

Brodhead Independent Register

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SHOPPING NEWS

922 W. EXCHANGE STREET, BRODHEAD, WI 53520

WEDNESDAY, OCT. 31, 2018

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November ballot vital to Juda School

BY TRACI DAVIS

On November 6, voters will consider a referendum question to allow the Juda School District to exceed the revenue cap by \$350,000 on an on-going (“recurring”) basis, beginning with this budget year.

This is the same kind of operational referendum the District held, and voters approved, in April 2016.

A “revenue cap” or “revenue limit” is a State law imposed on all Wisconsin school districts 25 years ago. It is a yearly calculation that includes the school district’s resident enrollment count to determine the amount of revenue the district can tax for, to pay operating expenses.

The 2016 referendum allowed the District to exceed the revenue cap beginning with the 2016-17-budget year, by adding \$150,000 to the base of the revenue limit calculation. However,

since 2016-17, the decline in the District’s resident enrollment caused the base of the revenue limit to decline each year.

As of this 2018-19 school year, the District’s revenue cap is \$205,000 lower than before the 2016 referendum.

The 2018 referendum is asking voters to restore the \$205,000 of revenue to the level originally requested in the 2016 referendum; and, to provide an additional \$145,000 of revenue for increased operating expenses such as utility costs, a full-time custodian, curriculum, instruction, professional development, technology replacement, salary/benefit increases and replenishing fund balance.

If the 2018 referendum is not approved, the District’s fund balance will be used to pay this school year’s expenses. As of June 30, 2018, the fund balance was approximately \$385,000.

However, this will not be an option for next school year. Significant budget cuts and/or a Spring 2019 referendum will be considered.

The tax impact for the 2018 referendum has been updated using final enrollment, state aid and valuation numbers that became available during the last few weeks.

The impact is compared to the District’s mill rate for last year’s tax bills (\$12.46/\$1,000 of equalized value). The District’s mill rate for this year’s tax bill:

1. If the 2018 referendum is approved, there is a \$13.63/\$1,000, an increase of \$1.17/\$1,000 (\$117 on \$100,000 property value); or 2. If the 2018 referendum is not approved, will be \$10.62/\$1,000, a decrease of \$1.84/\$1,000.

The Juda School District is one of 39 Wisconsin school districts holding an operational referendum on November 6th, including several surrounding districts. Operational referendums request voter permission to continue, increase or restore revenue that the yearly revenue cap calculation prevents a school district from taxing for.

Only school districts are subject to revenue limits, while municipalities are subject to levy limits. Consolidation or dissolution of school districts do not eliminate school taxes, but instead changes what district the taxes will be paid to.

Additional information on the Juda School District’s 2018 referendum is available by contacting Traci Davis, District Administrator at 608-934-5251, or email: davis@judaschool.com.

County committed to quality care

By Cynthia Miller

LIFE ENRICHMENT SUPERVISOR,
PLEASANT VIEW

For over 100 years Green County has been committed to quality care for its senior citizens and other residents who are no longer able to live safely in their homes.

To ensure that same quality of care, on Tuesday, Nov. 6, Green County residents will be asked to vote on continuing an increase in the tax levy limit for the purpose of paying a portion of the cost of operating and making capital improvements at Pleasant View Nursing Home. The amount requested is continuing at the current rate of up to \$790,000 per year until 2024. This is the same rate requested since 2015, but is actually a decrease from \$0.31 per thousands of equalized valuation to \$0.264, or about \$26.40 a year.

Capital improvements include renovation of resident rooms and bathrooms, replacement of old equipment and furnishings for residents, and the purchase of new wheel chairs, specialty beds and mattresses among other needed items.

Pleasant View requires funding from the county tax levy to help close the gap between Medicaid payments for services provided to residents and the actual cost of those services. For

example, the average cost of care per day for a Medicaid resident is approximately \$249 per day. Medicaid pays \$175 per day for those cares resulting in a \$74 per day loss. On average, the services for 65% of the residents at Pleasant View Nursing Home are paid for by the Medicaid program.

Green County has supported the ownership of a skilled care facility to provide care and services necessary to residents of the community, county and surrounding areas. County homes are known for providing a higher staffing level than the state requirement and are also known for retaining experienced staff thus promoting quality of care and services.

There continues to be a need for a facility such as Pleasant View to care for people who can no longer live safely in their home or who have needs that cannot be met by other providers. Some county residents are unable to pay privately for services, but do qualify for services to be paid for through the Medicaid program. County residents may have to relocate to a facility outside of Green County if Pleasant View Nursing Home did not exist.

Pleasant View Nursing Home is licensed to provide care for up to 110 residents. It employs approximately 180 staff members.



SUBMITTED PHOTO Brodhead Independent-Register

Juda School district is urging the community to get out and vote on Nov. 6.

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Resilient Farm Women Workshop

MONROE CLINIC/UW EXTENSION PRESS
RELEASE

The Resilient Farm Women Workshop is a collaboration between Monroe Clinic and the UW-Extension. It is the second in a series of meetings designed to address the challenges resulting from the current economic pressures farm families in the region are experiencing.

This meeting is held, Thursday Nov. 1 at United Methodist Church at 2227 4th Street Monroe from 8:30 a.m. to 2:30 p.m. Lunch is provided. Registration is required.

“The idea is to provide farm women—whether they are working on or off the farm—with tools and skills to manage the challenges facing today’s farm families,” shared Tammie Jamiska, Monroe Clinic’s Community Outreach Specialist. Born and raised on a farm in South Wayne, Jamiska has an appreciation for the difficulties facing farms with low commodity prices and high supply and land prices. “There are no simple answers,” admits Jamiska, “but it is important we keep the conversation going and look for solutions together.” Experts are presenting topics in-

cluding farm succession planning, managing people and handling conflict situations. Keynote speaker Chris Clarke-Epstein, a Wisconsin native with rural ties and sensibilities offers a realistic way to approach change and manage it for positive results. The day wraps up with a panel discussion and conversation on practical next steps.

“Our goal with all Resilient Farms and Families programming is to connect the agricultural community with education and resources to thrive in an ever-changing world,” explains Hayley Jordan UW-Extension Health and Well-Being Educator and a member of the event planning committee. Lori Wick, Lafayette County UW-Extension 4-H Youth Development Educator states, “This event is designed to provide a foundation to discuss the complex decisions facing all women in agriculture today in order to build for a better tomorrow.”

For a detailed itinerary of the workshop, visit monroeclinic.org/farm-women. To register, call Green County UW-Extension office 608-328-9440 or Lafayette County UW-Extension office 608-776-4820.

60301

your source for on-line news:
INDREG.COM

The family of Lois Berra expresses their appreciation to everyone for their help, prayers, well wishes, cards, flowers and memorials in her passing. A big thank you to Albany Oaks, Agrace Hospice, D.L. Newcomer Funeral Home, Pastor Neuman and ladies aid of St. Peter's Lutheran Church.

Mom was and is a star in the universe and will be greatly missed by all who knew her.

Howard Berra • Harley, Nancy, Joan, Jeff and families

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'108-Acre Farm Land Auction'
TUESDAY, NOVEMBER 20th - 10:30 A.M.
E. Cedarville Rd., Dakota, IL
Kenneth C. Niesner Trust

Featuring 108-Acres +/- Very Good Producing Farm Land. 92% Tillable. Crop Pl: 120.3, Large Open Field, Good Road Frontage. Part of Section 6, Rock Run Twp., Stephenson Co. IL. Offered in (1) Parcel. Auction held at USW Hall, 2469 Maize Rd., Freeport, IL.

'113-Acre Rock Grove Twp. Land Auction'
TUESDAY, NOVEMBER 27th - 10:30 A.M.
N. Zimmerman Rd., Rock Grove, IL
Northern Stephenson County. Featuring 113-Acres of Good Producing Farm Land, 100 Tillable. Balance in Creek & Small Wooded Area. Crop Pl: 112.1, Good Road Frontage, Part of Section 31 Rock Grove Twp. To be Sold in (1) Parcel.
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REAL ESTATE, BEEF COWS, BULL, FEEDER CATTLE, TRACTORS, SKIDLOADERS, FARM MACHINERY & EQUIPMENT, VEHICLES, FEED

12641 W. Carroll Rd., Beloit, WI
Saturday, Nov. 10th • 10:00 am - Real Estate @ 11:00 am
(Sale Order: Small items, machinery, feed, cattle)

LOCATION: West of Beloit, WI & East of Brodhead, WI off of Hwy. 81, go south on County Road K to West Carroll Rd., go west one mile to farm on left.
NOTE: This is a partial list. The sheds are full. Remaining contents of sheds will be sold as one unit per shed. More photos to follow on our website www.bm-auctions.com.

REAL ESTATE: 100 acres with 86 acres tillable presently in hay & beans. Land lies very good. Three-bedroom stone home built in 1882, garage, two-story barn recently metal roofed, machine sheds, plus misc. outbuildings.
REAL ESTATE TERMS: \$10,000.00 down day of auction as earnest money. Balance at closing on or before March 1, 2019. Buyers will be required to sign a WI Offer to Purchase with no contingencies.
BEEF COWS, FEEDER CALVES & BULL: 17-Beef Cows, majority are Black Angus & Angus Cross with 1-Red Cow & 1-BWF Cow; 15-Feeder Calves app. 300-600 lbs.; 1-Calf-3 weeks old; 1-3yr. old Black Angus Bull; 1-Black Angus Steer app. 1000 lbs. Cows running with bull year around and will not be pregnancy checked.
TRACTORS, SKIDLOADERS, FARM MACHINERY & EQUIPMENT; FEEDERS; VEHICLES; BOAT; GOLF CART; FEED; SCRAP MACHINERY & IRON; TRAILERS; HORSE BUGGIES; HORSE EQUIPMENT; TOOLS & SHOP ITEMS.
PERSONAL PROPERTY TERMS: Cash or good check. Not responsible for accidents or losses.
AUCTIONEERS: Cory Bidlingmaier, Monroe, WI 608-558-4924 & Tom Bidlingmaier, Browntown, WI 608-328-4878 & WRAL #740 & 1283.

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Please visit our website @ www.bm-auctions.com

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Drinking water testing available

GREEN COUNTY UW-EXTENSION RELEASE

An exciting opportunity to learn about the water you drink is being offered to all residents with private wells in the Towns of Decatur, Jefferson, Spring Grove, and Sylvester. However, others in the county may also take advantage of the opportunity to test their drinking water.

If you are interested in learning more about drinking water and the quality of your water, this program is an opportunity to have your well water tested at a reduced cost and learn of the results during an educational program with drinking water experts.

Groundwater specialists strongly encourage rural residents to test their water at least once every two years.

This program is neither mandatory nor regulatory. It is completely voluntary. Those who participate receive the results of their water tests during an educational program the evening of Thursday, Dec. 13. Results are kept confidential.

Special bottles are required for these tests. There is a cost for this testing. You may choose one or more of the testing packages described below.

Options for Well Testing:

- Homeowner Package (Includes tests for nitrate, coliform bacteria, pH, alkalinity, and hardness.) Cost: \$52
- Metals Package (Tests for arsenic, lead, copper, iron, zinc, calcium, magnesium, manganese, sodium, potassium, and sulfate.) Cost: \$49
- Triazine Screen (Includes tests for triazine type pesticides like atrazine) Cost: \$30

If you choose all three packages the cost is \$123, a discount of \$8.

Bottles are available for pick-up in November at the following locations and times listed.

Bottle Sites:
UW-Extension
Pick up: Thursday, Nov. 8 and Friday, Nov. 9 from 7 a.m. to 6 p.m.
Drop off: Monday, Nov. 12 from 7 a.m. to 6 p.m. at
Green County UW-Extension
Victoria Solomon 2841 6th Street
Monroe, WI 53566
Town of Decatur
Pick up: Friday, Nov. 9 from 9 a.m. to 1 p.m.
Drop off: Monday, Nov. 12 from 1 p.m. to 3 p.m. at
Town Clerk's Office:
Ann Schwartz 1408 14th St
Brodhead, WI 53520
608-897-4965
Town of Jefferson
Pick up: Saturday, Nov. 10 from 8 a.m. to 10 a.m.
Drop off: Monday, Nov. 12 from 3:30 p.m. to 5 p.m. at Town Clerk Office

Amy McCullough N2350 County Road S Juda, WI 53566
608-426-1848
Town of Spring Grove
Pick up: Friday, Nov. 9 from Noon to 5 p.m. and Saturday, Nov. 10 from 9 a.m. to 1 p.m.
Drop off: Monday, Nov. 12 from 8 a.m. to Noon at Town Clerk's Home:
Debbie Cline
N2475 County Highway GG
Brodhead, WI 53520
608-558-4787
Town of Sylvester
Pick up: Saturday, Nov 10 9 a.m. to Noon
Drop off: Monday, Nov. 12 from 7 a.m. to 6 p.m. at
Green County UW-Extension
Town of Sylvester Town Hall
Lynn Lokken N4505 Hwy 59 Albany, WI 53502
608-325-7538
Bottles must be filled and returned on Monday, Nov. 12, to the site where you picked up your bottles. Tests must be paid for when the bottles are picked up.

Daylight Saving reminder

A reminder to the surrounding area, Daylight Saving Time ends this weekend on Sunday, Nov. 4. Turn your clocks back one hour.

This is also a great reminder to change the batteries in smoke and carbon monoxide detectors. If the batteries have already been changed, at least test the device to make sure it is working properly.

Apply online for Herb Kohl Foundation Excellence Scholarship

HERB KOHL FOUNDATION RELEASE

Online applications for the 2019 Herb Kohl Educational Foundation Excellence Scholarship can now be submitted at www.kohleducation.org.

A total of 100 students are chosen to receive \$10,000 scholarships from among all applicants throughout the state.

Applicants must be residents of Wisconsin who will graduate from high school in 2019 and plan to continue their education at a college, university, or vocational/technical school. Students are evaluated on academic achievement, leadership, citizenship, and school and community activities.

Completed online applications are due on Sunday, Nov. 4 for public high school students, and Sunday, Nov. 25 for religious, independent, and home-schooled high school students. Students can visit <http://www.kohleducation.org/studentexcellence/> to learn more and apply.

Selection of scholarship recipients are made by a state-level panel composed of representatives from the Wisconsin Newspaper Association Foundation, Cooperative Educational Service Agencies, Wisconsin Council of Religious and Independent Schools, several education-related associations, and community representatives.

Since the program was established in 1990, the Herb Kohl Educational Foundation has awarded 2,800 Excellence scholarships to graduating high school students throughout the state for a total of \$5.4 million.

The Herb Kohl Educational Foundation Excellence Scholarship program is co-sponsored by the Wisconsin Newspaper Association Foundation, Wisconsin Department of Public Instruction, Wisconsin Council of Religious and Independent Schools, Wisconsin Parents Association, and the state's 12 Cooperative Educational Service Agencies.

DHS awarded federal grant to expand Child Psychiatry Consultation Program

DEPARTMENT OF HEALTH SERVICES NEWS RELEASE

Wisconsin is receiving a \$445,000 Pediatric Mental Health Care Access grant to expand the state's Child Psychiatry Consultation Program (CPCP). The CPCP provides consultation and referral services to primary care providers working with children and adolescents with behavioral health concerns, the Wisconsin Department of Health Services (DHS) announced.

Wisconsin was one of 18 states to receive the funding from the Health Resources and Services Administration.

"Mental health services are critical to the health and well-being of our youth," said DHS Secretary Linda Seemeyer. "CPCP helps the state build a bridge between the children and adolescents who need behavioral health services and the health care professionals who can provide diagnoses and consultations on referrals."

Working in partnership with the Medical College of Wisconsin Department of Psychiatry and Behavioral Medicine, the program's consultation and referral services will expand to Adams, Columbia, Crawford, Dane, Dodge, Grant, Green, Iowa, Juneau, Jefferson, Lafayette, Richland, Rock, Sauk, and Vernon counties. CPCP currently provides consultation services in 26 counties in the northern, northwestern, northeastern and southeastern Wisconsin.

Governor Scott Walker and First Lady Tonette Walker.

The Governor's 2017-19 state budget included funding for youth mental health programs, including school initiatives, and called for eliminating waiting lists for children in need of long-term services.

The First Lady Walker is an advocate for Trauma-Informed Care, and for developing a greater understanding of the role adverse childhood experiences can play on emotional well-being.

Monroe Clinic offers 'Good News About Joint Pain' seminar

MONROE CLINIC NEWS RELEASE

Joint pain, whether mild or severe, does not necessarily come with age. Finding out the source of the pain can help determine how to alleviate it.

Monroe Clinic is hosting a free seminar, "Good News About Joint Pain" on Tuesday, Nov. 6, from 10 to 11 a.m., at Town Bank, 15815 WI-81, Darlington, Wis.

The presentation covers several options for relieving joint pain, such as medications, exercise and therapy, lifestyle changes and surgical options. For more information or to register for the seminar, call 608-324-1554 or visit monroeclinic.org/jointcenter.

SBA offering disaster assistance loans

SBA NEWS RELEASE
The U.S. Small Business Administration announced that disaster loans are now available for homeowners, small business and non-profits to recover from the storms and flooding from August 17 through September 14, 2018.

SBA loans for both physical and economic injury disaster loans are available in the counties that received the Presidential Disaster Declaration which are: Crawford, Dane, Juneau, La Crosse, Monroe, Richland, Sauk and Vernon Counties. Disaster loans up to \$200,000 are available to homeowners to repair or replace disaster damaged or destroyed real estate. Homeowners and renters are eligible up to \$40,000 to repair or replace disaster damaged or destroyed personal property.

In Green County and the counties of Adams, Columbia, Dodge, Grant, Green, Iowa, Jackson, Jefferson, Rock, Trempealeau and Wood, small businesses and most private non-profits are eligible to apply only for SBA Economic Injury Disaster Loans.

Businesses and private nonprofit organizations of any size may borrow up to \$2 million to repair or replace disaster damaged or destroyed real estate, machinery and equipment, inventory, and other business assets. Applicants may be eligible for a loan increase up to 20 percent of their physical damages, as verified by the SBA for mitigation purposes. Eligible mitigation improvements may include a safe room or storm shelter, sump pump, French drain or retaining wall to help protect property and occupants from future damage caused by a similar disaster.

For small businesses, small ag-

ricultural cooperatives, small businesses engaged in aquaculture and most private nonprofit organizations, the SBA offers Economic Injury Disaster Loans to help meet working capital needs caused by the disaster. Economic Injury Disaster Loan assistance is available regardless of whether the business suffered any physical property damage.

Interest rates are as low as 3.675 percent for businesses, 2.5 percent for nonprofit organizations and 2 percent for homeowners and renters with terms up to 30 years. Loan amounts and terms are set by the SBA and are based on each applicant's financial condition.

The filing deadline to return applications for physical property damage is Monday, Dec. 17. The deadline to return economic injury applications is July 18, 2019.

The SBA opened a Business Recovery Center in Madison to assist businesses affected by severe storms, tornadoes, straight-line winds, flooding and landslides from Aug. 17 through Sept. 14, 2018.

SBA representatives at the Center can provide information about di-

saster loans, answer questions and assist businesses in completing the SBA application. The Center is located at 740 Regent Street, Suite 100. The hours are weekdays from 8 a.m. to 5 p.m. and will operate until further notice. The center is closed Saturdays and Sundays.

Applicants may apply online using the Electronic Loan Application (ELA) via the SBA's secure website at DisasterLoan.sba.gov.

To be considered for all forms of disaster assistance, applicants should register online at DisasterAssistance.gov or download the FEMA mobile app. If online or mobile access is unavailable, applicants should call the FEMA toll-free helpline at 800-621-3362. Those who use 711-Relay or Video Relay Services should call 800-621-3362.

Additional details on the locations of Disaster Recovery Centers and the loan application process can be obtained by calling the SBA Customer Service Center at 800-659-2955 (800-877-8339 for the deaf and hard-of-hearing) or by sending an e-mail to disastercustomerservice@sba.gov.



SUBMITTED/FRANK K PHOTOGRAPHY PHOTO Brodhead Independent-Register

Haley and Alyssa Knauf, of Albany, are members of Rock County Fury.

Fury Hockey sets to crush competition

The 2018-19 season marks the second season Albany and Brodhead High Schools have students participating in girl's high school hockey.

Albany and Brodhead are in a co-op with Rock County Fury, which includes nine other schools. Haley Knauf, junior, and Alyssa Knauf, sophomore, represent Albany High School on the varsity Fury team. Both girls play forward/center. Both Haley and Alyssa wrapped up their Team Wisconsin (TW) "before" season. Team Wisconsin is a Tier 1 hockey program that allows high school students to compete at the Tier 1 level before and after high school seasons. This is the third season Haley and Alyssa have played on TW and the second for Fury.

On the team from Brodhead is

Brooke Teubert, who is the junior varsity goalie and back-up varsity goalie. This is Brooke's second year with the Fury.

Fury won its first ever Conference title last season, was sectional runner-up, and is looking to collect more hardware this season. Good luck to Haley, Alyssa, Brooke, and the Fury Hockey team in the upcoming season.

Practice begins Monday, Nov. 5 and the first game takes place Saturday, Nov. 17 in Beloit at 4:30 p.m.

For schedule and latest stats/news, visit <https://www.wisconsinprephockey.net/page/show/4418489-rock-county>.

The Fury is part of the Badger Conference along with Middleton/Madison, Sun Prairie, Stoughton, Mauston, and Viroqua.

Annual Veterans Appreciation Dinner set for Nov. 10

GREEN COUNTY VETERAN'S SERVICE OFFICE RELEASE

The Albany and Monroe Lion's Clubs and the Green County Veterans Service Office are sponsoring the annual Veterans Appreciation Dinner on Saturday, Nov. 10 at the Albany Lion's Club Building, 402 N. Cincinnati Street, on the northeast side of Albany.

Active Duty Personnel, Veterans, their spouses and widows or widowers of deceased Veterans are invited.

There are two seating's to accommodate everyone. The first seating is at 11:00 a.m. and the second at 12:30 p.m. There are no reservations taken this year, so seating is on a first come, first served basis.

Rock Energy offers scholarships to high school seniors

ROCK ENERGY COOPERATIVE NEWS RELEASE

Rock Energy Cooperative again is offering scholarships worth \$500 to area graduates, bringing the total awarded since 1989 to \$102,000.

Graduating high school seniors whose parents or guardians are members of Rock Energy are eligible to apply. In other words, you can apply if your household receives electricity and/or natural gas from the co-op. Students also must plan to continue their education at an accredited school.

The co-op's independent scholarship committee judge's applicants based on general merit, cooperation, leadership abilities, financial need and class ranking.

Online applications are available at www.rock.coop. Visit the Community and Youth tab and click on Scholarships. Jan. 9 is the deadline for submitting applications.

If you have any questions, please contact Barbara Uebelacker, communications director, at 866-752-4550 or barbu@rock.coop.

Veterans Day celebration at Albany School

Albany School wants to invite the public to the Albany's Veterans Day assembly, hosted by the Civics classes, held at Albany School (400 Fifth Street, Albany, WI 53502) on Monday, Nov. 12 at 9:45 to 11 a.m.

The assembly includes performances by the school's band and choir, as well as quotes/poems read by this year's Civics students and artwork created by students. All guests are asked to enter at the gym lobby. We hope to see you there.

Albertson Memorial Library events for November/December 2018

- Nov. 2, 7 p.m.**
Sew Cool! Sewing Club
- Nov. 7, 9:30 a.m.**
Children's Story time
Ages 0-5
- Nov. 13, 7 p.m.**
Albany Library Book Club
- Nov. 14, 9:30 a.m.**
Playtime - art studio
Ages 0-5
- Nov. 15, 6:30 p.m.**
Christmas Holiday craft night
Albertson Memorial Library
- Nov. 19, 9:30 a.m. (MONDAY)**
Children's Storytime
Ages 0-5
- Nov. 26, 6 p.m.**
Library Board Meeting
- Nov. 28, 9:30 a.m.**
Playtime - playdough day
Ages 0-5
- Dec. 5, 9:30 a.m.**
Children's Storytime
Ages 0-5
- Dec. 8, 10 a.m. to 1 p.m.**
Snack with Santa
- Dec. 11, 6:30 p.m.**
Albany Library Book Club
Holiday Potluck
- Dec. 12, 9:30 a.m.**
Playtime - puppets
Ages 0-5

FOOTVILLE American Legion Annual Feather Party

Devins-Teehan-McGuire Post 237
406 Old Highway 11
November 3, 2018 • 6 p.m.-Midnight

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Albany Comet News

- THURSDAY, NOV. 1**
*Mandatory parent/athlete meeting for High school girls basketball players 6:30 p.m.
- FRIDAY, NOV. 2**
*Registration deadline for ACT testing
*Last day for Penny War
- SATURDAY, NOV. 3**
Nothing scheduled
- SUNDAY, NOV. 4**
Nothing scheduled
- MONDAY, NOV. 5**
-Zumba 6 to 6:45 p.m.
- TUESDAY, NOV. 6**
-Beginner Karate class starts
- WEDNESDAY, NOV. 7**
*Parent/Teacher conferences 2:30 to 7 p.m.
*Early release 2:29 p.m.
-Children's story time (age 5 and under) at Albertson library 9:30 a.m.
-Zumba 6 to 6:45 p.m.
- * Denotes Albany School program. For more information, please call 608-862-3225.
- Denotes an Albany Community Center event. For more information, please visit the Albany Community Center page on Facebook or call 608-862-2488.

SPONSORED BY:



- Farmers Brothers Coffee and Tea • Piccadilly Pizza
Maple Leaf Cheese • Charley Biggs Chicken
Fosdal Home Bakery - Fresh Daily
- ATM • Car Wash • Liquor Store 8 a.m.-9 p.m.
Hwy. 59 (next to Sugar River Bike Trail)
608-862-3303

Orfordville Village Board addresses property concerns

By Erica Gokey with minute assistance from Orfordville Clerk Sherri Waage

STAFF WRITER
Orfordville Village Board convened last week to address a public hearing on a property located at 607 Colby Drive in Orfordville.

The property owner was not present for the public hearing. Attorney Michael Oellerich explained to those present that a letter was mailed to the property owner in July of this year regarding dead trees on the property that was leaning towards the property located at 609 Colby Drive.

Attorney Oellerich also sent a certified letter on Oct. 2, bringing this attention to the public hearing that was to take place. Attorney Oel-

lerich advised the board they need to determine if the tree is a public nuisance and set up a second public hearing for the item.

If it is determined to be a public nuisance, the board needs to get quotes for tree removal. The removal is paid for by the Village, but is billed to the homeowner. If the homeowner fails to pay for the removal, the cost is put on the 2019 tax bill. It was also explained that the homeowner could remove the tree himself. The homeowner would receive a letter from the Village giving five days for the removal. If the removal were not completed, the Village would remove the tree.

A motion was made and approved declaring the tree a public nuisance and to continue with the abatement

process.

Motions were made and approved for land division recommendations from Eric Tway on properties located at 315 and 317 North Main Street, as well as, 319 and 321 North Main Street in Orfordville. These properties now comply with the zero lot line requirements for R-2 zoning.

A conditional use permit was also approved for these properties with the following conditions: CSM be amended within 60 days to include "When attached dwelling units are created, matters of mutual concern to the adjacent property owners due to construction, catastrophe, and maintenance shall be guarded against by private covenants and deed restrictions, and no approving authority shall be held responsible

for the enforcement of the same."; restrictive covenants shall be submitted to the Village for prior approval by the Planning Commission and Village Board; the property shall comply with the R-2 zoning requirements and property maintenance requirements of the Village Ordinances; and the covenants shall run with the land.

Dennis Muth of 612 Colby Drive spoke at the public comment portion of the meeting. Muth explained to the board about a water issue in his yard. Muth said the water is not draining into the retention pond, therefore, he believes, it is draining into his yard and basement.

Muth said he believed the drain tile is broken and not draining past his yard into the retention pond.

Gary Phillips explained to Muth that the Village engineer was notified and they are waiting for his input.

Muth explained that his basement has flooded five times this summer, resulting in his finished basement needing to be gutted and replaced. Karl Stuvengen explained that there are no clean outs in the pipe and that the village has out root killer in the pipes twice.

Terry Morris explained that there are springs in that area of the village. Stuvengen further commented that he feels the pipe is undersized. Stuvengen is contacting Batterman Engineering who put the pond in.

This subject is being put on the agenda for the next Village Board meeting.

Amish Community Business Directory



To be included in this directory, call 608-897-2193



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Legal Notices

EXHIBIT B (Type B Notice) FACSIMILE BALLOT NOTICE OF SCHOOL DISTRICT OF JUDA REFERENDUM ELECTION NOVEMBER 6, 2018

OFFICE OF THE DISTRICT
CLERK OF THE SCHOOL
DISTRICT OF JUDA
TO THE ELECTORS OF THE
SCHOOL DISTRICT OF JUDA
Notice is hereby given of the refer-
endum election to be held in the
School District of Juda, on the 6th
day of November, 2018 at which
the referendum question set forth
in the sample ballot below shall be
determined.

INFORMATION TO ELECTORS
Upon entering the polling place,
the elector shall give his or her
name and address before being
permitted to vote. Where ballots
are distributed to electors, the initials
of two inspectors must appear
on the ballot. Upon being permitted
to vote, the elector shall retire alone
to a voting booth or machine and
cast his or her ballot except that an
elector who is a parent or guardian
may be accompanied by the elector's
minor child or minor ward. An
election official may inform the elector
of the proper manner for casting
a vote, but the official may not
in any manner advise or indicate a
particular voting choice.

On referenda questions when voting
by paper ballot, the elector shall
make a cross (X) in the square at the
right of "yes" if in favor of the
question, or the elector shall make
a cross (X) in the square at the right
of "no" if opposed to the question.
On referenda questions when voting
by marksense ballot, the elector
shall complete the arrow at the right
of "yes" if in favor of the question,
or complete the arrow at the right of
"no" if opposed to the question. On
referenda questions when voting by
optical scan ballot, the elector shall
fill in the oval at the right of "yes" if
in favor of the question, or fill in the
oval at the right of "no" if opposed to
the question. On referenda ques-
tions when voting by touchscreen

ballot, the elector shall depress the
button next to "yes" if in favor of
the question, or depress the button
next to "no" if opposed.
The vote should not be cast in any
other manner. If the elector spoils
a ballot, he or she shall return it to
an election official who shall issue
another ballot in its place, but not
more than three ballots shall be issued
to any one elector. Except for
touchscreen ballots, if the ballot has
not been initialed by two inspectors
or is defective in any other way, the
elector shall return it to the election
official, who shall issue a proper
ballot in its place. Not more than
five minutes' time shall be allowed
inside a voting booth or machine.
Sample ballots or other materials
to assist the elector in casting his
or her ballot may be taken into the
booth and copied. The sample ballot
shall not be shown to anyone
so as to reveal how the ballot is
marked.

After an official paper ballot is
marked, it shall be folded so the inside
marks do not show but so the
printed endorsement and inspectors'
initials on the outside do show.
The elector shall leave the booth,
deposit his or her folded ballot in
the proper ballot box, or deliver the
ballot to an inspector for deposit,
and the elector shall leave the polling
place promptly.

After an official marksense or optical
scan ballot is marked, it shall be
inserted in the security sleeve so the
marks do not show. After casting
his or her vote, the elector shall
leave the booth, insert the ballot
in the voting device and discard
the sleeve, or deliver the ballot to
an inspector for deposit. If a central
count system is used, the elector
shall insert the ballot in the ballot
box and discard the sleeve, or
deliver the ballot to an inspector for
deposit. The elector shall leave the
polling place promptly.

After an official touch screen ballot
is marked, the elector shall leave
the polling place promptly.
An elector may select an individual
to assist in casting his or her vote

if the elector declares to the presid-
ing official that he or she is unable
to read, has difficulty reading, writ-
ing or understanding English or that
due to disability is unable to cast his
or her ballot. The selected individual
rendering assistance may not be
the elector's employer or an agent
of that employer or an officer or
agent of a labor organization which
represents the elector.

The following is a facsimile of the
official ballot:
(Insert official Election Ballot.)

Form of Paper Ballot (facsimile) OFFICIAL REFERENDUM BALLOT SCHOOL DISTRICT OF JUDA GREEN COUNTY, WISCONSIN NOVEMBER 6, 2018 NOTICE TO VOTERS: THIS BAL- LOT MAY BE INVALID UNLESS INITIALED BY TWO (2) ELEC- TION INSPECTORS. IF CAST AS AN ABSENTEE BALLOT, THE BALLOT MUST BEAR THE INITIALS OF THE MUNICIPAL CLERK OR DEPUTY CLERK.

**INSTRUCTIONS TO VOTERS: IF
YOU MAKE A MISTAKE OR HAVE
A QUESTION, SEE AN ELECTION
INSPECTOR. (ABSENTEE VOT-
ERS: CONTACT YOUR MUNI-
CIPAL CLERK.)**
If you desire to vote for the reso-
lution set forth below, place a cross
(X) in the square beneath the ques-
tion after the word "YES" or if you
desire to vote against said resolu-
tion, place a cross (X) in the square
beneath the question after the word
"NO".

**RESOLUTION TO EXCEED
REVENUE CAP COMMENCING
WITH THE 2018-19 SCHOOL
YEAR BY AN AMOUNT OF
\$350,000**
BE IT RESOLVED by the School
Board of the School District of Juda,
Green County, Wisconsin, that the
final school district budget shall
include an amount not to exceed
\$350,000 in excess of the revenue
limits imposed by Section 121.91 of

the Wisconsin Statutes each year
beginning with the 2018-19 school
year on a recurring basis for the
purpose of paying District operation
costs including curriculum, utilities,
technology, insurance, professional
development and staffing needs.

QUESTION
Shall the School Board of the
School District of Juda be
authorized to exceed the revenue
limit under Section 121.91 of the
Wisconsin Statutes by an amount
of \$350,000 each year beginning
with the 2018-19 school year on
a recurring basis for the purpose
of paying District operation
costs including curriculum,
utilities, technology, insurance,
professional development and
staffing needs as provided in the
foregoing resolution?
YES NO

The Independent Register
10/31/2018
WNAXLP 330473

NOTICE OF REFERENDUM Brodhead School District November 6, 2018

NOTICE IS HEREBY GIVEN
that at an election to be held in
the Brodhead School District on
November 6, 2018, the following
proposed Resolution of the School
Board will be submitted to a vote of
the people.

RESOLUTION AUTHORIZING THE SCHOOL DISTRICT BUDGET TO EXCEED THE REVENUE LIMIT AND PROVIDING FOR A REFERENDUM ELECTION

WHEREAS, the School Board
of the Brodhead School District,
Green and Rock Counties, Wis-
consin, (the "School District"),
hereby adopts a resolution enti-
tled: "Resolution Authorizing The
School District Budget To Exceed
The Revenue Limit For Non-Recur-
ring Purposes And Providing For A
Referendum Election" in order to
authorize the School District bud-
get to exceed the revenue limit by

\$950,000.00 in each of three (3)
consecutive years, including the
2019-20, 2020-21, and 2021-22
school years, (the "Revenue Limit
Resolution"); and

WHEREAS, in order to main-
tain facilities and programs for the
2019-20, 2020-21, and 2021-22
school years, the School Board
deems it to be desirable and in the
best interest of the School District
to direct the School District Clerk
to submit the Revenue Limit Resolu-
tion to the electors for approval or
rejection at the regularly scheduled
general election to be held on No-
vember 6, 2018; and

WHEREAS, this Revenue Limit
Resolution must be approved by
the electors for the School District
to be authorized to include the addi-
tional revenue in the School District
budget for the 2019-20, 2020-21,
and 2021-22 school years.

NOW, THEREFORE, BE IT RE-
SOLVED by the School Board of
the Brodhead School District as
follows:

1. Board Resolution. The Board
of Education for the Brodhead
School District supports including
\$950,000.00 in excess of the reve-
nue limit set forth in Section 121.91,
Wis. Stats., on a non-recurring ba-
sis, in the final School District bud-
get for each of the 2019-20, 2020-
21, and 2021-22 school years,
such excess to be used to maintain
school district facilities and pro-
grams.

2. Referendum Election Date.
The School District Clerk is here-
by directed to call a referendum
election to be held in the School
District at the regularly scheduled
general election to be held on No-
vember 6, 2018, for the purpose of
submitting to the qualified electors
of the School District the proposi-
tion of whether this Revenue Lim-
it Resolution shall be approved or
rejected. Further that the School
District Clerk shall prepare the re-
quisite notices and provide election
officials with all necessary election
supplies, including ballots, if and

Continued on page 8

Notice of Referendum and Sample Ballots November 6, 2018

OFFICE OF BRODHEAD SCHOOL DISTRICT CLERK TO THE VOTERS OF BRODHEAD SCHOOL DISTRICT:

Notice is hereby given of a refer-
endum election to be held in the
Brodhead School District, on Tues-
day, November 6, 2018 at which
the question, to be submitted to a
vote for a referendum, is shown in
the sample ballot below.

INFORMATION TO VOTERS

Upon entering the polling place,
a voter shall state his or her name
and address, show an acceptable
form of photo identification and sign
the poll book before being permit-

ted to vote. If a voter is not regis-
tered to vote, a voter may register
to vote at the polling place serving
his or her residence if the voter pro-
vides proof of residence in a form
specified by law. Where ballots are
distributed to voters, the initials of
two inspectors must appear on the
ballot. Upon being permitted to
vote, the voter shall retire alone to
a voting booth or machine and cast
his or her ballot except that a voter
who is a parent or guardian may be
accompanied by the voter's minor
child or minor ward. An election
official may inform the voter of the
proper manner for casting a vote,
but the official may not in any
manner advise or indicate a particular
voting choice.

The voter shall fill in the oval or
connect the arrow next to "yes" if in

favor of the question, or the voter
shall fill in the oval or connect the
arrow next to "no" if opposed to the
question.

When using an electronic ballot
marking device ("Automark", "Ex-
pressVote", or "ImageCast Evolu-
tion-ICE") to mark an optical scan
ballot, the voter shall touch the
screen or use the keypad to select
"yes" if in favor of the question, or
the voter shall touch the screen or
use the keypad to select "no" if op-
posed to the question.

The vote should not be cast in
any other manner. Not more than
five minutes' time shall be allowed
inside a voting booth. Sample bal-
lots or other materials to assist the
voter in casting his or her vote may
be taken into the booth and cop-
ied. The sample ballot shall not

be shown to anyone in a manner
that would reveal how the ballot is
marked.

If a voter spoils an optical scan
ballot, he or she shall return it to
an election official who shall issue
another ballot in its place, but not
more than three ballots shall be issued
to any one voter. If the ballot
has not been initialed by two in-
spectors or is defective in any other
way, the voter shall return it to the
election official, who shall issue a
proper ballot in its place.

After Marking the Ballot

After an official optical scan ballot
is marked, it shall be inserted in the
security sleeve so the marks do not
show. The voter shall then insert
the ballot in the voting device and
discard the sleeve or deliver the
ballot to an inspector for deposit. If

a central count system is used, the
voter shall insert the ballot in the
ballot box and discard the sleeve or
deliver the ballot to an inspector for
deposit. The voter shall leave the
polling place promptly.

A voter may select an individual to
assist in casting his or her vote if
the voter declares to the presiding
official that he or she is unable to
read, has difficulty reading, writing
or understanding English or that
due to disability is unable to cast his
or her ballot. The selected individu-
al rendering assistance may not be
the voter's employer or an agent of
that employer or an officer or agent
of a labor organization which rep-
resents the voter.

The following are samples of the
official ballot:



SUBMITTED PHOTO *Brodhead Independent-Register*

Aaron Myhre, as Bert, walks down the side of a building after flying through the air.

Mary Poppins musical dates set

By Kathy Heider
PARKVIEW PR SPECIALIST
Mary Poppins arrives in Orfordville Nov. 2, 3 and 4. Parkview JR/SR high students bring the story of Mary Poppins to life on the stage in a musical performance at the Parkview Elementary School.
Show times are Friday and Saturday night at 7 p.m. and a matinee

show on Sunday at 2 p.m.
There is a tea party with Mary Poppins on Sunday, Nov. 4 at 1 p.m. Cost for the musical is \$10 per person. Tickets to the tea party are \$5 per person. Tickets may be purchased in advance at the JR/SR High office Monday through Friday during school hours (8 a.m. to 3:45 p.m.) or at the door.

Students at UW-Whitewater present undergraduate research

UW-WHITWATER PRESS RELEASE
The following students recently conducted and presented undergraduate research at the University of Wisconsin-Whitewater.
• Beloit: Joel Heaberlin, who is studying Physics, presented research on Harnessing Nature
• Edgerton: Tanner Lory, who is studying Computer Science, presented research on Alumni Data Representation with Google Maps API
• Beloit: Ana Pemberton, who is studying Biology, presented research on Responses to Over-marks in Canis Familiaris
• Juda: Brandon Lengel, who is studying Chemistry, presented research on Antibiotic Producers Derived From Soil in Whitewater, Wis.
• Janesville: Ory Savchuk, who is studying Chemistry, presented research on The World's Longest Glowstick
• Janesville: Amber Stewart, who is studying Chemistry, presented research on Bioglass
• Janesville: Teaguen Tosi, who is

studying Physics, presented research on Motion of an Underwater Pendulum Used as a Renewable Energy Model
Dozens of Warhawks took part at the Fall Undergraduate Research Day on Oct. 11 in the James R. Connor University Center Hamilton Room.
Projects ranged from economics, social work and psychology to performing and creative art pieces. Many of the students have been preparing their research and working alongside their faculty mentors for a year or more. As a longstanding UW-Whitewater event, Undergraduate Research Day has grown not only in numbers, but also in the quality and the array of the research being presented.
"I believe that Undergraduate Research is the most important high-impact practice in a four-year-college educational system. Through undergraduate research, students get to ask the question, identify a problem and work on a solution to that problem," said Jalal Nawash, director of Undergraduate Research at UW-Whitewater.

Local officials endorse Troy Knudson for Sheriff

Beloit City Council Member, Clinton Anderson announced his endorsement of Sheriff's Candidate, Troy Knudson. He stated, "I am endorsing Troy Knudson for Sheriff because he will take the Sheriff's Office in a new direction. Troy takes a collaborative approach to problem solving, which is desperately needed. After many conversations with Troy, I can confidently say I have never met someone more genuine or passionate. Please join me in supporting Troy Knudson for Rock County Sheriff on November 6th."
Council Member Anderson has served the city of Beloit for two years and serves on the Alcohol Beverage License Control Committee, the Landmarks Commission and the Municipal Library Board.
Additionally, several Rock County Board Supervisors have joined Council Member Anderson in publicly endorsing Troy Knudson for Sheriff as well.
These endorsements include:
Robert Potter - District 6 Supervisor,

who serves on the Board of Health and General Services committees
Hank Brill - District 7 Supervisor, who serves as the Chair of the General Service committee, County Board Staff, Traffic Safety Commission, Hall of Honor and Rock Valley Community Programs
Norvain Pleasant Jr. - District 13 Supervisor, who serves as the Chair of Health Services, Education, Veterans & Aging Services, Local Emergency Planning Committee, Council on Aging, Transportation Coordinating Council, Community Action and High Nitrates Work Group
Terry Fell - District 14 Supervisor, who serves on the Human Services Board, Public Safety and Justice, Emergency Medical Services, Criminal Justice Coordinating Council, and Evidence Based Decision Making Committees
Yuri Rashkin - District 15 Supervisor, who serves on the General Services Committee
Betty Jo Bussie - District 17 Su-

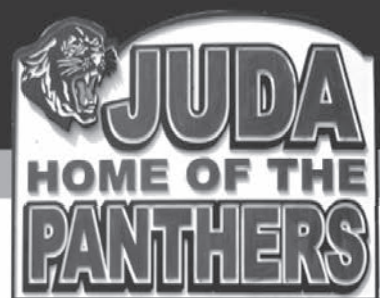
pervisor, who serves as the Chair of the Public Works Committee as well as on the County Board Staff Committee
Wes Davis - District 20 Supervisor, who serves on the Agriculture, Land Conservation, Planning & Development committees and the Arrowhead Library System Board
Terry Thomas - District 21 Supervisor, who serves as the Chair of the Rail Transit Committee, Chair of the ADRC, County Board Staff, Human Services, Marsh Country Health Alliance, Mississippi Valley Health Services, Woodland Enhanced Health Services committees
In response to this public support, Troy Knudson states, "It is critical that the next Sheriff be able to establish a good working relationship with the Rock County Board and other local governmental leaders to accomplish the work that must be done to improve the Sheriff's Office and our community. I am thrilled to have the support of these leaders who impact Rock County in so many ways!"



KATHY ROTH PHOTO *Brodhead Independent-Register*

Juda volleyball awards

The Juda volleyball awards banquet was held on Oct. 23 at the Juda High School. From left: Briana Crull-Most Improved Player, Hannah Powers-2nd Team All Conference, Karlee Kesler-Honorable Mention All Conference and Panther Hustle Award. Not pictured, Libby Jordan-Junior Varsity Most Improved Player.



Panthers on the Prowl

Written by Taylor Adkins, Dean DeVoe, Marilyn Farias, Nicole Kamholz, Quinton Kammerer, Karlee Kesler, Jacob Mahlkuch, Nathaniel Nicholson, Hannah Powers, and Lily Riebe

JOSTENS
Are you a senior looking for some fresh new gear? If you are, then you're in luck! Jostens has their new senior and 2019 apparel out now! The Jostens representative at the school yesterday to take paper orders, but orders can still be turned in to the school or done online.

PARENT-TEACHER CONFERENCES
Parent-teacher conferences will be held at the school on Thursday, November 8, from 4:30-8 p.m. and on Friday, November 9, from 8 a.m.-12 p.m. All parents are invited to attend.

FOOD PANTRY
The school has opened a food pantry to serve families enrolled in Juda School. It will be open from 9-11 a.m. on Saturdays.

MOVIE NIGHT
Family and Friend Movie Night will be held at Juda High School in the big gym on Saturday, November 17, at 6 p.m. Incredibles 2 will start at 6:15 and will be followed by The Greatest Showman. Admission is free, but donations are welcomed. Concessions will be open, and we urge you to bring blankets, lawn chairs, pillows, bean bags, or whatever you need to make yourself comfortable. Don't forget to bring the whole family! All proceeds

will benefit the junior prom. Come out and support the Junior class!
VETERANS DAY CEREMONY
There will be a Veterans Day ceremony on November 12. It will be held during the morning at the school. Preparations are underway.

BLOOD DRIVE
Mark your calendars for the blood drive on November 27! They need all the donations they can get not only to help those in need but also so the volunteers have the opportunity to earn scholarships at the end of this year.

CROSS COUNTRY
The State Cross Country Meet was held on Saturday, October 27, in Wisconsin Rapids, wrapping up the season. The runners must turn their uniforms in to Coach Gratz. Congratulations, runners, on a great season!

BIG
Big the Musical performances will be held on Friday, November 2, at 7 p.m., Saturday, November 3, at 7 p.m., and Sunday, November 4, at 2 p.m. Tickets are now for sale in the front office. The prices this year are \$10 for a floor seat and \$8 for a bleacher seat.

STUDENT COUNCIL
The Student Council is having a slow season, but they are currently planning for Christmas caroling around Juda in early December.

BIOLOGY II
This week's animal of the week is the shobill stork. The group of stu-

dents that researched this animal will read a book to the elementary students and show a few videos. The other groups are getting ready to present their animal, or they are researching a new one.

YEARBOOK
Do you have any fun, cool photos that you want in the school yearbook? If you do, then post the photos with @Replayit!

NHS
The NHS is continuing to help out with stocking the food pantry. Service projects are still being planned. Start saving winter gear in preparation for a winter clothes drive to take place later in the year. Stay tuned for more service projects.

MUSIC DEPARTMENT
The band and choir are currently preparing for the Christmas concert December 17. While this is happening, the choir is planning a video to go with the song "A Million Dreams" from The Greatest Showman. The band is going to start up the jazz band again after musical season is over. All of the music department students are starting to find the pieces they will perform at Solo and Ensemble.

MATH DEPARTMENT
The CAPP Pre-Calc Class has been working on the family tree and exponential growth project. They have been faced with many problems such as pedigree collapse and finding the number of generations.

MATH TEAM
The math team will be heading to Platteville on Wednesday, November 7. Students are preparing in their math classes by completing practice packets. Math team shirts were ordered. A huge thank you to all of our generous sponsors!

FFA
The annual fruit sale is underway! Be sure to stop an FFA member and order some fruit! Some FFA members came back from National Convention on Saturday, October 27. Karlee Kesler, Briana Crull, Zach Ammon, Jayson Starr, Bella Carnes, Katie Nusbaum, Jerzie Lerch, and Breanna Brooks attended. We hope that they had lots of fun and learned a lot.

SPANISH CLUB
Do not forget to save your lightly-worn shoes and donate them during the Spanish Club's fundraiser to send shoes to a developing country in need. They will receive a certain dollar amount for every pound of shoes collected to put towards their Peru trip.

STEAM
The High School STEAM competition this year will have to do with structures. The specifics are still being determined; however, the basics will involve creating a balsa wood or toothpick structure to withstand some kind of strain. More information will be disclosed as it comes out.

GIRLS BASKETBALL
The first practice for will be held on

Monday, November 5. We'd like to welcome the new varsity coach, Willie Nelson.

BOYS BASKETBALL
Open gyms will be posted throughout the week. The first practice will be held on Monday, November 12. Congratulations to the new varsity head coach, Aaron Duecker.

SCHOLASTIC BOOK FAIR
The Scholastic Book Fair will be held in the Learning Commons November 5-9. Students and parents can attend to purchase a variety of books from all genres and reading levels!

REFERENDUM
A reminder that the Juda School referendum will be on the ballot in this year's fall election. We hope that everyone will turn out to vote in this election.

LUNCH
Thursday, November 1, breakfast will be muffins; lunch will be mac-n-cheese, little smokies, peas, and applesauce. Friday, November 2, breakfast will be long johns; lunch will be nachos, taco meat, corn, and pears. Monday, November 5, breakfast will be pancake wraps; lunch will be orange chicken, fried rice, peas, and mixed fruit. Tuesday, November 6, breakfast will be mini pancakes; lunch will be ravioli, garlic bread, corn, and pears. Wednesday, November 7, breakfast will be scramblers; lunch will be chicken nuggets, cheesy potatoes, fresh bread, and peaches.

Orfordville Trunk or Treat a huge success



ERICA GOKEY PHOTOS *Brodhead Independent-Register*

One of the first trunks on display was this swamp monster trunk.

By Erica Gokey
STAFF WRITER

Parkview Elementary hosted their annual Trunk or Treat event on Oct. 26.

The costumes were plentiful and diverse as the adults and children wandered in and out of the school to the various activities that were offered.

Inside the school, staff and volunteers had concessions, a haunted house, and a DJ to entertain the children.

Outside the school, over 10 cars were decorated and ready to hand out candy. Orfordville EMS participated in the event as well.

As the night went on, the group of children grew larger. Twenty minutes into the trunk or treat portion of the night, four cars ran out of candy.

One volunteer was eagerly attempting to get more candy and said the crowd was the biggest she's seen. She also stated that last year she went home with candy leftover and wasn't expecting to be picked clean so early.



The Wizard of Oz made an appearance for the trick or treaters.

(Right) The younger participants enjoyed this Finding Nemo theme.



Rich Resch and his daughter, Zoie Resch, had a magical night as Beauty and the Beast. The props were decorated by Rich's wife, Charity Resch.



A blast from the past, Sonic the Hedgehog greeted all of the children with a wave.

News from Parkview High School

Viking Times

THURSDAY, NOV. 1

- Free Flu Vaccination Clinic 2 to 5 p.m. at Parkview Elementary
- Footville Village Board meeting 7 p.m.

FRIDAY, NOV. 2

- Early release 12:45 p.m.
- Mary Poppins the Musical 7 p.m.
- Story and craft time at library 11 a.m.

SATURDAY, NOV. 3

- Mary Poppins the Musical 7 p.m.

- Harvest Luncheon at New Horizon United Methodist Church 11 a.m. to 1 p.m.

SUNDAY, NOV. 4

- Tea with Mary Poppins 1 p.m.
- Mary Poppins the Musical 2 p.m.

MONDAY, NOV. 5

- Zumba 5:30 to 7 p.m.

TUESDAY, NOV. 6

- Election Day

WEDNESDAY, NOV. 7

- Zumba 5:30 to 7 p.m.

Join us at the Monroe Memory Café!

We are



Dementia Friendly

Second Wednesday of Each Month

1:30-3:00 PM

Next Café is November 14, 2018

Behring Senior Center

Blends & Friends Café

1113 10th St., Monroe, WI



Join us to celebrate a day of Games and Laughter!

The second Wednesday of each month we host a social gathering for individuals with early stage dementia, Alzheimer's, or memory loss and their family and friends.

If you want to participate or have questions, contact the ADRC at 608-328-9610 or dhay-skattum@gchsd.org.

Legal Notices

Continued from page 5

to the extent required by Section 121.91(3)(c), Wis. Stats.

3. **DPI Notice.** Pursuant to the provisions of Section 121.91(3)(a), Wis. Stats., the School District Clerk shall notify the Department of Public Instruction of the date of the referendum election and shall provide the Department with a copy of this Revenue Limit Resolution within 10 days after its adoption, and shall further certify the results of the referendum to the Department within 10 days following the election.

4. **Filing of Resolution.** The School District Clerk is directed to file this Resolution, ballots, and any other necessary election supplies with the official or agency responsible for preparing the ballots for the election no later than 70 days prior to the general election on November 6, 2018, as required by Section 121.91(3)(a) and (c), and 8.37, Wis. Stats.

Adopted and recorded on August 8, 2018.

/s/ James Wahl
James Wahl

School District Vice President

ATTEST:
/s/ Michael Oellerich
Michael Oellerich
School District Clerk

The question will appear on the ballot as follows:

REFERENDUM TO EXCEED STATE REVENUE LIMITS ON A NON-RECURRING BASIS BROADHEAD SCHOOL DISTRICT
Shall the Brodhead School District be authorized to exceed state revenue limits by \$950,000 on a non-recurring basis for a period of three (3) years for the 2019-20, 2020-21, and 2021-22 school years to maintain school district facilities and programs?
YES NO

EXPLANATORY STATEMENT AND EFFECT OF VOTE

The referendum election ballot will ask District electors to vote "yes" or "no" on the referendum election question set forth above.

A "yes" vote on the referendum question would grant the Brodhead School District authority to exceed the state's revenue limit by \$950,000 and include the revenue in the District's annual budget for each of the 2019-20, 2020-21, and 2021-22 school years. The District would be authorized to use such revenue to maintain District facilities and programs.

A "no" vote on the referendum would deny the Brodhead School District authority to exceed the state's revenue limit by \$950,000 and prevent the District from including the revenue in its annual budget to maintain District facilities and programs. In the event a majority of the electors voting on the referendum question vote "yes", the Brodhead School District will be authorized to exceed the state's revenue limit by \$950,000 in the 2019-20, 2020-21, and 2021-22 school year; if a majority vote "no" on the referendum question, the Brodhead School District will not be so authorized.

Done in the City of Brodhead on October 31, 2018
/s/ Michael Oellerich
Michael Oellerich
Brodhead School District
The Independent Register
10/31/2018
WNAXLP 330541

EXHIBIT C (Type C Notice) NOTICE OF REFERENDUM ELECTION SCHOOL DISTRICT OF JUDA TAKE NOTICE that a referendum election shall be held on Novem-

ber 6, 2018 in the School District of Juda for the purpose of approving or rejecting a Revenue Cap Resolution adopted by the School Board of said District on August 23, 2018. The Revenue Cap Resolution reads as follows:

RESOLUTION TO EXCEED REVENUE CAP COMMENCING WITH THE 2018-19 SCHOOL YEAR BY AN AMOUNT OF \$350,000

BE IT RESOLVED by the School Board of the School District of Juda, Green County, Wisconsin, that the final school district budget shall include an amount not to exceed \$350,000 in excess of the revenue limits imposed by Section 121.91 of the Wisconsin Statutes each year beginning with the 2018-19 school year on a recurring basis for the purpose of paying District operation costs including curriculum, utilities, technology, insurance, professional development and staffing needs.

The referendum ballot will ask District electors: "Shall the School Board of the School District of Juda be authorized to exceed the revenue limit under Section 121.91 of the Wisconsin Statutes each year beginning with the 2018-19 school year on a recurring basis for the purpose of paying District operation costs including curriculum, utilities, technology, insurance, professional development and staffing needs as provided in the foregoing resolution?"

A "yes" vote is in favor of the resolution set forth above and is a vote to approve exceeding the revenue limit under Section 121.91 of the Wisconsin Statutes each year by an amount of \$350,000 beginning with the 2018-19 school year on a recurring basis for the purpose of paying District operation costs

including curriculum, utilities, technology, insurance, professional development and staffing needs.

A "no" vote is opposed to the resolution and is a vote to deny exceeding the revenue limit under Section 121.91 of the Wisconsin Statutes each year by an amount of \$350,000 beginning with the 2018-19 school year on a recurring basis for the purpose of paying District operation costs including curriculum, utilities, technology, insurance, professional development and staffing needs.

Persons with questions regarding the referendum election should contact Traci Davis, Superintendent.

School District of Juda
Stefanie Baum
District Clerk
The Independent Register
10/31/2018
WNAXLP 330474

NOTICE OF PUBLIC BUDGET HEARING FOR TOWN OF MAGNOLIA, ROCK COUNTY HELD AT THE MAGNOLIA TOWN HALL 14729 W. COUNTY A, EVANSVILLE, WI 53536 NOVEMBER 13, 2018 7:00P.M.

Notice is hereby given that on November 13, 2018 at the Magnolia Town Hall a PUBLIC HEARING on the PROPOSED 2019 BUDGET of the Town of Magnolia in Rock County will be held. The proposed budget in detail will be available for inspection from the Town Clerk on October 27, 2018. A copy of the proposed budget can be obtained by contacting Graceann Toberman, Clerk/Treasurer at 876-6771.

NOTICE OF SPECIAL TOWN MEETING OF THE ELECTORS OF THE TOWN OF MAGNOLIA, ROCK COUNTY, WISCONSIN TO BE HELD AT THE MAGNOLIA

LOCATION AND HOURS OF POLLING PLACE

At the election to be held on November 6, 2018, in the Brodhead School District, the following polling place locations will be used for the Municipalities indicated:

Municipality	Location
City of Brodhead	City Hall, 1111 W. 2nd Avenue, Brodhead
Town of Avon	Town Hall, 16513 W. Beloit Newark Road, Brodhead
Town of Decatur	Town Hall, 1408 14th Street, Brodhead
Town of Magnolia	Town Hall, 14729 W. County Road A, Evansville
Town Spring Grove	Town Hall, N2475 Hwy GG, Brodhead
Town of Spring Valley	Orfordville Fire Station, 173 N. Wright Street, Orfordville
Town of Sylvester	Town Hall, N4505 Hwy. 59, Albany

ALL POLLING PLACES WILL OPEN AT 7:00 A.M. AND WILL CLOSE AT 8:00 P.M.

If you have any questions concerning your polling place, contact the municipal clerk(s) as stated below:

City of Brodhead

Teresa Withee
1111 W. 2nd Ave.
P.O. Box 168
Brodhead, WI 53520
(608) 897-4018
M-F 8:00am-4:30pm

Town of Decatur

Ann L. Schwartz
1408 14th Street
P.O. Box 333
Brodhead, WI 53520
(608) 897-4965/(608) 897-2534
Wednesdays 9am-1pm or
"By Appointment"

Town of Spring Valley

Helen Melin
16319 W. Hafeman Road
Brodhead, WI 53520
(608) 897-5092/(608) 897-6525
"By Appointment"

Town of Avon

Stephanie Schwartzlow
15444 W. Skinner Road
Brodhead, WI 53520
(608) 921-3656
"By Appointment"

Town of Magnolia

Graceann Toberman
13343 W. County Road B
Brodhead, WI 53520
(608) 876-6771
"By Appointment"

Town of Sylvester

Lynn Lokken
N3384 Monroe-Sylvester Road
Monroe, WI 53566
(608) 325-7538
"By Appointment"

Town of Spring Grove

Debra Cline
N2475 Hwy GG
Brodhead, WI 53520
(608) 558-4787/(608) 897-4643
"By Appointment"

All polling places are accessible to elderly and disabled voters. Notice of Meeting of the Local and Municipal Board of Canvassers
At the close of voting on Election Day, pursuant to the provisions of Wis. Stat. § 19.84, the Election Inspectors will convene as a joint meeting of the Local Board of Canvassers and the Municipal Board of Canvassers for the purpose of conducting the local and municipal canvasses pursuant to Wis. Stats. §§ 7.51 and 7.53(1). This meeting will be open to the public pursuant to Wis. Stats. §§ 19.81-89.

/s/ Michael Oellerich
District Clerk
Brodhead School District

CITY OF BRODHEAD

2019 Budget Summary and Notice of Hearing

The Brodhead Common Council shall hold a public hearing regarding the 2019 Operating Budget. The hearing will be at 6:00 PM on November 20, 2018, in the Council Chambers in City Hall, 1111 W. Second Avenue. All interested persons are invited to attend the budget hearing and speak to the Common Council, or to provide written comments in advance. This notice is provided pursuant to Wisconsin Statutes, Section 65.90.

The budget in detail may be inspected at City Hall, 1111 W. Second Avenue, during office hours from 8:00 AM to 4:30 PM, Monday through Friday. Additionally, a copy of the budget is available at the Brodhead Memorial Public Library, 1207 25th Street.

General Fund Budget Summary	2018 Budget	2019 Budget	Change	Property Tax Levy	2018/2019
REVENUES:				General	1,341,661
Taxes:				Library	184,233
General Property Taxes	1,303,986	1,341,661		Debt	271,926
Other Taxes	234,972	234,250		Total Levy 2018/2019	1,797,820
Special Assessments	1,357	6,720		Total Levy 2017/2018	1,833,752
Intergovernmental Revenues	1,060,001	1,007,284		Difference	(35,932)
Licenses & Permits	57,115	66,615			
Fines, Forfeitures & Penalties	42,000	41,765			
Charges for Services	81,265	75,339			
Misc. Revenues	21,275	40,385			
Other Financing Sources	4,200	18,650			
Total General Fund Revenues	2,806,171	2,832,668	1%		
EXPENDITURES			Change		
General Government	435,099	409,926			
Public Safety	1,516,393	1,498,031			
Public Works	579,124	629,500			
Health & Human Services	-	0			
Cultural & Leisure	233,613	257,533			
Conservation & Development	26,943	37,679			
Capital Outlay	-	0			
Debt Service	-	0			
Contingency	15,000	0			
Total General Fund Expenditures	2,806,172	2,832,668	1%		

Statement of Fund Balance & Property Tax Contribution

Fund	Estimated Balance 1/1/2019	Revenues 2019 Budget	Expenditures 2019 Budget	Estimated Fund Balance 12/31/2019	Property Tax Contribution
General	1,070,631	2,832,668	2,832,668	1,070,631	1,341,661
Debt Service Fund	94,402	371,095	371,095	94,402	271,926
Library Fund	273,151	281,383	281,383	273,151	184,233
Capital Projects Fund	119,164	-	-	119,164	-
Capital Projects Fund TID #4	(5,304)	769	3,150	(7,685)	-
Capital Projects Fund TID #5	(14,724)	6,915	1,650	(9,459)	-
Capital Projects Fund TID #6	(128,556)	85,809	85,809	(128,556)	-
Capital Projects Fund TID #7	(120,820)	31,796	31,796	(120,820)	-
Enterprise Funds	-	-	-	-	-
Sewer	4,412,979	876,508	607,847	4,681,640	-
Storm Water	(34,663)	71,500	71,500	(34,663)	-
Water & Light	7,857,170	-	-	7,857,170	-
BID Fund	9,252	22,368	22,368	9,252	-

Outsanding G.O. Debt as of 1/1/2019

State Trust Fund Loan, 2014	317,799
State Trust Fund Loan, 2015	173,452
G.O. Notes, 2015, Fire Truck Loan	130,259
G.O. Refunding Bonds, Series 2016A	2,035,000
G.O. Refunding Bonds, Series 2017A	483,000
Total	3,139,510

CITY OF BRODHEAD
Teresa Withee, City Clerk

The Independent Register
10/31/2018
WNAXLP

330778

The Independent Register
10/31/2018
WNAXLP

330539

Legal Notices

Continued from previous page
at 21st Street NW and SE corners change to stop sign, E 2nd Avenue at 8th Street NW and SE corners erect yield sign. Approved by the Common Council of the City of Brodhead this 16th day of October, 2018.

Ordinance 2018-004 Amending Section 178-2 of the Code of Ordinances of the City of Brodhead Regulating Rabies Vaccination Requirements to include requiring rabies vaccinations for cats. Approved by the Common Council of the City of Brodhead this 16th day of October, 2018.

Ordinance 2018-005 Rezoning Property in the City of Brodhead. The following described property is hereby rezoned from Single-Family Residential District (R-1) to Multiple Family Residential District (R-3): Lots 2, 3, 4, 5, 6, 7 and 8, all in Block Seventeen (17) of the Original Plat of the City of Brodhead, Green County. Approved by the Common Council of the City of Brodhead this 16th day of October, 2018.

Ordinance 2018-006 to Amend the Comprehensive Plan of the City of Brodhead. The Future Land use Map contained in Chapter 3 is amended by amending the designation of the property described as Lots 2, 3, 4, 5, 6, 7 and 8, all in Block Seventeen (17) of the Original Plat of the City of Brodhead, Green County from Governmental and Institutional (GI) to Medium Density Residential (MDR). Adopted by the Common Council of the City of Brodhead this 16th day of October, 2018.

A full and complete copy of the Ordinances and Resolution are on file in the office of the City Clerk-Treasurer for the City of Brodhead.

The Independent Register
10/31/2018
WNAXLP 330613

LOCATION AND HOURS OF POLLING PLACE
GENERAL ELECTION
At the **TUESDAY, November 6, 2018** in the CITY OF BRODHEAD, the following polling place location will be used for the wards indicated:

Location
BRODHEAD CITY HALL,
COUNCIL CHAMBERS
Wards
Wards 1-8

POLLS WILL OPEN AT 7:00 A.M. AND WILL CLOSE AT 8:00 P.M.

If you have any questions concerning your polling place, contact the municipal clerk.

Teresa Withee, City Clerk
1111 W. 2nd Avenue
Brodhead, WI 53520
608-897-4018
Monday – Friday
8 a.m. – 4:30 p.m.

All polling places are accessible to elderly and disabled voters.

Notice of Meeting of the Local and Municipal Board of Canvassers

At the close of voting on Election Day, pursuant to the provisions of Wis. Stat. § 19.84, the Election Inspectors will convene as a joint meeting of the Local Board of Canvassers and the Municipal Board of Canvassers for the purpose of conducting the local and municipal canvasses pursuant to Wis. Stat. §§7.51 and 7.53(1). This meeting will be open to the public pursuant to Wis. Stat. §§ 19.81-89.

Posted: October 19, 2018
The Independent Register
10/31/2018
WNAXLP 330618

Town of Avon
Regular Monthly Meeting
Avon Town Hall
Tuesday
November 5th, 2018 – 7:30 p.m.

Agenda:

1. Call to Order
 2. Approval of Agenda
 3. Minutes of October meeting
 4. Treasurer's Report
 5. Sheriff's Deputy
 6. Possible Politicians
 7. Citizen's Concerns
 8. John Terrones-Conditional Use Permit
 - a. Discussion
 - b. Action
 9. Township Website
 10. TACT
 11. Tree Removal at Cemetery
 12. Resolution Meeting & Vote – November 26th @ 7:00 p.m.
 13. January 2019 meeting
 14. Staples Account
 15. Payment of Bills
 16. Chairman's Comments
 17. Adjournment
- Maybe additional posting that will be posted 24 hours in advance. The three posting places in the Town of Avon are Debbie Jean's, Sugar River Bank, and the Avon Town Hall.

Stephanie Schwartzlow
Avon Town Clerk
The Independent Register
10/31/2018
WNAXLP 330969

608-897-4270
HEATHER OBORNE
BRODHEAD FIRE DISTRICT
ADMINISTRATIVE ASSISTANT
The Independent Register
10/31, 11/7, 11/14, 11/21,
11/28/2018
WNAXLP 330729

TOWN OF SPRING VALLEY
LOCATION AND HOURS OF POLLING PLACE

At the General Election to be held on November 6, 2018 in the Town of Spring Valley the following polling place will be used:

Orfordville Fire Station, 173 N. Wright Street, Orfordville, WI.
THE POLLS WILL OPEN AT 7:00 A.M. AND WILL CLOSE AT 8:00 P.M.

If you have any questions concerning your polling place, contact the municipal clerk, Helen Melin, 16319 W Hafeman Road, Brodhead, WI 53520, 608-897-5092 svclerk@ckhweb.com www.town-ofspringvalley.com

The polling place is accessible to elderly and disabled voters.

Photo I.D. is in effect. Bring your I.D. when you come to vote.

You can view the exact ballot for your residence at <https://myvote.wi.gov>

The Independent Register
10/31/2018
WNAXLP 331031

BRODHEAD FIRE DISTRICT
TAKING SNOW REMOVAL BIDS
FOR 2018-2019 SEASON
FOLLOWING ARE REQUIREMENTS FOR BIDS:

- Snow plowing is expected within 2 hours after the end of a snow event totaling 1"
- Plowing is expected when depth equals 6" even if snow continues to fall.
- Sidewalk along W. 2nd Avenue must be cleared.
- 6 man doors must be shoveled out.
- There is no room to pile snow on site. Snow piles must be removed from the premises within 48 hours of plowing.
- Salt should be applied to icy pavement.

PLEASE SUBMIT OR MAIL BIDS TO:
BRODHEAD FIRE DISTRICT
1100 W. 3RD AVE.
PO BOX 138
BRODHEAD, WI. 53520
ANY QUESTIONS CALL

TOWN OF SPRING VALLEY
NOTICE OF PUBLIC TEST

Notice is Hereby Given in accordance with Section 5.84, Wisconsin Statutes, that a test will be conducted on the electronic voting equipment to be utilized in the Town of Spring Valley for the General Election to be held on November 6, 2018.

The test will be held at the Orfordville Fire District meeting room, 173 North Wright Street, Orfordville, WI at 10:00 a.m. on Friday, November 2, 2018. This test is open to the public. Persons desiring instructions for the use of electronic voting equipment are welcome to attend.

For questions on upcoming elections visit <https://myvote.wi.gov>. Town of Spring Valley residents can contact the clerk at (608) 897-5092 or go to www.townofspringvalley.com.

Helen Melin, Clerk
The Independent Register
10/31/2018
WNAXLP 331030

2019 Town of Spring Grove
Budget Public Hearing
Tuesday, November 20, 2018
5:00 P.M.

Proposed 2019 Budget (The detailed proposed budget is available for inspection at the town clerk's office, by appointment.) The following is a summary of the proposed 2019 budget:
2019 BUDGET INFORMATION

	Proposed 2019 BUDGET	2018 BUDGET
REVENUES		
TAXES GENERAL PROPERTY TAXES	\$229,802.00	\$226,691.00
OTHER TAXES	\$ 0.00	\$ 0.00
INTERGOVERNMENTAL REVENUE	\$132,576.00	\$132,696.00
LICENSES & PERMITS	\$ 2,500.00	\$ 500.00
MISCELLANEOUS REVENUES	\$ 700.00	\$ 100.00
OTHER FINANCING SOURCES	\$ 3,000.00	\$ 2,000.00
RECYCLING GRANT	\$ 1,600.00	\$ 1,600.00
TOTAL REVENUES	\$370,178.00	\$363,587.00
EXPENDITURES		
GENERAL GOVERNMENT	\$ 70,360.00	\$ 71,525.00
PUBLIC SAFETY	\$285,884.00	\$278,428.00
PUBLIC WORKS	\$ 7,424.00	\$ 7,164.00
HEALTH & HUMAN SERVICES	\$ 6,470.00	\$ 6,470.00
DEBT SERVICE	\$ 0.00	\$ 0.00
TOTAL EXPENSES	\$370,178.00	\$363,587.00
Estimated Fund Balance 12/31/2018	\$205,486.00 ***	
***Includes \$50,000.00 Designated New Equipment Fund & \$70,000.00 for Road Rebuilding		
Current Indebtedness of the Town	\$0.00	

Notice of Special Town Meeting of the Electors of the Town of Spring Grove

Notice is hereby given that a special town meeting of the Town of Spring Grove, Green County, Wisconsin, will be held in the town at N2475 County Hwy GG, Brodhead, WI on Tuesday, November 20, 2018 at 5:15 p.m., following the completion of the Public Hearing on the Proposed 2019 Town Budget which begins at 5:00 p.m. This special town meeting of the electors is called pursuant to Sec. 60.12 (1)(b) of Wis. Statutes by the town board for the following purposes:

1. To approve year 2019 highway expenditures pursuant to s.81.01 (3), Wis. Statutes.
2. To adopt the 2018 Town Tax Levy to be paid in 2019 pursuant to Sec. 60.10 (1)(a) of Wis. Statutes.

Posted 10-31-2018 Deb Cline, Clerk
The Independent Register
10/31/2018
WNAXLP 330918

VILLAGE OF ORFORDVILLE
LOCATIONS AND HOURS OF POLLING PLACE

At the Fall General Election to be held on Tuesday, November 6, 2018, in the Village of Orfordville, the following polling place locations will be used for the wards indicated:

LOCATION
Orfordville Village Hall
303 E. Beloit Street
Orfordville, WI 53576

WARDS
Wards 1 & 2

THE POLLING PLACE WILL BE OPEN AT 7:00 A.M. AND WILL CLOSE AT 8:00 P.M.

If you have any questions concerning your polling place, contact the municipal clerk.

Sherri Waeger
Village Clerk
608-879-2004
The Independent Register
10/31/2018
WNAXLP 330777

LOCATION AND HOURS OF POLLING PLACE

The General Election to be held on November 6th, 2018, in the Town of Avon, the following polling place location will be used:

Avon Town Hall
16513 W. Beloit Newark Road
Brodhead, WI 53520

THE POLLING PLACE WILL OPEN AT 7:00 A.M. AND WILL CLOSE AT 8:00 P.M.

If you have any questions concerning your polling place, contact the Municipal Clerk.

Stephanie Schwartzlow
15444 W. Skinner Road,
Brodhead, WI
608-921-3656

All polling places are accessible to elderly and disabled voters.

The Independent Register
10/31/2018
WNAXLP 330973

Zoning & Planning Committee Meeting

Town of Avon
Avon Town Hall
16513 W Beloit Newark Road,
Brodhead, WI 53520

November 5, 2018 at 7:00 p.m.

The Zoning & Planning Committee for the Town of Avon will be meeting on November 5th at 7:00 p.m. to hear and review the application submitted by John Terrones for a Conditional Use Permit to have frontage of 123 feet, more or less. The property is located at 15238 W Carroll Rd, Brodhead, WI 53520.

Stephanie Schwartzlow
Avon Town Clerk
608-921-3656
The Independent Register
10/24, 10/31/2018
WNAXLP 329823

NOTICE
GENERAL ELECTION
TOWN OF ALBANY
N6065 County E

Statewide Offices
Congressional
Legislative
County
Green County Referendum

Tuesday, November 6, 2018
Polls open 7:00 a.m. to 8:00 p.m.

Bonnie Zee, Clerk
The Independent Register
10/31/2018
WNAXLP 329850

TOWN OF SPRING GROVE
NOTICE TO THE PUBLIC

Notice is hereby given that the Public Test of the voting equipment to be used at the General Election on Tuesday November 6, 2018 in the Town of Spring Grove, will be conducted at the Town Hall, N2475 County Hwy GG, Brodhead, WI on Wednesday, October 31, 2018 at 6:00 p.m.

Posted 10/31/2018
Deb Cline, Clerk
The Independent Register
10/31/2018
WNAXLP 330933

NOTICE
TOWN OF SPRING GROVE
2018 GENERAL ELECTION

Notice is hereby given that the 2018 General Partisan Election in

TOWN OF DECATUR
GENERAL ELECTION
TUESDAY, NOVEMBER 6, 2018
7:00 AM – 8:00 PM
At the Town Hall – 1408 14th Street
NOTICE IS HEREBY GIVEN to all electors residing in the Town of Decatur for the purpose of voting in the General Election for Federal, Congressional, Legislative & State, County Offices, School District Referendum, and Municipal Referenda.
For absentee ballot or further information contact the Town Clerk at 1408 14th Street, P. O. Box 333, Brodhead, WI 53520; or phone 897-4965 (Town Hall) or 897-2534 (Home).
FURTHER NOTICE IS HEREBY GIVEN that the Board of Canvassers for the Town of Decatur, Green County, State of Wisconsin, will convene on November 6, 2018 at 8:00 PM to canvas the results of the referenda for the Town of Decatur.
Ann L. Schwartz
Clerk/Treasurer
The Independent Register
10/31/2018
WNAXLP 330749

TOWN OF DECATUR
GENERAL ELECTION
TUESDAY, NOVEMBER 6, 2018
7:00 AM – 8:00 PM
At the Town Hall – 1408 14th Street
NOTICE IS HEREBY GIVEN to all electors residing in the Town of Decatur for the purpose of voting in the General Election for Statewide, Congressional, Legislative, County Offices, Green County Referendum, School District Referendum, and Municipal Referenda.
For absentee ballot or further information contact the Town Clerk at 1408 14th Street, P. O. Box 333, Brodhead, WI 53520; or phone 897-4965 (Town Hall) or 897-2534 (Home).
Be further notified that the following town referenda will appear on the ballot:
Referendum #1
Shall the person holding the office of Clerk/Treasurer in the Town of Decatur be appointed by the Town Board?
Explanatory Statement: If this passes the Town Board will appoint a person to fill the office of Clerk/Treasurer and this office will no longer appear on the Spring ballot as an elected position.
Referendum #2
Under state law, the increase in the levy of the Town of Decatur for the tax to be imposed for the next fiscal year, 2019, is limited to 0.727%, which results in a levy of \$281,741. Shall the Town of Decatur be allowed to exceed this limit and increase the levy for the next fiscal year, 2019, for the purpose of establishing a curbside garbage and recycling collection program in the Town of Decatur, by a total of 37.05%, which results in a levy of \$386,131?
Explanatory Statement: If this referendum passes the town portion of the property tax will be increased for one year to cover the cost of the first year of curbside pick-up. The levy will then revert back to the allowable limit for all following years. Town Board will contract with Badgerland Disposal for curbside garbage and recycling pick-up for all dwellings in the Town of Decatur. The cost for subsequent years of curbside pick-up will added as a special charge to each tax parcel with a dwelling.
FURTHER NOTICE IS HEREBY GIVEN that the Board of Canvassers for the Town of Decatur, Green County, State of Wisconsin, will convene on November 6, 2018 at 8:00 PM to canvas the results of the referenda for the Town of Decatur.
Ann L. Schwartz
Clerk/Treasurer
The Independent Register
10/31/2018
WNAXLP 330751

Governor Walker announces \$5.1 million in Commute to Careers grants

GOVERNOR SCOTT WALKER
NEWS RELEASE

Governor Scott Walker announced that 29 grants, totaling more than \$5.1 million, have been awarded under the Commute to Careers program, a multi-agency initiative to eliminate transportation barriers for workers seeking to advance their careers or enter the workforce. The program is funded by the Wisconsin Departments of Workforce Development (DWD) and Transportation (WisDOT).

"These grants will give thousands of Wisconsin workers improved access to meaningful jobs or training opportunities that they need to enter the workforce," Governor Walker said. "Given Wisconsin's historically low unemployment rate, it is important that we eliminate these barriers to ensure that no workers are left on the sidelines."

The goal of the Commute to Careers program is to expand the pool of labor talent by connecting work-

ers with affordable transportation to and from work or training programs. DWD and WisDOT will be requesting an additional \$8 million in funding in the 2019-21 biennial budgets to continue the Commute to Careers program. Over time, it is expected that private funding will replace public dollars, establishing a long-term network of transportation options that will enable both rural and urban workers to reach training and employer sites.

"The Commute to Careers program will build strong partnerships between the public and private sectors to address the needs of hard-working people who face barriers getting to and from work," DWD Secretary Ray Allen said. "With Wisconsin's unemployment rate at or below 3 percent for eight consecutive months, we need everyone in the game to keep our economy strong."

DWD has awarded 23 grants totaling \$4,338,350, while WisDOT made six grants totaling \$832,072.

"The Commute to Careers is a life-changing transportation solution," WisDOT Secretary Dave Ross said. "This is an essential effort to ensure Wisconsin workers have the means to get to and from work, benefiting themselves and their families."

Included in the Commute to Careers grant is Link Snacks, Inc., New Glarus. DWD intends to issue a grant of \$230,017 to Link Snacks, Inc. to work with a transportation service to create a vanpool for current and future employees commuting from urban areas, including Madison (Dane County), Monroe (Green County), Janesville and Beloit (Rock County), to its production facility in New Glarus. By providing a transportation alternative both to and from work, the company will appeal to a broader workforce that cannot currently secure reliable transportation. The company estimates that it will increase plant capacity by 100 employees.

Letter to the Editor

Residents of Rock County,

If you want a person of good character, one dedicated to his work, honest, a good leader, well organized, and interested in serving all the people of Rock County to the best of his ability, vote for Troy Knudson as Rock County Sheriff.

I can vouch for these traits in Troy because he's my son and I have observed these traits first hand.

Cast your vote for Troy on Tuesday, Nov. 6 and you won't be disappointed that you elected him.

Carol Knudson
Orfordville, Wis.

Medicare open enrollment

GREEN COUNTY ADRC RELEASE

The Medicare Open Enrollment period is from Oct. 15 until Dec. 7 each year.

During the annual enrollment period (AEP) changes can be made to various aspects of coverage.

- You can switch from Original Medicare to Medicare Advantage, or vice versa.

- You can also switch from one Medicare Advantage plan to another, or from one Medicare Part D (prescription drug) plan to another.

- And if you didn't enroll in a Medicare Part D plan when you were first eligible, you can do so during the general open enrollment, although a late enrollment penalty may apply.

If you want to enroll in a Medicare Advantage plan, you must meet some basic criteria.

- You must be enrolled in Medicare Part A and B.

- You must live in the plan's service area.

- You cannot have End-Stage Renal Disease (some exceptions apply).

- Medicare Advantage plans continue to see changes. While healthcare reform is slowly reducing rebates paid to Medicare Advantage plans, these plans continue to be popular. 33 percent of Medicare recipients were enrolled in a Medicare Advantage plan in 2017—a significant increase from the enrollment total in 2009 when the ACA was signed into law.

Most people continue to have numerous Medicare Advantage plans as well as Part D plans available to them. However, these providers can change the coverage options they offer from year to year so it's important to stay up-to-date.

Is auto-renewal available?

If an individual is already enrolled in a Medicare Part D prescription plan or a Medicare Advantage Plan

and does not want to make changes to the coverage for the coming year, nothing needs to be done during open enrollment, assuming the current plan will continue to be available.

If the plan is being discontinued and is no longer eligible for renewal, the individual receives a non-renewal notice from the carrier prior to open enrollment. If a notice is not received, it means the individual can keep the plan without doing anything during open enrollment.

But be aware that the benefits and premium could change from one year to the next. So even if you are confident that you want to keep the current coverage for the following year, it's important to make sure to understand any changes that may apply, and that information is double checked to make sure that the current plan is still the best available option.

The available plans and what they cover changes from one year to the next, so even if the current plan was the best option last year, it is important to verify that again before locking yourself in for another year.

Changing Medicare Advantage coverage after the annual enrollment period

Between January 1 and February 14 each year, if an individual is enrolled in a Medicare Advantage plan, the person can leave the plan and return to original Medicare. Individuals cannot switch to another Advantage plan unless a circumstance arises that affords an individual a Special Enrollment Period.

After a plan is left, participants have until Feb. 14 to enroll in a Part D plan that begins the first day of the following month after enrollment.

Enrolling in Original Medicare

If an individual does not sign up for Medicare A and B when first eligible, there is a chance to do so each year from Jan. 1 to Mar. 31, with coverage effective July 1.

A late enrollment penalty may apply, however. For Medicare Part B, the penalty is an additional 10 percent of the premium for each 12-month period that a person was eligible but not enrolled.

Each year, most Medicare beneficiaries should receive their Annual Notice of Change (ANOC) and Evidence of Coverage (EOC) from their existing Medicare Advantage and Medicare Part D plan providers by Sept. 30.

CMS makes information available to the public on Medicare.gov in October. The Medicare website is also a tremendous asset for individuals with questions about Medicare rules, timelines, Medicare Part D, etc.

It's important to carefully review the information sent to you by your plan provider, since this will cover any possible changes. For example, increasing co-pays changes to drug formularies or changes to treatment coverage. Once open enrollment gets underway, you can make changes that reflect your current health coverage needs.

Personalized Part D searches to be done by the ADRC's Benefit Specialists

GREEN COUNTY ADRC RELEASE

The Elder Benefit Specialist and Disability Benefit Specialist are offering their services to assist people review compare and enroll in Part D plans.

If you are over 60 and the Elder Benefit Specialist did a Part D comparison during 2018 open enrollment or anytime in 2018, you will receive a Part D Personalized Worksheet in the mail sometime in the 1st part of October.

Along with the worksheet are instructions on how to go online and do

your own plan search. If you're not comfortable with this, complete the form and return it to the EBS to do a search for you. If we've never done a Part D comparison for you, call the EBS at 608-328-9366 and request the forms be sent to you.

If you are under the age of 60 and the DBS has done a Part D plan for you in the past or if you would like one done this year contact the ADRC at 608-328-9499 to request a form.

Due to the high volume of work during this time, you will not be able to make an appointment for a Part D

plan review with either the EBS or DBS unless you have completed and returned the personalized worksheet.

The worksheet and instructions for running plans can be found on the ADRC web page: www.adrcgreencounty.org.

Family Care members should contact their case manager to do a comparison. Senior Care recipients do not have to enroll in a Medicare Part D plan, as Senior Care is creditable prescription drug coverage.

New Horizon United Methodist Church to host luncheon and bazaar

Orfordville's New Horizon United Methodist Church is hosting a Harvest luncheon and bazaar on Saturday, Nov. 3 from 11 a.m. to 1 p.m.

The church is located at 1726 South Murphy Road between Footville and Orfordville, off Highway 11. The luncheon costs \$8 and the menu includes salad bar, BBQ, pie and beverages.

Legal Notices

Continued from previous page
the Town of Spring Grove will be held at the Town Hall, N2475 County Hwy GG, Brodhead, WI on Tuesday, November 6, 2018. Polls will be open from 7:00 A.M. to 8:00 P.M.
Posted 10/31/2018
Deb Cline, Clerk
The Independent Register
10/31/2018
WNAXLP 330931

used at the General Election on November 6th, 2018.

Stephanie Schwartzlow
Avon Town Clerk
The Independent Register
10/31/2018
WNAXLP 330971

TOWN OF MAGNOLIA LOCATION AND HOURS OF ELECTION

The polls in the Town of Magnolia will be open for voting from 7:00 a.m. to 8:00 p.m. November 6, 2018 at the Magnolia Town Hall 14729 W. County Road A, Evansville, WI 53536
The Independent Register
10/31/2018
WNAXLP 330754

NOTICE OF TESTING TOWN OF AVON

Notice is hereby given there will be a public test of electronic voting equipment on Thursday, November 1st, 2018 at 9:30 a.m. at the Avon Town Hall, 16513 W. Beloit Newark Road, Brodhead, WI, which will be

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SUBMITTED PHOTO Brodhead Independent-Register

From left: Ethan Truong, Lian Truong and Scarlett Pagett practice at the studio of Julie Zimmerman.

Experience the gift of music on Nov. 10

The 9th semi-annual Green County Piano Ensemble Recital is on Saturday, Nov. 10 at 7 p.m. at the Zwingli United Church of Christ in Monticello.

The ensemble recital is sponsored by the Green County Piano Teachers and features over 80 students from the Green County area playing a variety of classical, patriotic and folk music on five pianos.

The director for the event is Diane Bettin and the teachers participating are Rita Farris, Carolyn Hilliard, Dawn Jordan, Gwen Shaker, Mary Soddy, Sarah Talley, Ann Uresk and Julie Zimmerman. The recital is open to the public.



SUBMITTED PHOTO Brodhead Independent-Register

The Monticello Area Historical Society obtained a picture of Monticello school children celebrating peace in 1918.

Monticello Area Historical Society reconnects with World War I

The Monticello Area Historical Society is recreating the end of World War I, one hundred years ago.

According to the 1918 local paper, chimes rang at the church, the fire bell rang, and steam whistles were blown. Listen for all three with the steam whistle provided by Jim Faith located in front of the museum.

Come inside the museum to see photographs of local soldiers taken 100 years ago. Also included in the display, are newspaper clippings of letters written home from the front. The Monticello Messenger reported on Nov. 13, 1918:

“Monticello Wild With Joy Over Peace News”

When the news of the great victory reached Monticello on Thursday last, prematurely, of course, there was some awful demonstration. No little town throughout our Uncle Sam’s domain, did a better job of celebrating than did the folks right here at home. Elderly people who had not jubilated for many years were among the most jubilant, and joy reigned supreme from every angle. It was easily the biggest joy fest Monticello has ever known and it was put on in decidedly short notice.

Did the girls do anything? Did they?

Well, The Messenger will say they did. It was principally the girls, working in shifts that kept the old fire bell ringing for hours. There was no end to the enthusiasm.

The big parade, which continued all the afternoon, was immense. It was more than that, but yours truly has not the time to consult Webster and define it in the proper terms. Three of the big logging trucks of the Snyder Logging and Transportation company figured in the proceedings. Each truck carried from forty to fifty passengers and all who gazed in open-eyed wonder at the spectacle will admit that the passengers were all entitled to a top-notch position in the leather-lunged class. But that wasn’t all. Dick Zentner, who was doing a job of shredding on the Jacob Elmer farm, thought there wasn’t noise enough. He quit the job for the time being and joined the procession of merry-makers. The whistle of that old tractor of Dick’s was as deafening as it was joyous. And then there was that little Fordson tractor, driven by Johnny J. Streiff, of the Karlen garage. With the muffler wide open you couldn’t beat it for real downright and unadulterated noise. The little tractor was sure some factor in the day’s proceeding.

And, in addition to all of the other noise, there was that old, hoarse whistle down at the condensery in action, throwing its gladsome chime fully ten miles out into the country, the whistle over at the electric light plant never performed in better shape and the chimes of the church bells of the village were not by any means lacking.

The above performance was again repeated on Mon-day of this week when the official peace news was received. The doings lacked some of the features of Thurs-day’s celebration for the reason that many of the villagers migrated to larger towns to celebrate the event. However, there was a parade by the school children and a number of other features that fitted in very nicely with the nature of the occasion. The youngsters took special delight in dragging an effigy of the Kaiser through the streets, and the “old scout” came in for some mighty rough handling. In the evening a truck load of forty or fifty invaded New Glarus and added to the festivities there for a space of two or three hours.”

Doughnuts donated by Gempler’s Supermarket and coffees are being served just like the Salvation Army did at the front for the soldiers.

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