Fury hockey...... 3

Child Christmas benefit5

DATCP and UW.....8

922 W. EXCHANGE STREET, BRODHEAD, WI 53520

WEDNESDAY, NOV. 28, 2018

Brodhead Fire & Ice Festival begins Dec. 7

away, but Brodhead Chamber's Christmas Fire and Ice Festival is just around the corner.

During the month of December there is a display of nutcrackers by Nancy Sutherland and Christmas antiques from the Brodhead Historical Society at the Consigny Law Office display windows, along with a needlepoint collection at the Brodhead Chamber window to the right of John's Barber Shop.

The Brodhead Fire & Ice Festival takes place on Friday, Dec. 7 and Saturday, Dec. 8 in downtown Brodhead. Majority of the events are held on Friday. The complete square is blocked off to protect children

Friday, Dec. 7 Arts and Crafts Fair

Fire & Ice is having its 5th Annual Arts and Crafts Fair in the Bank of Brodhead's courtesy room.

The hours are Friday from 8 a.m. to 7 p.m. and Saturday from 8 a.m. to Noon. This is a chance to mark some gifts off your gift list.

On the Square

Zoli Akacsos, from Monroe, is sculpting blocks of ice into masterpieces from 3 to 8 p.m.

Fire rings are set up for roasting s'mores, marshmallows, and hot dogs, while keeping the crowd warm.

Hot chocolate is for sale to help keep people warm. A warm Toddy Bar offers drinks for 21+ years of age adults. Enjoy fresh popped kettle corn.

Activities for children three to 12-years-old are held at City Hall from 4 to 6:30 p.m. and include cookie decorating, tattoos, face painting, and other activities.

Decorated pet contest

Get your pet in the holiday spirit by dressing them up in their best festive gear. The decorated pet judging and prizes occur at 6:30 p.m. at City

Photos with Santa

Free photos with Santa are offered on Friday from 3:30 to 6:30 p.m.

Children can have their photos taken with Santa at the previous location of the Harvest Moon, 1103 1st Center Ave., downtown Brodhead (to the left of The Half Way Café).

This free event is sponsored by the Sugar River Bank-Brodhead Branch and Bri Larsen of Larsen's Photography, Brodhead, Wis.

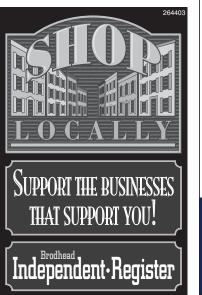
Contact Barb Clark if you have questions at 608-897-8607.

Horse drawn carriage rides

Take a free ride on the horse drawn carriage from 4 to 6:30 p.m. and 7:30 to 8 p.m. at the City Hall.

Kubly Car Give Away

Gather around and congratulate the lucky recipient of the Kubly Car Give Away at 6 p.m. This event is



Cindy Lou Who Contest

We are seeking Cindy Lou Who Contest entries. Parents can dress up their children to look like Cindy Lou Who from Dr. Seuss's "How The Grinch Stole Christmas.'

The Cindy Lou Who contestants are judged at the Bank of Brodhead foyer at 6:15 p.m.

Winners are awarded prizes. The Cindy Lou Who contestants along with the Grinch are to report to the beginning of the parade route at 10th Street and East 2nd Avenue at 6:30 p.m. to be in the Lighted Parade. If you have any questions or want to register, call Dianne Rundle at 608-

Gingerbread House Contest

Starting this year, the Brodhead Fire & Ice Festival is holding a Gingerbread House Competition.

The houses must be homemade, not from a kit. The house must be held together by frosting and decorated with candy. The size should be limited to 14" deep x 11" high, and not exceed 20" wide. Registration cost is \$15 to enter. First, second forms are on our Facebook page and cees sponsor this event.

and third places are being awarded

The Gingerbread houses are being put on display in the Bank of Brodhead foyer display cases. Judging is at 6:45 pm.

If you have any questions, call 608-931-9484.

Parade entries sought

Fire & Ice is seeking entries for the Lighted Parade being held Friday at

Milk trucks, semis, business entries, farm tractors, children and adult organizations, pets decorated in Christmas attire are some of the

Entries should have a Christmas theme. Contact the Brodhead Fire & Ice Festival by email at Brodhead-FireAndIce@gmail.com and put Parade in the subject line.

Include your business/organization name, description of your entry, name, and contact phone number and an email with your spot number will be sent the week of Dec. 7.

The lineup takes place at East 2nd Avenue and 10th Street. Registration **Frozen T-shirt Contestants**

The Fire & Ice Festival is gearing up for the 5th Annual Frozen T-shirt

Last year the contest was a crowd favorite and had great participation. The concept is to remove a frozen t-shirt from a zip lock bag and race to see who the first is to thaw the t-shirt and to put it on as if wearing a t-shirt.

We are seeking contestants, ages 12 and over to compete for prizes: first place is \$100, second place is \$50, and third place is \$25. There is a \$20 entry fee.

The contest is at 8 p.m. on the square in Brodhead. An entry form and rules can be downloaded from our Facebook page or enter the night of the event. A limited number of t-shirts are being sold for the competition.

Saturday, Dec. 8 Breakfast with Santa

Children have a chance to visit and have breakfast with Santa at the Brodhead Public Memorial Library from 9 to 11 a.m. The Brodhead Jay-

United Congregational Church of Christ is having a cookie walk from 8 a.m. to Noon.

General **Christmas Memorial Tree**

Brodhead Fire & Ice Festival offers the opportunity for people to remember their loved ones on the Memorial Christmas Tree on display at City Hall.

Your loved one's photo and name are displayed as a laminated ornament on the Memorial Christmas Tree at City Hall.

Fill out the form that is published in this week's Brodhead Free Press newspaper or on Facebook and drop off to the Brodhead Free Press, 925 W. Exchange St, Brodhead or mail to the Brodhead Chamber, Fire & Ice Memorial Tree, and P.O. BOX 16, BRODHEAD WI 53520-0016 by Wednesday, Dec. 6.

The cost is \$3. Call 608-931-9484 with any questions.

Mark your calendar and plan to participate in Brodhead's Fire & Ice Festival. If you have questions, call 608-931-9484.



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Monroe Clinic

New rule lets Veterans exchange military CDL for commercial CDL

Active duty and recently discharged members of the United States Armed Forces may now use the training and experience they received during their military career to obtain a Wisconsin commercial driver license (CDL).

Wisconsin DMV put this process or better than that currently required in place for returning active duty personnel after recent changes to Feder- now waives CDL knowledge tests tion rules.

CDL holders, and the testing they unendorsements of commercial motor dergo to become licensed, is as good vehicles.

by federal law. Wisconsin DMV al Motor Carrier Safety Administra- (in addition to the current skills test waivers and fee waivers for commer-The training provided to Military cial licenses) for certain classes and

CDL to a Wisconsin CDL is similar to the seamless exchange for a driver moving to Wisconsin from another state.

Military knowledge and skills test waiver "Even Exchange" program

If you have been regularly employed in a qualifying Military Occupation Specialty (MOS) and have a military license issued by any military facility that allows you to operate a military commercial vehicle, there is the possibility that you can use it to evenly exchange for a Wisconsin CDL.

This process allows you to obtain a CDL by waiving the knowledge testing and skills testing requirements due to your experience and training with these vehicles in the military.

To qualify for the "Even Ex-

This "even exchange" of a military change" program the following applies:

> You must provide evidence and verification on form MV3588 by your commanding officer that you have been regularly employed within the last year in one of the following specified Military Occupational Specialties (MOS):

- -US Army- 88M, 92F, or 14T
- -US Air Force- 2T1, 2F0, or 3E2
- -US Marine Corps- 3531
- -US Navy- EO

You must be a Wisconsin resident to be eligible for this waiver.

This waiver does not cover the Hazardous Materials or School Bus Endorsements.

This waiver is ONLY available to current and former (within one year after separation/retirement) members of the military service, including Reserve and National Guard units.

Women Veterans: We need your input

The Wisconsin Department of Veterans Affairs (WDVA) Women Veterans Program invites you to take a survey that will help us to identify issues that concern women Veterans and develop programs and services that address your needs and reflect your interests.

We want to ensure the WDVA is positioned to provide programs and services to help you attain your goals,

as well as assist you in connecting to military – regardless of component, resources and accessing benefits you length of service, or era – we need to have earned.

The comprehensive women Veterans survey is being done in partnership with the University of Wisconsin Survey Center. We expect the survey to take about 15 minutes to complete. Please seize this opportunity to provide your insights and honest feedback.

If you have ever served in the form/SV_beY5UL3sTHvVq3b.

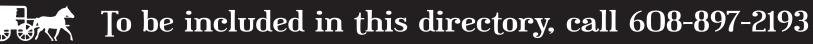
hear from you and learn what we can do to continue to improve in areas that are important to you.

Be assured that your responses are kept confidential. The deadline to complete the survey is Saturday,

To access the survey, visit https:// uwmadison.co1.qualtrics.com/jfe/

Amish Community Business Directory









608-897-4367 Mon.-Sat. 8am-5pm / Closed Sun.

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Independent-Register

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Girl's high school hockey takes season opener

son on home ice in Beloit on Nov. 17. With losing seven seniors, the Fury looked to returning and new players to step up. And step up is what the Fury did in defeating Brookfield Gla-

Mya Maslonka and Anika Einbeck tallied two goals each with Haley Knauf, Alyssa Knauf, and Sam Wells earning assists on Einbeck's goals.

Sara Loerke and Sara Nerad each added to the victory, assisted by Alyssa Knauf and Cammi Ganshert. Freshman goalie Olivia Cronin had a stellar game recording 16 saves. The Fury put up 44 shots on the Glacier net

The Fury traveled to Hartland, WI, Nov. 23-24 to participate in the Arrowhead Turkey Tournament. They face the Bay Area Ice Bears, Fox Cities Stars, and Brookfield Glacier. **Fury Takes Third in Tourney**

The Fury traveled to Hartland for the Turkey Tourney November 23-24. Other teams participating included Brookfield, Arrowhead, Fox Cities, and (Green) Bay Area. The Fury fell in the first two games to the eventual first and second teams: Ice Bears (6-0--outshot them with Brooke Teubert's 14 saves to their 24) and Fox Cities (7-2). Anika Einbeck tallied the two Fury goals with assists from Cammi Ganshert, Haley Knauf (2), and Alvssa Knauf. Goaltender Olivia Cronin recorded 26 saves.

In the third game, the Fury came out strong and fought hard for the third Puck drops at 7 p.m.

Knauf opened game scoring on assists from Anika Einbeck and Cammi Ganshert. Brookfield answered with two goals of their own.

Anika Einbeck scored in the second period, assisted by Alyssa Knauf and Haley Knauf. The two teams came out in the third in a determined battle for the win. Brookfield scored their third goal at the top of the third period.

Alyssa Knauf tallied two more goals for the win, earning a hat trick. Anika, Haley, and Sara Loerke made great passes to earn assists. Goaltender Olivia Cronin recorded 17 saves. The Fury also outshot Brookfield 32-20.

The Fury takes on Badger Lightning in Janesville Thursday, Nov. 29.



SUBMITTED PHOTO Brodhead Independent-Registe

Alyssa Knauf takes a shot against Brookfield Glacier's goalie.

December 1st 10:00-2:00

A Cut Above Salon/ Boutique

105 S. Wright St. Orfordville, WI

608.879.2076

Holiday Vendor Event

COME FOR THE SPECIALS ON ALL

PRODUCTS IN THE SALON/BOUTIQUE!

MEET OUR NEW STYLIST!

STAY FOR THE PRIZES!

Vendors: ODG Goat milk, Color Street, Pampered Chef,

Tuppware, W reaths, Cups/Lipbalm, Signs/Wine glasses,

Western Wear/Twisted X, Pork & Eggs

Local school opens Panther Pantry

JUDA SCHOOL DISTRICT

This summer the Juda School District was approached by the Second Harvest Food Bank to explore a grant to open a food pantry at the Juda School.

We received the grant and, in October, opened the Panther Pantry. The Panther Pantry is a collaborative effort with the Juda School District, The Union-Zion United Methodist Church. and Second Harvest Food Bank. We also partner with Green Cares Food Pantry to provide backpacks of food to students over the weekend.

The Panther Pantry is open on Saturday mornings from 9 to 11 a.m. We can also schedule appointments if set times do not work for you. If you want to set up an appointment, call the school at

Enter through the Palace doors to access the pantry. The Panther Pantry is located near the band room. The Panther Pantry is open to all families that have students attending the Juda School District.

If you are interested in donating to the Panther Pantry, can drop off items at the school during regular school hours. Suggested items are as follows:

Hygiene items such as toothpaste, brushes, shampoo, etc

Spaghetti sauce Butter/vegetable oil

Cake/brownie/muffin mixes Ground beef

Jello/pudding mixes

Tuna

Monetary donations Thank you to all who have helped support the food pantry.

About Second Harvest Food Bank of Southern Wisconsin

Second Harvest Food Bank of Southern Wisconsin began working with local hunger-relief agencies in 1986. It helps end hunger in 16 south-

western Wisconsin counties through food distribution to its partner agencies, promotion of outside food assistance programs like FoodShare, and raising awareness of hunger. As southwestern Wisconsin's largest hunger-relief charity it meets nearly one million requests for help each year. From July 1, 2014 to June 30, 2015 Second Harvest, together with its partner agencies and programs, provided 12.4 million meals. It is one of 200 members of Feeding America, the nation's leading domestic hunger-relief charity. For more information, visit SecondHarvestMadison.org.

Snack with Santa on Dec. 8 at Albertson Memorial Library

Albertson Memorial Library in Al-Santa from 10 a.m. until 1 p.m. on Saturday, Dec. 8.

Along with Santa, the library, its partners, and many volunteers are providing read-aloud holiday book stations, crafts for children to make as gifts, treats and hot beverages, all at no cost.

Past Santa visits in Albany have bany is pleased to host Snack With been held at the Lions building. This year's event is at the library, located at 200 N. Water St. in Albany.

Co-sponsors include the Albany Lions Club, Albany Village Board, and Albany PTO.

Questions? Contact the library at 608-862-3491 or albertsonlibrary@ gmail.com.



Albany November Students of the Month

Front Row, from left: - Sophie Houlberg, Liam Tesch, Arabella Rupp, Tenley Doescher and Chase Monson. Back Row, from left: Lilly Schwartzlow, Lydia Ahnen, Rylee Phillips, Isabelle Brewer and Alexa Jansen. Not pictured: Emerson Walker. Respect is the character trait of the group and their dress up day colors were camouflage and orange.

Join us at the Monroe Memory Café!

We are

Dementia Friendly

Second Wednesday of Each Month 1:30-3:00 PM

Next Café is December 12th, 2018 **Behring Senior Center**

> Blends & Friends Café 1113 10th St., Monroe, WI



Join us to celebrate the coming year with a photo booth!

The second Wednesday of each month we host a social gathering for individuals with early stage dementia, Alzheimer's, or memory loss and their family and friends.

> If you want to participate or have questions, contact the ADRC at 608-328-9610 or dhay-skattum@gchsd.org.

Albany Comet News

THURSDAY, NOV. 29

*Boy's basketball at Madison Country Day 7 p.m.

*Girl's hockey (home in Janesville) vs. Mauston 7 p.m.

FRIDAY, NOV. 30

*Girl's basketball at Juda 6 p.m.

SATURDAY, DEC. 1

*High school wrestling at Stoughton Invite (JV/V) 9:30 a.m.

SUNDAY, DEC. 2

Nothing scheduled

MONDAY, DEC. 3 Nothing scheduled

TUESDAY, DEC. 4

*Boy's basketball at Belmont 6 p.m.

WEDNESDAY, DEC. 5

*Early release 2:29 p.m.

-Children's story time at Albertson library (ages 5 and under) 9:30 a.m.

Denotes Albany School program. For more information, please call 608-862-3225.

- Denotes an Albany Community more information, please visit the Albany Community Denotes an Albany Community Center event. For Center page on Facebook or call 608-862-2488.

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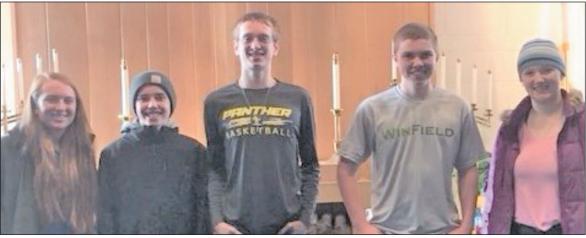


Farmers Brothers Coffee and Tea • Piccadilly Pizza Maple Leaf Cheese • Charley Biggs Chicken Fosdal Home Bakery - Fresh Daily

ATM • Car Wash • Liquor Store 8 a.m.-9 p.m.

Hwy. 59 (next to Sugar River Bike Trail) 608-862-3303

4 • Wednesday, Nov. 28, 2018 - The Independent-Register



Members of the Juda Zion church stand proud with food that was collected and donated.

amount of food Juda church collects substantial

Members of the Zion United Meth-Methodist Church Youth Group held their annual door-to-door food drive on Nov. 10 in Juda.

Congregation members of both odist Church and Oakley Union United churches brought their items to church on Nov. 11. A total of 617 pounds of food was collected. The Juda Food Pantry received 56 pounds and the

Green County Food Pantry received 561 pounds of the items collected. The group wants to thank all the residents of Juda and members of both churches for their donations to this annual event.

Portraying nuns in "Journey to the Manger" are Joyce Hoesly and Darlene Becker. **Juda Zion conducting musical**

SUBMITTED PHOTO Brodhead Independent-Register

Following a more than 20 year tradition, the choirs of the Juda Zion and Oakley Union United Methodist churches are again opening the Advent season with a Christmas musical. "Journey To The Manger" is presented on Sunday, Dec. 2 and

Sunday, Dec. 9 in the sanctuary of the Juda Zion Church, located at N2350 Church Street, Juda. Both performances are at 1:30 p.m. The program tells the story of

the true meaning of Christmas as the main character travels back in

time to the Depression Era, Italy during the Renaissance, the streets of England, a little church in Austria, and finally to the Manger, before coming back to the 21st century. The musical is directed by Shelly Jordan, and includes the following cast and choir members: Gene Dobbins, Dennis Pfingsten,

Kim Becker, Bob Severson Jr., Darlene Becker, Kim Shields, Jake Hoesly, Joyce Hoesly, JoAnn Eberle, JoAnn Dobbins, Peggy Jordan, Kay Carter, Patrick Daniels, Julie Davis, Jean Busker, Sharon Creuzer, Libby Jordan, Rudy Kaderly, Judy Kaderly, Jan Ladwig, Peggy Matzke, Heidi Bolton, and Dave Busker. The Children's Choir, directed by Judy Kaderly, is participating

and includes Mason Foster, Hunter Foster, Blake Adkins, Christina Roth, Gracyn Bolton, Sophie Bolton, Tucker Boston, Ciarrah Davis, Ryleigh Brown, and Liana Daniels.

Pat Daniels and Brian Matzke are in charge of lighting and sound. Both performances are open to the public and a time of fellowship and refreshments will follow each performance.

Written by Taylor Adkins, Dean DeVoe,

Marilyn Farias, Nicole Kamholz,

Quinton Kammerer, Karlee Kesler, Jacob Mahlkuch, Nathaniel Nicholson, Hannah Powers, and Lily Riebe

Juda places first at UW-Platteville Tri-State Math Meet

Juda placed first in this year's Division 4 Tri-State Math Meet at the University of Wisconsin, Platteville on

Nearly 800 students from over 60 high schools in Southwestern Wisconsin, Eastern Iowa, and Northwestern Illinois (the tri-state area) participated in this contest. Juda was one of the smallest schools but had over half its

Juda boys opened up their basketball

season with a tight victory over Abun-

dant Life, a Madison Christian school.

Despite heading into half up 36-23, the

Panthers surrendered their comfortable

Abundant Life outscored the Pan-

thers by 12 points in the second half,

By Trenten Scheidegger

SPORTS CORRESPONDENT

lead in the second half.

high school compete with 65 students really hard." participating. When you ask Scott Anderson, the

high school math teacher at Juda, about the Juda Math team, he is quick to point out that "this is a big deal. We have an awesome group of students, over 60 of them, who work hard at math and put their best effort into the competition. It is simply mind boggling how they work and compete, winning a large meet is

Juda opens season with victory over Abundant Life but Juda came out on top 58-57.

Quinton and Gavin Kammerer led the way, combining for an impressive 35 points for the Panthers. Gavin was hot from behind the arc as he dropped 6 three pointers on his way to 18 points. Quinton got it done both inside and outside the three-point line as he had two three pointers of his own, on his way to 17 points total for the night.

Senior Taylor Adkins said, "It's been such a great experience participating at this math meet for four years. It gives us a chance to take the knowledge we've learned in class and twist it so that we can apply it to these challenging questions. Beyond using our own problem solving skills, we also have to function as a team, which is a fun aspect of the

The meet consisted of an individual portion and a team portion. This year Juda placed two students on the All-Academic Team. They were Dogukan Yetgin and Yiliam Liu.

Four schools from the Six River's East competed: Albany, Juda, Monticello and Pectaonica. In Division 4 Juda took first, Albany second and a tie for third between River Ridge, Ill. and Min-

For more information about Juda School and Juda's math team, visit www.judaschool.com or contact Scott Anderson at (608) 934 5251.

Panthers on the Prowl 💞



SENIOR CITIZEN LUNCHEON

The senior citizen luncheon is on the Wednesday, Dec. 12. This year's theme is Silver and Gold. The senior class is preparing and serving food, the band is playing music for a singalong, and there is a bingo game after the meal. All senior citizens are welcome to join in the fun!

FORENSICS

The Forensics participants are excited to begin the new season soon with two new coaches. Mrs. Bredeson has stepped down as Forensics coach, with Mr. Taylor and Mrs. Bertling taking over. We all wish the new coaches the best with the upcoming season and hope that the participants have another great year of public speaking!

POST PROM

There is a Post Prom meeting tonight, Nov. 28, at 6:15 p.m. All junior parents and students are welcome to

SENIOR OF THE WEEK

The senior of the week is Taylor Adkins. Taylor plans to attend UW-Madison to pursue a degree in chemical engineering. If she could pick one adjective to describe herself, it would be "sarcastic." If she had any advice to give the underclassmen, it would be to figure out your life plan, even if it may change, because it will give you direction. She also suggests appreciating your teachers.

INTRO. TO ENGINEERING

The Intro. to Engineering class, consisting of Taylor Adkins, Dean DeVoe, Justice Falbo, Alex Nusbaum, Owen Schipper, Trent Anderson, Dogukan, and Erik Bennett, took a trip on Nov. 27 to the Kuhn Knight



fundamental steps of how to put machinery together JUDA BOOSTER CLUB

Do you need new Juda gear? Well, you're in luck! The Juda Booster Club has shirts, sweatshirts, and jackets available for purchase now! Order forms are due Friday, Nov. 30.

CRAFT FAIR

You're invited to the 6th Annual Juda Holiday Craft Fair. Over thirty vendors are selling a wide range of products. There are concessions, and Santa will be there! It is on Saturday, Dec. 8 from 9 a.m. to 3 p.m.

FOOD PANTRY

This summer, the Juda School District was approached by the Second Harvest Foodbank to explore a grant to open a food pantry at the Juda School. We received the grant and, in October, opened the Panther Pantry. The Panther Pantry is a collaborative effort with the Juda School District, The Union-Zion United Methodist Church, and Second Harvest Food Bank. We also partner with Green Cares Food Pantry to provide backpacks of food to students over the weekends. The Panther Pantry is open on Saturday mornings from 9 to 11 a.m. We can also schedule appointments if that time does not work. Appointments can be made by calling the school at 608-934-5251. Please enter through the Palace doors to access the pantry. The Panther Pantry is located near the band room and is open to all families who have students attending the Juda School District. Anyone interested in donating items to the Panther Pantry can drop them off at the school during regular school hours. Suggested items are

as follows: hygiene items, spaghet-

ti sauce, butter/vegetable oil, cake/

brownie/muffin mixes, ground beef, jello/pudding mixes, tuna, and monetary donations. Thank you to all who have helped support the food pantry.

NHS

The NHS helped set up and run the Turkey Trot, which was a great success! Keep your old winter clothes for the winter clothes drive that takes place in December. The NHS is still packing backpacks for the backpack program and helping stock the food

ART DEPARTMENT

The high school and sixth-grade art classes are finishing up their clay projects before the break. The fourth graders are finishing their tree weaving, and the kindergarteners are making a project off the book, "Pete the Cat and His Four Groovy Buttons.

MUSIC DEPARTMENT

The music department is working on the Christmas concert scheduled for Dec. 17. The elementary is also starting to prepare for their concert on

MONROE CITY BAND HOLIDAY CONCERT

The Monroe City Band is hosting their annual band concert on Sunday, Dec. 2, at 3 p.m. at the Monroe United Methodist Church. There is a presentation of classical, modern, and timeless favorites. Light refreshments are being served after the concert. Donations go to the Monroe food pantry. Everyone is welcome to attend.

MATH TEAM

The math team will not be very active until the Six Rivers East Math Meet that takes place later in the spring. Stay tuned for the date. Keep up the good work, Math Team!

SPANISH CLUB

Spanish Club finished their annual ButterBraid fundraiser to raise funds

for the Peru trip. Their goal was to raise \$1,000. Pick up is on Tuesday, Dec. 11. Thank you to all who supported their efforts!

FFA

Fruit from the FFA Fruit Sale are being delivered the second week of December. Senior FFA members, national scholarship applications are due after Christmas break.

BIOLOGY II

This animal of the week is the green sea turtle! Due to climate change, the turtle's eggs have been changing genders from female to male, causing a decrease in the population. Also, the pollution that we have put into the ocean, straws and plastic bags, has caused turtles to mistake these items for jellyfish, which they eat. These turtles then eventually starve because they do not receive any nutrients from these plastic items. These next couple of weeks, the class will be adventuring on over to the third and fourth graders to teach them more about endangered

STEAM

This years project will soon be picking up steam. The students will shortly begin working on this years STEAM project, which has to do with structures. Teams of three, chosen a few weeks ago, will compete for the chance to get out of math and science finals. Good luck, high schoolers.

GIRLS BASKETBALL

The girls basketball team played in Durand on Monday, Nov. 19. Both the JV and Varsity teams lost. They also played on Tuesday, Nov. 27 against Abundant Life.

BOYS BASKETBALL

The boys basketball team played Belleville on Monday, Nov. 26. They play Orangeville on Saturday, Dec. 1, in Lena. Good luck, boys!

ELEMENTARY

Mark your calendars for the Elementary holiday concert on Wednesday, Dec. 19 at 7 p.m. Be ready to sing along!

JFAB

Mark your calendars! JFAB is having a meeting on Monday, Dec. 3, at 7 p.m. Everybody is welcome to attend.

WRESTLING

Reminder, mark your calendars for the first wrestling meet on Saturday, Dec. 1. Junior varsity is at Bigfoot High School in Walworth. Varsity wrestles at Black Hawk High School in South Wayne.

LEARN ŠAFE AND RESPONSI-BLE SNOWMOBILING

Enroll in a WI DNR snowmobiling safety education class from a certified instructor. The class is on Wednesday. Nov. 28 and Saturday, Dec. 1 at the Juda Community Center. The Nov. 28 session is from 7 to 9 p.m., and the Dec. 1 session is from 9 a.m. to 4 p.m. For more information, contact Pete Goepfert at (608) 293-3457.

FOREIGN EXCHANGE STUDENT OF THE WEEK

The foreign exchange student of the week is Dogukan Yetgin from Izmir, Turkey. He has one younger sister and a mom and dad back in Turkey. He speaks Turkish and English. His favorite things about the U.S so far are the sports and picking the classes he wants, and his least favorite thing about the U.S is the cold weather.

LUNCH

Thursday, Nov. 29, breakfast is frudels; lunch is pizza, breadsticks, peas, and pears. Friday, Nov. 30, breakfast is long johns; lunch is Panther mac (mac n cheese with peas and ham), corn, and peaches. The December lunch menu is not out yet.

nnual Children's Christmas Benefit The 20th Annual Children's Christ-

mas Benefit is at the Orfordville American Legion on Saturday, December 1. Many exciting holiday events highlight this year's benefit.

At 5 p.m., a lighted Christmas Parade is proceeding through downtown

At 6 p.m., the evening kicks off with a pork chop supper, sponsored by the Rock County Pork Producers. Santa Claus is on hand for the children at 7 p.m.

At 6:30 p.m., there is a special live auction. All proceeds benefit the Parkview Elementary School lunch program. An in-home, catered dinner party from Knute's Bar and Grill is the featured auction item.

Toys and gifts collected are distributed discreetly and confidentially among local county children, making their Christmas a bit merrier. The purpose of the benefit is to give the children what they would not otherwise have during the holiday season. One hundred percent, of the contributions raised at the benefit, go directly back into the community. There are no administrative fees taken from the fundraiser, which is 100 percent volunteer

This event is sponsored by the Rock County Pork Producers, Rock County Dairy Promotion Council, Rock County Beef Producers, Rock County Farm Bureau, Larson Acres Inc, Rock County 4-H, Seneca Foods, Orfordville American Legion, Country Pride Meats, Burtness Chevrolet, and Rock County Supervisor Brian Knudson.

There is no charge for entertainment or the meal. Donations are being accepted at the event. All cash contributions are used specifically for purchasing hats, mittens, boots, clothing, toys, and supplies for children from birth to high school age.

The contributions also supply a Christmas meal to each of the families. Community members are encouraged to join in the fun and holiday spirit, so that many deserving children can have a merrier Christmas this year.

For questions regarding the event, contact Brian Knudson at 608-897-

Deadline approaches for Christmas assistance

The Children's Christmas Benefit is accepting holiday referrals for families with children in the rural communities of Rock County.

The Children's Christmas Benefit delivers food and gifts, anonymously and confidentially, to families who typically are not served by other charities or organizations.

Many families are going through temporary crisis, health and medical problems, or job loss and can use extra help during this holiday season.

If you know of a family that can use help this holiday season with food and gifts for their children, contact Brian Knudson at 608-897-6726 or email childrenschristmasbenefit@yahoo.com.

The last day for referrals is Saturday, Dec. 1 to allow time to fill gift orders.

State milk production dips for just third time since 2014

For only the third time in the past four years, Wisconsin dairy cows failed to produce more milk during the month of October than they did a year earlier. According to the USDA's monthly milk production report, state output totaled 2.54 billion pounds last month, down 0.3 percent from October dip in the trend.

SPORTS CORRESPONDENT

fell by a score of 50-29.

The Lady Panthers traveled to Du-

It was a tough start for the Panthers,

as they found themselves down 27-15 at

halftime. Durand continued to pour it on in the second half and the Panthers

The Panthers relied heavily on ju-

niors, Montanna Steinmann and Taylor

Golackson. Steinmann, who is captain

of the team, had seven first half points and finished the evening with 11 total.

Golackson's 10 points were the 2nd most for the Panthers last Monday.

Senior Paige Price managed to hit

two 3 pointers, giving herself 6 points

Durand featured a family of consis-

rand last Monday to begin their regular

Lady Panthers fall to

Durand in season opener

billion pounds (which had less days on the calendar).

Prior to this, year-to-year production has risen 50 of the past 52 months in Wisconsin, according to records kept by Wisconsin Ag Connection. Only May of 2017 and April 2018 showed a

tent scoring, as Sara, Emily, and Jenna

Steder combined for 31 points. Lily

Moore and Ali Asche each had 8 a

Juda continued their season yester-

day hosting Abundant Life Christian

School of Madison.

Nationally, 16.9 billion pounds of milk was produced in the 23 major dairy states for the month, which was 1.0 percent more than in 2017, but less than the previous month's 16.4 billion.

California continues to have the highest total production with about 3.36 billion pounds. Colorado had the greatest increase in year-to-year output as that state produced 391 million pounds of milk in October, up 10.1 percent from the same period last year.

Meanwhile, the number of milk cows on farms in the 23 major states was 8.72 million head, 8,000 head less than October 2017, and 1,000 head less than September 2018. The average number of milk cows on Wisconsin farms for the month was 1.27 million head, unchanged from last month, but 4,000 head less than last year. Monthly production per cow averaged 1,995 pounds, which is about the same as last year's figures.

News from Parkview High School

THURSDAY, NOV. 29

Boys' basketball at Dodgeland JV2 4:30 p.m., JV 6 p.m., Varsity 7:15 p.m.

FRIDAÝ, NOV. 30

- Library story time 11 a.m.
- Girls' basketball at Waterloo JV 6 p.m., Varsity 7:15 p.m.

SATURDAY, DEC. 1

- Varsity wrestling Invitational at Lourdes Academy 9 a.m.
- Orfordville Community Holiday Lighted Parade 5 p.m. MONDAY, DEC. 3
- Read with Denali the dog

6:30 p.m.

- Zumba 5:30 to 7 p.m.
- · Finance Committee meeting (PES) 6 p.m.

TUESDAY, DEC. 4

- · Girl's basketball vs. ALCS/ St. Ambrose varsity 6 p.m., JV 7:30 p.m.
- Boys' basketball vs. ALCS/ St. Ambrose JV 6 p.m., varsity 7:15 p.m.

WEDNESDAY, DEC. 5

- Athletic Booster Club meeting 5:45 p.m.
- Zumba 5:30 to 7 p.m.





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Celebrating 20 Years of spreading the Christmas Spirit 2018 Children's Christmas Benefit

Saturday, December 1 Orfordville American Legion Post 209

FREE EVENT - Donations Encouraged New Tovs - Cash - Non-Perishables Schedule of Events:

6:00 p.m. Rock County Pork Producers Dinner – Suggested Donation 6:30 p.m. Auction for student support at Parkview Elementary 7:00 p.m. Visits with Santa / Kids Giant Stocking drawing

7:45 p.m. Hourly prize raffles - \$1 entry (must be present) 8:00 p.m. Live Music/Dancing - Stateline Playboys 1:45p.m. Major Raffles - \$5 entry (need not be present

Early Bird Auction at 6:30pm to benefit Parkview School Students!

It's what Christmas is supposed to feel like!

For more information call 608-897-6726

enschristmasbenefit@yahoo.com or follow us on Facebook!

Children's Christmas Benefit Charities Inc., is a 501(c)(3) nonprofit organization. Your contributions may be tax-deductible to the extent allow by law. Consult a tax attorney for deductibility requirements. No goods or

services were provided in exchange for your generous financial and/or

Shop Local this Holiday Season



This holiday shopping season, the Bank of New Glarus and Sugar River Bank Branches would like to remind you to shop local. The small, local businesses owned and operated by our friends and neighbors are what bring unique options and hometown flavor to our communities. Strong local businesses help to strengthen our communities by stimulating the local

economy, providing more local jobs, and investing in local non-profit organizations. As a community bank, we are proud to do business with and promote your favorite local retailers, restaurants, and manufacturers. At the Bank of New Glarus and Sugar River Bank Branches, every day is small business day.

Call our bank "Your Bank"



The Bank of New Glarus® and Sugar River Bank Branches NMLS ID Member FDIC 19812 FDIC LENDER

www.thebankofnewglarus.bank

Legal Notices BRODHEAD FIRE DISTRICT TAKING SNOW REMOVAL BIDS

FOR 2018-2019 SEASON FOLLOWING ARE REQUIRE-MENTS FOR BIDS: · Snow plowing is expected with-

in 2 hours after the end of a snow event totaling 1'

 Plowing is expected when depth equals 6" even if snow continues to

 Sidewalk along W. 2nd Avenue must be cleared.

• 6 man doors must be shoveled

• There is no room to pile snow on site. Snow piles must be removed from the premises within 48 hours of plowing.

· Salt should be applied to icy

pavement. PLEASE SUBMIT OR MAIL BIDS

BRODHEAD FIRE DISTRICT 1100 W. 3RD AVE. PO BOX 138 BRODHEAD, WI. 53520 ANY QUESTIONS CALL 608-897-4270 HEATHER OBORNE BRODHEAD FIRE DISTRICT ADMINISTRATIVE ASSISTANT The Independent Register 10/31, 11/7, 11/14, 11/21, 11/28/2018

STATE OF WISCONSIN **CIRCUIT COURT GREEN COUNTY** IN THE MATTER OF

330729

22, 2019

THE ESTATE OF NANCY BLAKSLEE

WNAXLP

Notice Setting Time to Hear Application and Deadline for

Filing Claims (Informal Administration) Case No 18-PR-000084

PLEASE TAKE NOTICE:

1. An application for informal administration was filed.

2. The decedent, with date of birth 06-19-1932 and date of death 10-29-2018 was domiciled in Green County, State of Wisconsin, with a mailing address of N3976 Park Road, Brodhead, WI 53520.

3. The application will be heard at the Green County Justice Center County Courthouse, 2841 6th Street, Monroe, Wisconsin, before Gloria Baertschi, Probate Registrar, on December 18, 2018 at the opening of Court.

You do not need to appear unless you object. The application may be granted if there is no objection.

4. The deadline for filing a claim against the decedent's estate is February 19, 2019.

5. A claim may be filed at the Green County Justice Center Courthouse, 2841 6th County Street, Monroe, Wisconsin.

6. This publication is notice to any persons whose names or address are unknown.

Form completed by: Attorney Amanda M. Fields Kittelsen Barry Wellington Thompson & Schluesche SC 916 17th Ave., PO Box 710 Monroe, WI 53566 608/325-2191

Bar Number 1094267 The Independent Register 11/21, 11/28, 12/5/2018

332622 WNAXLP

NOTICE OF PUBLIC HEARING PLEASE TAKE NOTICE that a

Public Hearing will be held before the Plan Commission of the City of Brodhead on **Monday**, **December** 3, 2018 at 6:00 o'clock p.m. at the City of Brodhead Municipal Building located at 1111 W. Second Avenue, Brodhead, Wisconsin to consider an ordinance amending the zoning classification of the following de-

scribed property from R-2 One and Two Family Residential to C-1 General Commercial.

Property owned by Brodhead Area Emergency Medical Service, Inc. ORIGINAL PLAT BLOCK 110 LOTS 3 (1005 12TH ST) IN THE CITY OF BRODHEAD, GREEN COUNTY, WISCONSIN

A full and complete copy of the proposed ordinance is on file in the office of the City Clerk-Treasurer for the City of Brodhead. A map of the affected property may be obtained from the common council through the office of the Clerk-Treasurer for the City of Brodhead.

Dated this 5th day of November,

Teresa Withee, Clerk/Treasurer The Independent Register 11/21, 11/28/2018 WNAXLP 332962

AGENDA BRODHEAD SCHOOL DISTRICT COMPENSATION COMMITTEE MEETING

Monday, December 3, 2018 DISTRICT OFFICE BOARD ROOM 3:30 P.M.

School Board Member

School Board Member

will be held on Tuesday, February 19, 2019.

years beginning on Tuesday, April 16, 2019.

Town Board Chairperson

Town Board Supervisor

Town Board Supervisor

will be held on Tuesday, February 19, 2019.

Division of Motor Vehicles.

ning on Tuesday, April 16, 2019.

Town Board Chairperson

Town Board Supervisor 1

The Independent Register

11/28/2018

WNAXLP

Town Clerk/Treasurer

school district clerk

school district office.

11/28/2018

WNAXLP

The Independent Register

Office

April 2, 2019

NOTICE IS HEREBY GIVEN, that at an election is to be held in the School

District of Brodhead on Tuesday, April 2, 2019, the following offices are to

be elected to succeed the present incumbents listed. The term of office

for a school board member is three (3) years beginning on Monday, April

NOTICE IS FURTHER GIVEN, that a Campaign Registration Statement

and a Declaration of Candidacy, must be filed no later than 5:00 p.m.

on Tuesday, January 2, 2019, in the office of the school district clerk at

the School District of Brodhead, 2501 West Fifth Avenue, Brodhead, WI

53520. [If nomination papers are required, the first day to circulate nomi-

nation papers is December 1, 2018, and the final day for filing nomination

papers is 5:00 p.m., on Tuesday, January 2, 2019, in the office of the

NOTICE IS FURTHER GIVEN, that if a primary is necessary, the primary

A description of the school district boundaries can be obtained from the

NOTICE OF SPRING ELECTION

NOTICE IS HEREBY GIVEN, that at an election to be held in the Town of

Jefferson, on Tuesday, April 2, 2019, the following offices are to be elected

to succeed the present incumbents listed. The term for all offices is for two

NOTICE IS FURTHER GIVEN, that the first day to circulate nomination pa-

pers is December 1, 2018, and the final day for filing nomination papers is 5:00 p.m., on Wednesday, January 2, 2019 in the office of the town clerk.

NOTICE IS FURTHER GIVEN, that if a primary is necessary, the primary

Acceptable Photo ID will be required to vote at this election. If you

do not have a photo ID, you may obtain a free ID for voting from the

NOTICE OF SPRING ELECTION

Town of Avon

April 2, 2019

NOTICE IS HEREBY GIVEN, that at an election to be held in the Town of

Avon, on Tuesday, April 2, 2019, the following offices are to be elected to

succeed the present incumbents listed. All terms are for two years begin-

<u>Incumbent</u>

Michael Moore

Duane Niedermeier

Town of Jefferson

April 2, 2019

INCUMBENT

Jodi Kail

Done in the City of Brodhead on November 14, 2018.

Michael Oellerich

Michael Oellerich, School Board Clerk

Incumbent

Harvey Mandel

Amy McCullough

Lyle Samson

Done in the Town of Jefferson,

Town of Jefferson Clerk/Treasurer

on November 19, 2018.

Amy McCullough

333031

333153

Allen Schneider

AGENDA

I. REVIEW PREVIOUS MEET-INGS AND DISCUSSIONS II. DISCUSSION OF LANES CREDITS/AMOUNT FOR LANE **MOVEMENT**

III. DISCUSSION OF ADDED IN-CENTIVES - COST IV. OTHER IDEAS

V. SET NEXT MEETING DATE VI. ADJOURN The Independent Register

11/28/2018 **WNAXLP**

SCHOOL DISTRICT OF JUDA NOTICE OF SCHOOL BOARD ELECTION (SEC. 120.06(6)(B))

Tuesday, April 2, 2019 NOTICE IS HEREBY GIVEN, that at an election to be held in the School District of Juda on Tuesday, April 2, 2018, the following offices are to be elected to succeed the present incumbents listed. The term of the office for school board members is three years beginning on Monday, April 22, 2019.

"Office - Incumbent" Township of Jefferson-Joanne Salzwedel Township of Jefferson-NOTICE OF SCHOOL BOARD ELECTION
WI. STAT. §120.06 (6) (b) 1
SCHOOL DISTRICT OF BRODHEAD

Stefanie Baum

NOTICE IS FURTHER GIVEN, that a Campaign Registration Statement and a Declaration of Candidacy, must be filed no later than 5:00 p.m., on Wednesday, January 2, 2019 in the office of the School District Clerk at N2385 Spring Street, Juda, WI 53550.

NOTICE IS FURTHER GIVEN, that if a primary is necessary, the primary will be held on Tuesday, February 19, 2019.

Notification is hereby given that for the purpose of filing such declarations, the School District Clerk has established her office at the Office of the District Administrator in the Juda School building at N2385 Spring Street, Juda, WI. The Independent Register 11/28/2018 WNAXLP 333083

> Town of Avon Regular Monthly Meeting Avon Town Hall Tuesday

December 4th, 2018 - 7:30 p.m. Agenda:

1. Call to Order

2. Approval of Agenda 3. Minutes of November meeting

Town Board Supervisor 2 Town Clerk

Town Treasurer

Constable

Joseph Becherer NOTICE IS FURTHER GIVEN, that a town caucus for the purpose of nominating candidates to appear on the spring election ballot for the above listed offices will be scheduled between December 1st, 2017 and January 1st, 2018. The caucus will be held on a date not sooner than January 2nd and January 21st. Notice of the scheduled date of the caucus will be given at least five days before the caucus.

Acceptable Photo ID will be required to vote at this election. If you do not have a photo ID you may obtain a free ID for voting from the **Division of Motor Vehicles.**

Done in the Town of Avon, on November 27, 2018 Stephanie L. Schwartzlow (Signature of Town Clerk)

4. Treasurer's Report

6. Citizen's Concerns

7. Lawyer – Tim Lindau

8. Ordinance for Dumpsters

12. Wescott Ordinance Violation

15. 2019 Board Expenses, Quar-

Maybe additional posting that will

be posted 24 hours in advance.

The three posting places in the

Town of Avon are Debbie Jean's,

Sugar River Bank, and the Avon

The Independent Register

Debbie Niedermeier-Wartgow

Stephanie Schwartzlow

Avon Town Clerk

333318

5. Sheriff's Deputy

a. Discussion

9. Budget for 2019

a. Discussion

April Monthly Meeting

16. Payment of Bills

18. Adjournment

Town Hall.

11/28/2018

Eugene Engen

Stephanie Schwartzlow

WNAXLP

10. Township Website

13. November 6th Election 14. Set dates for Caucus, Audit,

17. Chairman's Comments

b. Action

b. Action

11. TACT

The Independent Register 11/28/2018 WNAXLP

333317

NOTICE OF SPRING ELECTION **TOWN OF ALBANY** April 2, 2019

NOTICE IS HEREBY GIVEN, that at an election to be held in the Town of Albany on Tuesday, April 2, 2019, the following offices are to be elected to succeed the present incumbents listed. All terms are for two years beginning on Tuesday, April 16, 2019.

Office <u>Incumbent</u> Town Board Chairman Abel Schultz Town Board First Supervisor Ron Krupke Town Board Second Supervisor Robb Spangler Town Clerk Bonnie Zee Town Treasurer

NOTICE IS FURTHER GIVEN, that a town caucus for the purpose of nominating candidates to appear on the spring election ballot for the above listed offices will be scheduled during the month of January, 2019. The caucus will be held on a date not sooner than January 2, 2019 and not later than January 21, 2019. Notice of the scheduled date of the caucus will be given at least five days before the caucus.

Bonnie Zee, Clerk

The Independent Register 11/28/2018 WNAXLP

333489

NOTICE OF SPRING ELECTION Town of Decatur April 2, 2019

NOTICE IS HEREBY GIVEN that an election is to be held in the Town of Decatur on Tuesday, April 2, 2019; the following offices are to be elected to succeed the present incumbents listed. All terms are for two years beginning on Tuesday, April 16, 2019.

INCUMBENT Chairperson Allen Schneider 1st Supervisor Sally Saunders 2nd Supervisor Dusty Kubly

NOTICE IS FURTHER GIVEN, that a Town Caucus for the purpose of nominating candidates to appear on the spring election ballot for the above listed offices will be scheduled during the month of December 2018. The Caucus will be held on a date not sooner than January 2, 2019, and not later than January 21, 2019. Notice of the scheduled date of the caucus will be given at least five days prior to the caucus.

Dated this 19th day of November, 2018, in the Town of Decatur, Green County, Wisconsin

Ann L. Schwartz, Clerk/Treasurer

The Independent Register

WNAXLP

333248

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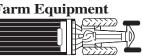
IS 4PM ON

FRIDAY

Building Services



Farm Equipment



Business Hours:

Mon.-Thurs. 9 am-4 pm Friday 9 am-4:30 pm **Classifieds Must Be Received** By FridayAt 4:00 p.m.

EMPLOYMENT

Help Wanted

NOTICE OF VACANCY

School District of Brodhead

PART-TIME ELEMENTARY SCHOOL SPECIAL EDUCATION PARA-EDUCATOR

The Brodhead School District is looking for a part-time, highly qualified, enthusiastic Special Education Para-Educator to meet diverse needs of students with disabilities. The ability to lift 50 pounds is required. The successful candidate will demonstrate excellent communication skills and ability to establish positive relationships with students, staff and parents. Hours are 8:25 a.m.-12:55 p.m. Monday-Friday. Days of employment are consistent with the school calendar.

Applications and job descriptions are available on the Brodhead School District website or in the District office located at 2501 West Fifth Avenue.

Send letter of interest, resume, and application to: Ms. Sarah Wadsworth, Brodhead School District, 2501 W. 5th Ave., Brodhead, WI 53520

Deadline for Applications: December 12, 2018

Brodhead School District is an equal opportunity employer and does not discriminate in employment on the basis of race, color, religion, sex, age, handicap, disability, or any other basis prohibited by applicable, federal, state, or local law.

NOTICE OF VACANCY

School District of Brodhead

PART-TIME MIDDLE SCHOOL SPECIAL EDUCATION PARA-EDUCATOR

The Brodhead School District is looking for a part-time, highly qualified, enthusiastic Special Education Para-Educator to meet diverse needs of students with disabilities. The ability to lift 50 pounds is required. The successful candidate will demonstrate excellent communication skills and ability to establish positive relationships with students, staff and parents. Hours are 11:10 a.m.-3:45 p.m. Monday-Friday. Days of employment are consistent with the school calendar.

Applications and job descriptions are available on the Brodhead School District

website or in the District office located at 2501 West Fifth Avenue. Send letter of interest, resume, and application to: Ms. Sarah Wadsworth, Brodhead

School District, 2501 W. 5th Ave., Brodhead, WI 53520 Deadline for Applications: December 12, 2018

Brodhead School District is an equal opportunity employer and does not discriminate in employment on the basis of race, color, religion, sex, age, handicap, disability, or any other basis prohibited by applicable, federal, state, or local law.

FOR RENT

Albany for Rent

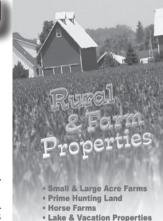
Affordable 1BR in Albany

Fully equipped kitchen, laundry on site. Some income restrictions apply. Call 800-944-4866 ext 1126 Equal Opportunity provider and employer.

Equal Housing Opportunity.

Apartments

MEADOW PARK APARTMENTS 703 Meadow Park Drive, Clinton. One bedroom apartment, includes stove, refrigerator, all utilities, laundry room, locked lobby and parking. You pay 30% of in-come for rent. Equal Housing Opportunity. 608-676-4278.



for more details on

placing an ad in our REAL ESTATE SECTION

Call Joyce at 608-897-2193

BUSINESS & SERVICE

Misc Services

DISH TV \$59.99 For 190 Chan-\$14.95 High Speed Internet. Free Installation, Smart HD DVR Included, Free Voice Remote. Some restrictions apply. Call 1-855-997-5088 (CNOW)

DONATE YOUR CAR, TRUCK OR BOAT TO HERITAGE FOR THE BLIND. Free 3 Day Vacation, Tax Deductible, Free Towing, All Paperwork Taken Care Of. CALL 1-855-711-0379 (CNOW)

SLEEP APNEA PATIENTS - If you have Medicare coverage,

for CPAP supplies for little or no cost in minutes. Home Delivery, Healthy Sleep Guide and More FREE! Our customer care agents await your call. 1-888-330-5987

Other Services Offered

HAILE TREE SERVICE licensed and insured, aerial bucket and stump removal. 24 hr. emergency service. 608-879-9014

Call 608-897-2193

REGISTER

FOR SALE

Announcements

DISCLAIMER NOTICE This publication does not knowingly ac-cept fraudulent or deceptive advertising. Readers are cautioned to thoroughly investigate all ads, especially those asking for money

Firewood / Fuel

For Sale:FIREWOOD - CASH ONLY 608-879-9014

Misc. For Sale

DIRECTV CHOICE All-Included Package. Over 185 Channels! ONLY \$45/month (for 24 mos.) Call Now- Get NFL Sunday Ticket FREE! CALL 1-866-252-8805 Ask Us How To Bundle & Save!

EARTHLINK HIGH SPEED Internet. As Low As \$14.95/month (for the first 3 months.) Reliable High Speed Fiber Optic Technology. Stream Videos, Music and More! Call Earthlink Today 1-877-794-5751 (CNOW)

MOTORCYLES WANTED Running or Not 1985 and older motorcycles Top Cash Paid! Call or Text 608-332-5961 (CNOW)

The *Brodhead* Independent

SAVE ON YOUR NEXT PRE-SCRIPTION! World Health Link. Price Match Guarantee! Prescriptions Required. CIPA Certified. Over 1500 medications available. CALL Today For A Free Price Quote. 1-866-546-5275 Call Now! (CNOW)

Notice

CLASSIFIED IN-COLUMN ADS cannot be credited or refunded after the ad has been placed. Ads canceled before deadline will be removed from the paper as a service to our customers. but no credit or refund will be issued to your account.

Wanted to Buy

FREON R12 WANTED: CERTI-FIED BUYER will PICK UP and PAY CA\$H for R12 cylinders or cases of cans. (312) 291-9169; www.refrigerantfinders.com (CNOW)



The Wheel Deal

Place your car, truck, motorcycle, boat or RV for one price and it runs for up to 16 weeks.

1st three lines Extra lines are \$1.95 each

17 papers

Starts for 4 weeks and if not sold you call us and we will renew at no additional charge! (Maximum run 16 weeks total)

PRIVATE PARTY ONLY.

Ad must be prepaid. Deadline Friday at 4 p.m.

Call 608-897-2193

AUTOMOTIVE

Automobiles

1995 DODGE RAM 1500, 4WD, 8' box, 177K miles, one owner, runs good but needs a little work. \$1200. Call or text 262-758-2089.

1997 Ford F150 Four wheel drive, 157k, manual transmission, 4.6L V8. Runs great. \$3,400 608-931-7032

1998 BUICK LESABRE CUS-TOM 78,100 orig. mi., car fax, V6/ 3.8 liter, automatic, 4 door, power windows/brakes/seats. good condition, excellent runner. \$3,800. 262-895-3404.

2000 TOYOTA CAMRY 6 cyl., one owner, 74,000 mi., \$4,600 630-363-0600

2013 NISSAN ALTIMA SV 129,000 mi., \$6,800. Bike rack hitch, clean, 262-308-0874.

2015 NISSAN ALTIMA S 50K miles, Burllington/Waterford area. \$11,500 or best offer. Great car for the price! Call or text 608-921-

Automobiles Wanted

GET UP TO \$500 for your unwanted junk truck, running or not, will haul away 7 days a week. 262-758-1807.

Boats

18FT. LUND DEEP V on 18 ft. Easy Loader Trailer, newer tires & bearings. Convertible top, mooring cover, all set up for Lake Michigan. Very clean. Many amenities. \$4,900. 847-922-6341

2005 BENTLEY 240 CRUISE 60 HP. Bigfoot Mercury Outboard, with 2006 Trailmaster tandem axle trailer. \$11,000 OBO. 4500 lbs, shore station lift with canapy and electric motor. New in 2015. \$7,500 OBO. 630-209-9415.

Other Automotive

- 18 IN ALUMINUM ALLOY WHEELS. Brand new, off 2019 INFINITI. 847-629-5340. \$300.

Sports/Classic Cars

1978 CHEVY ELCAMINO 305 CU, auto. Firm \$3,500. 262-719-2168.

1987 CAMERO IROC-Z 5 sp, FI, black, excel . cond. \$7,500. 815-980-3365

Trucks & Trailers

1990 CHEVY SCOTTSDALE 1/2 TON 4.3 L, V-6, decent tires, excellent body except one fender, maintained, \$3,300. 262-642-2188.

1990 GMC 1/2 TON 4 wheel drive. A/C, power windows \$1800/OBO. Call 608-921-4012

WELLSCARGO 22' AUTOW-AGON Trailer. \$6,000 OBO. 224-518-6491.

Vans, Mini Vans

'09 CHRYSLER VAN T/C TOUR-ING 110K, excellent cond. Elderly owned. \$6,900 312-925-5056.



Are you selling a single item for

IF SO, WE WILL RUN YOUR AD IN THE INDEPENDENT REGISTER AND CLINTON TOPPER AT



Private Party Only Just fill out the coupon below and drop off or mail to: Independent Register, FREE Ad, 922 W. Exchange St., Brodhead, WI 53520

Write your ad below, One Word Per Box, be sure to include your price

| Ada will no | t he accepted wit | hout the fallowi | na information | Inly one free od i | or month |
|-------------|-------------------|------------------|----------------|--------------------|----------|

Ads will not be accepted without the following information. Unly one free ad per month.

YOUR NAME **ADDRESS**

DATCP and UW-Extension host required food safety trainings for produce growers

The Wisconsin Department of Agriculture, Trade and Consumer Protection (DATCP), in partnership with the University of Wisconsin-Extension (UWEX), is hosting several food fresh produce growers who must meet

Society Research Center is open by

appointment only from Christmas until

Call 608-921-1537 to make an ap-

pointment and leave a message if we

The Research Center (located in low-

er level of the Monroe Public Library)

is available to the public for research.

Main holdings are on Green County.

are not available to answer.

further notice.

federal produce safety rules. The train- and Drug Administration's Food Safeings provide science-based, minimum standards for growing, harvesting, packing, and holding of produce that will help to strengthen the food safety system by focusing on prevention safety trainings required for Wisconsin of foodborne illnesses. The produce safety rules are part of the U.S. Food

counties, states, countries, and ethnic

marriages and obituaries is also avail-

able. Volunteers are on staff to help with

ings start again on Feb. 2, 2019 and are

held on the first Saturday of the month

at 10 a.m. in the second floor meeting

A large clipping collection of births,

There is no meeting in January. Meet-

ty Modernization Act that requires at least one supervisor or other responsible person from a covered produce farm to attend one of the trainings. To determine if you need to participate, visit the Safe Wisconsin Produce website at http://safeproduce.wi.gov/ and click on "Is your farm covered?"

Trainings run from 8 a.m. to 5 p.m. with check-in starting at 7:30 a.m. Due to limited space, you must register in advance for one of the following train-

Friday, Dec. 7: Thorp Fire Hall, 101 Wilson St., Thorp, WI

Thursday, Jan. 10: Portage County Annex, 1462 Strongs Ave., Stevens Point, WI

Friday, January 18: Waukesha County Courthouse, 515 W. Moreland Blvd., Rm 350, Waukesha, WI Wednesday, January 23: Angie's

Thursday, February 7: St. Croix County Ag Service Center, 1960 8th

Main Café, 132 S. Main St., Shawano,

Madison, WI

Thursday, February 28: Neville Public Museum, 210 Museum Place, Green Bay, WI

Friday, March 15: Columbia County Health Building, 111 E. Mullet St., Portage, WI

To register, visit https://fsmaproducesafety.wiscweb.wisc.edu/registration/ and submit your application online or download the paper application to mail it. You can also contact your county UWEX office for a paper application. Cost is \$65 per person and includes training materials, certificate, and meals. Instructors from DATCP, UW-Madison, UWEX, industry, and farmer organizations will cover the following on-farm food safety practices: using quality standards for agricultural water; managing risks associated with manure applications; avoiding contaminants from animals; training workers on health and hygiene practices; evaluating cleanliness of equipment, tools, and buildings; and developing food safety plans.

ty UW-Extension, 5201 Fen Oak Dr., in number of produce farms, and second in number of organic produce farms. There are an estimated 1,100 Wisconsin farms that must meet the

federal produce safety rules. For more information visit DATCP's Safe Wisconsin Produce website, call (608) 224-4511, or email safepro-

Hospice volunteers needed

AND HHU-VNS FOUNDATION

duce@wi.gov.

Hospice focuses on living fully to the end of life, providing care and support to patients experiencing a life-limiting illness. Volunteers are an important part of the hospice team assisting in many ways, ranging from direct patient contact to administrative support.

Those interested in working directly with patients provide companionship and support to patients, respite to families, and assist with meal preparation or light housekeeping. Those who would like to provide administrative support can assist with clerical tasks, as well as fundraising efforts and special events.

Training is scheduled at SSM Health at Home's Janesville Office (3700 E. Racine Street, Janesville, WI 53546) on Saturday, Dec. 8 from 8:30 a.m. to 4:30 p.m.

Prior registration is greatly appreciated. Please contact the Volunteer Coordinator for registration paperwork prior to the session you

For more information or to register for training, contact the volunteer coordinator at volunteers@ hhuvns.org or call 877-356-4514. Visit ssmhealthathomeWI.com for a full listing of all our upcoming training sessions.

Ave., Baldwin, WI Friday, February 15: Dane Coun-Wisconsin ranks 11th in the nation SUPPORT THE BUSINESSES THAT SUPPORT YOU!

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LOCATION: From Brodhead, WI go west on Hwy. 11-81 to Co. OK, go north app. Two miles to auction on left. From Juda, WI go east on Hwy. 11 to Co. OK HAY: Approximately 200-250 large square bales of dry hay. 1st, 2nd & 3rd crop 2016-2017 Hay. Stored inside. Owner will load @ \$1.00 per bale.

TERMS: Cash or good check. Not responsible for accidents or losses AUCTIONEERS: Cory Bidlingmaier, Monroe, WI 608-558-4924 & Tom Bidlingmaier, Browntown, WI 608-328-4878 & WRAL #740 & 1283.

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"Countyline Sportsman's Club

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Countyline Sportsman's Club would like to thank the following for helping make our 2018 Raffle/Banquet a success:

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