both were glad to be back near our adult children and grandchildren. No, Tim Stocks has no experience at being mayor, but then again neither did Doug Pinnow until he was asked to take over for the then deceased Mayor. I believe that for Brodhead to thrive and develop economically, we need changes from time to time. Everyone has ideas and opinions, not always good but not always bad either. The citizens of Brodhead deserve leaders who have ALL the citizen's best interests in mind. Not just a chosen few. Consider this on voting day April 3rd.

Respectfully, Catherine Stocks
306 E. 8th Ave. • Brodhead, WI • 608-201-5326
Paid for by Catherine Stocks

311269

Anniversary announcement: Roenneburgs celebrate 74 years of marriage

Dale E. and Louise M. (Hintz) Roenneburg will celebrate their 74th anniversary on Sunday, April 8, 2018, with a family gathering at their home at N2635 County Road GG, Brodhead, Wis.

Dale is a retired United States Army Officer, service of 23 years in all military grades up to Major. He is 100 percent combat-disabled, and a four-war veteran, during WWII, Korea (twice), Vietnam and the Cold War with Russia. On April 5, he also celebrates his 95th birthday.

Louise was a Cosmopolitan graduate and served in Janesville and the former Birky Hair salons. She married Dale on April 8, 1945, and served with two daughters, Lureen and Carolyn, in Germany for three years and Japan for 3.5 years.

Lureen Honig is retired at El Paso, Tex. And has two daughters, Renee (Michael) Viens, with sons Nicholas and Andrew, of Tewksbury, Mass.

Heather Honig, with daughter Megan (Taylor) Parr.

Carolyn (William) Zeiger, (deceased), with daughter Stephanie (Ted) Stager, with daughter Emma, Macomb, Mich.



Dale and Louise Roenneburg



Close To The Red Vest

By Tim Stocks, Candidate for Mayor
Issue 19 • March 27, 2018

Your vote is my mandate

mandate ['man,dāt], NOUN: the authority to carry out a policy or course of action, regarded as given by the electorate to a candidate or party that is victorious in an election.

"...this viewpoint that 'we're all in this together' is just wrong. The government is not us. It in most respects works in the interests of powerful people who for the most part really don't give a darn what you think. These interests have their own agendas. If theirs and the agenda of the average citizen happen to be the same in some respects, great, but don't think for a moment that the average person is calling almost any of the shots."

That was taken from a speech delivered to MIT students by Professor Martin Gilens of Princeton University in 2014. Sadly, from my experiences during the past few weeks canvassing door-to-door, that was the same message I heard many times over concerning our current Brodhead city government.

That no longer has to be the case; you can change things in Brodhead with a vote for me next Tuesday. Every election is determined by the people who show up. If you truly want change - **show up!**

It's been my privilege to research and write this campaign ad for the past few months. Being a virtual unknown in Brodhead, it was my opportunity to introduce myself, maybe educate some, and ask all for their vote. I'm looking forward to writing continued articles as your mayor.

Sincerely, Tim Stocks

Paid for by the Committee to Elect Tim Stocks Mayor.

Legal Notices

**UNREDEEMED LAND SALE
OFFICE OF COUNTY TREASURER
MONROE, WISCONSIN
STATE OF WISCONSIN
COUNTY OF GREEN**

Notice is hereby given that the following described land and lots situated in the County of Green and State of Wisconsin, were sold on the 1st day of September, 2016, taxes for the year 2015. That the same are unredeemed for said sale.

Now, therefore, unless the said lands and lots shall be redeemed for such sale on or after the 1st day of September A.D. 2018, being two years from the date of the certificate of sale of said land lots, the same or parcels thereof, that shall remain unredeemed at the date last aforesaid, will be forfeited and conveyed to the purchaser as per Chapter 75.07 and 75.19 of the Statutes provided in such cases. Dated at Monroe, Wisconsin this 21st, day of March, 2018

TOWN OF ADAMS

| | | | | | | | |
|-------|----------|--|--|------------|------------|----------|------------|
| 23002 | 03280000 | JUSTIN J SVENDSEN; MACY J SVENDSEN W8301 PRAIRIE VIEW ROAD ARGYLE WI 53504 | SECTION 15 E2 SW4 SW4 | \$104.40 | \$33.41 | \$16.70 | \$154.51 |
| 23002 | 03300000 | JUSTIN J SVENDSEN; MACY J SVENDSEN W8301 PRAIRIE VIEW ROAD ARGYLE WI 53504 | SECTION 15 SE4 SW4 | \$4,556.86 | \$1,458.20 | \$729.10 | \$6,744.16 |
| 23002 | 04650000 | JUSTIN J SVENDSEN; MACY J SVENDSEN W8301 PRAIRIE VIEW ROAD ARGYLE WI 53504 | SECTION 22 BEG 8 RODS E SW COR N1/2 NE4 NW4 TH E TO SE COR SD TRACT TH N TO NE COR TH W TO NW COR TH SELY POB, EXC STRIP CONV TO T ADAMS | \$47.26 | \$15.12 | \$7.56 | \$69.94 |
| 23002 | 05326000 | DANIEL J ZIMMERMAN N5410 SKINNER HOLLOW ROAD MONROE WI 53566 | SECTION 25 MEADOW RIDGE SUBDIVISIONCSM 3043 (V11-P48) LOT 4 CONT 5.5A BNG PRT NW4 & SW4 OF SE4 | \$2,377.00 | \$760.64 | \$380.32 | \$3,517.96 |

TOWN OF BROOKLYN

| | | | | | | | |
|-------|----------|--|--|------------|------------|----------|------------|
| 23006 | 00250000 | CAROL L SATHER W1635 ALPINE ROAD BROOKLYN WI 53521 | SECTION 4 W2 NW4, EXC CSM 4035 CONT 44.04A | \$4,540.43 | \$1,452.94 | \$726.47 | \$6,719.84 |
|-------|----------|--|--|------------|------------|----------|------------|

TOWN OF CADIZ

| | | | | | | | |
|-------|----------|---|---|------------|----------|----------|------------|
| 23008 | 00921100 | RICHARD F AMACK W8194 PILZ ROAD BROWNTOWN WI 53522-9536 | SECTION 10 COM NE COR NE4 NE4 S4"E 239.92 FT POB S4"E 168.65 FT S86"W 1079.62 FT N4"W 154.77 FT N86"E 1079.67 FT POB CONT 4.012A (INCL NON-EXCL EASEMENT) | \$1,434.72 | \$459.11 | \$229.56 | \$2,123.39 |
|-------|----------|---|---|------------|----------|----------|------------|

TOWN OF DECATUR

| | | | | | | | |
|-------|----------|---|---|------------|----------|----------|------------|
| 23012 | 03570000 | STEVEN D ARNOLD N3869 S KLONDIKE ROAD MONROE WI 53566 | SECTION 15 COM SE COR NE4 NE4 TH W 1876 FT TH N13"E 213.5 FT TH N51"E 225 FT TH N28"E 75 FT TH N63"W 51 FT TH N85"W 328.4 FT TH S73"W 46.4 FT TH N9"W 75 FT POB TH S73"W 137.55 FT TH NWLY ALG RIVER 150.08 FT TH N73"E 167.2 FT TH S9"E 150 FT POB - CONT .51A | \$1,388.61 | \$444.36 | \$222.18 | \$2,055.15 |
|-------|----------|---|---|------------|----------|----------|------------|

TOWN OF DECATUR

| | | | | | | | |
|-------|----------|--|------------------------|---------|---------|---------|----------|
| 23012 | 05230000 | DEAN W LEDERMAN W1795 COUNTY ROAD OK BRODHEAD WI 53520 | SECTION 20 NE4 SE4 40A | \$93.74 | \$30.00 | \$15.00 | \$138.74 |
|-------|----------|--|------------------------|---------|---------|---------|----------|

TOWN OF DECATUR

| | | | | | | | |
|-------|----------|--|---|----------|----------|---------|----------|
| 23012 | 05260000 | DEAN W LEDERMAN W1795 COUNTY ROAD OK BRODHEAD WI 53520 | SECTION 20 PRT SW4 SE4 LYG S & E OF HWY | \$410.36 | \$131.32 | \$65.66 | \$607.34 |
|-------|----------|--|---|----------|----------|---------|----------|

TOWN OF DECATUR

| | | | | | | | |
|-------|----------|--|--------------------|------------|----------|----------|------------|
| 23012 | 05270000 | DEAN W LEDERMAN W1795 COUNTY ROAD OK BRODHEAD WI 53520 | SECTION 20 SE4 SE4 | \$1,520.13 | \$486.44 | \$243.22 | \$2,249.79 |
|-------|----------|--|--------------------|------------|----------|----------|------------|

TOWN OF DECATUR

| | | | | | | | |
|-------|----------|--|--------------------|----------|---------|---------|----------|
| 23012 | 07210000 | DEAN W LEDERMAN W1795 COUNTY ROAD OK BRODHEAD WI 53520 | SECTION 29 NE4 NE4 | \$289.22 | \$92.55 | \$46.28 | \$428.05 |
|-------|----------|--|--------------------|----------|---------|---------|----------|

TOWN OF DECATUR

| | | | | | | | |
|-------|----------|--|--------------------|---------|---------|---------|----------|
| 23012 | 07250000 | DEAN W LEDERMAN W1795 COUNTY ROAD OK BRODHEAD WI 53520 | SECTION 29 SE4 NE4 | \$84.88 | \$27.16 | \$13.58 | \$125.62 |
|-------|----------|--|--------------------|---------|---------|---------|----------|

TOWN OF DECATUR

| | | | | | | | |
|-------|----------|--|--------------------|---------|---------|---------|----------|
| 23012 | 07390000 | DEAN W LEDERMAN W1795 COUNTY ROAD OK BRODHEAD WI 53520 | SECTION 29 NE4 SE4 | \$96.52 | \$30.89 | \$15.44 | \$142.85 |
|-------|----------|--|--------------------|---------|---------|---------|----------|

TOWN OF DECATUR

| | | | | | | | |
|-------|----------|--|---|----------|---------|---------|----------|
| 23012 | 07640000 | DEAN W LEDERMAN W1795 COUNTY ROAD OK BRODHEAD WI 53520 | SECTION 30 CSM 3411 (V12-P277) LOT 2 - CONT 40.32A BNG PRT SE4 SW4 5.70A & PRT SW4 SE4 - 34.62A | \$203.96 | \$65.27 | \$32.63 | \$301.86 |
|-------|----------|--|---|----------|---------|---------|----------|

TOWN OF DECATUR

| | | | | | | | |
|-------|----------|--|--|----------|---------|---------|----------|
| 23012 | 07730000 | DEAN W LEDERMAN W1795 COUNTY ROAD OK BRODHEAD WI 53520 | SECTION 14 PLAT OF SURVEY (V4-P120) PARCEL 4 CONT .47A PRT NE4 NE4 ALSO N 172.52 FT NW4 NE4 LYG W OF E LN PARCEL A & E OF E LN PLAT OF DAYTON .11A M/L | \$104.61 | \$33.48 | \$16.74 | \$154.83 |
|-------|----------|--|--|----------|---------|---------|----------|

TOWN OF DECATUR

| | | | | | | | |
|-------|----------|--|---|------------|----------|----------|------------|
| 23012 | 09160000 | DENNIS D RAITEN N2751 COUNTY ROAD GG BRODHEAD WI 53520 | SECTION 35 PRT SE4 NE4 COM E 1/4 COR TH W 980.94 FT TH N2"W 339.73 FT POB TH N31"E 144.45 FT TH S88"E 588.11 FT CTR HWY TH S24"W 147.64 FT TH N87"W 602.37 FT POB | \$2,250.43 | \$720.14 | \$360.07 | \$3,330.64 |
|-------|----------|--|---|------------|----------|----------|------------|

TOWN OF DECATUR

| | | | | | | | |
|-------|----------|--|----------------------------|---------|--------|--------|---------|
| 23012 | 13880000 | JOSEPH E KASINSKI C/O ANNA KASINSKI, PER REP 110 W GRANT ST APT 12B MINNEAPOLIS MN 55403-2395 | GOLF COURSE ESTATES LOT 53 | \$11.01 | \$3.52 | \$1.76 | \$16.29 |
|-------|----------|--|----------------------------|---------|--------|--------|---------|

TOWN OF EXETER

| | | | | | | | |
|-------|----------|---|---|----------|---------|---------|----------|
| 23014 | 00690100 | JEFFREY HALAMA 2101 FREEMAN PARKWAY APT 62 BELOIT WI 53511-1954 | SECTION 11 PARC IN SE4 SE4 COM SE COR SD SEC TH N ALG E LN SD SEC 646.9 FT POB TH W 412.6 FT M/L TO STAKE TH N 138 FT TH E 412.6 FT TO E LN SD SEC TH S ALG E LN SD SEC 138 FT POB, SUBJ TO RD ROW CONT 1.3A. | \$100.79 | \$32.25 | \$16.13 | \$149.17 |
|-------|----------|---|---|----------|---------|---------|----------|

TOWN OF EXETER

| | | | | | | | |
|-------|----------|---|--|----------|---------|---------|----------|
| 23014 | 00900200 | WISCONSIN-WORLD INVESTMENT INC PO BOX 259241 MADISON WI 53725 | SECTION 14 PLAT OF SURVEY (V4-P120) PARCEL 4 CONT .47A PRT NE4 NE4 ALSO N 172.52 FT NW4 NE4 LYG W OF E LN PARCEL A & E OF E LN PLAT OF DAYTON .11A M/L | \$100.79 | \$32.25 | \$16.13 | \$149.17 |
|-------|----------|---|--|----------|---------|---------|----------|

TOWN OF EXETER

| | | | | | | | |
|-------|----------|--|--|------------|----------|----------|------------|
| 23014 | 01901000 | BRADLEY D ZWEIFEL N7976 COUNTY ROAD CC BELLEVILLE WI 53508 | SECTION 28 CSM 2297 (V7-P316) LOT 2 CONT 20.9A BNG PRT SW4 NE4 | \$1,712.32 | \$547.94 | \$273.97 | \$2,534.23 |
|-------|----------|--|--|------------|----------|----------|------------|

TOWN OF EXETER

| | | | | | | | |
|-------|----------|--|--|------------|----------|----------|------------|
| 23014 | 01943000 | RODNEY K CROOKS N7751 COUNTY ROAD CC MONTICELLO WI 53570 | SECTION 28 CSM 3418 (V12-P288) LOT 1 BNG PRT SE4 SW4 | \$1,314.95 | \$420.78 | \$210.39 | \$1,946.12 |
|-------|----------|--|--|------------|----------|----------|------------|

TOWN OF EXETER

| | | | | | | | |
|-------|----------|---|---|------------|----------|----------|------------|
| 23014 | 02920000 | WISCONSIN-WORLD INVESTMENT INC PO BOX 259241 MADISON WI 53725 | VILLAGE OF DAYTON BLK 7 ORIGINAL PLAT E 46 FT N 66 FT LOT 3; LOTS 4 & 5; COM NE COR LOT 9 WLY 40 FT SLY 20 FT ELY 40 FT NLY ALG EXETER ST POB | \$1,066.91 | \$341.41 | \$170.71 | \$1,579.03 |
|-------|----------|---|---|------------|----------|----------|------------|

TOWN OF EXETER

| | | | | | | | |
|-------|----------|---|---|----------|---------|---------|----------|
| 23014 | 02970000 | WISCONSIN-WORLD INVESTMENT INC PO BOX 259241 MADISON WI 53725 | VILLAGE OF DAYTON BLK 8 ORIGINAL PLAT LOT 2 | \$189.94 | \$60.78 | \$30.39 | \$281.11 |
|-------|----------|---|---|----------|---------|---------|----------|

TOWN OF EXETER

| | | | | | | | |
|-------|----------|---|---|----------|----------|---------|----------|
| 23014 | 02990000 | JESSE A GEHIN N8843 COUNTY ROAD D BELLEVILLE WI 53508 | VILLAGE OF DAYTON BLK 9 ORIGINAL PLAT LOT 4; LOT 3, EXC NORTH 50 FT IN WIDTH (ALSO DESC AS COM 37.42 FT N SW COR LOT 3 TH S 37.42 FT TH SELY 118.75 FT TH NELY 24.33 FT TH NWLY 140 FT POB) | \$563.53 | \$180.33 | \$90.16 | \$834.02 |
|-------|----------|---|---|----------|----------|---------|----------|

TOWN OF JEFFERSON

| | | | | | | | |
|-------|----------|--|---|------------|------------|----------|------------|
| 23016 | 00050100 | AMY S KRASS; SHAWN P KRASS N2438 COUNTY RD S JUDA WI 53550 | SECTION 1 CSM 4604 (V19-P234) GOV LOT 4 | \$3,772.30 | \$1,207.14 | \$603.57 | \$5,583.01 |
|-------|----------|--|---|------------|------------|----------|------------|

TOWN OF JEFFERSON

| | | | | | | | |
|-------|----------|--|--|------------|----------|----------|------------|
| 23016 | 02891000 | RONDA L GARBE THOMPSON W4179 MIDDLE JUDA RD MONROE WI 53566-4497 | SECTION 5 COM NE COR N 24AC FR LOT 7 TH SLY ALG E BNDRY TO SE COR SD N 24AC TH E 240 FT TH NELY TO PT ON E SEC LN BNG 550 FT SLY OF NE COR FR LOT 8 TH WLY ALG N LN POB CONT 21.0A M/L | \$2,557.94 | \$818.54 | \$409.27 | \$3,785.75 |
|-------|----------|--|--|------------|----------|----------|------------|

TOWN OF JEFFERSON

| | | | | | | | |
|-------|----------|--|--|------------|----------|----------|------------|
| 23016 | 06670100 | GEORGE K YODER; HEIDI A YODER W4047 TOWN CENTER RD JUDA WI 53550 | SECTION 21 CSM 4622 (V19-P274), LOT 1 - CONT 12.75A, BNG PRT NW4 NW4 | \$1,145.03 | \$366.41 | \$183.20 | \$1,694.64 |
|-------|----------|--|--|------------|----------|----------|------------|

TOWN OF JEFFERSON

| | | | | | | | |
|-------|----------|---|--|----------|---------|---------|----------|
| 23016 | 07450000 | CONNIE MAY STROTHMAN N996 COUNTY ROAD S JUDA WI 53550 | SECTION 24 COM NW COR SW4 SW4 TH S 7 RODS TH E 13 RODS TH N 7 RODS TH W POB - CONT .4A M/L BNG PRT SW4 SW4 | \$168.86 | \$54.04 | \$27.02 | \$249.92 |
|-------|----------|---|--|----------|---------|---------|----------|

TOWN OF JORDAN

| | | | | | | | |
|-------|----------|---|---|----------|---------|---------|----------|
| 23018 | 00691000 | ARTHUR J BRADBURY SUZANNE Y BRADBURY 7610 BAKER COURT DARIEN IL 60561-4548 | SECTION 10 PRT NW4 SW4 LYG SW OF HWY EXC 1/2A - CONT 3A | \$219.87 | \$70.36 | \$35.18 | \$325.41 |
|-------|----------|---|---|----------|---------|---------|----------|

TOWN OF JORDAN

| | | | | | | | |
|-------|----------|---|---|------------|------------|----------|------------|
| 23018 | 01331100 | RICHARD P KIPP; THOMAS E KIPP PO BOX 403 NORTH PRAIRIE WI 53153 | SECTION 20 CSM 4456 (V18-P225) LOT 1 - CONT 4.04A BNG PRT NW4 NE4 & NE4 NE4 | \$3,594.91 | \$1,150.37 | \$575.19 | \$5,320.47 |
|-------|----------|---|---|------------|------------|----------|------------|

TOWN OF JORDAN

| | | | | | | | |
|-------|----------|---|---|----------|---------|---------|----------|
| 23018 | 01331101 | RICHARD P KIPP; THOMAS E KIPP PO BOX 403 NORTH PRAIRIE WI 53153 | SECTION 20 CSM 4456 (V18-P225) LOT 2 - CONT 8.13A BNG PRT NE4 NE4 | \$239.98 | \$76.79 | \$38.40 | \$355.17 |
|-------|----------|---|---|----------|---------|---------|----------|

TOWN OF JORDAN

| | | | | | | | |
|-------|----------|---|---|----------|----------|----------|----------|
| 23018 | 01390000 | BRENDA A OLSON N3487 RIDGE ROAD ARGYLE WI 53504 | SECTION 20 COM 132 FT N SE COR NE4 SW4 S 156 FT W 224 FT N 128 FT ELY TO PT 74 FT W OF POB E 74 FT POB CONT .76A M/L EXC RD ROW .12A BNG PRT N2 SW4 | \$673.96 | \$215.67 | \$107.83 | \$997.46 |
|-------|----------|---|---|----------|----------|----------|----------|

TOWN OF JORDAN

| | | | | | | | |
|-------|----------|--|--|------------|----------|----------|------------|
| 23018 | 02101002 | JEFFERY A COBB; JESSICA D COBB N3252 JORDAN WIOTA ROAD ARGYLE WI 53504 | SECTION 30 CSM 4594 (V19-P210) LOT 1 - CONT 3.29 BNG PRT NW4 NW4 | \$1,980.52 | \$633.77 | \$316.88 | \$2,931.17 |
|-------|----------|--|--|------------|----------|----------|------------|

TOWN OF JORDAN

| | | | | | | | |
|-------|----------|---|--|------------|----------|----------|------------|
| 23018 | 02330000 | MELISSA HUBER-KIZHNERMAN 300 CENTER DRIVE, STE G368 SUPERIOR CO 80027 | SECTION 33 PRT SE4 NE4 22.87A EXC RD ROW 1.09A | \$3,064.64 | \$980.68 | \$490.34 | \$4,535.66 |
|-------|----------|---|--|------------|----------|----------|------------|

TOWN OF MONROE

| | | | | | | | |
|-------|----------|---|--|----------|----------|---------|----------|
| 23020 | 00752010 | RICHARD A ANDREWS; TINA L ANDREWS N4503 COUNTY ROAD J MONROE WI 53566 | SECTION 5 & 8 CSM 4588 (V19-P195) LOT 1 - CONT 7.76A BNG PRT SECTION 8, NW4 NW4 & SECTION 5, SW4 SW4 | \$570.34 | \$182.51 | \$91.25 | \$844.10 |
|-------|----------|---|--|----------|----------|---------|----------|

TOWN OF MONROE

| | | | | | | | |
|-------|----------|--|---|------------|------------|----------|------------|
| 23020 | 01210000 | JOHN T MCCORMICK N4479 COUNTY ROAD J MONROE WI 53566 | SECTION 8 SW4 NW4, LYG IN N2 EXC 28.25A PCL CONT 11.75A | \$4,833.04 | \$1,546.57 | \$773.29 | \$7,152.90 |
|-------|----------|--|---|------------|------------|----------|------------|

TOWN OF MONROE

| | | | | | | | |
|-------|----------|--|--|----------|----------|---------|----------|
| 23020 | 03771000 | JON D HEBERER N3591 MONROE-SYLV ROAD MONROE WI 53566 | SECTION 24 PARC E2 SE4 NE4 COM SE COR TH N 1006.5 FT POB TH N 148.5 FT TH W 187.5 FT TH S 148.5 FT TH E 187.5 FT POB - CONT .67A | \$618.10 | \$197.79 | \$98.90 | \$914.79 |
|-------|----------|--|--|----------|----------|---------|----------|

TOWN OF MONROE

| | | | | | | | |
|-------|----------|--|--|------------|----------|----------|------------|
| 23020 | 04392000 | JEFFREY J SHAFFER N3320 JOY DEL ROAD MONROE WI 53566 | SECTION 28 CSM 1237(V4-P98) LOT 2 CONT .973A BNG PRT NW4 NE4 | \$1,809.85 | \$579.15 | \$289.58 | \$2,678.58 |
|-------|----------|--|--|------------|----------|----------|------------|

TOWN OF MONROE

| | | | | | | | |
|-------|----------|--|--|----------|----------|----------|------------|
| 23020 | 04396000 | JAMES A NOTTER JR N3333 JOY DEL ROAD MONROE WI 53566 | SECTION 28 PRT NW4 NE4, BEG NW COR NE4 TH E 123.80 FT TH S 252.10 FT TO STAKE ON HWY R/W TH S 37 FT TO CTRLN TH S71"E 100.35 FT TH S79"E ALG CTRLN 297.95 FT POB TH N79"W 100 FT TH S6"W 33.10 FT TH S6"W 274.90 FT TH N90"E 85 FT TH NELY POB CONT .65A | \$906.41 | \$290.05 | \$145.03 | \$1,341.49 |
|-------|----------|--|--|----------|----------|----------|------------|

TOWN OF MOUNT PLEASANT

| | | | | | | | |
|-------|----------|---|---|----------|----------|---------|----------|
| 23022 | 02240300 | DEAN R KRZYCHOWIAK JOLENE N KRZYCHOWIAK PO BOX 283 MONTICELLO WI 53570 | SECTION 11 CSM 1911 (V6-P199) LOT 3 - CONT 1.3A BNG PRT SE4 SE4 | \$346.02 | \$110.73 | \$55.36 | \$512.11 |
|-------|----------|---|---|----------|----------|---------|----------|

| | | | | | | | |
|-------|----------|---|---|------------|----------|----------|------------|
| 23022 | 04130100 | VICTORIA RIESE; ANDREW M SIMONSON N5761 COUNTY ROAD F MONTICELLO WI 53570 | SECTION 21 CSM 4636 (V20-P22) LOT 1 BNG PRT SW4 SW4 | \$1,945.92 | \$622.69 | \$311.35 | \$2,879.96 |
|-------|----------|---|---|------------|----------|----------|------------|

TOWN OF NEW GLARUS

| | | | | | | | |
|-------|----------|--|--|---------|---------|---------|----------|
| 23024 | 00360200 | ANDREW C CRAWFORD 827 N GROVE AVENUE OAK PARK IL 60302 | SECTION 5 SW4 SW4, EXC PT LOT 1 CSM 4737 - CONT 3.85A (NEW 2014 REMNANT PARCEL - SPLIT DONE IN 2013 W/INACTIVE PARCEL 0036.0 & NEW PARCEL 0036.0100) | \$86.47 | \$27.67 | \$13.84 | \$127.98 |
|-------|----------|--|--|---------|---------|---------|----------|

TOWN OF NEW GLARUS

| | | | | | | | |
|-------|----------|--|---|------------|------------|----------|------------|
| 23024 | 00540200 | ANDREW C CRAWFORD 827 N GROVE AVENUE OAK PARK IL 60302 | SECTION 5 NW4 NE4 EXC PRT SW HWY 4737 - CONT 3.85A; NE4 NE4 40A; NW4 NW4 40A; EXC PT LOT 1 CSM 4737 - CONT 3.85A (NEW REMNANT PARCEL FOR 2014 ROLL - SPLIT DONE IN 2013 W/NEW PARCEL 0054.0100 FROM INACTIVE PARCEL 0054.0) | \$4,731.40 | \$1,514.05 | \$757.02 | \$7,002.47 |
|-------|----------|--|---|------------|------------|----------|------------|

TOWN OF NEW GLARUS

| | | | | | | | |
|-------|----------|--|--|----------|---------|---------|----------|
| 23024 | 02230200 | RIGHTER FAMILY HOMESTEAD LLC W6604 COUNTY ROAD H NEW GLARUS WI 53574 | SECTION 29 NW4 NE4 40A; SW4 NE4 40A; PRT NE4 SE4 CONT 29.94A; PRT NW4 SE4 CONT 31.88A; EXC LOTS 1,2 & PRT LOT 3 CSM 2641 (V9-P123) EXC PT LOT 1 CSM 3921 & EXC LOT 1 CSM 4731 - CONT 120.91A (NEW REMNANT PARCEL FOR 2014 ROLL SEE INACTIVE PARCEL 0223.0 THAT WAS SPLIT IN 2013 W/NEW PARCEL 0223.0100) | \$281.31 | \$90.02 | \$45.01 | \$416.34 |
|-------|----------|--|--|----------|---------|---------|----------|

TOWN OF SPRING GROVE

| | | | | | | | |
|-------|----------|--|---|----------|---------|---------|----------|
| 23026 | 02320000 | DONOVAN R HARJO; KATI R HARJO 7881 COOPERS HAWK TRAIL MACHESNEY PARK IL 61115-8225 | SECTION 9 PRT NW4 NE4 COM 523 FT E NW COR TH S108.5 FT TH E 189.75 FT TH N 108.5 FT TH W 189.75 FT POB CONT 47A | \$122.88 | \$39.32 | \$19.66 | \$181.86 |
|-------|----------|--|---|----------|---------|---------|----------|

TOWN OF SPRING GROVE

| | | | | | | | |
|-------|----------|--|---|------------|----------|----------|------------|
| 23026 | 04910000 | RAYMOND SCHEIDEGGER W1471 TOWN CENTER ROAD JUDA WI 53550 | SECTION 21 PRT NW4 NE4, COM NW COR OF NE4 SD SEC TH S 125.5 FT TH E 48.4 FT TO IRON STAKE IN FENCE LN TH N2"W 125.5 FT TO CNTR OF RD TH W 44.6 FT TO POB, EXC RD ROW ALG W LN OF PARC - CONT 1.24 M/L | \$1,306.61 | \$418.12 | \$209.06 | \$1,933.79 |
|-------|----------|--|---|------------|----------|----------|------------|

TOWN OF SPRING GROVE

Legal Notices

CITY OF BRODHEAD SPRING ELECTION LOCATION AND HOURS OF POLLING PLACE

At the **SPRING ELECTION** to be held on **TUESDAY, APRIL 3, 2018** in the CITY OF BRODHEAD, the following polling place location will be used for the wards indicated:

Location
BRODHEAD CITY HALL,
COUNCIL CHAMBERS

Wards
Wards 1-8

POLLS WILL OPEN AT 7:00 A.M. AND WILL CLOSE AT 8:00 P.M.

If you have any questions concerning your polling place, contact the municipal clerk.
Teresa Withee, City Clerk
1111 W. 2nd Avenue
Brodhead, WI 53520
608-897-4018
Monday – Friday 8 a.m. to 4:30 p.m.

All polling places are accessible to elderly and disabled voters.

Notice of Meeting of the Local and Municipal Board of Canvassers

At the close of voting on Election Day, pursuant to the provisions of Wis. Stat. § 19.84, the Election Inspectors will convene as a joint meeting of the Local Board of Canvassers and the Municipal Board of Canvassers for the purpose of conducting the local and municipal canvasses pursuant to Wis. Stat. §§7.51 and 7.53(1). This meeting will be open to the public pursuant to Wis. Stat. §§ 19.81-89.

The Independent Register
3/28/2018
WNAXLP 311420

TOWN OF SPRING VALLEY NOTICE OF PUBLIC HEARING

To be held Tuesday, April 17, 2018, immediately following the annual town meeting which begins at 6:00 p.m., at the Orfordville Fire Station meeting room, 173 North Wright Street, Orfordville, WI for the following purpose: To consider an application by Myron and Lois Horst currently of 5755 St. Hwy 213, Beloit, WI 53511 for a Conditional Use Permit to operate a family-run custom cabinetry shop on their property at 5747 S. Dickey Road, Brodhead, WI 53520, which is zoned A-1, as provided for under Town of Spring Valley Zoning Ordinance Section 4.4 (3)(F). The proposed home business would be located on approximately 1 acre of the 40 acre property, tax parcel #6-18-291A, the NW ¼ of the NE ¼ of Section 33.

The Town of Spring Valley Planning & Zoning Committee will consider the application at its March 26th meeting and advise the Board of their recommendation. A quorum of the Committee members may be present at the public hearing for information-gathering purposes.

Julie Gerke, Clerk
608 897-5092
The Independent Register
3/28, 4/4/2018
WNAXLP 311238

TOWN OF SPRING VALLEY LOCATION AND HOURS OF POLLING PLACE

At the Spring Election to be held on April 3, 2018 in the Town of Spring Valley the following polling place will be used:
Orfordville Fire Station,
173 N. Wright Street,
Orfordville, WI.

THE POLLS WILL OPEN AT 7:00 A.M. AND WILL CLOSE AT 8:00 P.M.

If you have any questions concerning your polling place, contact the municipal clerk,
Julie Gerke, 5656 S. Nelson Road, Brodhead, WI 53520
608-897-5092
svclerk@ckhweb.com
www.townofspringvalley.com

The polling place is accessible to elderly and disabled voters.
Photo I.D. is in effect. Bring your I.D. when you come to vote.
You can view the exact ballot for your residence at
<https://myvote.wi.gov>

The Independent Register
3/28/2018
WNAXLP 310631

NOTICE OF OPEN BOOK and BOARD OF REVIEW TOWN OF SPRING GROVE

Notice is hereby given that the Town of Spring Grove will have **OPEN BOOK** for assessment review on Wednesday, April 18, 2018 from 4:00 p.m. to 6:00 p.m. at the Spring Grove Town Hall, N2475 Hwy GG, Brodhead, WI. The assessor for the Town of Spring Grove (Associated Appraisal Consultants) will be present to answer any questions. Open book is the opportunity to discuss your property's assessed value with the town assessor at an informal setting.

BOARD OF REVIEW will be held on Monday, May 7, 2018 from 5:00 p.m. to 7:00 p.m. at the Spring Grove Town Hall, N2475 Hwy GG, Brodhead, WI. Objections forms must be completed to appear before the Board of Review; appointments are requested. Please contact Deb Cline, Clerk at 608-558-4787 for more information.

Deb Cline, Clerk
The Independent Register
3/28, 4/4/2018
WNAXLP 311318

Town of Avon
Regular Monthly Meeting
Avon Town Hall
Monday

April 2nd, 2018 – 7:30 p.m.
Agenda:

1. Call to Order
2. Approval of Agenda
3. Minutes of February meeting
4. Treasurer's Report
5. Citizen's Concerns
6. Sheriff's Deputy
7. Appointment of Zoning Committee Member
8. Mowing bid from SawFlyr
9. Audit on April 12th
10. Annual Meeting April 17th @ 7 p.m.
11. Payment of Bills
12. Chairman's Comments
13. Adjournment

Maybe additional posting that will be posted 24 hours in advance. The three posting places in the Town of Avon are Debbie Jean's, Sugar River Bank, and the Avon Town Hall.

Stephanie Schwartzlow
Avon Town Clerk
The Independent Register
3/28/2018
WNAXLP 311399

Accepting Hot Mix, Warm Mix, Cold Mix Quotes (Not for L.R.I.P. Projects)

The Green County Highway Department is accepting price quotes for Hot Mix, Warm Mix, and Cold Mix, per ton, for 2018, picked up at the plant.

Quotes are due by 10:00 a.m. on Monday, April 9, 2018, to the Green County Highway Department, 2813 6th Street, PO Box 259, Monroe, Wisconsin 53566, opening will be at 11:00 a.m. Specifications/Quote sheets can be picked up at the above address or by calling (608) 328-9411.

Green County reserves the right to accept or reject any or all quotes.

An equal opportunity employer, the County of Green will not discriminate on the basis of handicapped status in admission or access to, or treatment of employment or in its programs, services or activities.

The Independent Register
3/21, 3/28/2018
WNAXLP 310787

Accepting Proposals

The Green County Highway Committee is accepting proposals for Liqueed Asphalt for the 2018 construction season.

Proposals will be accepted until 10:00 a.m. on Monday, April 9, 2016, they will be opened at 10:45 a.m. Proposal forms can be obtained by calling the Green County Highway Department at (608) 328-9411.

The Green County Highway Committee reserves the right to reject any or all proposals and to make such award as they deem to

be most advantageous to Green County. An equal opportunity employer, the County of Green will not discriminate on the basis of handicapped status in admission or access to or treatment of employment or in its programs, services or activities.

The Independent Register
3/21, 3/28/2018
WNAXLP 310789

LOCATION AND HOURS OF POLLING PLACE

At the Spring Election to be held on April 3, 2018, in the Town of Avon, the following polling place location will be used:

Avon Town Hall
16513 W. Beloit Newark Road
Brodhead, WI 53520

THE POLLING PLACE WILL OPEN AT 7:00 A.M. AND WILL CLOSE AT 8:00 P.M.

If you have any questions concerning your polling place, contact the Municipal Clerk.

Stephanie Schwartzlow
15444 W. Skinner Road,
Brodhead, WI
608-921-3656

(Office Hours 9 a.m. – 3 p.m.)
All polling places are accessible to elderly and disabled voters.

The Independent Register
3/28/2018
WNAXLP 311404

Sample Ballot

NOTICE OF ELECTION AND SAMPLE BALLOT OFFICE OF THE ORFORDVILLE VILLAGE CLERK

TO THE ELECTORS OF THE VILLAGE OF ORFORDVILLE

Notice is hereby given of an Election to be held in the Village of Orfordville on April 3, 2018 at which time the officers named below shall be nominated. The names of the candidates for each office, whose nominations have been certified to or filed in this office, are given under the title of the office, each in its proper column, together with the questions submitted to a vote, for a referendum, if any, in the sample ballot below.

INFORMATION TO ELECTORS

Upon entering the polling place, an elector shall give his or her name and address before being permitted to vote. Where ballots are distributed to electors, the initials of two inspectors must appear on the ballot. Upon being permitted to vote, the elector shall retire alone to a voting booth and cast his or her ballot except that an elector who is a parent or guardian may be accompanied by the elector's minor child or minor ward. An election official may inform the elector of the proper manner for casting a vote, but the official may not in any manner advise or indicate a particular voting choice.

Where marksense voting is used, the elector shall fill in the oval or connect the arrow next to the name of the candidate of his or her choice for each office for whom he or she intends to vote. To vote for a person whose name does not appear on the ballot, the elector shall write in the name of the person of his or her choice in the space provided and fill in the oval or connect the arrow on the write-in line. On referendum questions, the elector shall fill in the oval or connect the arrow next to "yes" if in favor of the question, or the elector shall fill in the oval or connect the arrow next to "no" if opposed to the question.

Where touch screen voting systems are used, the elector shall depress the button next to the party of his or her choice. The elector shall then

depress the button next to the candidate's names for whom he or she intends to vote. To vote for a person whose name does not appear on the ballot, the elector shall type in the name of the person of his or her choice in the space provided for a write in vote. On referendum questions, the elector shall depress the button next to "yes" if in favor of the question, or the elector shall depress the button next to "no" if opposed to the questions.

The vote should not be cast in any other manner. If the elector spoils a ballot, he or she shall return it to an election official who shall issue another ballot in its place, but not more than three ballots shall be issued to any one elector. If the ballot has not been initialed by two inspectors or is defective in any other way, the elector shall return it to the election official, who shall issue a proper ballot in its place. Not more than five minutes time shall be allowed inside a voting booth or machine. Unofficial ballots or a memorandum to assist the elector in casting his or her vote may be taken into the booth and copied. The sample ballot shall not be shown to anyone so as to reveal how the ballot is marked.

After casting his or her vote, the elector shall leave the booth, insert the ballot in the voting device and discard the sleeve, or deliver the ballot to an inspector for deposit. The elector shall leave the polling place immediately.

An elector may select an individual to assist in casting his or her vote if the elector declares to the presiding official that he or she is unable to read, has difficulty reading, writing or understanding English or that due to disability is unable to cast his or her ballot. The selected individual rendering assistance may not be the elector's employer or an agent of that employer or an officer or agent of a labor organization which represents the elector.

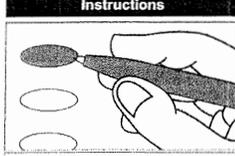
A SAMPLE BALLOT FOR THE FEBRUARY 17, 2015 ELECTION IS ATTACHED.

Sherri Waege-Village Clerk

Official Ballot
Nonpartisan Office and Referendum
April 3, 2018

S56

Notice to voters: If you are voting on Election Day, your ballot must be initialed by two election inspectors. If you are voting absentee, your ballot must be initialed by the municipal clerk or deputy clerk. Your ballot may not be counted without initials. (See end of ballot for initials.)

| Instructions | County | Referendum |
|--|--|--|
|  To vote for a name on the ballot, fill in the oval next to the name like this: ● To vote for a name that is not on the ballot, write the name on the line marked "write-in" and fill in the oval next to the name like this: ● | County Supervisor District 8 Vote for 1 <input type="checkbox"/> Brian Knudson <input type="checkbox"/> write-in: | To vote in favor of the question, fill in the oval next to "Yes," like this: ● To vote against the question, fill in the oval next to "No," like this: ● State |
| | Municipal Village Trustee Vote for not more than 3 <input type="checkbox"/> Gary Phillips <input type="checkbox"/> Jason Knox <input type="checkbox"/> write-in: <input type="checkbox"/> write-in: | Question 1: "Elimination of state treasurer. Shall sections 1 and 3 of article VI and sections 7 and 8 of article X of the constitution be amended, and section 17 of article XIV of the constitution be created, to eliminate the office of state treasurer from the constitution and to replace the state treasurer with the lieutenant governor as a member of the Board of Commissioners of Public Lands?" <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Judicial Justice of the Supreme Court Vote for 1 <input type="checkbox"/> Michael Srenock <input type="checkbox"/> Rebecca Dallet <input type="checkbox"/> write-in: | Municipal Judge Vote for 1 <input type="checkbox"/> Russell Rucker <input type="checkbox"/> write-in: | |
| Court of Appeals Judge District 4 Vote for 1 <input type="checkbox"/> JoAnne F. Kloppenburg <input type="checkbox"/> write-in: | School District Parkview School District School Board Member Vote for not more than 3 <input type="checkbox"/> Chuck Hagmann <input type="checkbox"/> Jason Augustine <input type="checkbox"/> Steven Haberman <input type="checkbox"/> write-in: <input type="checkbox"/> write-in: | |
| Circuit Court Judge Branch 3 Vote for 1 <input type="checkbox"/> Jeffrey S. Kuglitsch <input type="checkbox"/> write-in: | | |
| Circuit Court Judge Branch 7 Vote for 1 <input type="checkbox"/> Barbara W. McCrory <input type="checkbox"/> write-in: | | |

Page 1 of 2-sided ballot. Turn ballot over. ➡

S56

Official Ballot
Nonpartisan Office and Referendum
April 3, 2018
for
V. Orfordville

Ballot issued by _____

Initials of election inspectors _____

Absentee ballot issued by _____

Initials of municipal clerk or deputy clerk. (If issued by SVDs, both SVDs must initial.) _____

Certification of Voter Assistance
I certify that I marked or read aloud this ballot at the request and direction of a voter who is authorized under Wis. Stat. sec. 6.82 to receive assistance.
Signature of assistor _____

For Official Use Only
Inspectors: Identify ballots required to be remade.
Reason for remaking ballot:
 Overvoted
 Damaged
 Other
 Original Ballot No. or Duplicate Ballot No. _____
 Initials of inspectors who remade ballot _____

Page 2 of 2-sided ballot. Turn ballot over. ➡

The Independent Register
3/28/2018
WNAXLP 310896

NOTICE OF SPRING ELECTION AND SAMPLE BALLOTS — APRIL 3, 2018

OFFICE OF THE GREEN COUNTY CLERK TO THE VOTERS OF GREEN COUNTY:

Notice is hereby given of a spring election to be held in Green County, on April 3, 2018, at which the officers named below shall be chosen. The names of the candidates for each office to be voted for, whose nominations have been certified to or filed in this office, are given under the title of the office, each in its proper column, together with the questions submitted to a vote, for a referendum, in the sample ballot below.

INFORMATION TO VOTERS

Upon entering the polling place, a voter shall state his or her name and address, show an acceptable form of photo identification and sign the poll book before being permitted to vote. If a voter is not registered to vote, a voter may register to vote at the polling place serving his or her residence, if the voter presents proof of residence in a form specified by law. Where ballots are distributed to voters, the initials of two inspectors must appear on the ballot. Upon being permitted to vote, the voter shall retire alone to a voting booth and cast his or her ballot except that a voter who is a parent or guardian may be accompanied by the voter's minor child or minor ward. An election official may inform the voter of the proper manner for casting a vote, but the official may not in any manner advise or indicate a particular voting choice.

Where Optical Scan Voting is Used

The voter shall fill in the oval next to the name of the candidate of his or her choice for each office for which he or she intends to vote. To vote for a person whose name does not appear on the ballot, the voter shall write in the name of the person of his or her choice in the space provided for a write-in vote and fill in the oval next to the write-in line. On referendum questions, the voter shall fill in the oval next to "yes" if in favor of the question, or the voter

shall fill in the oval next to "no" if opposed to the question.

When using an *electronic ballot marking device ("Automark")* to mark an **optical scan** ballot, the voter shall touch the screen at the name of the candidate of his or her choice for each office for which he or she intends to vote. To vote for a person whose name does not appear on the ballot, the voter shall type in the name of the person of his or her choice in the space provided for a write-in vote. On referendum questions, the voter shall touch the screen at "yes" if in favor of the question, or the voter shall touch the screen at "no" if opposed to the question.

The vote should not be cast in any other manner. Not more than five minutes' time shall be allowed inside a voting booth or machine. Sample ballots or other materials to assist the voter in casting his or her vote may be taken into the booth and copied. The sample ballot shall not be shown to anyone so as to reveal how the ballot is marked.

If the voter spoils an **optical scan** ballot, he or she shall return it to an election official who shall issue another ballot in its place, but not more than three ballots shall be issued to any one voter. If the ballot has not been initialed by two inspectors or is defective in any other way, the voter shall return it to the election official, who shall issue a proper ballot in its place.

After Voting the Ballot

After an official **optical scan** ballot is marked, the voter shall insert the ballot in the voting device and shall leave the polling place promptly.

A voter may select an individual to assist in casting his or her vote if the voter declares to the presiding official that he or she is unable to read, has difficulty reading, writing or understanding English or that due to disability is unable to cast his or her ballot. The selected individual rendering assistance may not be the

voter's employer or an agent of that employer or an officer or agent of a labor organization which represents the voter.

The following is a sample of the official ballot:



Michael J. Doyle,
Green County Clerk

LIST OF CANDIDATES SPRING 2018 ELECTION: April 3, 2018 Green County, WI

STATE OF WISCONSIN

Office: Justice of the Supreme Court

Vote for not more than: 1
Names in Correct Order:
Michael Screnock
Rebecca Dallet

Office: Court of Appeals Judge, District 4

Vote for not more than: 1
Names in Correct Order:
JoAnne F. Koppenburg

GREEN COUNTY

Office: Supervisor District #1

Vote for not more than: 1
Names in Correct Order:
Dennis L. Everson

Office: Supervisor District #2

Vote for not more than: 1
Names in Correct Order:
Gary Neuenschwander
Beth Robinson

Office: Supervisor District #3

Vote for not more than: 1
Names in Correct Order:
Joe Snow

Office: Supervisor District #4

Vote for not more than: 1
Names in Correct Order:
Jerry Guth

Office: Supervisor District #5

Vote for not more than: 1
Names in Correct Order:
Kate Maresch

Office: Supervisor District #6

Vote for not more than: 1
Names in Correct Order:
Michael L. Furgal

Office: Supervisor District #7

Vote for not more than: 1
Names in Correct Order:
Steve Borowski

Office: Supervisor District #8

Vote for not more than: 1
Names in Correct Order:
Joan Rufenacht

Office: Supervisor District #9

Vote for not more than: 1
Names in Correct Order:
Richard Thoman

Office: Supervisor District #10

Vote for not more than: 1
Names in Correct Order:
Oscar G. Olson

Office: Supervisor District #11

Vote for not more than: 1
Names in Correct Order:
Paul Beach

Office: Supervisor District #12

Vote for not more than: 1
Names in Correct Order:
Harvey Mandel

Office: Supervisor District #13

Vote for not more than: 1
Names in Correct Order:
Jeff Williams

Office: Supervisor District #14

Vote for not more than: 1
Names in Correct Order:
Kenneth Hodgson

Office: Supervisor District #15

Vote for not more than: 1
Names in Correct Order:
Sherri Fiduccia

Office: Supervisor District #16

Vote for not more than: 1
Names in Correct Order:
Arthur F. Carter

Office: Supervisor District #17

Vote for not more than: 1
Names in Correct Order:
John M. Winters

Office: Supervisor District #18

Vote for not more than: 1
Names in Correct Order:
Barbara Krattiger

Office: Supervisor District #19

Vote for not more than: 1
Names in Correct Order:
No Candidate – write in line only

Office: Supervisor District #20

Vote for not more than: 1
Names in Correct Order:
Calvin Wickline

Office: Supervisor District #21

Vote for not more than: 1
Names in Correct Order:
Russ Torkelson

Office: Supervisor District #22

Vote for not more than: 1
Names in Correct Order:
Harvey W. Kubly

Office: Supervisor District #23

Vote for not more than: 1
Names in Correct Order:
Karl Blumer

Office: Supervisor District #24

Vote for not more than: 1
Names in Correct Order:
Erica Roth

Office: Supervisor District #25

Vote for not more than: 1
Names in Correct Order:
Kristi Leonard

Office: Supervisor District #26

Vote for not more than: 1
Names in Correct Order:
Jody Hoesly

Office: Supervisor District #27

Vote for not more than: 1
Names in Correct Order:
Harry Pulliam

Office: Supervisor District #28

Vote for not more than: 1
Names in Correct Order:
Roger Truttman

Office: Supervisor District #29

Vote for not more than: 1
Names in Correct Order:
Beth Luchsinger

Office: Supervisor District #30

Vote for not more than: 1
Names in Correct Order:
Mark Gundlach

Office: Supervisor District #31

Vote for not more than: 1
Names in Correct Order:
Betty Grotphorst

Office: Supervisor District #32

Vote for not more than: 1
Names in Correct Order:
Ray Francois

Office: Supervisor District #33

Vote for not more than: 1
Names in Correct Order:
Steve Zach

Herb Hanson

TOWN OF ALBANY

Office: Municipal Judge
Vote for not more than: 1
Names in Correct Order:
A.B. Abe Runaas

TOWN OF NEW GLARUS

Office: 3rd Supervisor
Vote for not more than: 1
Names in Correct Order:
Jim Hoesly

Office: 4th Supervisor
Vote for not more than: 1
Names in Correct Order:
Robert Elkins

VILLAGE OF ALBANY

Office: Trustee
Vote for not more than: 3
Names in Correct Order:
Tonya Stephan
Nathan Ramsay
Fred Johnson

Office: Municipal Judge
Vote for not more than: 1
Names in Correct Order:
A.B. Abe Runaas

VILLAGE OF BROWNTOWN

Office: Trustee
Vote for not more than: 2
Names in Correct Order:
Michael Schultz
David Burkhalter
Richard Ranum

VILLAGE OF MONTICELLO

Office: Trustee
Vote for not more than: 3
Names in Correct Order:
Leora Miller
Julia Marty

VILLAGE OF NEW GLARUS

Office: Trustee
Vote for not more than: 3
Names in Correct Order:
Petra Streiff
Chuck Phillipson
Greg Thoenke
Shaun Dow

CITY OF BRODHEAD

Office: Mayor
Vote for not more than: 1
Names in Correct Order:
Douglas A. Pinnow
Tim Stocks

Office: Alderperson at large

Vote for not more than: 3
Names in Correct Order:
Troy Nyman
Ann Anderson
Write-in line

Office: Municipal Judge

Vote for not more than: 1
Names in Correct Order:
Richard Bennett Sr

CITY OF MONROE

Office: Mayor
Vote for not more than: 1
Names in Correct Order:
Louis Armstrong

Office: Alderperson
Vote for not more than: 5
Names in Correct Order:
Richard Thoman
Rob Schilt
Michael Boyce

SCHOOL DISTRICT OF ALBANY

Office: School Board Member
Vote for not more than: 2
Names in Correct Order:
Sherri K. Cleasby
Adam R. Kopp

SCHOOL DISTRICT OF ARGYLE

Office: School Board Member
Vote for not more than: 3
Names in Correct Order:
Michelle Godfrey
John Leigh
Jonathan Stoeger

SCHOOL DISTRICT OF BELLEVILLE

Office: School Board Member
Vote for not more than: 2
Names in Correct Order:
Kevin Spiegel
Julie Porto

SCHOOL DISTRICT OF BLACK HAWK

Office: School Board Member
Vote for not more than: 3
Names in Correct Order:
Jason Figi
Kerry Holland
Alicia Sigafus

SCHOOL DISTRICT OF BRODHEAD

Office: School Board Member
Vote for not more than: 2
Names in Correct Order:
Chad Risum
Abbey Wellemeyer
Michael J. Krupke

SCHOOL DISTRICT OF EVANSVILLE

Office: School Board
Vote for not more than: 3
Names in Correct Order:
Kathi Swanson
Ellyn Paul
Mason Braunschweig
Curtis Nyhus
Keith Hennig
David Hamilton

SCHOOL DISTRICT OF JUDA

Office: School Board Member
Vote for not more than: 3
Names in Correct Order:
Suzanne K. Trotter
Eric Makos
Dennis L. Pfingsten

SCHOOL DISTRICT OF MONROE

Office: School Board Member
Vote for not more than: 3
Names in Correct Order:
Mary Berger
Amy Bazley

SCHOOL DISTRICT OF MONTICELLO

Office: School Board Member
Vote for not more than: 3
Names in Correct Order:
Tyler A. Smith
Julie Havens
Ronald Blumer

SCHOOL DISTRICT OF NEW GLARUS

Office: School Board Member
Vote for not more than: 3
Names in Correct Order:
Jessica Geib
Kari L. Morrison
Travis Zimmerman

SCHOOL DISTRICT OF OREGON

Office: School Board Member - Area I
Vote for not more than: 1
Names in Correct Order:
Steve Zach

Office: School Board Member - Area IV

Vote for not more than: 1
Names in Correct Order:
Steve Zach

Vote for not more than: 1
Names in Correct Order:
Steve Zach

Vote for not more than: 1
Names in Correct Order:
Steve Zach

Vote for not more than: 1
Names in Correct Order:
Steve Zach

Vote for not more than: 1
Names in Correct Order:
Steve Zach

Vote for not more than: 1
Names in Correct Order:
Steve Zach

Vote for not more than: 1
Names in Correct Order:
Steve Zach

Vote for not more than: 1
Names in Correct Order:
Steve Zach

Vote for not more than: 1
Names in Correct Order:
Steve Zach

Vote for not more than: 1
Names in Correct Order:
Troy J. Pankratz

SCHOOL DISTRICT OF PECATONICA

Office: School Board Member
Vote for not more than: 3
Names in Correct Order:
Jill Gaskell
Marissa Theorin
Roy R. Rueggeger

LIST OF CANDIDATES

SPRING 2018 ELECTION: April 3, 2018

Wards 7-8 City of Brodhead -
Rock County, WI

STATE OF WISCONSIN

Office: Justice of the Supreme Court

Vote for not more than: 1
Names in Correct Order:
Michael Screnock
Rebecca Dallet

Office: Court of Appeals Judge, District 4

Vote for not more than: 1
Names in Correct Order:
JoAnne F. Koppenburg

Office: Circuit Court Judge, Branch 3

Vote for not more than: 1
Names in Correct Order:
Jeffrey S. Kuglitsch

Office: Circuit Court Judge, Branch 7

Vote for not more than: 1
Names in Correct Order:
Barbara W. McCrory

ROCK COUNTY

Office: Supervisor District #8

Vote for not more than: 1
Names in Correct Order:
Brian Knudson

CITY OF BRODHEAD

Office: Mayor
Vote for not more than: 1
Names in Correct Order:
Douglas A. Pinnow
Tim Stocks

Office: Alderperson at large

Vote for not more than: 3
Names in Correct Order:
Troy Nyman
Ann Anderson
Write-in line

Office: Municipal Judge

Vote for not more than: 1
Names in correct Order:
Richard Bennett Sr

SCHOOL DISTRICT OF BRODHEAD

Office: School Board Member
Vote for not more than: 2
Names in Correct Order:
Chad Risum
Abbey Wellemeyer
Michael J. Krupke

LIST OF REFERENDUM

SPRING 2018 ELECTION: April 3, 2018

Green County, WI

STATE OF WISCONSIN

QUESTION 1: "Elimination of state treasurer."

Shall sections 1 and 3 of article VI and sections 7 and 8 of article X of the constitution be amended, and section 17 of article XIV of the constitution be created, to eliminate the office of state treasurer from the constitution and to replace the state treasurer with the lieutenant governor as a member of the Board of Commissioners of Public Lands?"

Yes

No

COUNTY OF GREEN

On January 10, 2010, in *Citizens United v. Federal Elections Commission*, the United States Supreme Court held that political spending is a form of protected speech under the First Amendment and the government may not keep corporations or unions from spending money to support or denounce individual candidates in elections. While corporations or unions may not give money directly to campaigns, they may seek to persuade the voting public through other means, including advertisements. Shall Green County support passage of an amendment to the United States Constitution stating the following:

1. Only human beings - not corporations, unions, nonprofits or other legal entities - are endowed with constitutional rights, and

2. Money is not speech, and therefore regulating political contributions and spending is not equivalent to limiting political speech.

Yes

No

TOWN OF JEFFERSON

Are you as a resident of the Town of Jefferson in favor of allowing a 4-wheel ATV trail on your town roads? (check only 1 box)

Yes

No

VILLAGE OF MONTICELLO SPECIAL ADVISORY REFERENDUM

"Under state law, the increase in the levy of the Village of Monticello was limited to 0.72% in levy year 2017, which resulted in a levy of \$325,498, before any debt adjustments. Shall the Village of Monticello be allowed to exceed this limit and increase the levy for the next five fiscal years by \$218,000, beginning fiscal year 2018 the purpose for which the increased levy will be used is public works and public safety capital equipment/vehicles, operational costs for public works street maintenance, employee retention, safety training, computers/software, pool maintenance and equipment, and cemetery maintenance and expansion expenses over the next five years, by an approximate total of 66.5%, prior to any debt service adjustments, for an estimated total Village tax levy of \$545,841? It is estimated that the \$218,000 addition to the levy would increase the Village's tax rate by \$2.77 and the impact on a \$100,000 home would be an increase in taxes of \$277."

Yes

No

SCHOOL DISTRICT OF BLACK HAWK

Shall the School District of Black Hawk, Green and Lafayette Counties, Wisconsin be

Yes

NOTICE OF REFERENDUM ELECTION STATE OF WISCONSIN APRIL 3, 2018

NOTICE IS HEREBY GIVEN, that an election to be held in the several towns, villages, cities, wards and election districts of the State of Wisconsin, on Tuesday, April 3, 2018, the following question will be submitted to a vote of the people pursuant to law:

2017 ENROLLED JOINT RESOLUTION 7

To amend section 1 of article VI, section 3 of article VI and sections 7 and 8 of article X; and **to create** section 17 of article XIV of the constitution; **relating to:** deleting from the constitution the office of state treasurer (second consideration).

Whereas, the 2015 legislature in regular session considered a proposed amendment to the constitution in 2015 Assembly Joint Resolution 5, which became 2015 Enrolled Joint Resolution 7, and agreed to it by a majority of the members elected to each of the two houses, which proposed amendment reads as follows:

SECTION 1. Section 1 of article VI of the constitution is amended to read:

[Article VI] Section 1. The qualified electors of this state, at the times and places of choosing the members of the legislature, shall in 1970 and every 4 years thereafter elect a secretary of state, treasurer and an attorney general who shall hold their offices for 4-year terms.

SECTION 2. Section 3 of article VI of the constitution is amended to read:

[Article VI] Section 3. The powers, duties, and compensation of the treasurer and attorney general shall be prescribed by law.

SECTION 3. Sections 7 and 8 of article X of the constitution are amended to read:

[Article X] Section 7. The lieutenant governor, secretary of state, treasurer and attorney general, shall constitute a board of commissioners for the sale of the school and university lands and for the investment of the funds arising therefrom. Any two of said commissioners shall be a quorum for the transaction of all business pertaining to the duties of their office.

Section 8. Provision shall be made by law for the sale of all school and university lands after they shall have been appraised; and when any portion of such lands shall be sold and the purchase money shall not be paid at the time of the sale, the commissioners shall take security by mortgage upon the lands sold for the sum remaining unpaid, with seven per cent 7 percent interest thereon, payable annually at the office of the treasurer as provided by law. The commissioners shall be authorized to execute a good and sufficient conveyance to all purchasers of such lands, and to discharge any mortgages taken as security, when the sum due thereon shall have been paid. The commissioners shall have power to withhold from sale any portion of such lands when they shall deem it expedient, and shall invest all moneys arising from the sale of such lands, as well as all other university and school funds, in such manner as the legislature shall provide, and shall give such security for the faithful performance of their duties as may be required by law.

SECTION 4. Section 17 of article XIV of the constitution is created to read:

[Article XIV] Section 17. The state treasurer holding office on the date of ratification of the 2015- 17 amendment providing for the deletion of that office from the constitution shall continue to hold that office until the first Monday of January in 2019.

Any vacancy in the office occurring before that date shall be filled in the manner provided by law.

SECTION 5. Numbering of new provisions. If another constitutional amendment ratified by the people creates the number of any provision created in this joint resolution, the chief of the legislative reference bureau shall determine the sequencing and the numbering of the provisions whose numbers conflict and adjust any cross- references thereto.

Now, therefore, be it resolved by the senate, the assembly concurring, That the foregoing proposed amendment to the constitution is agreed to by the 2017 legislature; and, be it further

Resolved, That the foregoing proposed amendment to the constitution be submitted to a vote of the people at the election to be held on the first Tuesday in April 2018; and,

be it further

Resolved, That the question concerning ratification of the foregoing proposed amendment to the constitution be stated on the ballot as follows:

QUESTION 1: "Elimination of state treasurer. Shall sections 1 and 3 of article VI and sections 7 and 8 of article X of the constitution be amended, and section 17 of article XIV of the constitution be created, to eliminate the office of state treasurer from the constitution and to replace the state treasurer with the lieutenant governor as a member of the Board of Commissioners of Public Lands?"

EXPLANATORY STATEMENT

Article VI of the Wisconsin Constitution provides for the election of a state treasurer every four years. Wis. Const. Art. VI, § 1. The Constitution spells out only one duty for the Treasurer: to serve as one of three members on the Board of Commissioners of Public Lands, which is charged with the sale of school and university lands and with the investment of funds arising from such sales. Wis. Const. Art. X, § 7. The other two members of that Board are the Attorney General and Secretary of State.

The referendum question proposes to eliminate the constitutional office of Treasurer. To fill the Treasurer's position on the Board of Commissioners of Public Lands, the Lieutenant Governor would serve as the third member of that Board.

A "yes" vote on this question would eliminate the constitutional office of the Treasurer. It would replace the Treasurer with the Lieutenant Governor as a member of the Board of Commissioners of Public Lands.

A "no" vote would retain the constitutional office of the Treasurer under Article VI. The Treasurer would also continue to serve as a member of the Board of Commissioners of Public Lands.

DONE in the city of Monroe, this 28th day of March, 2018.

Michael J. Doyle,
Green County Clerk

The Independent Register
3/28/2018
WNAXLP 310801

NOTICE OF REFERENDUM ELECTION COUNTY OF GREEN APRIL 3, 2018

NOTICE IS HEREBY GIVEN, that an election to be held in the County of Green, on Tuesday, April 3, 2018, the following Resolution of the County Board will be submitted to a vote of the people:

RESOLUTION 12-5-17

Resolution Authorizing a County Referendum for a Constitutional Amendment

WHEREAS, government of, by, and for the people has long been a cherished American value; and

WHEREAS, free and fair elections are essential to democracy and effective self-governance; and

NOW, THEREFORE, BE IT RESOLVED, that the Green County Board of Supervisors, in legal session assembled, does hereby approve that the following question be placed on the April 3, 2018 Spring Election ballot as a nonbinding referendum question:

On January 10, 2010, in *Citizens United v. Federal Elections Commission*, the United States Supreme Court held that political spending is a form of protected speech under the First Amendment and the government may not keep corporations or unions from spending money to support or denounce individual candidates in elections. While corporations or unions may not give money directly to campaigns, they may seek to persuade the voting public through other means, including advertisements. Shall Green County support passage of an amendment to the United States Constitution stating the following:

1. Only human beings - not corporations, unions, nonprofits or other legal entities - are endowed with constitutional

rights, and

2. Money is not speech, and therefore regulating political contributions and spending is not equivalent to limiting political speech.

- o Yes
- o No

SIGNED: RESOLUTIONS, LEGISLATIVE AND JUDICIAL COMMITTEE

The question will appear on the ballot as follows:

On January 10, 2010, in *Citizens United v. Federal Elections Commission*, the United States Supreme Court held that political spending is a form of protected speech under the First Amendment and the government may not keep corporations or unions from spending money to support or denounce individual candidates in elections. While corporations or unions may not give money directly to campaigns, they may seek to persuade the voting public through other means, including advertisements. Shall Green County support passage of an amendment to the United States Constitution stating the following:

1. Only human beings - not corporations, unions, nonprofits or other legal entities - are endowed with constitutional rights, and

2. Money is not speech, and therefore regulating political contributions and spending is not equivalent to limiting political speech.

- o Yes
- o No

EXPLANATION

The April 3, 2018, spring election ballot asks the county electors to vote "yes" or "no" on the referendum question above.

A "yes" vote on the question is a vote in favor of supporting an amendment to the U.S. Constitution which clarifies that humans have constitutional rights but corporations, unions, nonprofits and other legal entities do not, and that regulation of political contributions and spending is not a limitation on free speech.

A "no" vote on the question is a vote against supporting an amendment to the U.S. Constitution which clarifies that humans have constitutional rights but corporations, unions, nonprofits and other legal entities do not, and that regulation of political contributions and spending is not a limitation on free speech.

Amendment of the U.S. Constitution requires approval by two-thirds majority vote in both the House of Representatives and the Senate, then ratification by three-fourths of the states, or 38 of 50 states. Approval of the referendum by Green County voters is non-binding and has no legal effect.

DONE in the city of Monroe, this 28th day of March, 2018.

Michael J. Doyle,
Green County Clerk

The Independent Register
3/28/2018
WNAXLP 310798

TOWN OF DECATUR SPRING ELECTION TUESDAY, APRIL 3, 2018 7:00 AM - 8:00 PM

At the Town Hall-1408 14th Street NOTICE IS HEREBY GIVEN to all electors residing in the Town of Decatur for the purpose of voting in the Spring Election for Judicial, County, and School Board Offices, and State and County Referenda.

For absentee ballot or further information contact the Town Clerk at 1408 14th Street, P. O. Box 333, Brodhead, WI 53520; or phone 897-4965 (Town Hall) or 897-2534 (Home).

Ann L. Schwartz
Clerk/Treasurer

The Independent Register
3/28/2018
WNAXLP 310661

TOWN OF DECATUR SPECIAL MEETING Thursday, March 29, 2018 8:00 AM at Town Hall

The Decatur Town Board will meet on Thursday, March 29, 2018 at 8:00 AM at the Town Hall, 1408 14th

Street, Brodhead, and from there will drive to view town roads to discuss possible road needs and work to be done. When finished with the viewing the Board may meet back at the Town Hall to discuss road-work.

Ann L. Schwartz Clerk/Treasurer
The Independent Register
3/28/2018
WNAXLP 311048

NOTICE TO THE PUBLIC

Notice is hereby given that the Public Test of the Imagecast voting equipment to be used at the Spring Election on Tuesday, April 3, 2018 in the Town of Spring Grove, WI will be conducted at the Town Hall, N2475 Hwy GG, Brodhead, WI on Wednesday, March 28, 2018 at 5:30 P.M.

Deb Cline, Clerk

The Independent Register
3/28/2018
WNAXLP 311319

NOTICE

TOWN OF SPRING GROVE 2018 SPRING ELECTION

Notice is hereby given that the 2018 Spring Election in the Town of Spring Grove will be held at the Town Hall, N2475 County Hwy GG, Brodhead, WI on Tuesday, April 3, 2018. Polls will be open from 7:00 a.m. to 8:00 p.m.

Deb Cline, Clerk

The Independent Register
3/28/2018
WNAXLP 311320

NOTICE

SPRING ELECTION TOWN OF ALBANY N6065 County E

Judicial
County Supervisor
Municipal Judge
School Board
State Referendum
County Referendum
Tuesday, April 3, 2018
Polls open 7:00 a.m. to 8:00 p.m.
Bonnie Zee, Clerk

The Independent Register
3/28/2018
WNAXLP 311321

NOTICE TO THE PUBLIC

Notice is hereby given that the Public Test of the Imagecast voting equipment to be used at the Spring Election on Tuesday, Tuesday, April 3, 2018 in the Town of Albany will be conducted at the Town Hall, N6065 County E at 8:00 a.m., Thursday, March 29, 2018.

Bonnie Zee
Clerk

The Independent Register
3/28/2018
WNAXLP 311322

NOTICE OF TESTING TOWN OF AVON

Notice is hereby given there will be a public test of electronic voting equipment on Thursday, March 29th, 2018 at 9:30 a.m. at the Avon Town Hall, 16513 W. Beloit Newark Road, Brodhead, WI, which will be used at the Spring Election on April 3, 2018.

Stephanie Schwartzlow
Avon Town Clerk

The Independent Register
3/28/2018
WNAXLP 311402

TOWN OF MAGNOLIA LOCATION AND HOURS OF ELECTION

The polls in the Town of Magnolia will be open for voting from 7 a.m. to 8:00 p.m. at the Magnolia Town Hall, 14729 W. County Road A, Evansville, WI 53536
April 3, 2018

The Independent Register
3/28/2018
WNAXLP 310904

NOTICE OF SPRING ELECTION AND SAMPLE BALLOTS — APRIL 3, 2018

cont from previous page

authorized to issue pursuant to Chapter 67 of the Wisconsin Statutes, general obligation bonds in an amount not to exceed \$500,000 for the public purpose of paying the cost of a district-wide school improvement program consisting of: building infrastructure and capital improvements and repairs; parking lot and site improvements; and acquisition of furnishings, fixtures and equipment?

- o Yes
- o No

GREEN COUNTY POLLING PLACES

All polling places are accessible to elderly and disabled voters.

ALL POLLING PLACES WILL OPEN AT 7:00 a.m. AND WILL CLOSE AT 8:00 p.m.

| TOWNSHIP | ADDRESS |
|--------------|---|
| Adams | Town Hall, N5705 Biggs Road, Argyle, WI 53504 |
| Albany | Town Hall, N6065 County E, Albany, WI 53502 |
| Brooklyn | Town Hall, 400 Main Street, Brooklyn, WI 53521 |
| Cadiz | Town Hall, W8445 County B, Browntown, WI 53522 |
| Clarno | Town Hall, W6126 County B, Monroe, WI 53566 |
| Decatur | Town Hall, 1408 14 th Street, Brodhead, WI 53520 |
| Exeter | Town Hall, W2998 Highway 92, Belleville, WI 53508 |
| Jefferson | Juda Community Center, W2895 County KS, Juda, WI 53550 |
| Jordan | Town Hall, W8495 Highway 81, Argyle, WI 53504 |
| Monroe | Town Hall, N3302 Monroe Road, Monroe, WI 53566 |
| Mt. Pleasant | Zwingli United Church of Christ, 416 E. Lake Avenue, Monticello, WI 53570 |

| VILLAGE | ADDRESS | CITY | ADDRESS |
|------------|--|----------|---|
| Albany | Village Hall, 206 N. Water Street, Albany, WI 53502 | Brodhead | City Hall, 1111 W. 2 nd Avenue, Brodhead, WI 53520 |
| Belleville | Village Hall, 24 W. Main Street, Belleville, WI 53508 | Monroe | Fire Station #1, 601 W. 17 th Street, Monroe, WI 53566 |
| Brooklyn | Village Hall, 102 N. Rutland Avenue, Brooklyn, WI 53521 | | |
| Browntown | Village Hall, 110 S. Mill Street, Browntown, WI 53522 | | |
| Monticello | Village Hall, 140 N. Main Street, Monticello, WI 53570 | | |
| New Glarus | Village Hall, 319 2 nd Street, New Glarus, WI 53574 | | |

At the close of voting on Election Day, pursuant to the provisions of Wis. Stat. § 19.84, the Election Inspectors at each polling place will convene as the Local Canvassing Board for the purpose of conducting the local canvass pursuant to Wis. Stat. § 7.51. This meeting will be open to the public pursuant to Wis. Stat. § 19.81-89.
The Independent Register
3/28/2018
WNAXLP 310797

Northern Illinois & Southern Wisconsin

FOR SALE

Classifieds

For Classified Advertising Call

(608) 897-2193
Fax: (608) 897-4137

Employment



Business Services



Real Estate For Sale/Rent



Building Services



Business Hours:

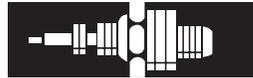
Mon.-Thurs. 9 am-4 pm
Friday 9 am-4:30 pm
Classifieds Must Be Received
By Friday At 4:00 p.m.



Merchandise



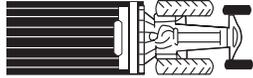
Automotive Repair



Landscaping Services



Farm Equipment



Local classified Advertising Rate: \$4.25 for first three lines. 50¢ for each additional

Misc. For Sale

MILWAUKEE 1" DRILL \$95, Walnut slab 9"x1"x4"-\$100, standard size saddle-\$200 excellent condition. 608-876-6910

STOP OVERPAYING FOR your prescriptions! SAVE! Call our licensed Canadian and International pharmacy, compare prices and get \$25.00 OFF your first prescription! CALL 1-866-936-8380 Promo Code DC201725 (CNOW)

WANT TO WORK on a farm doing chores or driving tractors. Will also mow yards. Call 608-897-3672.

Sporting Goods

GUN SHOW: March 30 & 31, Madison Marriott (Exit 252 West) 1313 John Q Hammons Dr, Middleton, WI. Fri 3-8pm, Sat 9am-5pm - \$7 (14 & under FREE) BUY/SELL/TRADE 608-752-6677 www.bobandrocco.com (CNOW)

Wanted to Buy

FREON R12 WANTED: CERTIFIED BUYER will PICK UP and PAY CASH for R12 cylinders or cases of cans. (312) 291-9169; www.refrigerantfinders.com (CNOW)

GUITAR WANTED! Local musician will pay up to \$12,500 for pre-1975 Gibson, Fender, Martin and Gretsch guitars. Fender amplifiers also. Call toll free! 1-800-995-1217. (CNOW)

Don't wait! Call today to place your classified ads with the Rock Valley Publishing newspapers. Call 608-897-2193.

AUTOMOTIVE

Automobiles

1997 SEBRING CONVERTIBLE Good shape. Call for details. 262-767-0782

2010 BUICK LUCERNE Florida car, 72,000 mi. Must see \$9,000 847-949-7507

2015 CHEVY CAMARO CONVERTIBLE Bright yellow, leather, nav., premium sound, RS pkg, 48K. \$19,900. Call 262-686-3241.

99 VOLKSWAGON PASSAT needs work. No rust. \$400 Call 262-332-0048

Automobiles Wanted

GET UP TO \$500 for your unwanted junk truck, 262-758-1807.

Boats

19 FT' SEA SPRITE, TANDEM TRAILER. Black, new white interior. Bow rider. Mercruiser. Fast. \$3,733 847-987-7669

1978 23.5 GLASTRON Carlsson Cutty Cab 455 Ford Jet Drive w/ trailer, moving make offer, 815-581-0144.

1980 O'DAY 19' SAILBOAT boat, motor, trailer, great condition \$2,700 630-220-7663.

2002 CHAPARRAL-220SS V8, 260 HP, Alpha drive loaded. 700hrs. On Lauderdale Lake w/ Shorelander Tandem w/brake Trailer. \$15,000. 847-370-5119.

Campers and RVs

1978 JOURNEY MOTOR HOME 32' long, sleeps 6, fully equipped, Dodge 440 engine 5KW generator \$5,000 815-369-2338

Farm Machinery

I H 1486 Good condition. Priced reasonable. 815-291-2381

Motorcycles

1985 BLUE HONDA GOLDWING 1200, 55,000 miles, runs good, asking \$2,800, leave message 262-878-9229.

Trucks & Trailers

1999 F250 4X4 5.4 L, 213K, Runs great. \$3100 OBO. 815-262-5701.

EMPLOYMENT

Drivers

OTR DRY VAN & FLATBED Drivers- Run the Midwest Region - We pay up to .49 cents a mile - Yearly increase - Paid Vacation/Holidays, Health/Dental Insurance, Short-term Disability, Life Insurance. Also \$1000.00 sign-on bonus. Call (608)-873-2922 curt@stoughton-trucking.com (CNOW)

Health Care

CNA OR PCW wanted. Split shift or PT 1st, 2nd shift, PT 3rd shift. Apply at Caring Hands, 605 E 4th Ave., Brodhead or caring-hands217@gmail.com

Help Wanted

UNITED STATES POSTAL SERVICE NOW HIRING: Customer Service & Delivery positions in Minnesota & Western Wisconsin! Must apply online at www.usps.com/careers! Email Northland.jobs@usps.gov for details! (CNOW)

WAITRESS WANTED at the Edgewater Cafe in Albany. Apply in person.

HR FIND A NEW JOB TO LOVE! Production, Assembly and Machine Operators positions available. Positions all around Green Co. area! **PAY STARTING AS HIGH AS \$16/HR!** hughesresources.com • 608-329-2600

McDonald's is accepting applications for **Crew Members and Management Staff**

Starting Pay \$9.00/hr!
For Open to 4:00pm M-F Availability

- Free Uniforms • 1/2 Price Food While Working
- Flexible Hours • Insurance Available
- Yearly Wage Reviews

Archways Tuition Reimbursement

- Learn English Language Skills • Get a GED
- Get Associate's or Bachelor's Degree



McDonald's is an Equal Opportunity Employer

Apply online at **oudinotmcd.com**
or in person at your local McDonald's

FIND YOUR NEXT JOB IN THE CLASSIFIEDS

Position Opening

The Green County Highway Department has One (1) opening for a Shop Foreman based out of the Monroe Shop at 2813 6th Street.

This position is a supervisory position responsible to direct, supervise, and perform equipment repair and recordkeeping for the Green County Highway Department fleet, including light duty vehicles to heavy equipment. Vocational/technical auto, truck or heavy equipment repair training with seven years mechanical experience or any combination of education and experience that provides equivalent knowledge, skills, and abilities. Class A CDL with N endorsement and no air brake restrictions required.

Upon request, complete job description, wage and benefit package and minimum qualifications are available at the Green County Highway Department office located at 2813 6th Street, Monroe, Wisconsin 53566. County applications are available online www.co.green.wi.gov or at the Green County Highway Department. Applications will be accepted until 3:30 p.m., Thursday, April 5, 2018. Submit all applications to the above address.

An equal opportunity employer, the County of Green will not discriminate on the basis of handicapped status in admission to or access to or treatment of employment or in its programs, services, or activities. Green County requires a drug screening and a physical exam as part of its employment process. 310770

BUSINESS & SERVICE

Farm Market

SUGAR MAPLE EMUS has moved to Monroe. Emu Oil Products available on our website, www.SugarMapleEmu.com Phone: 608-897-8224

Misc Services

A PLACE FOR MOM. The nation's largest senior living referral service. Contact our trusted, local experts today! Our service is FREE/no obligation. CALL 1-855-385-8739 (CNOW)

ALL THINGS BASEMENT! Basement Systems Inc. Call us for all of your basement needs! Waterproofing, Finishing, Structural Repairs, Humidity and Mold Control FREE ESTIMATES! Call 1-855-781-4387 (CNOW)

DISH TV \$59.99 For 190 Channels \$14.95 High Speed Internet. Free Installation, Smart HD DVR Included, Free Voice Remote. Some restrictions apply. Call 1-855-997-5088 (CNOW)

DONATE YOUR CAR FOR BREAST CANCER! Help United Breast Foundation education, prevention, & support programs. FAST FREE PICKUP - 24 HR RESPONSE - TAX DEDUCTION 1-855-978-3582 (CNOW)

DONATE YOUR CAR, TRUCK OR BOAT TO HERITAGE FOR THE BLIND. Free 3 Day Vacation, Tax Deductible, Free Towing, All Paperwork Taken Care Of. CALL 1-855-711-0379 (CNOW)

Other Entertainment

24TH ANNUAL TOMAHAWK MAIN STREET MEMORIES CAR SHOW, 8 a.m.-4 p.m. Sunday, May 27, 2018. Downtown Tomahawk, WI. Over 50 Trophies Awarded! FREE Spectator Admission and Children's Activities. www.tomahawkmainstreet.org; 715-453-1090; Facebook: mainstreetmemoriescarshow. (CNOW)

Other Services Offered

HAILE TREE SERVICE licensed and insured, aerial bucket and stump removal. 24 hr. emergency service. 608-879-9014

Wanted

WANTED DEAD OR ALIVE 1900-1979 Vintage Motorcycles Top Cash Paid Call 920-371-0494 (CNOW)

WANTED DEAD OR ALIVE 1900-1979 Vintage Motorcycles Top Cash Paid Call 920-371-0494 (CNOW)

WANTED: MOTORCYCLES 1970's & 1960's Era: 2-stroke & 4-stroke. Easy CASH to you! Call: 612/655-3320 (CNOW)

FOR RENT

Footville for Rent

FOOTVILLE 1 BEDROOM apartment for seniors or handicapped. Rent based on 30% of income with medical, sewer and water deductible. Equal Housing Provider. Call 608-876-6116

REAL ESTATE

Homes for Sale

NEW 3 BEDROOM 2 full baths, 3 car garage. 3 miles north of Brodhead. Appraised at \$255,000. Call 608-862-3624 for more info.

GARAGE SALES

Brodhead Garage Sales

403 9TH STREET Friday, March 30 8am-5pm, Saturday, March 31, 8am-3pm. High chair, sets of dishes, night stand, wall mirror, boys clothes-infant-size 18. Girls clothes 2T-10, adult & plus size clothes, toys & lots of misc. Watkins products available.

FIND BARGAINS IN THE CLASSIFIEDS

Join the MTE team!

Manufacturing Team Lead - 1st shift

Monroe Truck Equipment is looking for someone to join our manufacturing area as a team lead. Duties to include but not limited to distribution of work assignments, training of employees, adherence to quality, safety, and productivity standards. Previous leadership experience (training employees, planning assigning and directing work, addressing complaints and resolving problems) in a manufacturing environment desired.

MTE offers an excellent wage & benefit package including: paid time off, 401k with company match, health, dental, vision, life and disability insurance.

For a list of current job opening descriptions and applications go to www.monroetruck.com

Please apply between 8AM - 4PM (M-F) or submit resume to:

Monroe Truck Equipment, Inc.

1051 West 7th Street
Monroe WI 53566
Fax 608-329-8456

hmonroe@monroetruck.com

An Equal Opportunity/Affirmative Action Employer
EOE/M/F/Vet/Disabled

311352

FIND YOUR NEXT JOB IN THE CLASSIFIEDS

Announcements

DISCLAIMER NOTICE This publication does not knowingly accept fraudulent or deceptive advertising. Readers are cautioned to thoroughly investigate all ads, especially those asking for money in advance.

Ordinance 2018-002
An Ordinance Amending Sections 480-32, 480-35, 480-43 C, 480-46, 480-107 A (3), and 480-107 D (1) of the Code of Ordinances of the City of Brodhead

WHEREAS, the State Legislature has enacted 2017 Wisconsin Act 67 which contains provisions impacting the zoning authority of municipalities; and

WHEREAS, the City of Brodhead wishes to bring its zoning ordinance into conformity with the requirements of 2017 Wisconsin Act 67; and

WHEREAS, the Plan Commission of the City of Brodhead having held a duly noticed public hearing on the proposed ordinance amending Sections 480-32, 480-35, 480-43C, 480-46, 480-107 A. (3) and 480-107 D. (1) of the Code of Ordinances of the City of Brodhead, and following said public hearing, having voted to recommend to the common council the approval of said ordinance; and

WHEREAS, the Common Council of the City of Brodhead having determined that it is appropriate to accept the recommendation of the plan commission to adopt said ordinance in order to bring the zoning ordinance of the city into conformity with the requirements of 2017 Wisconsin Act 67.

A full and complete copy of the Ordinance is on file in the office of the City Clerk-Treasurer for the City of Brodhead.

Teresa Withee
Clerk Treasurer
City of Brodhead
The Independent Register
3/28/2018
WNAXLP

311500

move initiatives that committees have been working on forward, such as updated job descriptions and hiring new employees that will be a good fit for the community.

She said one of her aims on the Council is to encourage more business development in Brodhead. She also said housing is a "big issue" if the city wants to attract families as long-time residents of Brodhead.

Fox is up for re-election next spring, and serves on the Personnel and Fire District committees.

Allen Bruce (write-in candidate)

Allen Bruce is running for city alderman of Brodhead as a registered write-in candidate. Reached via email, he said that the primary reason he decided to run is out of civic duty for the city in which he was raised.

He has lived in Brodhead for over 40 years, and said "Running for alderman is a way for me to show my respect and concern for the city and its residents."

He is a 1993 graduate of UW-Platteville and currently employed by Kuhn.

"My goal is to provide sound, pragmatic leadership now and into the future," he said.



Deb Fox

Ben Wellemyer

Wellemyer is also running for a council seat as a registered write-in candidate. He is 40, and has lived in Brodhead for 3.5 years. He works as an automotive technician at the auto dealership in Brodhead.



Ben Wellemyer

He moved to Brodhead from Kalispell, Montana. He was reached for comment via email regarding his candidacy, and wrote:

"I am standing for the open position on city council because of the public appeal for candidates. To be honest I had no intention of running in this election but I feel very strongly that a government's success is dependent on the participation of the public.

That being said, I am confident that I am a qualified candidate. Not only am I employed locally and have a child in the school system but I also have experience working in secular and religious governing bodies for various organizations.

My personal philosophy is focused on consensus first and compromise second. Government works best when all parties involved feel ownership in the decision making process with an emphasis placed on principles over preference. I vow to listen to all parties involved and act accordingly within the framework of local ordinances and policies."

Lisa Huntington

Aldermen Lisa Huntington did not respond to requests for comment.

Huntington serves on the Senior Center, Historic Preservation, and the BID Board/Revitalization committee, and is up for election next spring.

Troy Nyman

Alderman Nyman did not respond to requests for comment.

Nyman serves on the Public Works committee, and serves as

the Water & Light Representative. He is up for re-election this spring. **Voter Registration**

If you are a new voter (18 yrs. old), have moved or changed names and would like to vote you will need to register. You can do this the day of the next election, online at <https://myvote.wi.gov>

or come into City Hall Monday through Friday 8 a.m. - 4:30 p.m.

Please be sure to bring your photo ID. If your current voting address is not listed on your photo ID please bring another valid form for proof of residence. Please call City Hall with any questions you may have 897-4018.



COURTESY PHOTO Brodhead Independent-Register

Ashlynn is awaiting her forever home.

Pet of the Week

Green County Humane Society

Ashlynn is a 7 1/2 year old, altered female domestic longhair. Ashlynn is an elderly darling with special needs.

Because she doesn't have the strongest eyesight, and is not always steady on her feet, the world is a big scary place for her. Ashlynn's fear can make her agitated at times, but with gentle care and a soothing scalp massage, this gray tabby can bring herself to relax around people.

She enjoys taking strolls and exploring her surroundings. Other cats can get her quite upset, so she would definitely have to be adopted as an

only pet.

Material Needs For the Dogs

Hot dogs, canned dog food, Mounds Dog Power, rawhide retriever sticks, Kongs, Frisbees, tennis balls, peanut butter

For the Cats

Kitten Milk (formula), Mounds Purrfect Cat, canned cat food

Miscellaneous Supplies

Laundry detergent, Dawn Dish Soap, Clorox Bleach, paper towels, stamps, copy paper, hand sanitizer, hand soap. Aluminum cans are a welcome source of income.

MADISON EASTER GUN SHOW
Madison Marriott (Exit 252 West)
1313 John Q Hammons Dr, Middleton, WI
March 30 & 31, 2018
Fri 3-8pm, Sat, 9am-5pm, Sun 9am-3pm
\$7 (14 & Under FREE)
608-752-6677 www.bobandrocco.com

BUY SELL OR TRADE

GET REAL. GET VACCINATED.

In the REAL world, vaccines save millions of lives.

From whooping cough to influenza, vaccines can help prevent serious health complications, hospitalization and even death.

Protect yourself and those around you. Get the facts at monroeclinic.org/getreal

monroeclinic.org/getreal

Monroe Clinic

Sponsored by SSM Health.

MAD CITY BATHS CALL NOW 1-608-338-1170

BATH MADNESS SALE!

67% OFF INSTALLATION OF NEW BATH OR SHOWER!

NO PAYMENTS & NO INTEREST FOR 18 MONTHS!

\$500 MAD CITY CASH OFF OF BATH OR SHOWER PURCHASE!

Dinner for Two Gift Card WITH YOUR FREE IN-HOME ESTIMATE!

www.madcitybaths.com

Knowledge is power.

We can go where regular search engines can't to find the news and information that matters to you.

Save time and get better results with News Tracker's trusted media monitoring services.

Contact News Tracker for a FREE one-month trial!



News Tracker

34 Schroeder Court, Suite 220 | Madison, WI 53711 | 608-283-7630

www.YourNewsTracker.com