

Independent Register

608-897-2193

SHOPPING NEWS

922 W. EXCHANGE STREET, BRODHEAD, WI 53520

WEDNESDAY, MARCH 27, 2019

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City Council write-in candidate Scheidegger focuses on economic development

By Jeremy Gokey
 REPORTER
 Adam Scheidegger recently announced his write-in campaign for Brodhead City Council, focusing on increasing tourism and revitalizing the downtown.

Scheidegger sits on the Brodhead Economic Development Committee and is vice president of the Brodhead Chamber of Commerce. Scheidegger's focus is on filling vacant buildings, diversifying businesses and launching a tourism campaign focusing on Brodhead's natural resources and businesses.

Scheidegger was provided with the same questionnaire answered by the other City Council candidates. Their answers were published in last week's edition.

Please tell the voters about yourself.

Brodhead born and raised, I am the son of Bill and Teri Scheidegger. I grew up just outside of town and attended Brodhead High School -graduating in 2008. I work as the regional account executive for Big Radio and am a volunteer assistant coach for Brodhead-Juda Baseball. I currently serve the community as a member of Brodhead Economic Development Committee, Brodhead Outreach to Business Committee and am the vice president of the Brodhead Chamber of Commerce.

What do you plan to accomplish on City Council?

My personal focus on City Council would be economic development in our community. The emphasis would be on filling vacant commercial properties, diversifying our downtown businesses and helping Brodhead develop a strong brand. By attracting new businesses

and helping our current businesses grow we will see the tax base grow. This will allow the community to have more funds for infrastructure improvements and various projects.

Why did you choose to run?

As a write-in candidate, I certainly jumped in late but after a lot of discussion with friends and family I realized that now is as good of a time as any to serve the community, which is something I am very passionate about.

What is your political experience?

I do not have any prior political experience.

Do you consider yourself left, right or center on policy?

I would define myself as a moderate.

What are your thoughts on spending City funds on new senior/community center?

It is my opinion that a community center would be beneficial to economic growth in our community by helping to bring in more visitors for events, weddings, etc. These new visitors would spend money at our local businesses - allowing current businesses to grow and new businesses to develop.

As far as spending city funds on the project, I think that should be the tax-payers decision. I would support the results of a referendum.

Would you support the use of city funds to improve the pool and replace the baby pool with a splash pad?

It is my opinion that the city should have a feasibility study conducted to show what the needs of the community are, relating to this subject, as well as what the potential costs are.

In the end, I think that the

tax-payers should make the decision. I would support the results of a referendum.

What does Brodhead need to do to attract more business to the downtown area?

As the spearhead of the project, I am proud to say that Brodhead will

be launching a fresh, new tourism campaign in May of 2019 that is financially supported by the Brodhead Business Improvement District and the Brodhead Chamber of Commerce. The campaign will establish Brodhead as an appealing place to visit, with content focusing

on our local natural resources and our downtown.

It is important to keep in mind that effective marketing is a marathon, not a sprint, but within a few years I am confident that Brodhead will be considered a must-visit destination within the region.



BETH RIESTERER PHOTO Brodhead Independent-Register

Brodhead High School Band
 The Brodhead High School Band marches in the Disney Parade at Magic Kingdom.

Proper post-flood cleanup essential to protect lung health

As historic flooding hits the Midwest, residents face damage to homes and communities. This loss is tragic, and the cleanup of flooding itself creates the potential for serious and long-lasting threats to health. The American Lung Association shares tips for a safe return after the waters recede.

The Lung Association stresses the importance of beginning the cleanup effort as soon as flood waters recede and following proven tips to reduce health risks. Chemicals, sewage, oil, gas and other dangerous substances found in floodwaters can pose health risks to area residents.

“Standing water and dampness is a

breeding ground for bacteria, viruses and mold,” warns American Lung Association Chief Medical Officer Albert Rizzo, M.D. “These can become airborne and inhaled, putting people at risk for lung disease. In fact, mold has been associated with wheezing, coughing, and in some cases asthma attacks, and some evi-

dence links mold with respiratory illness in otherwise healthy children.”

Mold can grow anywhere there is water or dampness. Cleaning up affected homes and household items after the water recedes is vital to protecting respiratory health. The American Lung Association offers the following guidelines to help you and your family stay healthy as floodwaters recede:

- Turn off the electricity and gas at the main location during cleanup. In addition, do not use portable gasoline- or diesel-powered generators, power washers, grills, camp stoves or other gasoline, propane or
- Protect yourself before returning to your building. During the cleanup, you risk inhaling dust, contaminants and microorganisms, which are unhealthy for anyone to breathe, but especially risky for children,

older adults and people with lung diseases. Wear protective clothing, including gloves, rubber boots and a NIOSH-certified N95 mask to protect you from breathing these particles. NOTE: N95 masks must be fitted and are suited only for adults. Ordinary dust masks cannot provide adequate protection.

- Turn off the electricity and gas at the main location during cleanup. In addition, do not use portable gasoline- or diesel-powered generators, power washers, grills, camp stoves or other gasoline, propane or

See **CLEANUP**, Page 3



COURTESY PHOTO Brodhead Independent-Register

Albany Students of the Month

Front Row: Addelynn Finley, Lainey Flood, Jocelyn Koopmans, Carter Crain, Alyzah Tawwater-Farca. Back Row: Elysaabeth Conway, Emerson Briggs, Brooks Wachholz, Dani Mazanet, Paislee Luedy, Chloe Kienzle, Cassi Stiklestad. Missing from Photo: Ryder Luedy, Ryker Repa.

Richard and Marcia Wunschel
 were married April 5, 1969

Their children invite you to celebrate their 50th Wedding Anniversary at an Open House
 Sunday, April 7, 2019
 Juda Community Center
 Juda, WI
 1:00 p.m. to 4:00 p.m.
 No gifts please.

Behring Senior Center calendar

Veteran's Monthly Breakfast

Date: Wednesday, April 3, Breakfast is for all Veterans and spouses ages 55 and over. There is a suggested donation of \$2.00. Breakfast is from 8am to 9:30 am. We so ask that you not come before 8:00am. The next breakfast will be Wednesday, May 1, 2019 and we will be giving out 4 Quilts of Valor to Allen Broge, LaVern Isely, Duane Rackow and Ronald Strub. ****Arrangements to participate in the following classes and programs can be made by calling the Behring Senior Center at 325-3173 or to stop at the reception desk at the Senior Center. Participants must also sign up for ALL FREE programs so we know how many will be attending. Thank you! ****

Financial series

presented by Edward Jones

The programs are free of charge and Edward Jones provides lunch to all who Participate. Tuesday, April 9th at 11:30pm with the topic of "Fraud Awareness & Market Updates."

Computer Classes

By Robin McLeish
Selling on eBay- Spring Cleaning
Date: Tuesday, April 9th Time: 1-3pm Cost: \$12.00

If you've been doing some spring cleaning and want some extra money, join us for this class. You'll learn how to set up an account, add descriptions, photos, pricing items, packaging, bidding and all of the details. This class is limited to ONLY 8 PEOPLE.

March Movies

Movies will be: A Documentary: "Won't You Be My Neighbor" and "Mad Money"
"Won't you be my Neighbor" will be:

Date: Tuesday, April 16th Time: 1:30pm Run time: 94 minutes

Mister Rogers, a portrait of a man whom we all think we know, this emotional and moving film takes us beyond the zip-up cardigans and into the heart of a creative genius who inspired generations of children.

"Mad Money" will be on:
Date: Tuesday, April 23rd Time: 1:30 pm Run time: 1 Hour and 43 minutes

Deep inside the most secure bank of America, three women from very different worlds cook up the most unlikely heist. They smuggle out millions of worn-out currency on its way headed to a Federal Reserve shedder. See how they get the job

done.

Let's Brush Up on Knitting!

With Jocelyn Kline
Dates: Mondays, April 29th thru May 20th Time: 10:00am to Noon Cost: \$20.00 Limit: 8 people

Did you knit years ago and would like to start knitting again? You might be surprised at how easy it is! This class will take you from the basics and beyond. Hand outs will be provided. We will be contacted on the supplies to bring to class.

Chats and Cocktails

Join us for a series of great programs presented by Jim Glessner. Each program will feature its own special drink. (No Alcohol of course) Cost: FREE

Wednesday, May 22nd at 1:30pm - George Washington and Fort Necessity.

Craig Siemsen "Over the Rainbow" Program

Date: Tuesday, April 30th Time: 1:30am

Craig will perform featuring mostly popular songs and stories from the 1930'S through the 1960'S. You'll be treated to a fun show of good memories and laughter. Limit to 85 people, call now.

Join us for Cornhole (bean bag toss)

Starting on Monday, April 1st,

the Senior Center will have Cornhole! Players take turns throwing bean bags at a raised platform with a hole in the far end. It's a fun game that's easy to learn, and it's a great way to meet new people. You don't need to sign up, just come and play!

Dental MythBusters

With Dr. Laura Hibbard
Date: Monday, May 6th Time: 1:00 to 1:45pm

Do you have another cavity? Wonder why animals don't seem to have dental problems? Yellowing of your teeth? Come meet local dentist Dr Laura Hibbard and learn the answers to all these questions and learn more about how a healthy mouth affects your whole body. Enter into a raffle for an electric toothbrush and she'll also have free goodies.

"The Golden Spike" 150th Anniversary

Date: Tuesday, May 7th Time: 1:00 pm

On May 10, 2019, people from all over Utah and the nation will come together to commemorate the 150th anniversary of the driving of the last spike of the Transcontinental Railroad. Join Paul Schoenike as he takes a closer look at what was going on in the 1850's and 60's, all that went into completing this monumental project, and how

it has impacted our county today.

AARP Driver Safety Course

Date: Thursday, May 9th Time: 9:00am to 1:00pm

Cost: AARP member -\$15.00 or non-member - \$20

This class is a refresher of the road rules, and it is held in a classroom setting. Please bring your AARP card with you. Check to see if your insurance will pay for this program.

Seeing Clearly: Older Adults & Vision Impairments

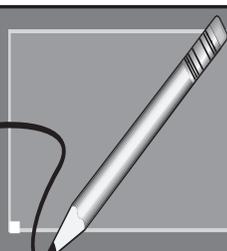
Date: May 30th Time: 9:00 am Movie: 1:30 pm, and run time is 81 minutes

The Behring Senior is teaming up with the Wisconsin Council of the Blind & Visually Impaired to bring you a full day of programs. You'll learn tips and tricks that you can use every day to make life easier.

Events start at 9:00am and go until 12:15 pm and then we break for Panini lunch (this you MUST sign up for in advance, cost \$5). Then stay to watch the movie "PICK OF THE LITTER", about Five Labrador puppies as they embark on an incredible to become guide dogs. Try to pick the ones that make the cut.

Please sign up for these Programs NOW!

TAX TIME 2019



Protect personal, financial and tax information

Compiled by Tony Carton
EDITOR

The Internal Revenue Service today urged taxpayers to protect the security of their personal, financial and tax information. Con artists use scams and schemes to steal personal information and money from unsuspecting victims, particularly during tax time.

The IRS doesn't initiate contact with taxpayers by email, text messages or social media channels to request personal or financial information. The public should be alert to scammers posing as the IRS to steal personal information.

Protect personal information

Treat personal information like cash - don't hand it out to just anyone. Social Security numbers, credit card numbers, bank and even utility account numbers can be used to help steal a person's money or open new accounts. Every time a taxpayer receives a request for personal information, they should think about whether the request is truly necessary. Scammers will do everything they can to appear trustworthy and legitimate.

Avoid phishing scams

Don't assume internet advertisements, pop-up ads or emails are

from reputable companies. If an ad or offer looks too good to be true, take a moment to check out the company behind it. Type the company or product name into a search engine with terms like "review," "complaint" or "scam."

The IRS urges people to never download "security" software from a pop-up ad. A pervasive ploy is a pop-up ad that indicates it has detected a virus on the computer. Don't fall for it. The download most likely will install some type of malware. Reputable security software companies do not advertise in this manner.

Safeguard personal data in daily, online activity

Taxpayers should safeguard their Social Security number. Provide it only when necessary.

Provide personal information over reputable, encrypted websites only. Shopping or banking online should be done only on sites that use encryption. People should look for "https" at the beginning of a web address (the "s" stands for secure) and be sure "https" is on every page of the site.

Use strong passwords

The longer the password, the tougher it is to crack. Use at least

10 characters; 12 is ideal for most home users. Mix letters, numbers and special characters. Try to be unpredictable. Legitimate companies will not send messages asking for passwords. Receiving such a message probably means it's a scam. Keep passwords in a secure place or use password management software.

Set password and encryption protections for wireless networks. If a home or business Wi-Fi is unsecured, it allows any computer within range to access the wireless network and potentially steal information from connected devices.

Use security software

An anti-malware program should provide protection from viruses, Trojans, spyware and adware. The IRS urges people, especially tax professionals, to use an anti-malware program and always keep it up to date.

Set security software to update automatically so it can be upgraded as threats emerge. Also, make sure the security software is "on" at all times. Invest in encryption software to ensure data at rest is protected from unauthorized access by hackers or identity thieves.

Back up files

No system is completely secure. Copy important files, including federal and state tax returns, onto a removable disc or a back-up drive, and store it in a safe place. Federal and state tax returns are important financial documents. People need them from time to time for home mortgages or college financial aid applications. These steps also can help taxpayers more easily prepare next year's tax return. If storing sensitive tax and financial records on a personal computer, use a file encryption program to add an additional layer of security.

Taxpayers can find answers to questions, forms and instructions and easy-to-use tools online at IRS.gov. They can use these resources to get help when it's needed at home, at work or on the go.

March Green County Board meeting summary

By Erica Roth
GREEN COUNTY BOARD MEMBER

The Green County Board passed a Wind Energy System Siting Ordinance at the March County Board meeting. There was some opposition to it following quite a bit of discussion among the board, the Zoning Administrator, and the county's Corp Counsel. The opposition came mainly from desiring more restrictions and controls. As much as we would like more local control the county can only exercise the amount of control the state allows; we need to change this at the state level. An ordinance cannot be amended on the floor; if amendments were needed it would be sent back to committee, amended, and brought back to the board. As it stands right now, Green County has an ordinance in place which is important and beneficial. As rules at the state level change, we can amend our ordinance accordingly.

The County Board also voted their approval of the Law Enforcement Labor Contract. Our Sheriff's Department will be trying a new schedule with this contract, a

schedule that is better for the personnel and is more attractive in hiring and retaining employees. Instead of working 6 days, off 2 days, working 6 days, off 3 days, the new schedule will be 6 on, 3 off.

April 2, is election day. Town and Village boards will be on the ballots, as well as school boards, referendums depending on where you live, and Wisconsin Supreme Court Justice. Please vote. You can find candidate listings, referendums, and a sample ballot on the Green County website at www.co.green.wi.gov. The county website also lists upcoming committee meetings and agendas, and more. The next meeting of the Green County Board is Tuesday, April 16. On the agenda are Modifications Regarding Animal Manure Storage Ordinance and Animal Feedlot Ordinance, and a Rezone in Town of Cadiz. The full agenda will be posted to the website about a week before the meeting.

I represent District 24 - the Town of Albany - and can be reached at 608-371-9074 or eroth@green-countywi.org. I look forward to hearing from you.

Lions, Leos, and Honor Society pancake breakfast

The Brodhead Lions Club, the Brodhead Leos Club, and the Brodhead Student Honor Society will host a Pancake Breakfast at the Albrecht Elementary School on Saturday, April 6, from 7 to 11 a.m. The proceeds go toward school field trips. The menu is all-you-can eat pancakes, sausage, eggs, applesauce, coffee, milk, and orange juice. Adults are \$6, children (5-12) \$4, children under 5 and senior citizens are free.

28th Annual Model Train Show & Sale

Saturday, March 30th - 10am-5pm
Sunday, March 31st - 10am-4pm



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Albany school taxes – facts you need to know

BY PAUL GARVOILLE

The Albany referendum is on the upcoming April 2nd ballot. The 2009 referendum will be paid off this year, and taxes will drop by hundreds of dollars for each homeowner in the district. The school wants to re-spend that money to keep our taxes at the current level. They plan to tear down the addition that was built in 2010, and build a larger addition in its place.

The Wisconsin Department of Public Instruction provides tax information on their website for every school district in the state. This information covers only the school portion of property taxes - not municipality, Pleasant View Nursing Home, Blackhawk Tech, or any other taxes. Roughly half of our total property taxes go to the school. We have control over the school portion of property taxes with this referendum.

Data from the DPI website shows that out of 420 school districts in the state, the average school tax rate is \$9.46 per \$1000 of property value. Albany School District's rate is \$13.36. Our tax rate is 41.5% higher than the state average. Ranking that data from highest to lowest shows that Albany's tax rate is the 10th highest rate in the entire state. If the referendum is voted down, the tax rate will drop. In recent community meetings, the school has stated that the tax rate will drop \$1.62 per \$1000. Before the referendum vote in 2016, voters were encouraged to support the 2016 referendum with the understanding that taxes would drop in 2019. The information sheets they distributed at that time indicated the rate would drop \$2.12. No explanation has been provided in recent community meetings to justify the rate discrepancy.

Bruce Anderson from School Financial Services at the DPI provided further clarification on the tax issue in the Albany School District. Anderson stated that comparing DPI tax mill rates provides a very accurate tax picture. It was explained that the DPI uses actual property values rather than assessed values. He said that is done to treat each homeowner in the

state equally when calculating taxes. The DPI website refers to these property values as the "equalized value". That term is used to differentiate from "assessed values" that municipalities commonly use to determine other portions of your property taxes.

Anderson also explained how to use a software tool available on the DPI website to compare Albany's costs and revenues to the state average, as well as any other school district in the state. The tool breaks down these costs and revenues into categories. Using that tool shows that Albany's tax per student is \$6769. Data shows that is more than every one of our neighboring districts, and in some cases nearly twice as high. Comparing to the state average, Albany's tax rate per student is \$1097 higher than average. To be noted, the latest data available using this tool is from 2016-2017. Taxes have increased in Albany since then, and that number is likely to be higher today.

DPI data also shows that Albany spends \$8388 per student on "instruction". This is also more than all neighboring schools, and \$1266 more than the state average. This cost includes teacher salaries. This is not a suggestion that teachers are overpaid. It is noted as an assumption that instruction costs per student are high because of low enrollment numbers, and low class-sizes. What the high instruction rate means, is if we want to pay teachers well, offer electives, improve education, and keep class sizes low, then we can't waste money on other items – like tearing down an 8-year old addition to build a bigger one.

The DPI website provides historical school tax information going back to 1984. Albany's tax rate generally followed the state average from 1984 to 2009. Since 2009, tax rates have continued to increase higher than the state average.

The school is currently operating with a budget surplus. Board President Steve Elliott wrote in his May 2, 2018 article in the Brodhead Free Press, that the school ended the 2016-17 school year with a \$235,000 budget surplus. It was

also reported in the July 9, 2018 School Board Meeting Minutes, that the school had a budget surplus of \$200,000 for the 2017-18 school year. Superintendent Trow stated at the recent referendum meetings, that this surplus money could be used to make other school upgrades including classroom cabinetry, locker room renovations, and bathroom improvements.

Elliott also stated in Feb 8, 2019 edition of The Monroe Times, that if the referendum is voted down, "the future of the school would be questioned". Increasing taxes is not required to keep the school operating, and students will not be forced to go to other schools if this referendum fails. This referendum has nothing to do with the school closing. The fear of closing the school was also used to pass the 2016 referendum.

The school also states that the referendum is needed for school safety. Along with most of the school districts in the state, Albany received money as part of a school safety grant program last summer. The grant money was to be used to address current school safety concerns. Information regarding those grants is available on the Wisconsin Department of Justice website. Albany was awarded a total of \$77,907 in two rounds of grant money distributions. It was reported at the recent community meetings that the school used that money to train staff members, improve the security camera systems and door buzzers, install a new key fob system, and add shatterproof film to all entrance doors. It should be noted that the referendum will tear down those recently upgraded entrance doors to make way for the new addition.

DPI collects school performance data for every school district. They use that data to calculate a score / grade for each school. Sorting that data from highest to lowest shows that Albany has scored 6th lowest, 5th lowest, and now 33rd out of 422 state school districts over the last three years. This data is all readily available on the DPI website.

On May 14, 2018 Ed O'Connor from CESA 2 gave a presentation

before the Albany School Board and community members to address the school score card issue. O'Connor had reviewed Albany's situation, and said the scores that Albany received are accurate. He explained that there are many factors that go into determining the overall score, and that it is not simply based on student test scores. He explained that it typically takes many years for a school to significantly improve those scores – if they do everything right.

Common sense tells you that the school can't spend \$2.75M without it coming from somewhere. When talking about the referendum, the school is quick to use the term "tax neutral". "Tax neutral" does not mean "free money". Keep in mind, if this referendum passes and the new addition / Community Center is built, the school stated at the recent community meetings that there will be another referendum in 5-8

years. That referendum will ask for money to tear down the existing Community Center / 1922 building. School officials have repeatedly stated that they want to "keep taxes the same". Doing so will ensure that our taxes remain among the highest in the state for the next 10-20 years.

Albany taxpayers deserve a break. School score cards indicate that the school needs to focus its attention on improving education, rather than construction plans. The referendum money does not add classrooms, or address any of the school's educational deficiencies. It is not being used to hire more teachers or increase teacher pay. Paying off past referendums should not be used as an excuse to spend more money just because it is "tax neutral". With six referendums since 2003, this cycle needs to stop, and it can with a NO vote on April 2nd.

Albany School Referendum public informational meeting

March 28, 2019 - 6:30 p.m. Cafeteria

Enter through the gym lobby or cafeteria doors

1. MEETING CALLED TO ORDER
2. OPEN MEETING LAW COMPLIANCE – Upon a request to the Superintendent, submitted twenty-four (24) hours in advance, the District shall make reasonable accommodations including the provisions of informational material in an alternative format for a disabled person to be able to attend this meeting.

The Board President will announce,

"to comply with the Open Meeting Law, "a tentative agenda was sent to the Hometown Herald newspaper, District's Website: <http://www.albany.k12.wi.us>, Albany Post Office, Town Bank and at the following locations in the District: the North and East doors of the school, and on the official notice board in the main hallway near the District Office on March 8, 2019 and an amended notice on March 19, 2019 which is 24 hours prior to the meeting date.

3. AGENDA –

A. Facility needs of the district.

• Cleanup

(Continued from front page)

charcoal-burning equipment and other devices inside. These produce carbon monoxide that can kill occupants if it builds up indoors.

- When in doubt, toss it out! Remove everything that has been soaked by water, including clothing, papers, furnishings, carpet, ceiling tiles and wallboard. Anything that cannot be cleaned and dried and anything porous (like drywall or carpet) that had been in floodwaters for 24 to 48 hours recede must be discarded. Simply drying out water will not remove the bacteria or toxins that can make people sick. Damp buildings and furnishings promote the growth of bacteria, dust mites, cockroaches and mold, which can aggravate asthma and allergies and may cause the development of asthma, wheeze, cough and other allergic diseases. Dangerous substances in floodwaters can include sewage, chemicals, oil and gas which can saturate materials in the home and give off harmful gases.

- Use soap and water for cleaning, especially to scrub mold off hard surfaces. Do not use bleach, which can make it hard to breathe.

- Consider hiring professional cleaners. Individuals with lung disease should seek help cleaning their homes and workplaces after floods. And if more than 10 square feet of your home is flooded or if water has been in the building for more than one or two days, the U.S. Environmental Protection Agency recommends hiring professional cleaners. Flood waters bring in nasty residue that may contaminate porous building materials. Mold

flourishes in this environment. Attempting to clean without professional help may increase the risk of developing respiratory problems from these exposures.

- Do not burn debris or waste, which adds dangerous pollution to the air. Remove it to a designated disposal area.

- Keep an eye on symptoms. It is not uncommon for people to develop health problems after a disaster such as widespread flooding, even if they've never had problems before. Be aware of any breathing problems that may arise, includ-

ing coughing (especially at night), wheezing or feeling short of breath or chest tightness or pain. Get immediate emergency medical help if fingernails or lips are turning blue or if there is severe chest pain. Both could be life-threatening.

If you are worried about your family's lung health and have questions, call 1-800-LUNGUSA to talk to an American Lung Association respiratory therapist. More information on how lung health is affected by flooding is available at Lung.org/flood.

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Albany Comet News

THURSDAY, MARCH 28

- *Referendum Informational meeting 6:30 p.m. in school cafeteria
- *High school track at UW Platteville 5 p.m.

FRIDAY, MARCH 29

- *Alumni basketball tournament 6:30 p.m.

SATURDAY, MARCH 30

- *Alumni basketball tournament (start time not determined)
- *Baseball (Home games in Monticello) vs. New Glarus 11 a.m.

SUNDAY, MARCH 31

- *End of third quarter
- *National Honor Society Induction Ceremony 3 p.m.

MONDAY, APRIL 1

- *Softball at Lena-Winslow 4:30 p.m.
- Street and Utility meeting 6:30 p.m.

TUESDAY, APRIL 2

- Spring Election: Polls open 7 a.m. to 8 p.m.
- *High school track at Belleville 4:15 p.m.

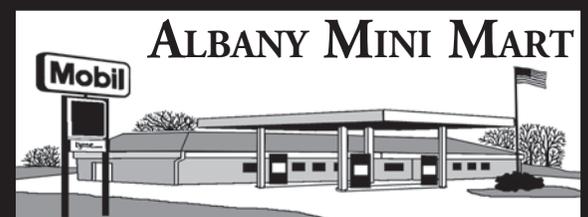
WEDNESDAY, APRIL 3

- *Baseball at Parkview 5 p.m.
- *Softball at Deerfield 5 p.m.
- WEDNESDAY, APRIL 3**
- *Full day of school (No early release)
- Albertson Library: Story time (ages 5 and under) 9:30 a.m.

* Denotes Albany School program. For more information, please call 608-862-3225.

- Denotes an Albany Community Center event. For more information, please visit the Albany Community Center page on Facebook or call 608-862-2488.

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608-862-3303

Parkview students participate in FFA Edge Conference

By Kathy Heider
PARKVIEW PR SPECIALIST

On March 22-23, Hailey Beeman, Gehrig Grenawalt, Aaliyah Gunn, Ryan Hazeltine, Kelsey Kreyer, and Mallory Schindler-Comstock attended the FFA EDGE Conference at the KI Convention Center in Green Bay, WI. EDGE, which stands for Experiencing, Discovery, Growth, and Excellence, is a personal development conference designed to help young students learn how they can develop and maintain a positive outlook on life; deal with negative peer pressures, and motivate themselves and others. EDGE provided students with the knowledge and skills needed to set and achieve goals in all areas of their lives. This year's theme was "The Team Experience."

"EDGE is a conference designed to help younger students better understand who they are. Over 300 junior high/middle school members attended this conference which is designed to meet the needs of younger FFA members and it helps them realize their po-

tential early on," said Cheryl Zimmerman, State FFA executive director. "This conference brings out the very best in the students who participate. It really helps the students focus on who they are and what they can become."

The Wisconsin Association of FFA offers its members a wide variety of leadership and personal development conference opportunities. These conferences help young people from junior high to graduates build upon important skills. EDGE helps enhance a student's opportunity for growth beyond the school and classroom. From all across the state, FFA members come together for this learning experience.

The Wisconsin Association of FFA is comprised of 255 local chapters preparing over 21,500 students in high school and junior high for careers in agriculture. FFA is making a positive difference in the lives of young people, today and in the future. All 7-12th grade students can join FFA. Students interested in joining FFA should contact Mr. Sattler at 608-879-2994.



COURTESY PHOTO Brodhead Independent-Register

Parkview FFA

Hailey Beeman, Aaliyah Gunn, Mallory Schindler-Comstock, Kelsey Kreyer, Gehrig Grenawalt & Ryan Hazeltine attended the FFA EDGE Conference at the KI Convention Center in Green Bay, WI.

Mr. Parkview 2019 contest

The fourth annual Mr. Parkview Contest will take place on Friday, March 29 at 7 p.m. in the JR/SR High Commons. Admission is \$5 per person. Half of the money received at the door will be awarded to the winner of the contest in the form of a scholarship.

Contests include first impression, formal dress (with tuxedos supplied by Nedrebo's), dance, talent, the challenging question and a laundry folding challenge.

The evening will provide entertainment for the whole family and you can help one of these young men earn a scholarship. Doors open at 6:30 p.m.



ONALASKA GUN SHOW

Onalaska Omni Center
255 Riders Club Rd, Onalaska, WI
March 29, 30 & 31, 2019
Fri 3-8pm, Sat 9am-5pm, Sun 9am-3pm
\$6 (14 & Under FREE)
608-752-6677 www.bobandrocco.com

Proceeds go to
Take a Kid Hunting
Foundation's
CAMP NEAL

341777

JUDA FFA ALUMNI CONSIGNMENT AUCTION

SATURDAY, APRIL 6, 2019 • 9:00 AM

LOCATION: Along County S at the Juda Bus Garage/Machinery and vehicles will be in Carter & Gruenewald's lot along Cty KS.

Consignments may be brought in on Friday: noon-7 PM and Saturday: 7-9 AM

Will sell with 2 rings. Ring 1 small items. Ring 2 farm items and equip.

MACHINERY: WINDPOWER 4525 pto Generator, Sears 1250 watt alternator, Fimco 25 gal. ATV sprayer w.10' boom, Central Machine sheet metal brake 30" like new, small wood stove, tractor chains, roll bar for Oliver Tractor.

ANTIQUES: Original barber chair from Juda barber shop owned by Ernie Lehmann Sr. made by Koken Company in St. Louis with optional child seat.

AUTOS/LAWNMOWERS/HOUSEHOLD/ TOYS: 36" Lawn Genie w. Briggs & Stratton 8hp, 2 matching kerosene heaters/like new, Vintage chrome fire extinguishers, 2001 Dodge Ram w/ Topper, 2006 Suzuki Motorcycle, John Deere 6x6 diesel gator, 2 new 125cc ATVs, 2 new 110cc ATVs, 2 new 50cc scooters, 2 used 50cc scooters, 2 new kids bikes.

TOOLS/MISCELLANEOUS/ANIMALS: ducks and geese, tool box on wheels, full face motorcycle helmet, boat seat, chain saws, echo edge trimmer, weed eaters, 2 tile saws, rototiller, fish locator, fish depth finder.

DONATIONS FROM: 4 yds concrete by Alpine Ready Mix, complete detail by Alphorn Ford, oil change by Badger Express Lube, dairy semen East Central Select Sires, tools by Builders First Source, drone by Discount America, J.D. print by Eastland Feed, 2.5 gal. 10W30 syn. oil by East Side, car detailing by Hesgard Collision Center, grease tubes by IBA; Case/IH hobby farm set, Kubota remote control backhoe, & Kubota construction & crane playset by Johnson Tractor, maple syrup by Harlan Jordan & Rudy and Sam Kaderly, Minhas Craft Brewery, t-shirts by Monroe Sign Design, basket by New Glarus Brewing Co., Easter basket by No Limits Hair Design, brats & hamburgers by Rackow's Family Sausage, Wyffels seed corn by Neal Boeke, 1/16 scale John Deere tractor and two 1/174th John Deere combines by Sloan Imp., 10 LP refills by Southern WI Co-op, several items donated by Swiss Colony, Maple syrup by Zweifel Construction, & cheese by Alp & Dell, Chalet, Mapleleaf, Silver Lewis, one pizza per month for a year by Twin Grove Stage Stop, Culvers Thank You Farmers Basket. Gift certificates Brodhead Vet, Clarno Lumber, Farm & Fleet, Fibs North, Hennessey Imp., Jimmy Johns, Kevin's Appliance, Leisure Lanes, Papa Murphy's, Subway, Suisse Haus, Taco Bell, Vince's, Wal-Mart. Donations by Bank of New Glarus, Bullseye Portable Restrooms, Kurt's Feed & Seed, Tim Schmitt Wyffels seeds.

AUCTION SERVICES DONATED BY: Tom & Cory Bidlingmaier, auctioneers

CASHIER: Sugar River Bank of Juda

FOR INFORMATION: Call Mike at (608) 214-1453 or Juda Ag. Dept. at (608) 934-5251, ext. 157. Information also available at www.judaffa.com - watch site for pictures of sale items.

341905

Department of Revenue resumes Wisconsin Economic Outlook

Department of Revenue Secretary Peter Barca announced earlier this week in a speech to the Wisconsin Economic Development Association (WEDA) that the Department of Revenue (DOR) has resumed publishing the Wisconsin Economic Outlook. Published quarterly from the late 1970s until 2015, the report provided an overview on the state's current economic conditions and a forecast of critical economic metrics. The Wisconsin Economic Outlook March 2019 Report is now available.

"Our department has a talented team of economists, and they work hard to provide the best economic and tax data possible for Wisconsin businesses, government, media, and academia. This publication provides

decision makers with a window into where the Wisconsin economy is now and, more importantly, where it's headed," notes Secretary Barca. "This kind of information is essential for planning and forecasting. We believe groups such as WEDA who are promoting growth and economic development should find this information valuable."

The Wisconsin Economic Outlook is one piece of a broader collection of reports and interactive data tools assembled by the Department of Revenue designed to provide more information to the public.

The Wisconsin Economic Outlook examines a variety of metrics including employment, housing, and personal income. The March 2019

Report forecast shows:

- The U.S. and Wisconsin economies will continue growing in 2019, but at a slower pace as the impact of the federal fiscal stimulus starts to fade. Tight job markets and lower oil prices continue to support personal consumption growth.

- Wisconsin's unemployment rate will remain below the national rate, while both stay near historical lows.

- Wisconsin employment grew 0.8% in 2018. The forecast calls for similar growth in the next two years.

- Wisconsin personal income grew 3.6% in 2017, somewhat below growth nationwide. It is expected to increase 3.8% in 2018 and 3.9% in 2019, compared to 4.5% growth nationwide in both years.

Financing provided for public safety initiatives around Wisconsin

Today, the Board of Commissioners of Public Lands (BCPL) approved financing for important public safety improvements around Wisconsin.

The town of Greenville, in Outagamie County, will now be able to build a public safety building for the town's fire and police departments. BCPL is providing them with over \$6 million in financing that will provided a proper decontamination area, vehicle bays, and

conference rooms for planning.

"Fire, police, and other emergency services are essential to our community's overall wellbeing. We have an obligation to make sure public safety needs are appropriately financed, and I'm glad we can support the Greenville's fire and police departments," said board chair, Treasurer Sarah Godlewski.

The village of Twin Lakes, in Kenosha County, is also received financing to purchase a fire truck.

Both Twin Lakes and Greenville fire departments operate with primarily volunteers.

"Volunteer fire departments are prevalent across Wisconsin and often lack the resources necessary to provide fast and effective service to their community. The state trust fund financing program is intended to be used by communities like Twin Lakes that provide the needed resources to local governments," stated Godlewski.

News from Parkview High School

Viking Times

THURSDAY, MAR. 28

- Varsity baseball at Waterloo 5 p.m.
- Varsity softball at Poynette 5 p.m.

FRIDAY, MAR. 29

- Mother/Son game night 5 p.m.
- Orfordville Library: Story time 11 a.m.

SATURDAY, MAR. 30

- Pizazz spaghetti supper and spring show 4:30 p.m.

SUNDAY, MAR. 31

- Nothing scheduled

MONDAY, APR. 1

- Trailways Academic Bowl
- Varsity baseball at Blackhawk 5 p.m.
- Zumba 5:30 to 7 p.m.

TUESDAY, APR. 2

- Spring election: Polls open 7 a.m. to 8 p.m.
- Varsity baseball at Montello 5 p.m.
- Varsity softball at Montello 5 p.m.

- Kindergarten music program 2 p.m. and 6:30 p.m.

ORFORDVILLE LIBRARY: TEEN TUESDAY 3:30 TO 5 P.M.

WEDNESDAY, APR. 3

- Parkview Athletic Boosters Club meeting 5:45 p.m.
- Orfordville Library: Senior Luncheon 11:30 a.m. to 1:30 p.m. Meal begins at 11:30 a.m. Program begins at 12:15 p.m.
- Zumba 5:30 to 7 p.m.

Moore's Cemetery Association meeting

The annual meeting of the Moore's Cemetery Association will be held at 7 p.m. April 9, at the George Crooks home on County Road F in rural Brodhead. All interested persons are welcome to attend.

Gap Church annual meeting

The annual spring meeting of the Gap Church Museum, Inc. & Cemetery Association will be held at the church on Sunday, April 7, at 2 p.m. All interested parties are welcome.

Albany referendum to include roof repairs and bathroom upgrade

By Connie Gregerson
PRINCIPAL, ALBANY SCHOOLS

Albany Referendum is set for April 2nd. Two of the needs that will be addressed are necessary roof replacements and updates to the bathrooms near the Gymnasium. If you have ever attended a basketball game or other event in the Gymnasium and visited the facilities, you know the state of these old bathrooms. They are small and not handicap accessible. The stools are much lower than what is typical and are worn and in need of replacement. There is a one-stall men's restroom and a two-stall woman's bathroom currently. The updates would turn the two rooms into two family bathrooms with one

stool and sink in each room. This would be ADA compliant and would create rooms that are accessible for Comets and fans who need the room for wheelchairs and families.

Albany School has had many additions over the years. The original building was erected in 1922, followed by the addition of the elementary school in 1938. A few additions occurred in the 50's, 60's and 80's, creating a U-shaped building with a courtyard on the north side of the building. In 1996, the community voted on a referendum that allowed the construction of the middle school and high school wings, with the library, media room, and computer labs occupying the lowest level. This

moved the middle and high school classrooms out of the 1922 building. The 1922 building was used as storage until a community group cleaned it up and created the current Community Center in 2010.

Each new addition to the building has required an additional roof. In fact, there are 16 different roof sections on the current building. The roof on the 1922 building was patched during the summer of 2018 and is currently not considered in need of replacement. The metal roof over the Elementary School was installed in 2010. The 1996 addition has asphalt shingles that should last another 5-8 years. The oldest roofs are over the technology, agriculture,

music, and band classrooms, and are in need of replacement. These roof sections are all 28 years old and are built up flat style roofs. The roofs are cracked, and even with repairs there are still sections that leak into the building. The proposed roof replacement will include a new 50 year standing seam bitumen installation.

The April 2nd referendum includes the roofs and bathrooms,

along with an addition on the south side of the building that will create a safe, secure entrance to the building, and a commons area for community and student activities that would be open during the school day as well as after school hours. If you have any questions regarding the referendum please email referendum@albany.k12.wi.us or call 608-862-3225 EXT 3110.

Becca's Closet offering free dresses for prom

Becca's Closet, a ministry of Rockford Area Lutheran Ministries, is giving away prom dresses to all area students. The Rockford chapter serves as a boutique that collects and distributes formalwear to hundreds of young women of Rockford and the surrounding communities. More than 1000 dresses are given away annually in the Rockford area.

Becca's Closet is located inside Lutheran Church of the Good Shepherd, 1829 North Rockton Avenue. Rockford Area Lutheran Ministries is responsible for oversight and continued operations of the Rockford chapter.

Becca's Closet is open Saturdays for the prom season and is open through May 4 from 9 through 11:30

a.m. on Saturday mornings. An average Saturday morning will bring 100 girls to come and choose a dress. Many of these girls came from Rockford area schools, but some came from the Quad Cities, Wisconsin, and Chicago area. Donated dresses and accessories are always accepted; plus-size gowns and short dresses are especially appreciated.

Bulbs, bulbs, and more bulbs

The Brodhead Music Boosters are selling flower bulbs for our Spring Fundraiser. The fundraiser begins March 25 to April 3, delivery will be approximately April 17. There is a great selection of flowers and vegetables ranging from \$6 - \$28. See one of our many talented music kids to order or contact Andi Nipple at 608-897-6146 after 5 p.m. for a flyer or to place an order. You are able to pay through

your smart phone! The money will help purchase instruments, provide scholarships, t-shirts for Elementary chorus kids and much more. Please help support our great music program!

Bowling scores

Thursday afternoon ladies High 3-game series (First 5)
Chris Rosheisen - 461; Barb Chapman - 429; Becky Riese - 418; Virginia Schliem - 412; Laurie Thommen - 411

Splits
Cora Ball - 3-10; Priscilla Kaderly - 3-10; Barb Chapman - 3-6-8-10 & 3-10; Debbie Williams - 3-10 & 3-6-7-10

High Single Games (First 5)
Chris Rosheisen - 177 - 170; Becky Riese - 170; Laurie Thommen - 163; Barb Chapman - 160; Tana Klitzman - 152; Virginia Schliem - 152

Team Scores
Albany Lanes - W30, L10; Mike's Flooring - W26, L14; Ball's Installation - W22, L18; Huntington Plumbing - W19, L21; Knutes - W18, L22

High Team Game
Ball's Installation - 565

High Team Series
Ball's Installation - 1563

Albany Alumni Basketball

The Annual Albany Alumni Basketball will start on Friday, March 29 with the first game at 6:30 p.m. The cost is \$5 for an adult, \$1 for students & 5 & younger free. On Saturday, March 30, come on out & support the Old Timers as they will be playing at 6 p.m. This event will be held at the Albany High School and is our only fundraiser for the year. Money earned goes back towards scholarships to our senior class. We will also be selling t-shirts, raffle tickets, and alumni directories.

New in downtown Albany

Interested in education or religion? Sugar River Books in Albany has added a number of books in these categories. Featuring a broad selection of used books, the store, located at 200 Oak Street, is open every day except Sunday and Thursday.

Brodhead Lions host pancake breakfast

Brodhead Lions Pancake Breakfast will be held on Saturday, April 6, from 7 to 11 a.m. at the Albrecht Elementary School, 1400 21st Street, Brodhead, WI. All you can eat for \$6. Kids 5 to 12 only \$4, Senior citizens and kids under four eat free. Money raised from the Pancake Breakfast will be used to help fund Brodhead School District Field Trips.

Brodhead Garden Club scholarship available

Once again, the Brodhead Garden Club is offering a scholarship to a graduating senior who is continuing their education in the fields of horticulture, plant science, landscaping or turf science. Students of Brodhead, Albany, Juda, and/or Orfordville, including qualified home school applicants, are eligible to apply. If interested, please contact your school guidance counselor for more information. Students may attend a four-year, two-year or technical school.

The Brodhead Garden Club was established in 1932 and has been

meeting continuously since that time. This scholarship has been offered each year since 2006. Other projects performed by the garden club are local plantings, annual Covered Bridge Flowers show, and the flowers decorating the band shell during Concert in the Park.

We meet the third Tuesday of the month, March thru October, at 7:00 at the Senior Center. New members are always welcome. If you are interested, please call Joyce at 608-897-4094 or Marian at 608-897-9339.

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Join us at the Monroe Memory Café!

Second Wednesday of Each Month
1:30-3:00 PM
Next Café is April 10, 2019

Behring Senior Center
Blends & Friends Café
1113 10th St., Monroe, WI

Join us at the Memory Café for conversation, activities and laughter!

The second Wednesday of each month we host a social gathering for individuals with early stage dementia, Alzheimer's, or memory loss and their family and friends.

If you want to participate or have questions, contact the ADRC at 608-328-9499

ADRC
Aging & Disability Resource Center

340735

Monroe Clinic to hold 'Donate for Life' Ceremony

Monroe Clinic will be holding a "Donate for Life" Ceremony at 10 a.m. on April 1, in the Main Lobby of the Hospital Building.

Monroe Clinic has a long history of supporting organ, tissue and eye donation. By supporting donors and their families our work makes the gift of life possible for the nearly 114,000 people who currently await a life-saving organ transplant and thousands more whose lives will

be dramatically improved through tissue and eye donation.

At exactly 10:08 a.m. Monroe Clinic will join the Donate Life Wisconsin and dozens of other hospitals and organizations in a state-wide moment of silence. This remarkable event honors donors, and their families while promoting the mission to raise awareness of the need for organ donors, organ, tissue and eye donation and

the importance of registering your donation decision on the Wisconsin donor registry through DonateLifeWisconsin.org.

The public is invited to attend the ceremony. Immediately after the opening remarks and moment of silence, individuals will be welcomed and encouraged to share personal stories of how organ donation has impacted their life and the lives of loved ones.

Include immunizations in your spring break schedule

The Wisconsin Department of Health Services (DHS) is encouraging families to protect their children, themselves, and their communities by scheduling vaccinations for the whole family during this year's school spring break.

"Vaccinations are safe and effective, and help protect our children, our parents, and our friends and neighbors," said Julie Willems Van Dijk, DHS Deputy Secretary. "They help keep kids from missing school and parents from missing work or other activities due to illnesses which can be very serious and can be prevented."

So far this year, some 228 measles cases have been confirmed in 12 states, including Illinois, according to the Centers for Disease Control and Prevention (CDC).

Attorney General Kaul's statement following U.S. Attorneys notification

U.S. Attorneys Scott Blader and Matthew Krueger notified medical professionals with relatively high levels of opioid prescriptions to review their prescribing practices. Following this action Attorney General Josh Kaul issued the following statement:

"Thank you U.S. Attorneys Krueger and Blader for sending these notices out to providers. While the medical community has played an important role in addressing the opioid epidemic, we need to ensure that all medical professionals are prescribing responsibly," said Attorney General Josh Kaul.

Members of the public who have unused or unwanted medications can dispose of them safely and conveniently at more than 400 drug disposal boxes around Wisconsin. Unused or expired medicine should never be flushed or poured down the drain. Water reclamation facilities are not designed to remove all of them and trace amounts of pharmaceu-

ticals are showing up in rivers and lakes.

To find a drug disposal box near you, go to

www.doseofrealitywi.gov/find-a-take-back-location/.

Try these kitchen timesavers

Try these kitchen timesavers to cut back on time and make less work for you. By taking the stress and hassle out of cooking, you'll have more time to enjoy it and to spend with your loved ones.

- Organize your kitchen. Keep frequently used items such as cooking oils/sprays, spatulas, cutting boards, and spices within easy reach. This will save you from having to search for them later.

- Clear the clutter. Before you start cooking, clear off your counters. This allows more room for prep space.

- Chop extra. When chopping up veggies for a meal, chop more than you need. Take the extra, place in a reusable container and freeze. Then

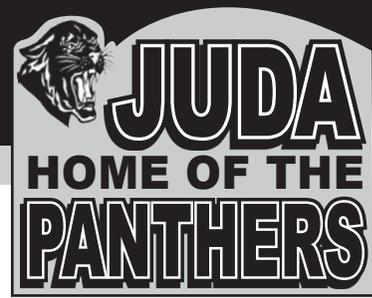
next time you need it, you can skip a step.

- Have everything in place. Grab all ingredients needed for your meal – chopped vegetables, measured spices, and thawed meats. It will be easier to spot missing items and avoid skipping steps.

- Double your recipe. For your next casserole or stew, try doubling the recipe and freezing the extra. You'll save time and make cooking next week's dinner a snap!

- Clean as you go. Fill up the sink with soapy water and wash the dishes as you cook. It'll make clean up go much smoother!

- Save some for later. Freeze leftover soups, sauces, or gravies in small reusable containers.



Panthers on the Prowl

Written by Taylor Adkins, Dean DeVoe, Marilyn Farias, Nicole Kamholz, Quinton Kammerer, Karlee Kesler, Jacob Mahlkuch, Nathaniel Nicholson, Hannah Powers, and Lily Riebe

MAKE-UP DAYS AND HOURS

Due to all of the inclement weather days this year that resulted in several delays, early releases, and closings, the District needs to make sure we have the required instructional minutes set by the Department of Public Instruction. The following changes will be in effect for the remainder of the 2018-2019 school year: 1) Beginning March 4, the school day will be extended by 10 minutes each day. School will start at the normal time of 7:50 and will end at 3:20 instead of 3:10. 2) April 22, 2019, was originally scheduled as a vacation day. This will now be a full day of school.

FOOD PANTRY

The Panther Pantry is open on Saturday mornings from 9:00 to 11:00 a.m. We can also schedule appointments if that time does not work. Appointments can be made by calling the school at 608-934-5251.

NHS

The NHS is having a meeting next week to plan a spring service project. Keep checking back to see what the project will be. The NHS is continually grateful for the community's support.

MUSIC DEPARTMENT

Musicians who did not go to Solo and Ensemble performed their pieces for the class. This was a great learning experience for the students because they get to experience what it is like to perform in front of a group. The band is also working hard to prepare for Large Group Competition to be held on April 17. The choir is currently preparing their pieces for the spring concert.

SPANISH CLUB

Spanish Club is selling Decatur cheese until April 4 to help fundraise for the Peru trip this June. They will also be having a bake sale at Woodford State Bank in Monroe on Saturday, April 20, to also fundraise for the trip.

JUDA HILL CLIMB

The Hill Climb is almost here! It will be held on Saturday, May 18. The Kids Fun Run will start at 9:00 a.m., and the 2K walk and 5K race will start at 9:30 a.m. After the race, there will be food and door prizes that any participant can win, including a night's stay at the Kalahari Resort! Medals will be given to the top 3 runners in each age bracket. Register online at <http://bit.ly/2019JudaHillClimb>!

REC DISTRICT

Summer ball program information

was sent out in the Elementary Newsletter. If you have any more questions please call the Juda School office.

JFAB

Band and Choir summer camp scholarships will be available April 1. Please see Mr. Taylor or Mrs. Fox for your application.

PBIS

The elementary PBIS team is looking for staff members who have a hobby, talent, or special skill that they would be willing to share with the elementary students on Friday, March 29, from 8:00-8:40 a.m. Presenters will lead a presentation for a group of no more than 20 students, and ideally, incorporate some hands-on experience for the students. If you are a high school or middle school teacher, your 1st-hour students can work as your assistants.

FFA

Officer applications are due April 3. In order to apply, you must be a sophomore or older and have taken Ag Survey. The Alumni Auction will be held on April 6. If anyone would like to volunteer, talk to Ms. Beitz. It will count for ACP hours!

STEAM

This week at Juda is a STEAM week! Students will continue to work on their projects. The competition keeps getting closer, so continue working hard.

SHEDD AQUARIUM FIELD TRIP

The Biology II class will be taking a field trip to the Shedd Aquarium on Wednesday, April 3. Seventh graders will also be attending. The Shedd Aquarium is located in Chicago, contains approximately 32,000 animals, and is one of the world's largest indoor aquariums.

BASEBALL

One week of practice is in the books, and the boys have put in the work for their first game against Monticello on March 26. The boys play the Whitewater Whippets on Thursday, March 28, at Whitewater, and Friday, March 29, in Brodhead.

SOFTBALL

The girls had their first game on Monday against Orangeville at Albany. Their next game will not be until Monday, April 1, at Lena-Winslow. Varsity will start at 4:30 p.m., and the JV will play right after. Good luck to the ladies on their season!

FORENSICS

The Forensics team is excitedly preparing for State Festival. They have been practicing their pieces to make sure that they are the best they can be. We wish them the best of luck with their pieces at State on April 12.

TRACK AND FIELD

Varsity track athletes competed at their first meet on Friday, March 15, in Platteville. Taylor Adkins got 26th out of 42 in long jump, Nicole Kamholz got 4th out of 41 in the 400 meter dash, Dogukan Yetgin got 39th out of 44 in the 55 meter dash, CJ Kamholz got 19th out of 41 in the 400 meter dash, Royce Brauer got 10th out of 40 in long jump and 2nd out of 21 in triple jump, Max Haffeel got 14th out of 21 in triple jump, and Jacob Mahlkuch got 18th out of 43 in shot put.

PANTHER SOFTBALL BOWLING FUNDRAISER

On Saturday, March 31, the Juda-Albany softball team will be hosting a bowling fundraiser at Leisure Lanes in Monroe. Check-in is at 1:30 p.m. and bowling will start at 2:00 p.m. The cost is \$15.00 per person, which covers 3 games and shoe rental. There will be prizes and baskets that can be won with the purchase of tickets. If interested, contact any Juda-Albany softball player, the Juda School office (608-934-5251), or Bill Davis at (608-558-8020) to sign up. Walk-ins are also welcomed. Come support the Juda-Albany softball team and have fun as well!

BLACKHAWK TECHNICAL COLLEGE SPRING EVENTS

Blackhawk Technical College has an exciting spring semester of events and activities. On March 26 and on April 3, One Stop Admission Events will take place for students who want help completing the BTC application and FAFSA. On April 9, Healthcare Day will take place for students who would like to have the opportunity to tour healthcare facilities, tour BTC Health Sciences, attend an education fair, and listen to panel professionals from the healthcare industry. Blackhawk tech representatives will also continue visiting schools in Green County. They can meet with any student who is at any stage in his/her college and career search process. Anyone interested in attending any of these events should contact Mrs. Bertling.

ART DEPARTMENT

The high school art classes are working on a printmaking project this coming week. The middle school rotation class is making jewelry, and the sixth graders are working on their Illuminated Manuscripts. The fifth graders are making bookmarks for their bookmark exchange, and the fourth graders are making clay monsters. In the third grade class, they are making clay wind chimes, and the second grade is weaving. The first and kindergarten class are starting new projects.

ASVAB TEST

If you are interested in joining the armed forces and need to the ASVAB test, a test session will be held at the Albany High School at 9:00 a.m. on Thursday, April 11. A Juda school bus will take students to Albany on the morning of the test. Please let Mrs. Bertling know if you are interested in attending this test session.

RELEASE TIMES FOR SPRING SPORTS

There is an early release schedule posted outside Mr. Brown's classroom door. All dates are subject to change if the weather requires it.

BRIGHTER SMILES

Brighter Smiles is coming to Juda again. Brighter Smiles is a traveling organization that helps students who cannot afford dental care. On Thursday, March 28, Brighter Smiles will be at Juda school. It is not too late to sign up! You may sign up now at <http://enrollment.bbsmiles.org/> The professional services provided right at school include oral screenings, cleanings, fluoride varnish applications, dental sealants, dental health education, and referral assistance. Forward Health (BadgerCare) Card Accepted! (Other Private Dental Insurances Not Accepted)

LASER ENGRAVER

Juda received an Emblaser 2 through a grant recently. The Emblaser is capable of engraving designs onto various materials. A computer to run the machine is on its way. A small team of students is working on a project to showcase the machine's abilities. We are very excited about the opportunities that this machine will provide the students.

REMINDER

A reminder to all seniors to get their ACP binders and E-file Portfolios ready for their presentations at the end of April. You should have the requirements for both of these assignments already. Also, do not forget to get your Powerpoint presentation ready so that you can give the presentation at the end of April or beginning of May.

RESPONSIBILITY PASS

All Juniors and Seniors with good attendance, good grades, and good character grades are eligible to apply for a responsibility pass. With the responsibility pass, students are able to go to the Zen Den, Library, and other places in the school without adult supervision. The responsibility pass can be taken away if the student abuses the pass.

FLEX PASS

All Seniors with good attendance, good grades, and good character grades are eligible to apply for a flex

pass. With the flex pass, students are able to leave school at 2:40. The only times the students will not be able to leave flex is if we are doing ACP and STEAM activities. The flex may be taken away if the student abuses its power.

5TH GRADE STATES FAIR

The 5th grade States Fair is scheduled for Thursday, March 28, from 1:45-3:10 in the cafeteria. Please come see the hard work the class has done. If you have any questions, please contact the office.

INTRO TO ENGINEERING

The engineering class had a small competition. Each student was tasked with the building of a parking garage. Students had a list of materials that they were able to choose from to complete the structure. The task was to see how many Hot Wheels cars the parking garage could hold. First place went to Brian DeVoe, second place went to Brian McCullough, and third place went to Trent Anderson.

ACT ASPIRE

All sophomores will be taking the ACT Aspire test on April 10. Make sure the night before all the students get enough sleep and eat a well-balanced breakfast!

HOMEWORK CLUB

The next homework club dates are after school April 2, 4, 9, and 11. If you are signed up for this, make sure to be there and be ready to learn!

COLONY BRANDS CAREER EXPO

On Thursday, April 4, the seniors will be going to Swiss Colony in Monroe for a Career Expo. A bus will drive the students to Monroe for the Expo, which will last from 11:00 a.m.- 2:00 p.m. The career expo will expose the seniors to an array of career paths available right here in southwest Wisconsin and will give them access to a variety of professionals. All attendees will also earn a \$350 scholarship!

LUNCH

On Thursday, March 28, breakfast will be egg sandwich; lunch will be wiener wraps, baked beans, and apple juice. Friday, March 29, breakfast will be long johns; lunch will be cheese sticks, green beans, and pears. Monday, April 1, breakfast will be muffins; lunch will be quesadilla, corn, and pineapple. Tuesday, April 2, breakfast will be breakfast bars; lunch will be hamburgers, fries, and peaches. Wednesday, April 3, breakfast will be scrambler; lunch will be chicken nuggets, mashed potatoes, mandarin oranges, and dinner rolls.

Citizens, town try to resolve Pinnacle Dairy permit challenge out of court

By Tony Ends
CORRESPONDENT

A citizen and Sylvester township petition contesting a state pollution discharge permit to Pinnacle Dairy is heading to a prehearing conference April 17.

State administrative Law Judge Kristine M. Kerig announced the prehearing conference date this month. At issue are eight disputed permitting matters related to the 5,800-cow dairy now operating about nine miles northwest of Brodhead.

"The upcoming hearing is really only a scheduling of multiple meetings between the two parties to exchange information and try to reach an agreement without going to court," said Town of Sylvester Supervisor David Schenk last Thursday.

"This is not something that will shut down the big dairy. It at best will provide additional protection for the residents of the township. This process will take some time to resolve," Schenk said.

Schenk with the Town of Sylvester, Anna Anderson, Lynn Lokken, Karla Albright, Ron Albright, Jodie Zimmerman, and Steve Zimmerman filed the petition for a contested case hearing with Wisconsin's Department of Natural Resources in June last year. The DNR issued the Wisconsin Pollution Elimination Discharge System (WPDES) permit to Pinnacle in April 2018.

Issuance of the permit followed more than 2½ years of back and forth between Green County, the state and Pinnacle's owners, the Todd Tuls family. Based in Nebraska, the family now operates five concentrated animal feeding operations, including three in Wisconsin.

Thick, water-bearing layers of soil — as much as 7 to 23 feet thick — were found at many locations on the 127 acres of cropland, where Pinnacle

Dairy is now constructed. The site is south of State Highway 59, where Decatur Sylvester Road intersects with County Highway FF.

These wet conditions made the DNR and the county cautious about considering shallow water saturation there a perched geological condition, something Pinnacle's engineer asserted he could remediate.

Todd Jenson, who directs Green County Land and Water Conservation Department, said last week that Pinnacle Dairy met the county's conditions to build and operate and was thus permitted.

Area rural residents and the Town of Sylvester also raised concerns from late 2015 forward. At issue was how to protect the public's water from nearly 95.2 million gallons of liquid manure the dairy would generate and apply to thousands of acres annually.

A dairy operation with 2,500 cows produces as much waste as a city of 411,000 people, according to the U.S. Environmental Protection Agency. By that calculation, Pinnacle Dairy's 4,000-cow milking herd (plus heifers and maternity cows) on a single farm exceeds human waste for Green County's 36,000 residents by more than 20-fold.

Pinnacle Dairy stores, handles and discharges manure in the Searles Creek drainage area atop the Lower Sugar River Watershed. The 10-mile Searles Creek flows into Decatur Lake, a long-time residential and recreational feature adjacent Brodhead and Pearl Island Recreational Corridor.

The dairy's contracts with landowners to take liquid manure from the site, however, extend beyond the immediate vicinity and the Town of Sylvester.

The prehearing conference is set for 1:30 p.m. Wednesday, April 17, in Room S148 at the offices of the Division of Hearings and Appeals, 4822 Madison Yards Way, Madison.

"Any person, organization, or governmental unit wishing to become a party to this proceeding must attend the conference in person or by an authorized representative," stated Kerig in her notice on the prehearing. "The purpose of the prehearing conference will be to identify parties to the proceeding, to simplify or clarify the issues, which may be contested at the hearing, identify witnesses, discuss the exchange of exhibits, establish a discovery schedule, address any other matters as may aid in the disposition of the action, and schedule a date for the contested case hearing."

There will be no testimony taken, however, a contested case hearing date may be set, Kerig stated.

On April 25, 2018, the Department of Natural Resources (DNR) issued a Wisconsin Pollutant Discharge Elimination System (WPDES) Permit, No. WI-0065773-01-0, to Pinnacle Dairy, LLC. The permit was issued to regulate the discharge from a livestock operation located at N4135 Decatur Sylvester Road, Brodhead, Wisconsin, which would both discharge into Searles Creek within Lower Middle Sugar River Watershed, and the groundwater of the state, in accordance with the effluent limitations, monitoring requirements, and other conditions on the management and utilization of manure and process wastewater specified in the permit.

By letter dated July 13, 2018, the DNR granted the local request for a contested case hearing and limited the hearing to the following issues:

1. Whether the permit is unreasonable because it does not provide for a demonstration of the separation of the base of the storage facility from saturation in accordance with NRCS Standard 313, dated December 2005.

2. Whether the permit is unreasonable because it does not provide for assurance that the perched water table

will be drained in accordance with federal Natural Resource Conservation Service Standard 313, dated December 2005.

3. Whether four sections of the permit are unreasonable because they do not require construction and operation of the manure and wastewater storage facilities in a manner assuring compliance with groundwater protection standards and effluent limitations.

4. Whether seven sections of the WPDES permit, and the approved Nutrient Management Plan are unreasonable because they do not require sampling or monitoring at land application sites.

5. Whether the groundwater monitoring required by the permit is unreasonable in that it is insufficient to determine whether the permittee is complying with applicable groundwater protection standards, and to protect groundwater and drinking water supplies.

6. Whether five sections of the permit are unreasonable because they authorize discharge of manure and process wastewater pollutants that exceed state water quality standards and cause or contribute to exceedances of state groundwater standards.

7. Whether Section 2.1 of the Permit is unreasonable because it does not indicate whether the facility is eligible for alternative concentration limits

and, if so, because it does not include such limits.

8. Whether four sections of the permit, and the approved Nutrient Management Plan, are unreasonable because they do not include a limit on the current proposed number of animal units the permit authorized.

Wisconsin's administrative rules allow the DNR to modify a permit if the DNR and petitioners challenging the permit enter into a signed stipulation to resolve the contested case hearing, and the stipulation specifies a change to the permit term or condition that was the subject of the contested case hearing.

If resolution fails, procedures of a contested case hearing closely resemble those followed at a trial in state circuit court.

The permits, petitions and other information relating to the petitioner are on file and may be inspected and copied at the DNR offices, 101 South Webster St., Madison. The office is open between 9 a.m. and 3:30 p.m., Monday through Friday, holidays excepted.

Copies of documents on file for the applicant may be obtained by writing to the Department of Natural Resources, WPDES Permit Section, P.O. Box 7921, Madison, Wisconsin, 53707-7921. Reasonable costs will be charged for copies, excluding public notices and fact sheets.



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The Independent-Register



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dentist.brodhead@outlook.com

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Legal Notices

Board of Adjustments Committee Meeting
 Town of Avon
 Avon Town Hall
 16513 W Beloit Newark Road,
 Brodhead, WI 53520
 April 1, 2019 at 7:00 p.m.

The Board of Adjustments Committee for the Town of Avon will be meeting on April 1 at 7:00 p.m. to hear and review the application submitted by Eugene Engen for a Variance to have road frontage of less than 250 feet. The property is located on the corner of Fossum Rd and Sagen Rd, Brodhead, WI 53520.

Stephanie Schwartzlow
 Avon Town Clerk
 608-921-3656

The Independent Register
 3/27/2019
 WNAXLP 341449

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**STATE OF WISCONSIN
 CIRCUIT COURT
 GREEN COUNTY
 CIVIL DIVISION**

ASSOCIATED BANK, N.A.
 Plaintiff,
 vs.
 ALAN R. CARROLL;
 UNKNOWN SPOUSE OF
 ALAN R. CARROLL;
 CAPITAL ONE BANK;
 BMO HARRIS BANK, N.A.,
 successor by merger with
 AMCORE BANK, N.A., et al.;
 Defendants.

PUBLICATION SUMMONS
 Case No. 18-CV-269
 Branch No. 2

Foreclosure of mortgage/30404
 TO EACH PERSON NAMED
 ABOVE AS A DEFENDANT:
 YOU ARE HEREBY NOTIFIED
 that the plaintiff named above has
 filed a lawsuit or other legal action
 against you. The complaint, which
 is also served upon you, states the
 nature and basis of the legal action.
 Within forty (40) days after March
 13, 2019, you must respond with
 a written answer, as that term is
 used in chapter 802 of the Wis-
 consin Statutes, to the complaint.
 The court may reject or disregard
 an answer that does not follow the
 requirements of the statutes. The

answer must be sent or delivered to
 the court, whose address is Clerk of
 Courts, Green County Courthouse,
 2841 6th Street, Monroe WI 53566,
 and to Stupar, Schuster & Bartell,
 S.C., Plaintiff's attorney, whose
 address is 633 W. Wisconsin Ave.
 #1800, Milwaukee WI 53203. You
 may have an attorney help or rep-
 resent you.

If you do not provide a proper
 answer within forty (40) days, the
 Court may grant judgment against
 you for the award of money or other
 legal action requested in the Com-
 plaint, and you may lose your right
 to object to anything that is or may
 be incorrect in the Complaint. A
 judgment awarding money may be-
 come a lien against any real estate
 you own now or in the future, and
 may also be enforced by garnish-
 ment or seizure of property.

Dated: March 5, 2019
 STUPAR, SCHUSTER &
 BARTELL, S.C.
 Attorneys for Plaintiff
 By: Electronically signed by Todd
 T. Nelson
 Todd T. Nelson
 State Bar No. 1059527
tnelson@ssblawsc.com
 Post Office Address
 633 W. Wisconsin Ave. #1800
 Milwaukee WI 53203

414-271-8833
 The Independent Register
 3/13, 3/20, 3/27/2019
 WNAXLP 340313

**STATE OF WISCONSIN
 CIRCUIT COURT
 Green County Wi
 SUMMONS**

Discover Bank
 c/o Messerli & Kramer PA
 3033 Campus Drive Suite 250
 Plymouth, MN 55441
 Plaintiff,
 vs.
 Kristi M Bemus
 1006 21ST ST TRLR 106
 BRODHEAD, WI 53520
 Defendant(s)

Case Code: 30301
 Case No. 19CV2

THE STATE OF WISCONSIN
 To each person named above as a
 Defendant(s):
 You are hereby notified that the
 Plaintiff named above has filed a
 lawsuit or other legal action against
 you. The Complaint, which is at-
 tached, states the nature and basis
 of the legal action.

Within forty (40) days of March
 20, 2019, you must respond with
 a written answer, as that term is
 used in Chapter 802 of the Wis-
 consin Statutes, to the Complaint.

The court may reject or disregard
 an answer that does not follow the
 requirements of the statutes. The
 answer must be sent or delivered to
 the court, whose address is Green
 County Circuit Court, 2841 6th St,
 Monroe, WI 53566-1503 and to
 Messerli & Kramer PA, Plaintiff's
 attorney, whose address is 3033
 Campus Drive, Ste. 250 Plymouth,
 MN 55441. You may have an attor-
 ney help or represent you.

If you do not provide a proper
 answer within forty (40) days, the
 court may grant judgment against
 you for the award of money or other
 legal action requested in the Com-
 plaint, and you may lose your right
 to object to anything that is or may
 be incorrect in the Complaint. A
 judgment may be enforced as pro-
 vided by law. A judgment awarding
 money may become a lien against
 any real estate you own now or in
 the future, and may also be en-
 forced by garnishment or seizure of
 property.

MESSERLI & KRAMER PA
 Electronically signed by:
 James E. Kachelski, #1021194 WI
 March 11, 2019
 3033 Campus Drive, Ste. 250
 Plymouth, MN 55441
 cc-litigation@messerlikramer.com
 Ph#: (763) 548-7900
 Fax#: (763) 548-7922
 The Independent Register
 3/20, 3/27, 4/3/2019
 WNAXLP 341012

NOTICE OF SPRING ELECTION AND SAMPLE BALLOTS — APRIL 2, 2019

**OFFICE OF THE GREEN COUNTY CLERK
 TO THE VOTERS OF GREEN COUNTY:**
 Notice is hereby given of a spring election to
 be held in Green County, on April 2, 2019, at
 which the officers named below shall be cho-
 sen. The names of the candidates for each
 office to be voted for, whose nominations
 have been certified to this office, are given
 under the title of the office, each in its proper
 column, together with the questions submit-
 ted to a vote, for a referendum, if any, in the
 sample ballot below.

INFORMATION TO VOTERS
 Upon entering the polling place, a voter
 shall state his or her name and address, show
 an acceptable form of photo identification and
 sign the poll book before being permitted
 to vote. If a voter is not registered to vote,
 a voter may register to vote at the polling
 place serving his or her residence, if the
 voter presents proof of residence in a form
 specified by law. Where ballots are distributed
 to voters, the initials of two inspectors must
 appear on the ballot. Upon being permitted
 to vote, the voter shall return alone to a voting
 booth and cast his or her ballot except that
 a voter who is a parent or guardian may be
 accompanied by the voter's minor child or
 minor ward. An election official may inform
 the voter of the proper manner for casting a
 vote, but the official may not in any manner
 advise or indicate a particular voting choice.

Where Optical Scan Voting is Used
 The voter shall fill in the oval next to the
 name of the candidate of his or her choice
 for each office for which he or she intends to
 vote. To vote for a person whose name does
 not appear on the ballot, the voter shall write
 in the name of the person of his or her choice
 in the space provided for a write-in vote and
 fill in the oval next to the write-in line. On
 referendum questions, the voter shall fill in the
 oval next to "yes" if in favor of the question,
 or the voter shall fill in the oval next to "no" if
 opposed to the question.

When using an **electronic optical scanning**
 device ("Automark") to mark an **optical scan**
 ballot, the voter shall touch the screen at the
 name of the candidate of his or her choice
 for each office for which he or she intends to

vote. To vote for a person whose name does
 not appear on the ballot, the voter shall type
 in the name of the person of his or her choice
 in the space provided for a write-in vote. On
 referendum questions, the voter shall touch
 the screen at "yes" if in favor of the question,
 or the voter shall touch the screen at "no" if
 opposed to the question.

The vote should not be cast in any other
 manner. Not more than five minutes' time
 shall be allowed inside a voting booth.
 Sample ballots or other materials to assist the
 voter in casting his or her vote may be taken
 into the booth and copied. The sample ballot
 shall not be shown to anyone so as to reveal
 how the ballot is marked.

If the voter spoils an **optical scan** ballot, he
 or she shall return it to an election official who
 shall issue another ballot in its place, but not
 more than three ballots shall be issued to any
 one voter. If the ballot has not been initialed
 by two inspectors or is defective in any other
 way, the voter shall return it to the election
 official, who shall issue a proper ballot in its
 place.

After Voting the Ballot
 After an official **optical scan** ballot is
 marked, the voter shall then insert the ballot
 in the voting device. The voter shall leave the
 polling place promptly.

A voter may select an individual to assist in
 casting his or her vote if the voter declares to
 the presiding official that he or she is
 unable to read, has difficulty reading, writing
 or understanding English or that due to
 disability is unable to cast his or her ballot.
 The selected individual rendering assistance
 may not be the voter's employer or an agent
 of that employer or an officer or agent of a
 labor organization which represents the voter.

The following is a sample of the official
 ballot(s):
 (See Sample Spring Election Ballot)
 (See also List of Candidates and List of
 Referendum)

Michael J. Doyle
 Michael J. Doyle,
 Green County Clerk

LIST OF CANDIDATES SPRING 2019 ELECTION: April 2, 2019 Green County, WI

TOWN OF ALBANY
 Office: **Chair**
 Vote for not more than: 1
 Names in Correct Order:
Abel A. Schultz
 Office: **1st Supervisor**
 Vote for not more than: 1
 Names in Correct Order:
Doug Lawrence
 Office: **2nd Supervisor**
 Vote for not more than: 1
 Names in Correct Order:
Scott Roth
 Office: **Clerk**
 Vote for not more than: 1
 Names in Correct Order:
Bonnie Zee
 Office: **Treasurer**
 Vote for not more than: 1
 Names in Correct Order:
Grace A. Spangler

TOWN OF DECATUR
 Office: **Chair**
 Vote for not more than: 1
 Names in Correct Order:
Allen Schneider
 Office: **1st Supervisor**
 Vote for not more than: 1
 Names in Correct Order:
Sally Saunders
 Office: **2nd Supervisor**
 Vote for not more than: 1
 Names in Correct Order:
Dusty Kubly

TOWN OF JEFFERSON
 Office: **Chair**
 Vote for not more than: 1
 Names in Correct Order:
Harvey Mandel
 Office: **1st Supervisor**
 Vote for not more than: 1
 Names in Correct Order:
Kurt Jordan
Douglas S. Mayer
 Office: **2nd Supervisor**
 Vote for not more than: 1
 Names in Correct Order:
Rick Nusbaum
Rudy Ammon
 Office: **Clerk/Treasurer**
 Vote for not more than: 1
 Names in Correct Order:
Amy McCullough

TOWN OF SPRING GROVE
 Office: **Chair**
 Vote for not more than: 1
 Names in Correct Order:
Patrick Faessler
 Office: **1st Supervisor**
 Vote for not more than: 1
 Names in Correct Order:
Ernest Webnar
 Office: **2nd Supervisor**
 Vote for not more than: 1
 Names in Correct Order:
Frederick Badertscher

Office: **Clerk**
 Vote for not more than: 1
 Names in Correct Order:
Debra Cline
 Office: **Treasurer**
 Vote for not more than: 1
 Names in Correct Order:
Patricia Reckamp

TOWN OF SYLVESTER
 Office: **Chair**
 Vote for not more than: 1
 Names in Correct Order:
Daniel Moehn
Anna Anderson
 Office: **1st Supervisor**
 Vote for not more than: 1
 Names in Correct Order:
Terry Reed
Mike Witt
 Office: **2nd Supervisor**
 Vote for not more than: 1
 Names in Correct Order:
David Schenk
 Office: **Clerk/Treasurer**
 Vote for not more than: 1
 Names in Correct Order:
Lynn Lokken

VILLAGE OF ALBANY
 Office: **President**
 Vote for not more than: 1
 Names in Correct Order:
Kim A. Blumer
 Office: **Trustee**
 Vote for not more than: 3

Names in Correct Order:
Larry W. Nipple
Eileen G. Althaus
Michelle Monson

SCHOOL DISTRICT OF ALBANY
 Office: **School Board Member**
 Vote for not more than: 3
 Names in Correct Order:
Steven P. Elliott
Gary Armitage

SCHOOL DISTRICT OF JUDA
 Office: **School Board Member**
 Vote for not more than: 2
 Names in Correct Order:
Stefanie Baum
Jessica Matzke
Joanne Szwedel

SCHOOL DISTRICT OF MONROE
 Office: **School Board Member**
 Vote for not more than: 3
 Names in Correct Order:
Daniel Bartholf
Richard Deprez
Dylan McGuire

**LIST OF ADDITIONAL CANDIDATES
 SPRING 2019 ELECTION: April 2, 2019
 Rock County, WI - Brodhead Wards 7-8**

STATE OF WISCONSIN
 Office: **Circuit Court Judge, Branch 1**
 Vote for not more than: 1
 Names in Correct Order:
Karl Hanson
 Office: **Circuit Court Judge, Branch 2**
 Vote for not more than: 1
 Names in Correct Order:
Derrick A. Grubb
 Office: **Circuit Court Judge, Branch 4**
 Vote for not more than: 1
 Names in Correct Order:
Daniel T. Dillon

**LIST OF REFERENDUM
 SPRING 2019 ELECTION: April 2, 2019
 Green County, WI**
School District of ALBANY
 Shall the School District of Albany,
 Green and Rock Counties, Wisconsin
 be authorized to issue pursuant to
 Chapter 67 of the Wisconsin Statutes,
 general obligation bonds in an amount
 not to exceed \$2,750,000 for the
 public purpose of paying the cost of
 a school building and improvement
 project consisting of: construction of
 an addition and renovations, including
 for a secure entrance, a district office
 and multi-purpose programming
 space, and related demolition; roof
 replacement; building infrastructure
 and site improvements; and acquisition
 of related furnishings, fixtures and
 equipment?
 Yes
 No

GREEN COUNTY POLLING PLACES
 All polling places are accessible to elderly
 and disabled voters.

**ALL POLLING PLACES WILL OPEN
 AT 7:00 a.m.
 AND WILL CLOSE AT 8:00 p.m.**

TOWNSHIP ADDRESS

Albany	Town Hall, N6065 County E, Albany, WI 53502
Decatur	Town Hall, 1408 14th Street, Brodhead, WI 53520
Jefferson	Juda Community Center, W2895 County KS, Juda, WI 53550
Spring Grove	Town Hall, N2475 Highway GG, Brodhead, WI 53520
Sylvester	Town Hall, N4505 Highway 59, Albany, WI 53502

VILLAGE ADDRESS

Albany	Village Hall, 206 N. Water Street, Albany, WI 53502
--------	---

CITY ADDRESS

Brodhead	City Hall, 1111 W. 2nd Avenue, Brodhead, WI 53520
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At the close of voting on Election Day, pursuant to the provisions of Wis. Stat. § 19.84, the Election Inspectors at each polling place will convene as the Local Canvassing Board for the purpose of conducting the local canvass pursuant to Wis. Stat. § 7.51. This meeting will be open to the public pursuant to Wis. Stat. § 19.81-89.
 The Independent Register
 3/27/2019
 WNAXLP 340928

**ADVERTISEMENT FOR BIDS
 PROJECT: 2019 STORM SEWER**
 OWNER: Village of Orfordville
 303 East Beloit Street,
 P.O. Box 409
 Orfordville, WI 53576-0409

**CONTRACTS AND BID
 DEADLINE:**
 Sealed bids for a single contract
 for storm sewer construction will be
 received by the Village of Orford-
 ville until 10:00 A.M., local time on
 April 18, 2019. The bids will be pub-
 licly opened and read aloud imme-
 diately thereafter in the Village Hall
 meeting room.

The contract consists of the fol-
 lowing approximate quantity:
 18" RCP Storm Sewer
 330 lineal feet

Appurtenances to the above con-
 struction items, such as a sidewalk
 and grass restoration are included,
 but are not listed above. The quanti-
 ties are subject to change without
 notice prior to document distribu-
 tion.

CONTRACT DOCUMENTS:
 The Contract Documents, con-
 sisting of Advertisement for Bids,
 Instructions to Bidders, Bidder's
 Proof of Responsibility, Bid Propo-
 sal Form, Affidavit of Organi-
 zation and Authority, Bid Bond (in
 the amount of 5% of the maximum
 amount of the bid), Notice of Award
 Form, Agreement Form, Notice
 to Proceed Form, Performance/
 Payment Bond (100%), Certificate
 of Insurance, General Conditions,
 Supplementary Conditions, Tech-
 nical Specifications, Drawings and
 Addenda (if any) may be examined
 at the following locations:
 Village of Orfordville
 303 East Beloit Street,
 P.O. Box 409
 Orfordville, WI 53576-0409

Town & Country Engineering, Inc.
 2912 Marketplace Drive,
 Suite 103
 Madison, WI 53719
 Copies of the Contract Docu-
 ments and the Construction Plans
 may be obtained at the office of
 Town & Country Engineering, Inc.,
 2912 Marketplace Drive, Suite 103,
 Madison, WI 53719. There is a **\$25**
non-refundable copying and distri-
 bution charge for these documents.
 Electronic bidding documents are
 available on-line at Questcdn.com,
 Project No. 6201867 for \$15.00. An
 additional fee of \$10.00 is required
 for those submitting a bid on-line
 via Questcdn. An additional fee of
 \$10.00 is required for those submit-
 ting a bid on-line via Questcdn.
QUALIFICATIONS:
 Bidders must be pre-qualified with
 the Village of Orfordville within the
 last year or must be pre-qualified
 for this work 5 days prior to the bid
 deadline in accordance with Sec-
 tion 66.0903 of the Wisconsin Stat-
 utes.

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Ballot ID: 2951

Official Ballot
Nonpartisan Office and Referendum
April 2, 2019
 City of Brodhead W1-6
 Brodhead School District

Notice to Voters: If you are voting on Election Day, your ballot must be initialed by two election inspectors. If you are voting absentee, your ballot must be initialed by the municipal clerk or deputy clerk. Your ballot may not be counted without initials. (See end of ballot for initials.)

Instructions to Voters	Municipal	School District
If you make a mistake on your ballot or have a question, ask an election inspector for help. (Absentee voters: Contact your municipal clerk.)	City Alderperson at Large Vote for not more than 3	Brodhead School District School Board Member Vote for not more than 2
To vote for a name on the ballot, fill in the oval next to the name like this: ●	<input type="radio"/> Erin Menzel <input type="radio"/> Richard Peach <input type="radio"/> Tim Stocks <input type="radio"/> Deb Fox	<input type="radio"/> Allen Schneider <input type="radio"/> Jodi L. Kail <input type="radio"/> write-in: <input type="radio"/> write-in:
To vote for a name that is not on the ballot, write the name on the line marked "write-in" and fill in the oval next to the name like this: ●	<input type="radio"/> Paul Huffman <input type="radio"/> Thomas L. Simpson <input type="radio"/> write-in: <input type="radio"/> write-in:	Referendum Municipal City of Brodhead The City of Brodhead has successfully received a \$500,000 matching CDBG grant for the construction of a Senior Center at a cost not to exceed \$1,400,000. If the grant's matching funds requirement is not completely met, shall the City borrow up to \$500,000 and proceed with the construction of a Senior Center containing a multi-purpose room to be used by the Senior Center and as a Community Center? <input type="radio"/> Yes <input type="radio"/> No
	Judicial	
	Justice of the Supreme Court Vote for 1 <input type="radio"/> Brian Hagedorn <input type="radio"/> Lisa Neubauer <input type="radio"/> write-in:	
		Court of Appeals Judge, District 4 Vote for 1 <input type="radio"/> Jennifer Nashold <input type="radio"/> write-in:

Continue voting at top of next column. Continue voting at top of next column.

Legal Notices

Continued from previous page... Each bidder must deposit, with his bid, security in the amount of 5% of the maximum bid amount.

Published by the authority of: Mr. David Olsen, Village President Village of Orfordville

NOTICE TO THE PUBLIC Notice is hereby given that the Public Test of the Imagecast voting equipment to be used at the Spring Election on Tuesday, April 2, 2019 in the Town of Spring Grove, WI will be conducted at the Town Hall, N2475 Hwy GG, Brodhead, WI on Wednesday, March 27, 2019 at 5:30 P.M.

The Independent Register 3/27/2019 WNAXLP 341800

NOTICE SPRING ELECTION TOWN OF ALBANY N6065 County E Judicial Municipal School District School Referendum Tuesday, April 2, 2019 Polls open 7:00 a.m. to 8:00 p.m. Bonnie Zee, Clerk

NOTICE TOWN OF ALBANY ANNUAL MEETING N6065 County E Tuesday April 16, 2019 6:30 p.m. Bonnie Zee Clerk

The Independent Register 3/27/2019 WNAXLP 341478

AGENDA BROADHEAD SCHOOL DISTRICT TEACHER NEGOTIATIONS COMMITTEE Wednesday, April 3, 2019 DISTRICT OFFICE BOARD ROOM 4:00 P.M.

AGENDA I. GROUND RULES II. INITIAL PROPOSALS III. DISCUSSION/NEGOTIATIONS The Independent Register 3/27/2019 WNAXLP 341651

RESOLUTION 2019-005 REGULATING TRAPPING OF WILDLIFE ON THE PEARL ISLAND RECREATIONAL CORRIDOR NOW, THEREFORE, the Common Council of the City of Brodhead does hereby resolve as follows:

SECTION 1: Lifts the trapping prohibition portion of Resolution 2016-016, allowing for trapping only on the parcels of property owned by the City of Brodhead, known as the Pearl Island Corridor, located in the Town of Decatur adjacent to the Sugar River or Mill Race which is located south of Decatur Lake and north of Decatur Road.

SECTION 2: Authorizes the Chief of Police or their designee to grant permits to no more than 3 persons or trapping partners, during any Wisconsin trapping season. Such permits shall be issued on a first come basis, with preference being given to City residents.

muskrat, beaver, and other aquatic fur bearers. Any other traps or methods shall be approved by the Public Safety Committee of the City of Brodhead prior to being utilized.

SECTION 4: Authorizes the Chief of Police or their designee to charge an application fee of \$20.00 for non-City residents, but not to a City resident applicants.

SECTION 5: Further regulates permit holders while engage in trapping to; carry their current year City Trapping Permit on their person, present their current year City Trapping Permit to any law enforcement officer upon request, carry their current year State of Wisconsin trapping license on their person, permit holders must follow all State of Wisconsin and Town of Decatur laws and prohibits the use of a firearm.

Approved by the Common Council of the City of Brodhead this 19th day of March 2019. The Independent Register 3/27/2019 WNAXLP 341665

RESOLUTION 2019-003 CITY OF BROADHEAD RESOLUTION TO COMMIT FUNDS STATE OF WISCONSIN COUNTY OF GREEN

IT IS HEREBY RESOLVED, ordered, and directed that the City of Brodhead commit the remaining portion of funds from December 2018 going forward for the Pearl Island Recreational Corridor.

BE IT RESOLVED, the Common Council commits all funds in the Pearl Island account from 2018 going forward for activities involving the Pearl Island Recreational Corridor.

Approved by the Common Council of the City of Brodhead this 19th day of March 2019. The Independent Register 3/27/2019 WNAXLP 341669

TOWN OF MAGNOLIA LOCATION AND HOURS OF ELECTION The polls in the Town of Magnolia will be open for voting from 7:00 a.m. to 8:00 p.m. April 2, 2019

The Independent Register 3/27/2019 WNAXLP 341846

at the Magnolia Town Hall 14729 W. County Road A, Evansville, WI 53536

The Independent Register 3/27/2019 WNAXLP 341674

NOTICE TOWN OF SPRING GROVE 2019 SPRING ELECTION

Notice is hereby given that the 2019 Spring Election in the Town of Spring Grove will be held at the Town Hall, N2475 County Hwy GG, Brodhead, WI on Tuesday, April 2, 2019. Polls will be open from 7:00 a.m. to 8:00 p.m.

Posted 3/27/2019 Deb Cline, Clerk The Independent Register 3/27/2019 WNAXLP 341801

TOWN OF AVON LOCATION AND HOURS OF POLLING PLACE

At the Spring Election to be held on April 2, 2019 in the Town of Avon the following polling place will be used:

Avon Town Hall 16513 W Beloit Newark Road, Brodhead WI. THE POLLS WILL OPEN AT 7:00 A.M. AND WILL CLOSE AT 8:00 P.M.

If you have any questions concerning your polling place, contact the municipal clerk, Stephanie Schwartzlow 608-921-3656 townclerkofavon@yahoo.com

The polling place is accessible to elderly and disabled voters. Photo I.D. is in effect. Bring your I.D. when you come to vote.

Sample ballot shows both Brodhead and Parkview School Districts.

You can view the exact ballot for your residence at https://myvote.wi.gov/

Immediately following the closing of the polls the municipal board of canvass will meet.

The Independent Register 3/27/2019 WNAXLP 341846

Town of Avon Regular Monthly Meeting Avon Town Hall Monday

April 1st, 2019 - 7:30 p.m.

- Agenda: 1 Call to Order 2. Approval of Agenda 3. Minutes of March meeting 4. Treasurer's Report 5. Sheriff's Deputy 6. Citizen's Concerns 7. Eugene Engen Variance a. Discussion b. Action 8. County Highway Department 9. DNR Warden 10. Culverts 11. Upcoming Dates a. Annual Meeting - April 16 b. Open Book - April 17 c. Board of Review - May 29 12. Wescott Trailer Update 13. Payment of Bills 14. Chairman's Comments 15. Adjournment

Maybe additional posting that will be posted 24 hours in advance. The three posting places in the Town of Avon are Debbie Jean's, Sugar River Bank, and the Avon Town Hall.

Stephanie Schwartzlow Avon Town Clerk The Independent Register 3/27/2019 WNAXLP 341845

Town of Avon Notice of Open Book and Board of Review Open Book

Pursuant to s.70.45, Wis. Stats., the Town of Avon assessment roll for the year 2019 assessment will be open for examination on Wednesday, the 17th day of April, 2019, at the Avon Town Hall located at 16513 W Beloit Newark Rd, Brodhead, WI 1:00 to 6:00 p.m.

Open Book is the opportunity to discuss your property's assessed value with the town assessor in an informal setting. Appointments are not necessary for Open Book.

Instructional material about the assessment, how to file an objection, and Board of Review procedures under Wisconsin law will be available at Open Book.

Board of Review NOTICE IS HEREBY GIVEN that the Board of Review for the Town of Avon of Rock County shall hold its first meeting on Wednesday, May 29th, 2019 from 6:00 p.m. -8:00 p.m. at the Avon Town Hall located at 16513 W Beloit Newark Rd, Brodhead, WI.

Please be advised of the following requirements to appear before the Board of Review and procedural requirements under state law (sec. 70.47, Wis. Stats.) if appearing before the Board:

If a person refused a reasonable written request by certified mail of the assessor to view his or her property, that person will not be allowed to appear before the BOR, to testify to the BOR by phone, or to contest the amount of any assessment of real or personal property.

After the first BOR meeting and before the BOR's final adjournment, no person who is scheduled to appear before the BOR may contact, or provide information to, a member of the BOR about that person's objection except at a BOR session.

No person may appear before the BOR, testify to the BOR by phone or contest the amount of any assessment.

Continued on next page

TOWN OF SPRING VALLEY LOCATION AND HOURS OF POLLING PLACE AND SAMPLE BALLOT

At the Spring Election to be held on April 2, 2019 in the Town of Spring Valley the following polling place will be used:

Orfordville Fire Station, 173 N. Wright Street, Orfordville, WI. THE POLLS WILL OPEN AT 7:00 A.M. AND WILL CLOSE AT 8:00 P.M.

If you have any questions concerning your polling place, contact the municipal clerk,

Helen Melin, 16319 W. Hafeman Road, Brodhead, WI 53520 608-897-5092 svclerk@ckhweb.com www.townofspringvalley.com

The polling place is accessible to elderly and disabled voters.

Photo I.D. is in effect. Bring your I.D. when you come to vote. The municipal board of canvass will meet immediately following the closing of the polls.

The sample ballot shows both Brodhead and Parkview School Districts. You can view the exact ballot for your residence at https://myvote.wi.gov

SAMPLE BALLOT

Official Ballot Nonpartisan Office April 2, 2019. Notice to voters: If you are voting on Election Day, your ballot must be initiated by two election inspectors. If you are voting absentee, your ballot must be initiated by the municipal clerk or deputy clerk. Your ballot may not be counted without initials. (See right column of ballot for initials.)

Official Ballot Nonpartisan Office April 2, 2019. Notice to voters: If you are voting on Election Day, your ballot must be initiated by two election inspectors. If you are voting absentee, your ballot must be initiated by the municipal clerk or deputy clerk. Your ballot may not be counted without initials. (See right column of ballot for initials.)

The Independent Register 3/27/19 WNAXLP

The Independent Register 3/27/19 WNAXLP

341847

NOTICE OF REFERENDUM
City of Brodhead, WI
April 2, 2019

NOTICE IS HEREBY GIVEN that at an election to be held in the City of Brodhead on April 2, 2019, the following proposed Resolution of the City of Brodhead, WI, will be submitted to a vote of the people:

RESOLUTION 2019 - 002
RESOLUTION DIRECTING SUBMISSION
OF REFERENDUM QUESTION

WHEREAS, the Common Council of the City of Brodhead seeks to obtain direction from the electorate of the City of Brodhead concerning the possible construction of a Senior Center; and

WHEREAS, the Common Council of the City of Brodhead also seeks to obtain direction from the electorate of the City of Brodhead concerning funding options for the possible construction of a Senior Center.

NOW, THEREFORE, the Common Council of the City of Brodhead Do Hereby Resolve that the following question is directed to be submitted to binding referendum at the April 2, 2019 election:

Referendum Question

The City of Brodhead has successfully received a \$500,000 matching CDBG grant for the construction of a Senior Center at a cost not to exceed \$1,400,000. If the grant's matching funds requirement is not completely met, shall the City borrow up to \$500,000 and proceed with the construction of a Senior Center containing a multi-purpose room to be used by the Senior Center and as a Community Center?

Yes _____ No _____

Approved by the Common Council of the City of Brodhead this 14th day of January, 2019.

The question will appear on the ballot as follows:

The City of Brodhead has successfully received a \$500,000 matching CDBG grant for the construction of a Senior Center at a cost not to exceed \$1,400,000. If the grant's matching funds requirement is not completely met, shall the City borrow up to \$500,000 and proceed with the construction of a Senior Center containing a multi-purpose room to be used by the Senior Center and as a Community Center?

Yes _____ No _____

EXPLANATION

The \$500,000 matching Community Development Block Grant referenced in the referendum question has been rescinded by the State of Wisconsin. As a result, your vote is advisory. An advisory vote provides guidance to the City of Brodhead Common Council in determining how to proceed with the development and/or construction of a Senior Center with a multipurpose room to also be used as a Community Center, but does not mandate how the common council is to proceed.

A "yes" vote means you would support the City of Brodhead borrowing up to \$500,000 if the City could not raise the funds necessary to match up to \$500,000 for a matching Community Development Block Grant for the construction of a Senior Center, and proceeding with the construction of a Senior Center with a multipurpose room to also be used as a Community Center.

A "no" vote means that you would not support the City of Brodhead borrowing up to \$500,000 if the City could not raise the funds necessary to match up to \$500,000 for a matching Community Development Block Grant for the construction of a Senior Center, and proceeding with the construction of a Senior Center with a multipurpose room to also be used as a Community Center.

Done in the City of Brodhead, on March 20, 2019
Teresa Withee
Clerk-Treasurer

The Independent Register
3/27/19
WNAXLP

341612

LOCATION AND HOURS OF POLLING PLACE

At the SPRING ELECTION to be held on TUESDAY, April 2, 2019 in the CITY OF BRODHEAD, the following polling place location will be used for the wards indicated:

Location Wards
BRODHEAD CITY HALL, COUNCIL CHAMBERS Wards 1-8
POLLS WILL OPEN AT 7:00 A.M. AND WILL CLOSE AT 8:00 P.M.

If you have any questions concerning your polling place, contact the municipal clerk.

Teresa Withee, City Clerk
1111 W. 2nd Avenue
Brodhead, WI 53520
608-897-4018

Monday - Friday 8 a.m. - 4:30 p.m.

All polling places are accessible to elderly and disabled voters.
Notice of Meeting of the Local and Municipal Board of Canvassers

At the close of voting on Election Day, pursuant to the provisions of Wis. Stat. § 19.84, the Election Inspectors will convene as a joint meeting of the Local Board of Canvassers and the Municipal Board of Canvassers for the purpose of conducting the local and municipal canvasses pursuant to Wis. Stat. §§7.51 and 7.53(1). This meeting will be open to the public pursuant to Wis. Stat. §§ 19.81-89.

The Independent Register
3/27/19
WNAXLP

341616

TOWN OF DECATUR
SPRING ELECTION
TUESDAY, APRIL 2, 2019
7:00 AM - 8:00 PM

At the Town Hall - 1408 14th Street

NOTICE IS HEREBY GIVEN to all electors residing in the Town of Decatur for the purpose of voting in the Spring Election for Judicial Offices, Town Offices, School Board Offices, and Albany School District Referendum.

The Board of Canvassers for the Town of Decatur will convene following the close of the polls to certify the election results for the Town Offices.

For absentee ballot or further information contact the Town Clerk at 1408 14th Street, P. O. Box 333, Brodhead, WI 53520; or phone 897-4965 (Town Hall) or 897-2534 (Home).

Ann L. Schwartz
Clerk/Treasurer

The Independent Register
3/27/19
WNAXLP

341009

Continued from previous page
assessment unless, at least 48 hours before the first meeting of the BOR or at least 48 hours before the objection is heard if the objection is allowed under sub. (3) (a), that person provides to the BOR clerk a notice as to whether the person will ask for removal under sub. (6m) and if so which member will be removed and the person's reasonable estimate of the length of time that the hearing will take.

When appearing before the BOR, the person must specify in writing, his or her estimate of the land value and improvements that he or she is objecting and the person must specify the information that he or she used to arrive at that estimate.

No person may appear before the BOR, testify to the BOR by phone or object to a valuation; if the assessor or objector made the valuation using the income method; unless the person supplies the assessor with all the information about income and expenses, as specified in the manual under state law (sec.

73.03(2a), Wis. Stats.), that the assessor requests. The Town of Avon has an ordinance for the confidentiality of information about income and expenses provided to the assessor under this paragraph which provides exceptions for persons using the information in the discharge of duties imposed by law or of the duties of their office or by order of a court. The information that is provided under this paragraph, unless a court determines that it is inaccurate, is not subject to the right of inspection and copying under state law (sec. 19.35(1), Wis. Stats.).

Stephanie Schwartzlow, Clerk
(608) 921-3656
townclerkofavon@yahoo.com

If you want to appear before the Board of Review, you must give the Town Clerk "Notice of Intent" to file an appeal no later than May 27, 2019. The clerk will schedule an appointment time for you. More information is available at www.revenue.wi.gov.

The Independent Register
3/27, 4/3/2019
WNAXLP

341848

Rock Valley Publishing Can Publish Your Legals. Call Pam at 815-877-4044 Or email your legals to legals@rvpublishing.com Today!

NOTICE
TOWN OF MAGNOLIA

The Town of Magnolia will conduct a Municipal Board of Canvas immediately following the Spring Election on April 2, 2019.

The following ballot includes the four school districts in the Town of Magnolia.

Official Ballot Nonpartisan Office and Referend April 2, 2019. Includes sections for General Instructions, Municipal (Cont.), School District, Referendum, Judicial, and School District of Albany.

The Independent Register
3/27/2019
WNAXLP

341675

Pizazz Spring Show and Spaghetti Dinner

Pizazz will hold their annual Spring Show and Spaghetti Dinner on Saturday, March 30 at PES. The spaghetti dinner will be served from 4:30 - 6:30 p.m. in the PES cafeteria. At 6:30 the show will take place in the gym. There will be performances by Razz-Ma-Tazz, students in 4th - 6th grade. Pizazz Express (7th and 8th grade students) will be performing too. Pizazz will perform their 2019 show one last time and some of the year's soloist will be performing their solos. Tickets for the dinner and show are \$12. Tickets for the show only are \$6 per person.

There will also be a 50/50 raffle and you can buy chances on gift baskets as well. This is one on the major fund raisers for Pizazz.

'Mighty Magnets'

Saturday Science will be on March 30, at 10 - 11 a.m. at the Brodhead Memorial Public Library.

Young budding scientists will experiment with everyday magnetic objects, and discover the power of magnets. Register in advance by calling the library. 608-897-4070

Children younger than eight years may participate if they are accompanied by an adult.

Private pilot ground school offered at Brodhead Airport

Experimental Aircraft Association Chapter 431 in Brodhead is sponsoring a Private Pilot Ground School course for those interested in taking the FAA knowledge test toward a Private Pilot license. The 13-week course will be taught by Dr. Hannah Silber and will meet Monday evenings for three hours, beginning in May. Course cost is expected to be \$100. For more information or to register, contact EAA Chapter 431 at 608-897-1175 or webmaster@eaa431.org.

Better Brodhead to host two events

April 1: Drug Identification Training for Education Professionals and anyone who wants to learn to recognize the signs of drug impairment. Edgerton PD Drug Recognition Expert will be teaching this class at Brodhead United Methodist Church from 8 a.m.-4 p.m.

Better Brodhead is also hosting a Overdose Prevention Training on April 2, from 6-7 p.m. at the Memorial Public Library. Free training on how to recognize, respond and prevent an overdose of prescription pain medications or heroin.

Northern Illinois & Southern Wisconsin

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EMPLOYMENT

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327803

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341775

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1102 Ann Street, Delavan, Wis.

340707

Sales/Marketing

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Rock Valley Publishing, your hometown newspapers serving the stateline has an opening for an experienced Media Sales Representative to call on current and new accounts in a protected sales territory.

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Vicki Vanderwerff, Director of Advertising
Email: vicki@southernlakesnewspapers.com
Fax: (262) 725-6844

316524

Help Wanted

THE PARKVIEW SCHOOL District is currently seeking a part-time Custodian (4:45 - 10:30 p.m.) For more information and to apply, please go to the WECAN website at <https://wecan.education.wisc.edu>. No Paper Applications will be accepted. Questions may be referred to Jeff Lund, Director of Buildings & Grounds at 608-879-2717. Deadline: 4/5/19 EOE

FOR RENT

Albany for Rent

RENT BASED ON 30% OF INCOME - 1 BR IN ALBANY
Fully equipped kitchen, laundry on site. Call 800-944-4866 ext 1126. Equal Opportunity provider and employer. Equal Housing Opportunity.

338738

Apartments

MEADOW PARK APARTMENTS 703 Meadow Park Drive, Clinton. One bedroom apartment, includes stove, refrigerator, all utilities, laundry room, locked lobby and parking. You pay 30% of income for rent. Equal Housing Opportunity. 608-676-4278.

REAL ESTATE

Wanted to Buy

HOUSE WANTED WITHIN walking distance of Brodhead High School. Missouri grandparents moving to Brodhead. Call or text Grampa Walter 573-230-0773.

Rural & Farm Properties

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for more details on placing an ad in our
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Call Joyce at
608-897-2193

22789

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ATTENTION: OXYGEN USERS! Gain freedom with a Portable Oxygen Concentrator! No more heavy tanks and refills! Guaranteed Lowest Prices! Call the Oxygen Concentrator Store: 877-676-1646 (CNOW)

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DISH TV \$59.99 For 190 Channels \$14.95 High Speed Internet. Free Installation, Smart HD DVR Included, Free Voice Remote. Some restrictions apply. Call 1-855-997-5088 (CNOW)

DONATE YOUR CAR, TRUCK OR BOAT TO HERITAGE FOR THE BLIND. Free 3 Day Vacation, Tax Deductible, Free Towing, All Paperwork Taken Care Of. CALL 1-855-711-0379 (CNOW)

Other Services Offered

HAILE TREE SERVICE licensed and insured, aerial bucket and stump removal. 24 hr. emergency service. 608-879-9014

FOR SALE

Announcements

DISCLAIMER NOTICE This publication does not knowingly accept fraudulent or deceptive advertising. Readers are cautioned to thoroughly investigate all ads, especially those asking for money in advance.

Crafts

CRAFT & VENDOR FAIR April 6, 2019, 9 AM - 2 PM at the American Legion Post #209, 3913 S. State Rd. Hwy 213, Orfordville, WI. We have room for more crafters & vendors. Call 608-295-8100 for more information.

Automobiles

1972 CHRYSLER NEWPORT 4 dr., 400 engine, looks, runs & drives nice. \$4500 or trade for Harley. (262) 496-6510

2008 HYUNDAI AZERA LTD. 177 K, 2nd owner, new tires, brakes. \$4800 OBO. 262-662-0538.

2011 HONDA CRV EX/AWD Excellent condition, low miles. 11,875 262-818-9157

2016 CHEVY IMPALA LS 14,000 mi, silver, orig. owner, kept in ga. Like new. \$16,900 262-652-5973

CHEVY LUMINA 1998, 3.1L, 4 DR., in Lake Geneva, \$500. (630) 247-4167

Motorcycles

2001 HARLEY ULTRA CLASSIC 19,800 mi., extras, garage kept, new condition, one owner. \$9,900. 262-325-8361.

TRIUMPH BONNEVILLE T100 2015, 2,000 mi., excellent condition, many extras., \$5,000. 262-581-5604.

Sports/Classic Cars

1990 CORVETTE COUPE 93K, very good cond. Red. \$6,000. 608-302-7949.

Trucks & Trailers

2013 TRITON TWO PLACE Enclosed. \$3,700 OBO 847-347-8640

FORD 2017 SUPER DUTY 6.7L, power stroke turbo diesel, 14,000 m, too much to list. 224-518-6491.



Boats

2005 BENTLEY 240 CRUISE 60 HP, Bigfoot Mercury Outboard, with 2006 Trailmaster tandem axle trailer. \$11,000 OBO. 4500 lbs. shore station lift with canopy and electric motor. New in 2015. \$7,500 OBO. 630-209-9415.

FOR SALE

Furniture

SONY TRINITON TV Working great, cable & antenna ready, remote & instructions included - Free -You haul. Entertainment Center, like new condition, medium oak, 52" H, 36 1/2" W, 19" deep. - \$50. Call 608-897-4919.

Misc. For Sale

EARTHLINK HIGH SPEED Internet. As Low As \$14.95/month (for the first 3 months.) Reliable High Speed Fiber Optic Technology. Stream Videos, Music and More! Call Earthlink Today 1-877-794-5751 (CNOW)

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Write your ad below, One Word Per Box, be sure to include your price

Ads will not be accepted without the following information. Only one free ad per month.

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ADDRESS _____

323503

For details on placing an ad in our Classified Section
Call 608-897-2193

Pizza franchise founder joins Green County Development Corporation

The founder of a successful pizza restaurant franchise is the latest consultant to join the team offering no-cost, confidential business assistance to Green County area residents.

Jason Schleip is now available to meet with entrepreneurs and small business owners. His position as part-time consultant is funded through a grant from the Wisconsin Economic Development Corporation to the Green County Development Corporation. GCDC partners with the Southwest Wisconsin Small Business Development Center to provide free business consulting services.

Schleip co-founded Falbo Brothers Pizza with a friend in 1992 while still a student at University of Wisconsin-Madison. Within a year, he had bought out his friend and then

continued to grow the business into a multi-state franchise. When he sold it in 2016, there were 13 locations in Wisconsin, Iowa and Texas. Schleip has a degree in Economics from the UW.

"I am excited to work with small business owners in Southwestern Wisconsin," Schleip said. "Working with franchisees, as well as owners of other small businesses, over the past 25 years has been great. Now I get the opportunity to use the knowledge and experience I have gained to help others," he said. "The SBDC is an outstanding resource."

He brings his unique qualifications to the SBDC team led by senior business consultant Brock Waterman and business consultant Kristi Smith. "Having Jason is a wonderful addition to our consulting team,"

said Cara Carper, GCDC executive director. "His background starting and building a successful restaurant brand, and franchising it, is truly invaluable. Entrepreneurs in the Green County area will be able to draw on Jason's expertise and insights - his skillset is a great complement to the services we offer."

Schleip and the other consultants work with new and existing companies on business planning, access to loans/other funding, financial management, growth strategies, sales/marketing and operational improvement. Businesses are referred to the SBDC by economic development professionals, lenders, chambers, business service providers, business owners and others.

WEDC awarded a total of \$500,000 in grants throughout the

state to develop or expand entrepreneurship programs throughout the state, with the largest grant of \$80,000 going to Green County.

SBDC's no-cost, confidential consulting is intended to help boost small business startups and growth as part of the Green County Entrepreneurial Development Program, which has a goal of creating 15 to 20 jobs and garnering business investment of more than \$1 million. For the entire region, which includes Crawford, Grant, Green, Iowa, Lafayette and Richland counties, SBDC's goal is to serve 200 clients, generate \$4 million in business investment, start 17 new businesses and support 800 jobs.

A similar grant last year allowed Smith to join the team. During 2018, the regional SBDC office assisted

167 clients, leading to 11 new business starts and \$7.47 million in business investment.

To learn more, visit <http://www.wisconsinsbdc.org/swwi>. To sign up for free consulting, email swwisbdc@uwex.edu or sign up online at <http://tinyurl.com/SWWISBDC>.

GCDC, a multi-jurisdictional economic development corporation, was formed to bring professional economic development expertise to its member communities to create a competitive advantage to spur job creation and new investments. The organization is building the economic future of Green County communities and businesses through public-private partnerships. For more information, visit GCDC at online at www.greencountyedc.com or call 608-328-9452.

Amish Community Business Directory



To be included in this directory, call 608-897-2193



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