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Luther Valley Historical Society schedules September meeting

Luther Valley Historical Society will meet Thursday, Sept. 12 at 7:30 p.m. at the Telephone Dial Building, 115 W. Centre Street, Footville. The program will feature Lynn Lokken and Kris Winkler, of Monroe who will present "Grandma's Apron Strings, A Walk Down Memory Lane". They have a collection of about 300 aprons depicting aprons from all walks of life - a most interesting topic that touches each of our lives. Come and invite a friend, treats and conversation to follow.

Luther Valley Historical Society's First Historic Home Tour

Where: seven houses in Spring Valley and Newark Townships
 10163 Laird Road, Newark Township
 7640 Luther Valley Road, Newark Township
 13307 W. Hafeman Road, Spring Valley
 13928 W. Hafeman Road, Spring Valley
 5726 S. Risum Road, Spring Valley
 17106 W. Hafeman Road, Spring Valley
 17312 W. Hafeman Road, Spring Valley
 When: Sunday, Sept. 8, 11a.m. - 5 p.m. Cost: \$20 for an adult ticket.
 Visiting 5 limestone historic and 2 frame homes built from 1850 to 1885

AND the Risum Round Barn c. 1900
 Do not miss your opportunity to see the insides of some of these privately owned "beauties" while their doors are open to the public.
 Tickets can be purchased at the Orfordville Farmers & Merchants Bank, at the Bank of Brodhead or call Kay Demrow 608-752-1104.
 Tickets (\$20) and booklets will also be available at each home the day of the event.
 Booklets will be furnished to ticket holders giving information and history of the home.
 A map of the "district" covered is included in the booklet.
 Bonus: Enjoy the very scenic countryside of these two townships!

Don't forget about food safety on your back to school list

Each year, 1 in 6 Americans get sick from eating contaminated food. You can take action to protect yourself and your loved ones from foodborne illness by keeping food safe. Here are four simple steps to food safety:

Step 1: CLEAN
 Wash your hands and food preparation surfaces and utensils often. Germs can survive in many places around your kitchen, including your hands, utensils, cutting boards and grill. Rinse fresh fruits and vegetables under running water. Wash hands for at least 20 seconds with warm soapy water. Don't forget to wash out picnic baskets, coolers, lunch boxes and totes after each use.

Step 2: SEPARATE
 Don't cross-contaminate. When shopping, pick up meat, poultry and seafood last, right before you checkout. Separate meat from other foods in your grocery bags and shopping cart. Put

raw meat and poultry into individual plastic bags.
 When preparing food keep raw meat, poultry, seafood, and eggs separate from fresh fruit and vegetables. When preparing food use two cutting boards. Use one for preparing raw meat, poultry, seafood and eggs and the other for preparing fruits and vegetables.

Step 3: COOK
 Cook to the right temperature. Use a food thermometer to ensure that foods are cooked to a safe internal temperature, hot enough to kill harmful bacteria:
 • 145°F for whole beef, veal, and lamb, and fresh pork and ham (allowing the meat to cool for 3 minutes before carving or consuming), and for fin fish.
 • 160°F for ground beef, veal, pork and lamb, and for egg dishes.
 • 165°F for all poultry, including ground chicken and ground turkey,

stuffing, leftovers and casseroles.
 • After grilling, keep food at 140°F or warmer until it's served.
Step 4: CHILL
 Keep your refrigerator below 40°F and refrigerate foods promptly. Bacteria grow on many foods within two hours unless you refrigerate them. During the summer heat, cut that time down to one hour.
 Divide leftovers into small portions and place in covered, shallow containers and place in freezer or refrigerator.
 When transporting food, keep temperature below 40°F in an insulated cooler.
 Throw out perishable food that has been sitting at room temperature for more than two hours or one hour if it is 90°F or warmer.
 Contact the Rock County Public Health Department for more information on food safety at 608-757-5440.

Monroe Clinic FastCare is moving to a permanent home

Monroe Clinic FastCare, currently located at a temporary location in the Monroe Clinic Hospital Lobby Level, is moving to a new permanent location. The walk-in care clinic opened its doors at 100 West 8th Street in Monroe on August 27.
 Sunday, Aug. 25 was Monroe Clinic FastCare's last day at the temporary location in the Monroe Clinic Hospi-

tal Lobby Level. FastCare was closed on Monday, Aug. 26 and reopened on Tuesday, Aug. 27 at 8 a.m.
 The FastCare move comes due to Shopko's store closure. In the search for a new location, Monroe Clinic evaluated various options. The new 8th Street location, across from Ruda Chevrolet, provides easy access to Green County and Stephenson County

residents.
 "The goal was to find a convenient location near the retail hub of our community," shared Monroe Clinic FastCare Coach Christina Hendrickson. "The flat-fee, walk-in care concept is all about convenience. This location allows us stay true to that emphasis."
 For more information, please visit to www.monroeclinic.org/fastcare.

Amish Community Business Directory



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Historic Albany Scorers table

The Albany Sports Boosters will be holding a silent auction starting at Back to School Night on August 29. Minimum bid is \$100. The silent auction will end on September 19. The winner will be announced at the Albany High School Varsity Volleyball game and on the Albany Sports Boosters Facebook page. Bid sheets are avail-

able at the Albany High School office and on the Albany Sports Boosters Facebook page. All proceeds go towards middle school/high school sports improvements and scholarships. Winner will be responsible for pick-up and delivery. For more information, please contact Bonnie Mueller at 608-449-5407 or wbmuller@litewire.net.

Green County Board August meeting summary

By Erica Roth
DISTRICT 24 REPRESENTATIVE
The Green County Board met Tuesday, Aug. 13 at 7 p.m. There were 26 of 31 supervisors in attendance. The minutes of this meeting are posted on the county website at www.co.green.wi.gov/meetings if you are interested in reviewing them. The next County Board meeting is scheduled for Tuesday, Sept. 10 at 7 p.m. in the County

Board Room on the second floor of the historic Courthouse on the square in Monroe. All meetings are open to the public. The agenda will be posted the week before on the county website. Committee meetings are also open to the public and posted on the website.

At the August Board meeting, several resolutions regarding bonds were passed. One resolution was to refinance some bonds that are ten years old. At this time they are eligible to be refinanced and it looks like the county can get a better rate on them. The other resolutions regarding bonds involved rolling needed amounts for upcoming projects into the refinancing for capital projects. The resolutions put limits on the amounts that could be bonded. The amounts for the bonds that passed are the upper limit of estimates for the projects. More precise estimates for the scopes of work will be obtained and only those amounts will be sought for bonds. The capital projects are ones that have been discussed recently: county emergency radio upgrade, Pleasant View, historic courthouse, etc.

Green County's Highway Commissioner, Chris Narveson, was nominated and elected to a two-year term continuing his position as Highway Commissioner. A resolution modifying a Human Services position passed. This change in the position should make the position easier to fill as it has been vacant for some time, and help the ever-growing Human Services department.

businesses are having trouble expanding because there is not enough housing for new workers who want to live close to their employment. Developers are not building housing because the cost of the land is high and many areas have minimum lot size requirements which contribute to the cost of the house being higher than affordable for wages in the area. It is a complicated scenario, and one that is seen in many places, not just Green County. But it is a scenario to which solutions are needed.

Students should prepare now to vote in 2020

With just a couple of weeks left before students return to Wisconsin's public universities and private colleges, this is a good time for students to make sure they are ready to vote in Wisconsin.

The next opportunity to cast a ballot is coming up fast. Wisconsin's Spring Primary to whittle the field of candidates for a seat on our State Supreme Court is on February 18, 2020 - followed by the Spring Election and Presidential Primary on April 7, 2020.

The Veterans Service Office presented their annual report to the board. I am always amazed at the amount and quality of the work and service provided by the departments and offices of the county, and the Veterans Service Office is no exception. We are lucky to have such dedicated people working so hard to make Green County such a wonderful place to live.

Troy Maggied from Southwestern Wisconsin Regional Planning Commission gave an update as well. He focused on a housing and work study they conducted on Green County. The main take away was the same as for many other communities - we need more housing, and we need housing that is affordable for the workforce in Green County - both current and future workforce. Our

I represent District 24, the Town of Albany and a portion of the Town of Brooklyn. I can be reached at 608-371-9074 or eroth@greencountywi.org.

If you value the integrity of our state's judicial system - and want to have a say in who might occupy the White House next year, mark your calendar with these two important dates, and then get ready to vote now so you're not scrambling later.

If students have a Wisconsin driver's license or Department of Transportation-issued Wisconsin ID card, then they already have an ID acceptable for voting. But, if they don't have one of these forms of ID, we provide information on alternative IDs for voting, including if the standard student ID at their school can be used to vote - and if it cannot be used at the polls, how and where to get an acceptable school-issued "voter ID" if their school offers one.

The Veterans Service Office presented their annual report to the board. I am always amazed at the amount and quality of the work and service provided by the departments and offices of the county, and the Veterans Service Office is no exception. We are lucky to have such dedicated people working so hard to make Green County such a wonderful place to live.

Albany Comet News

- THURSDAY, AUGUST 29**
 - *Back to School Night 5:30 to 7 p.m.
 - *Teacher PD 11 a.m.
 - *High School Volleyball at Juda 6 p.m.
- FRIDAY, AUGUST 30**
 - *Football (Home in Orfordville) vs. Belleville 7 p.m.
 - Albany Carp-O-Rama Contest on the Sugar River
 - * Meet & Greet at Purdy Park for families of Parkview and Albany Football 5:30 to 6:30 p.m.
- SATURDAY, AUGUST 31**
 - *Varsity Volleyball at Monticello Six Rivers Tournament 9 a.m.
 - Albany Carp-O-Rama Contest on the Sugar River
- SUNDAY, SEPTEMBER 1**
 - Albany Carp-O-Rama Contest on the Sugar River
- MONDAY, SEPTEMBER 2**
 - Labor Day: No school/Offices closed
 - Albany Carp-O-Rama Contest ends at 1 p.m.
- TUESDAY, SEPTEMBER 3**
 - *First day of school for ALL students (7:50 a.m. to 3:10 p.m.)
 - Albertson Library: Tuesday morning treats 10 a.m.
 - Albertson Library: Board meeting 6 p.m.
 - *High School Cross Country at Monroe Twining Park 4 p.m.
 - *Junior Varsity Football at Belleville 5 p.m.
 - *Middle School Volleyball at Blackhawk 6 p.m.
- WEDNESDAY, SEPTEMBER 4**
 - *Early release at 2:29 p.m.

* Denotes Albany School program. For more information, please call 608-862-3225.
- Denotes an Albany Community Center event. For more information, please visit the Albany Community Center page on Facebook or call 608-862-2488.

Albany Area Chamber of Commerce seeks vendors for Annual Fall Festival

The Albany Area Chamber of Commerce would like to invite you to participate in the 16th annual Fall Festival. It will be held on Saturday, Sept. 28, from 9 a.m. to 3 p.m. on N. Water Street.

The vendor space will be 10' by 10' at the cost of \$15. If you are interested in a space, please call Angie Janes at Town Bank at 608-862-3214 or email ajanes@townbank.us. or Catherine Blakemore 608-862-3645 or email to adamspomeroy@tds.net

In the event of inclement weather, the festival will be held at the Albany School gymnasium/cafeteria.

Albany student graduates UW-Madison

Clare Koopmans, M.S., CF-SLP, from Albany, graduated in May 2019 from UW-Madison with a Master of Science degree in Speech Language Pathology and is currently a research-based clinical fellow at the Waisman Center in Madison.

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Village of Orfordville regular board meeting

CALL TO ORDER: President Gary Phillips called the meeting to order on Monday, Aug. 12, at 7:00 p.m. Present were President Phillips, Tina Suiter Meyers, Beth Schmidt, Chuck Boyce, Terry Gerber, Nikki Tuffree, and Jason Knox. Also present were AJ Becker, Ben Heidemann, Kerry Knutson, Sam Mazzarisi, Rose Peterson, Analyse Worachek, Chief Brian Raupp, and Clerk Sherri Waage.

AGENDA VERIFICATION: Clerk Waage verified that on Aug. 8, 2019, copies of the agenda were delivered to the President and Trustees; and posted at the Village Hall, Library, and the Farmers & Merchants Bank. There were no additions made to the agenda.

MINUTE APPROVAL: Motion by Knox, seconded by Boyce to approve the July 22, 2019 and July 29, 2019 minutes. Motion carried.

CITIZENS WISHING TO BE HEARD: Nikki Tuffree invited the Village Board and those in attendance to the Chamber of Commerce's first annual Block Party event on Tuesday, August 27, 2019 at 6 p.m. at Purdy Park. Tuffree explained that there will be food vendors there, local businesses, and also first responders and equipment from the Public Works Department.

UNFINISHED BUSINESS: None. **NEW BUSINESS:** Operator Licenses. Motion by Tuffree, seconded by Knox to accept the Police Committee recommendation to approve operator licenses to expire June 30, 2020 for Cheryl Buroker and Kortni Grenawalt. Motion carried.

Pay Request 16 for the Wastewater Treatment Plant Upgrades. Ben Heidemann was present to explain Pay Request 16. Heidemann explained that it was a quiet month as far as construction. Heidemann further explained that a walk through was done and Portzen is working on

the punch list from the walk through. Discussion held on the landscaping work that was done. Heidemann agreed that it was not quality work and explained that the item will be brought up at the monthly progress meeting on August 13th. Motion by Tuffree, seconded by Gerber to approve Pay Request 16 for \$29,386.14. Motion carried.

Change Orders. Heidemann explained that there were a lot of smaller items that needed to be approved in the amount of \$55,044.00. Heidemann explained that a surplus of approximately \$60,000.00 will be left after these change orders. Motion by Schmidt, seconded by Tuffree to approve the change orders to total \$55,040.00. Motion carried.

Work Directives. None.

Outside Consumption Request for Kerry Knutson. Kerry Knutson was present to request outside consumption at Knutes Bar & Grill at 206 E. Beloit Street on Aug. 18th from 1 p.m. to 6 p.m. Knutson explained that a customer would like to have a 70th birthday party at the new gazebo bar outside. Knutson added that there will be outside music at the event as well. Motion by Gerber, seconded by Suiter Meyers to approve the outside consumption request, to include outside music, of Kerry Knutson for Sunday, Aug. 18, 2019 from 1 p.m. to 6 p.m. Motion carried. Knutson explained that he would like to get permission for overall outside consumption when using the new gazebo so he doesn't have to obtain permission every time. The request will appear on the next agenda for consideration.

Outside Consumption Request for Sam Mazzarisi. Sam Mazzarisi and Analyse Worachek were present to request outside consumption for an Octoberfest Event on Sunday, September 29th from 11:00a.m. to 5:00 p.m. Worachek explained that there will be live music, a car and bike

show, German food, and beer outside. Worachek explained that the events will all take place in the parking lot of Villa Pizza at 214 Viking Drive. Motion by Gerber, seconded by Suiter Meyers to approve the outside consumption request of Sam Mazzarisi for an Octoberfest Event on Sunday, September 29th from 11:00 a.m. to 5:00 p.m. to include outside music, car & bike show, and food. Motion carried.

Closing of the Community Development Block Grant Housing Loan Account. Clerk Waage explained that she received a request from the Department of Administration to close the account as there is less than \$50,000.00 in the account. Clerk Waage explained that the Revolving Loan Fund Checking Account only has \$3.59 in it. Clerk Waage further explained that the money would become part of the county funds, all future payoffs would also go into the county account. The Village would be part of the county consortium again for funding. Motion by Tuffree, seconded by Boyce to close

the account and transfer all future activity to Rock County. Motion carried.

Fiber Optic Service with Sonic. AJ Becker from Sonic was present to explain he would like to put fiber optic in the Village. Becker explained that fiber optic would allow for much faster internet speeds and also allow more customers to hook up. Becker explained that they would have to run fiber optic underground, in utility easements, which could take two years. Becker explained that they are currently doing the work in Footville and can start Orfordville in 2020. Becker provided a sample of an agreement between Sonic and the village for the Village Attorney to review. No action was taken. Clerk Waage will get the agreement to the Village Attorney.

Dog Park. Rose Peterson was present to discuss the budget for the future dog park in the Village. The proposed location is behind the Village Hall in the parking area. The budget includes a four phase plan for blacktop removal, grass seeding, and

fencing. The proposed area would be 38,000 square feet and be an L Shape lot. Peterson explained that there would be separate areas for the smaller dogs. Clerk Waage will check with the Village Attorney in regards to what is required of the Village before approval. Motion by Boyce, seconded by Tuffree to give tentative approval for the dog park, and to obtain future direction and verification from the Village Attorney. Roll Call Vote-Suiter Meyers, Schmidt, Boyce, Gerber, Tuffree, Knox, and President Phillips-all YES. Motion carried.

DEPARTMENT HEAD REPORTS: Motion by Knox, seconded by Gerber to approve the Department Head Reports. Motion carried.

VOUCHERS: Motion by Knox, seconded by Suiter Meyers to approve the vouchers for \$59,101.68 (including the voucher for Central States for \$11,764.80 and Town & Country Engineering for \$11,120.00). Motion carried.

ADJOURN: Motion by Boyce, seconded by Knox to adjourn at 8:11 p.m. Motion carried.

Obituaries

JAMES HOWARD ALBERT

James Howard Albert, age 60, passed away unexpectedly on Saturday, Aug. 17, 2019 while at his lake home in northern Wisconsin.



James was born on June 3, 1959 in Defiance, Ohio, the son of John and Janyce (Blessing) Albert.

James married Christine Peterson, formerly of Stillman Valley, IL on May 28, 1988.

James is survived by his wife, Christine; a daughter, Kaylyn; three cousins, Marilyn (Bill) Ogg, Tom (Pat) Tester, and Tim (Micki) Tester; a sister-in-law, Gail (Dan) Bloom; four brothers-in-law, Scott (Maria) Peterson, Rod (Linda) Peterson, Monti (Jet) Peterson and Mark (Camery) Peterson and several nieces, nephews and other relatives and friends.

James was preceded in death by his parents.

James graduated from Ames, IA High School and then went on to Spartan School of Aeronautics in Oklahoma where he received all his pilots' licenses and his aviation mechanics license including becoming an IA (Authorized Inspector) on Jet aircraft.

His career covered many years in the Aviation industry. He started out working for Harwood Aviation where he met his wife, then on to Newell Companies Flight Department, and finally several years with his own business as a Jet Consultant.

Jim enjoyed spending time at his lake home in upper Wisconsin as well as many years on Lake Kagawong in Ontario, Canada. He had a true love of the outdoors going fishing, skiing, and boating. He enjoyed racing fast boats and traveling to the Caribbean. When he wasn't outdoors, he enjoyed all genres of music including personally performing classical music on the piano. He also had a soft heart for animals and adopted several dogs and cats over the years making sure they all had a great home. In addition, he loved to cook and was usually trying out new recipes he created with his family. However, spending time with his wife and daughter, especially his daughter's sporting, theater, and dance events were some of his favorite activities.

Memorials can be directed to the family in his memory.

A visitation and funeral services were held at the DL Newcomer Funeral Home, 1105 E. 9th Avenue in Brodhead WI on Saturday, Aug. 24. Cremation rites were accorded after the services.

www.dlnewcomerfuneralhome.com, 608-897-2484.

MERLIN S. HEGGE

Merlin S. Hegge, age 89, Orfordville, passed away Monday, Aug. 19, 2019 at Mercy Hospital. He was born in Janesville, November 29, 1929, the son of Lewis and Aggie (Olmstead) Hegge. Merlin married Dorothy Hahn at Christ Lutheran Church in Clinton on Aug. 28, 1954. She preceded him in death on Aug. 21, 2004.



Merlin was born into a strong Norwegian family, speaking the language and enjoying the food and baked goods all his life. He attended Fisher School through 8th grade and then joined his father and uncles on the homestead farm, which is now a Century Farm. He later worked at the feed mill in Orfordville before applying at General Motors. He greeted the interviewer with "Good Morning", which earned him the job, and this has been his greeting ever since. He retired from GM after 25 years. He also worked with Newcomer Ambulance Service and later Newcomer Funeral Home, and was a driver for Burtness Chevrolet.

Merlin served his country in the United States Army during the Korean War as a member of the tank battalion. He was a member of the Orfordville American Legion Post 209, and looked forward each year to selling beer tickets at the June Days celebration. In 2012, he went on the VetsRoll trip to Washington D.C., and the highlight was seeing his picture on the Korean War Veterans Memorial.

Merlin was a member of the Orfordville Fire Department and EMS for over 60 years. Early on, all emergency calls came through the "Red Phone" in his house, and he was an ambulance driver. His knowledge of the area and Norwegian speaking greatly aided on calls in the rural Orfordville area. He also served as Secretary of the Fire Department for several years.

Merlin was a member of Plymouth 4-H and later a project leader and club chairman. He is a past Rock County 4-H Fair Board member, and was awarded the Friend of the Fair award by the Rock County 4-H Fair Alumni Association. He served as night watchman for the fair for over 50 years. He took great pride in this role, and his family took great pride in assisting him with this role. He was a fixture at Gate 3 every morning, greeting kids as they came

to work with their animals, and he was an ambassador for the fair and 4-H.

Merlin loved being in the heart of Orfordville, eating at the Cozy Corner and K's Outback, and driving around town in his MDH 54 van or his power scooter. He dressed up as Santa's helper for community events and sold raffle tickets at the Orfordville Children's Christmas Benefit. He helped till and roll the cinder track at Parkview High School and took great pride in the state championship teams that benefitted from his work. He and Dorothy were June Days Parade planners and served as Parade Marshalls. He exhibited antiques at the Walworth County Fair, and was an avid supporter of local fairs, festivals, and parades. He also enjoyed attending church dinners and bazaars.

Merlin's biggest passion was his family. He was proud of his children, grandchildren, and great-grandchildren, and took great pride in their accomplishments. He loved watching their school activities, seeing their 4-H projects at the fair, and attending their sporting events. He also enjoyed the Christmas Eve tradition of being together and making the evening last.

Merlin is survived by his son, Jon (Laura) Hegge; daughter, Karen (Todd) Phalin; five grandchildren: Kiara (Zachary) Krohn, Trista Hegge (Josh Trunkhill), Britta (Evan) Baumberger, and Michael and Billy Phalin; five great-grandchildren: Anika, Liam, Eastyn, Jude, and Reid; siblings-in-law: Richard (Bevly) Hahn, Raymond (Marje) Hahn, Donald (Sally) Hahn, and Virginia (Marvin) Schuettelpelz; several nieces and nephews; and special cousin Elsie (Roland) Mathewson. He was preceded in death by his parents and his wife, Dorothy.

Funeral services were held on Saturday, Aug. 24, at Luther Valley Lutheran Church, 7107 S. Luther Valley Road, Beloit with Pastor Larry Froemming officiating. Visitation was on Friday, Aug. 23 at Newcomer-Silverthorn Chapel on the Hill, 3008 S. Coon Island Road, Orfordville and again on Saturday until the time of the service at the church.

Burial will be in Luther Valley Cemetery.

Mange takk (many thanks) to Dustin and Sheryl Lloyd and family, Debbie Goznikar and the staff at K's Outback, Orfordville EMS, Dawn Muenchow, and the staff at Mercy Hospital and Mercy Hospice for the wonderful care and support given to Merlin

In lieu of flowers, donations can be made to the Merlin Hegge Memorial Fund, which will be established to fund an award to a Rock County 4-H Fair animal exhibitor.

Brodhead Youth Bowling Sign up on Saturday, Sept. 7 10am-noon • Albany Lanes 212 E. Main St., Albany

Saturday Morning Leagues: Early Rollers, ages 4-5 Saturday Morning Youth, ages 6-9 Juniors, ages 10-18

353957

For more information call Matt (608-843-0941) or Amy Watson (608-558-7520) **NEW BOWLERS WELCOME!**

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Team building



Emorra Eldred zips through the air on one of nine ziplines through the forest.



(Above) Brodhead Troop 108 went to Lake Geneva Canopy Tours to participate in team building, a high ropes course and zipline canopy tour. The scouts learned team building and leadership skills before their adventures in the trees.

JEREMY GOKEY PHOTOS *Brodhead Independent-Register*



(Left) Trent Thompson crawls across ropes suspended thirty feet above the ground.

Alzheimer's & Dementia Alliance
OF WISCONSIN

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| | |
|---|--|
| <p>MONROE Sept. 7</p> <p>PORTAGE Sept. 8</p> <p>MADISON Sept. 14</p> <p>DODGEVILLE Sept. 21</p> | <p>RICHLAND CENTER Sept. 22</p> <p>LANCASTER Sept. 28</p> <p>BARABOO Sept. 28</p> <p>PRAIRIE DU CHIEN Oct. 5</p> |
|---|--|

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Second Wednesday of Each Month
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Next Café is September 11, 2019

Behring Senior Center
Blends & Friends Café
1113 10th St., Monroe, WI

ADRC
Aging & Disability Resource Center

Join us as we take a **FIELD TRIP** to visit the Toy Train Barn!!
Please **RSVP** by Monday, September 9th so we have appropriate transportation!
We will meet at the Senior Center!

The second Wednesday of each month we host a social gathering for individuals with early stage dementia, Alzheimer's, or memory loss and their family and friends.

If you want to participate or have questions,
contact the ADRC at 608-328-9610 or dhay-skattum@gchsd.org.

354574

354513

Sugar River annual Carp Fishing Contest

Prizes awarded for the most Carp caught



Pictured are Kaleb and Kamden Broughton, and Noah & Leah Hatlevig. These young anglers won the 10 year old and younger category in the 2018 Carp-O-Rama.

There's a bounty out for those nasty varmints robbing the Sugar River of its natural game fish.

Once again this year the Lake Winnetka/Sugar River Improvement Association Inc. will hold its annual Carp Fishing Contest on Labor Day week-

end Friday Aug. 30 through Labor Day Monday, Sept. 2 in Albany, WI, rain or shine.

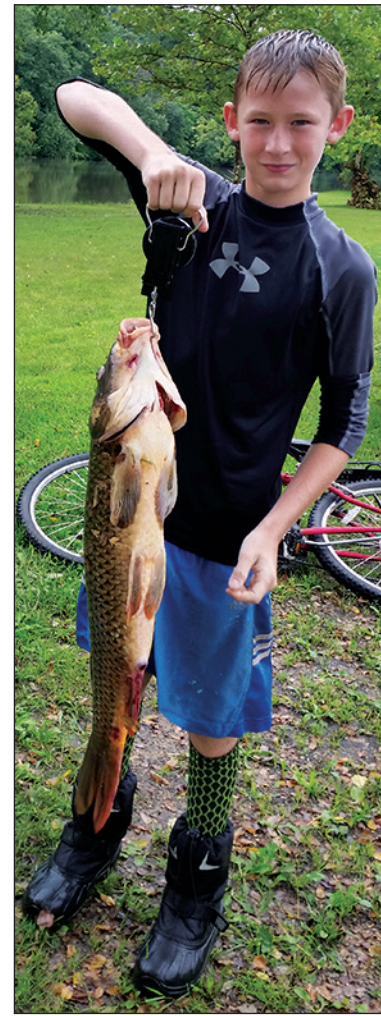
There will be two categories of prizes for the most Carp caught regardless of size. The 1st category will be for bow fishermen only. The 2nd category for the most Carp caught will be for all other types of fishing including Hook and Line, Spear, and Hand fishing. Seine netting is not allowed. Prizes awarded in both categories will be 1st \$50, 2nd \$25, 3rd \$15, 4th \$10 and 5th \$5. There will be one bonus \$50 prize for the largest Carp caught in any manner determined by weight. This means that if you win for the most Carp in your category and also have the largest, you could win \$100! Additionally, there will be two fishing gear prizes for contestants ten years old and under! No registration is required to compete in the contest, but you must have a valid Wisconsin fishing license.

Qualifying Carp must be caught from the Sugar River in Albany or on the millpond (Lake Winnetka) upstream of the Albany Dam. Hint: the shallow muddy areas of the lake are where many Carp hide out. The goal of the contest is to provide a fun way to help game fish proliferate more abundantly by removing as many Carp as possible.

You may start fishing anytime on Friday Aug. 30 and fish all weekend. The contest ends at 1 p.m. on Labor Day Monday, Sept. 2. Prizes will be awarded rain or shine in the park by the Albany boat ramp. Hope to see you there!

For more information call 608-862-1698 or 773-418-7123 or email lws-ria@aol.com. Or find us on Facebook at www.facebook.com/pages/Lake-Winnetka-Sugar-River-Improvement-Association-Inc/374367135943433

Good luck to all contestants! Happy Carp hunting!



Danny Finley reeled in the largest Carp via hook and line at the 2018 Carp-O-Rama. This one weighed in at 10 lbs.



Skylar Gehrke took 1st prize in the Bowfishing category of the 2018 Carp-O-Rama.



Derek Nichols of Albany proudly displays his catch at the 2018 Carp-O-Rama.



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Green County 4-H



(Above) Aaron Makos (Juda), 15, of the Spring Grove Honest Workers 4-H Club, shows his Fall Yearling Heifer in Showmanship (Blue Ribbon winner - 2nd in class).



(Right) Aaron Makos, 15, of Juda - SGHW 4-H Club selling his chickens at the Fur & Feather Auction at the fair.



These 4-H and FFA kids from Green County brought their Dairy Cattle to the State Fair.

COURTESY PHOTOS Brodhead Independent-Register



Kirsten Oliver, Jolly Mixers 4-H Club (Albany) with her Grade Holstein Summer Yearling that won Jr. Champion Grade Female.



Mason Swedlund and Emily Makos both of Juda, with Rabbit Judge Kolten Bartell Mason had Reserve Champion and Emily had Champion Crossbred Rabbits at the Fair.



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News from Parkview in Orfordville: Viking Times

- THURSDAY, AUGUST 29**
- Cross Country: High School Invitational: 4 p.m. at Carlin Weld Park -- Palmyra-Eagle
 - Volleyball: Girls JV2 Match: 5 p.m. at Edgerton High School
- FRIDAY, AUGUST 30**
- Orfordville Library: Story time 11 a.m.
 - Football: Varsity Game: 7 p.m. vs. Belleville
 - Meet & Greet at Purdy Park for families of Parkview and Albany Football 5:30 to 6:30 p.m.
- SATURDAY, AUGUST 31**
- Volleyball: Girls Varsity Quad: 9 a.m. at Pardeeville High School
 - One-year anniversary and Open House at Life in Pink Photography Studio in Orfordville Noon
- SUNDAY, SEPTEMBER 1**
- Janesville: 2019 Labor Fest at

- Town Square Pavillion (69 S. River St.) 11 a.m.
- MONDAY, SEPTEMBER 2**
- Labor Day- Offices closed
 - Janesville: 2019 Labor Fest at Town Square Pavillion (69 S. River St.) 11 a.m.
- TUESDAY, SEPTEMBER 3**
- Parkview First Day of School
 - Orfordville Library: Teen Tuesday at 3:30 p.m.
 - Football: JV Game: 5 p.m. at Belleville High School
 - Volleyball: Girls JV Dual: 6 p.m. at Abundant Life Christian High School
 - Volleyball: Girls Varsity Dual: 7:30 p.m. at Abundant Life Christian High School
 - Town of Rock: Board meeting (5102 S County Road D in Afton) 7 p.m.
- WEDNESDAY, SEPTEMBER 4**
- No events scheduled

Welcome
Dana Shanks
Sugar River Bank • Juda
Branch Supervisor



**W2903 Main St.
Juda, WI 53550**

Join the 2019 FOOTBALL FRENZY CONTEST

Register Weekly Follow Your Hometown Teams!

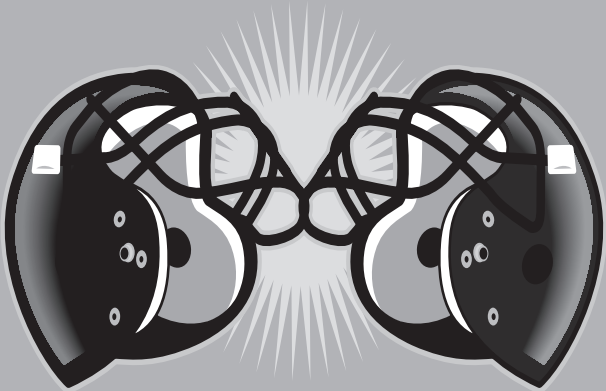
1st Prize \$20
2nd Prize \$10

CONTEST RULES

1. Pick the teams listed in each advertisement on this page. Indicate the winner by writing in the name of the team opposite the advertiser's name in the entry blank. No scores. Just pick winners.

2. Pick a number which you think will be the highest number of points scored by any one team on this page and place this number in the space provided near the bottom of entry blank. This will be used to break ties and if a tie remains, one winner will be chosen via random drawing from all correct entries.

3. One entry only from each contestant. Entries must be brought to The Independent-Register office by 4:30 p.m. Friday or postmarked no later than Friday of each week and mailed to The Independent-Register, 917 W. Exchange St., Brodhead, WI, 53520.
4. Must be ten years of age or older to qualify.



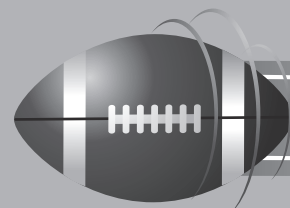
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Monroe vs. Portage 353453



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Brodhead-Juda vs. Clinton 353452

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Julie Schmitt

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McFarland vs. Jefferson 353459

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Evansville/Albany vs. Edgerton 353454

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Parkview vs. Belleville 353456

OFFICIAL ENTRY FORM

Bridges Bar & Grill _____

Brodhead Collision _____

Center Tavern _____

Heartland Graphics _____

Luecke's Diamond Center _____

Maple Leaf Cheese Store _____

Splittin Hairs _____

I think _____ will be the most points scored by one team.

Name _____

Age _____ Phone _____

Address _____

City _____

MAIL OR BRING ENTRY TO THE INDEPENDENT-REGISTER

Letters or entries must be at Register by 4:30 p.m. on Friday or postmarked by Friday and mailed to:

The Independent-Register
917 West Exchange Street
Brodhead, WI 53520

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Milton vs. Mt. Horeb 353457

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Whitewater vs. East Troy

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Legal Notices

STATE OF WISCONSIN
CIRCUIT COURT
GREEN COUNTY
Ditech Financial LLC
Plaintiff,
v.
Sharrie L. Ellsworth
Defendant.

Case No. 2018CV000193
NOTICE OF SHERIFF'S SALE
By virtue of a judgment of foreclosure made in the above-entitled action on March 26, 2019 in the amount of \$68,013.73, I will sell at public auction at the Green County Justice Center, ground floor Conference Room, located at 2841 6th Street, Monroe, WI, on

October 3, 2019
At 9:00 AM, all of the following described premises, to wit:
LOT NUMBER ELEVEN (11) AND 25 FEET OFF OF THE WEST SIDE OF LOT NUMBER TEN (10) OF THE ORIGINAL PLAT OF THE VILLAGE OF BROWNTOWN ACCORDING TO THE RECORDED PLAT THEREOF.

Street Address: 308 East Main Street, Browntown, WI 53522
Tax Key No. 0010.0000
THE PROPERTY WILL BE SOLD AS IS AND SUBJECT TO ANY AND ALL REAL ESTATE TAXES, SUPERIOR LIENS OR OTHER LEGAL ENCUMBRANCES.

TERMS OF SALE: CASH, CASHIER'S CHECK or CERTIFIED FUNDS, payable to the Clerk of Courts (10% down payment at sale, balance due within ten (10) days of Court approval; down payment to be forfeited if payment not received timely). Buyer must comply with minimum bidder qualifications as set forth in Wis. Stat. § 846.155. Buyer to pay applicable Wisconsin Real Estate Transfer Tax in addition to the purchase price.

Jeff Skatrud
Sheriff of Green County,
Wisconsin
Codilis, Moody & Circelli, P.C.
Attorneys for Plaintiff
50-18-01430

NOTE: This law firm is a debt collector.
The Independent Register
8/21, 8/28, 9/4/2019
WNAXLP 353777

**NOTICE
TOWN OF MAGNOLIA
TOWN BOARD HEARING
TO BE HELD AT THE
MAGNOLIA TOWN HALL
14729 W. COUNTY ROAD A,
EVANSVILLE, WI 53536
TUESDAY, SEPTEMBER 10, 2019
7:00 P.M.**

AGENDA:
1. To consider a conditional use permit application for James (Marty) Rowley and Lee Larson agent for Bug Tussel wireless to construct a communication tower to bring broadband internet to rural areas, to expand the federal government's First Responder Network (FirstNet) and AT&T's mobile phone network to the county. Proposed is a 300' guyed tower with flashing beacons to be identified by air traffic. The proposed site is in the southeast 1/4 of the northeast 1/4 of section 23. The parcel number 024 035002. The property is owned by James (Marty) Rowley.

2. Adjourn.
Graceann Toberman,
Clerk/Treasurer
The Independent Register
8/21, 8/28/2019
WNAXLP 354113

**TOWN OF SPRING VALLEY
RESOLUTION NUMBER
2019-0708
ESTABLISHING FEE FOR
MOBILE TOWER SITING AND
CONSTRUCTION**

WHEREAS, the Town Board of the Town of Spring Valley has the authority to establish a fee for a permit for the siting and construction of mobile service support structures and facilities and, with regard to a class 1 collocation, the substantial modification of an existing support structure and mobile service facility pursuant to Wis. Stat. Sec. 66.0404 (4) (d); and

WHEREAS, due to the substantial amount of town staff and town board time involved in the processing of a permit application for the

siting and construction of a mobile service support structure and facilities for the substantial modification of an existing support structure and mobile service facilities, and the possible need to retain the services of an appropriate expert to review such application, the town board finds it necessary to increase the current permit fee for such activities to the amount permitted by Wis. Stat. Sec. 66.0404 (4) (d)2., of \$3,000.

NOW, THEREFORE, the Town Board of the Town of Spring Valley do hereby resolve:

A. The fee for the siting and construction of a new mobile service support structure and facility or, with regard to a class 1 collocation, the substantial modification of an existing support structure and mobile service facility, is established at \$3,000.

B. Such fee shall be payable to the Town Clerk upon submission of the permit application.

C. The fee schedule for such permit shall be maintained on file with the Town Clerk.

EFFECTIVE DATE. This resolution shall take effect and be in full force upon passage and publication and/or posting as provided by law.

Approved by the Town Board of the Town of Spring Valley this 8th day of July, 2019.

TOWN OF SPRING VALLEY
The Independent Register
8/28/2019
WNAXLP 354131

Town of Avon
Regular Monthly Meeting
Avon Town Hall
Tuesday
September 3rd, 2019 – 7:30 p.m.

Agenda:

1. Call to Order
2. Approval of Agenda
3. Minutes of August's meeting
4. Treasurer's Report
5. Sheriff's Deputy
6. Citizen's Concerns
7. MOU with Rock County for Wisconsin

Vote
a. Discussion
b. Action
8. TACT
a. Discussion
b. Action
9. DNR Update
10. Set date for Budget Meeting
11. Wescott Trailer Update
12. Payment of Bills
13. Chairman's Comments
14. Adjournment

Maybe additional posting that will be posted 24 hours in advance. The three posting places in the Town of Avon are Debbie Jean's, Sugar River Bank, and the Avon Town Hall.
Stephanie Schwartzlow
Avon Town Clerk
The Independent Register
8/28/2019
WNAXLP 354556

**TOWN OF SPRING VALLEY
Monday September 9, 2019
at 7 PM**
Orfordville Fire District
meeting room
173 N. Wright St., Orfordville, WI
AGENDA

1. Call to order
2. Approval of agenda
3. Verification of proper public notice
4. Secretary's Report
5. Treasurer's report
6. Reports
7. Audience communication
8. Old business
A. Rock County Public Works
B. Road work
C. MOA with Rock County Planning Dept
D. Planning Committee Member
- E. Zoning ordinance complaint-Shadawalt follow up, pool fence, other
F. Audit
9. New business
A. Set budget planning meetings
B. Ordinance book revisions/updates
10. Future agenda items
11. Payment of bills
12. Adjournment

Dela Ends, Clerk
Recycling drop-off
2nd Saturday of the month
Rock Co. Public Works Bldg.

Hwy 213 Orfordville
9a.m.-noon
www.townofspringvalley.com
The Independent Register
8/28/2019
WNAXLP 354682

**ORDINANCE 2019 – 011
AN ORDINANCE AMENDING
SECTION 354-24 OF THE CODE
OF ORDINANCES REGULATING
SMOKING**

WHEREAS, the purpose of this ordinance is to protect the public health, safety and welfare and the property and persons in this city by regulating E-cigarettes and similar nicotine delivery systems; and

WHEREAS, the production and distribution of E-cigarettes and similar devices is not currently regulated by federal or state of authorities; and

WHEREAS, initial studies by the FDA have determined that E-cigarettes can increase nicotine addiction and contain chemical ingredients known to be harmful which may expose users and the public to potential health risks; and

WHEREAS, the Common Council of the City of Brodhead has determined that prohibiting the use of E-cigarettes or similar devices in addition to the prohibition of use of items containing tobacco in buildings owned, leased or rented by the city is in the city's best interest and will promote public health, safety and welfare.

NOW, THEREFORE, the Common Council of the City of Brodhead do hereby ordain as follows:

Section I. Section 354-24 of the Code of ordinances of the City of Brodhead is hereby amended to read as follows:

Section 354-24. Regulation of Smoking.

A. State statute adopted. The provisions of § 101.123, Wis. Stats., as expanded by the definition of "smoke" or "smoking" contained herein, relating to the regulation of smoking and clean indoor air, except provisions therein relating to penalties to be imposed, are hereby adopted by reference and made a part of this section as if fully set forth herein. Any act required to be performed or prohibited by any statute incorporated herein by reference is required or prohibited by this section. Any future amendment, revisions or modifications of the statutes incorporated herein are intended to be made a part of this section.

B. Smoking prohibited within or upon all buildings owned, leased or rented by the City.

(1) In recognition of a need to protect the health and comfort of the public and City employees from the detrimental effects of smoking, pursuant to the authority granted to the City by § 101.123(4m), Wis. Stats., and the police power of the city, smoking is hereby prohibited by any person within any enclosed, indoor area of any building owned, leased or rented by the City of Brodhead; this prohibition shall apply to the general public as well as City employees.

(2) "SMOKE" or "SMOKING" means burning or holding, or inhaling or exhaling vapor or smoke from an electronic nicotine delivery system or from any of the following items containing tobacco:

- (a) A lighted cigar.
- (b) A lighted cigarette.
- (c) A lighted pipe.
- (d) Any other lighted smoking equipment.

(3) **ELECTRONIC NICOTINE DELIVERY SYSTEM.** Any product containing or delivering nicotine, or any other substance, whether natural or synthetic, intended for human consumption through the inhalation of aerosol or vapor from the product. The term electronic nicotine delivery system includes any component part of a product, whether or not marketed or sold separately, but is not limited to, devices manufactured, marketed, or sold as vapes, vaporizers, vape pens, hookah pens, electronic cigarettes (e-cigarettes, c-cigs or e-cigars), and e-pipes, mods, tank systems, or under any other product name or descriptor for the delivery of non-combustible nicotine or tobacco product.

Section II. This ordinance shall take effect upon passage and publication as provided by law.

Approved by the Common Council of the City of Brodhead this 12th day of August, 2019.

CITY OF BRODHEAD
By: _____
Doug Pinnow, Mayor
Attest:

By: _____
Teresa Withee, Clerk/Treasurer
Date Passed: August 12, 2019
The Independent Register
8/28/2019
WNAXLP 354705

**ORDINANCE NUMBER 2019-009
AN ORDINANCE AMENDING
SECTIONS 301-8 AND
301-9 OF THE CODE OF
ORDINANCES OF THE CITY OF
BRODHEAD CONCERNING THE
POSSESSION, PURCHASE AND
USE OF TOBACCO PRODUCTS
AND ELECTRONIC NICOTINE
DELIVERY SYSTEM**

WHEREAS, the common council wishes to protect the public health, safety and welfare of the property and persons in the city by prohibiting persons under 18 years of age from possessing tobacco products and electronic nicotine delivery system and prohibiting the sale of tobacco products and electronic nicotine delivery systems to persons under 18 years of age; and

WHEREAS, while persons under 18 years of age are currently prohibited by law from purchasing and possessing tobacco products, new products such as E-cigarettes and similar devices are relatively new nicotine delivery systems which allow the user to simulate cigarette smoking. These products may be purchased by minors and are being marketed without age restrictions or health warnings and come in different flavors that appeal to the young people; and

WHEREAS, the Common Council of the City of Brodhead has determined that prohibiting the sale, giving or furnishing of tobacco products and electronic nicotine delivery systems to minors is in the city's best interest and will promote public health, safety and welfare.

NOW, THEREFORE, the Common Council of the City of Brodhead do hereby ordain as follows:

Section I. Section 301-8 of the Code of Ordinances of the City of Brodhead is hereby amended to read as follows:

Section 301-8. Possession of cigarettes, tobacco products or electronic nicotine delivery system.

No person under the age of 18 years shall possess or carry a cigarette, tobacco product, or electronic nicotine delivery system within the City of Brodhead. A "cigarette," for purposes of this section, has the meaning given in § 139.30(1m), Wis. Stats. "Tobacco products," for purposes of this section, has the meaning given in § 139.75(12), Wis. Stats. "Electronic nicotine delivery system," for purposes of this section, means any product containing or delivering nicotine, or any other substance, whether natural or synthetic, intended for human consumption through the inhalation of aerosol or vapor from the product. The term electronic nicotine delivery system includes any component part of a product, whether or not marketed or sold separately, but is not limited to, devices manufactured, marketed, or sold as vapes, vaporizers, vape pens, hookah pens, electronic cigarettes (e-cigarettes, c-cigs or e-cigars), and e-pipes, mods, tank systems, or under any other product name or descriptor for the delivery of non-combustible nicotine or tobacco product.

Section II. Section 301-9 of the Code of Ordinances of the City of Brodhead is hereby amended to read as follows:

Section 301-9. Purchase or possession of tobacco products or electronic nicotine delivery system

A. No person under 18 years of age may falsely represent his or her age for the purpose of receiving any cigarette, nicotine product, tobacco product or electronic nicotine delivery system. For purposes of

this section, the terms "cigarette", "tobacco product" or "electronic nicotine delivery system" have the meanings given in Section 301-8.

B. No person under 18 years of age may purchase, attempt to purchase or possess any cigarette, nicotine product, tobacco product or electronic nicotine delivery system, except as follows:

(1) A person under 18 years of age may purchase or possess cigarettes, nicotine products, tobacco products or electronic nicotine delivery system for the sole purpose of resale in the course of employment during his or her working hours if employed by a retailer.

(2) A person under 18 years of age, but not under 15 years of age, may purchase, attempt to purchase or possess cigarettes, nicotine products, tobacco products or electronic nicotine delivery systems in the course of his or her participation in an investigation under § 254.916, Wis. Stats., that is conducted in accordance with § 254.916(3), Wis. Stats.

C. No person may purchase cigarettes, tobacco products, nicotine products or electronic nicotine delivery systems on behalf of, or to provide to, any person who is under 18 years of age. Any person who violates this subsection may be:

(1) Required to forfeit not more than \$100 if the person has not committed a previous violation within 30 months of the violation.

(2) Required to forfeit not more than \$500 if the person has committed a previous violation within 30 months of the violation.

(3) Required to forfeit not more than \$1,000 if the person has committed two previous violations within 30 months of the violation.

(4) Required to forfeit not more than \$10,000 if the person has committed three or more previous violations within 30 months of the violation.

D. A law enforcement officer shall seize any cigarette, nicotine product, tobacco product or electronic nicotine delivery system that has been sold to and/or is in the possession of a person under 18 years of age.

Section III. This ordinance shall take effect upon passage and publication as provided by law.

Approved by the Common Council of the City of Brodhead this 12th day of August, 2019.

CITY OF BRODHEAD
By: _____
Doug Pinnow, Mayor
Attest:

By: _____
Teresa Withee, Clerk/Treasurer
Date Passed: August 12, 2019
The Independent Register
8/28/2019
WNAXLP 354716

**ORDINANCE 2019 – 010
AN ORDINANCE AMENDING
SECTION 272-9 OF THE CODE
OF ORDINANCES OF THE CITY
OF BRODHEAD CONCERNING
SMOKING RESTRICTIONS**

WHEREAS, the purpose of this ordinance is to protect the public health, safety and welfare and the property and persons in this city by regulating E-cigarettes and similar nicotine delivery systems; and

WHEREAS, the production and distribution of E-cigarettes and similar devices is not currently regulated by federal or state of authorities; and

WHEREAS, initial studies by the FDA have determined that E-cigarettes can increase nicotine addiction and contain chemical ingredients known to be harmful which may expose users and the public to potential health risks; and

WHEREAS, the Common Council of the City of Brodhead has determined that prohibiting the use of E-cigarettes or similar devices in addition to the prohibition of use of items containing tobacco in public places, places of employment and other locations where the public are gathered is in the city's best interest and will promote public health, safety and welfare.

NOW, THEREFORE, the Common Council of the City of Brodhead do hereby ordain as follows:

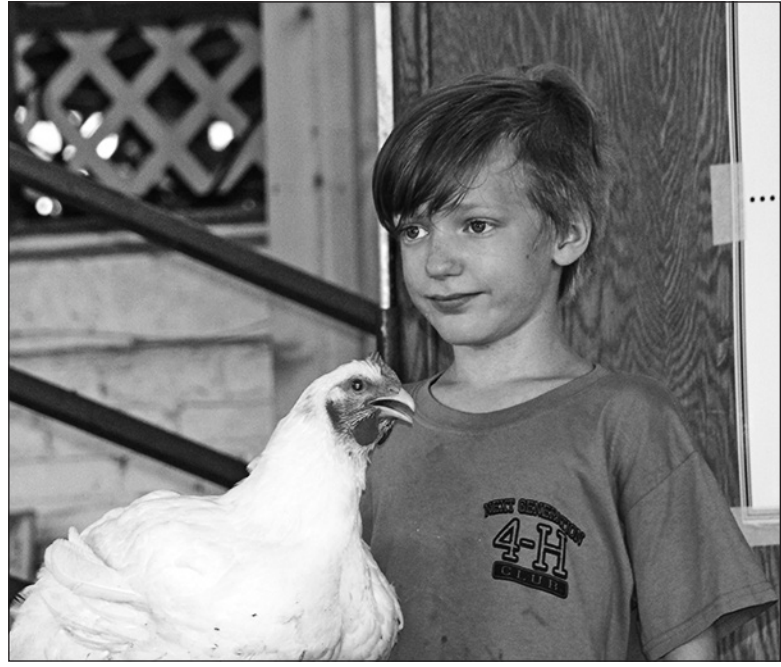
Section I. Section 272-9 of the



Green County 4-H

(Left) Annalise Bethke (Cheese County Clovers) and Emily Makos (Spring Grove Honest Workers 4-H Club) both of Juda with Reserve Champion (AB) and Champion (EM) Roaster Meat Rabbits at Fair.

COURTESY PHOTOS
Brodhead Independent-Register



Spencer Rufer Next Generation 4-H Club (Juda) selling his chicken at the Fur and Feather Auction.

Legal Notices

Continued from previous page

Code of Ordinances of the City of Brodhead is hereby amended by adding the following definition of "Electronic Nicotine Delivery System" and by amending the definition of "Smoking" to read as follows:

Section 279-9 Smoking Restrictions.

A. Definitions. In this section, the following words and phrases shall have the meanings assigned to them. Words and phrases not herein otherwise defined shall have the meanings accepted by common use.

ASSISTED LIVING FACILITY - A community-based residential facility, as defined in § 50.01(1g), Wis. Stats., a residential care apartment complex, as defined in § 50.01(f), Wis. Stats., or an adult family home, as defined in § 50.01(1)(b), Wis. Stats.

CORRECTIONAL FACILITY - Any of the following:

(1) A state prison, as defined or named in § 302.01, Wis. Stats., except a correctional institution under § 301.046(1), Wis. Stats., or § 301.048(4)(b), Wis. Stats., if the institution is the prisoner's place of residence and no one is employed there to ensure the prisoner's incarceration.

(2) A juvenile detention facility, as defined in § 938.02(10r), Wis. Stats., or a juvenile correctional facility, as defined in § 938.02(10p), Wis. Stats., except a juvenile correctional facility authorized under § 938.533(3)(b), 938.538(4)(b) or 938.539(5), Wis. Stats., if the facility is a private residence in which the juvenile is placed and no one is employed there to ensure that the juvenile remains in custody.

(3) A jail, as defined in § 165.85(2)(bg), Wis. Stats., a Huber facility under § 303.09, Wis. Stats., a work under § 303.10, Wis. Stats., a reforestation camp under § 303.07, Wis. Stats., or a lockup facility under § 302.30, Wis. Stats.

ELECTRONIC NICOTINE DELIVERY SYSTEM - Any product containing or delivering nicotine, or any other substance, whether natural or synthetic, intended for human consumption through the inhalation of aerosol or vapor from the product. The term electronic nicotine delivery system includes any component part of a product, whether or not marketed or sold separately, but is not limited to, devices manufactured, marketed, or sold as vapes, vaporizers, vape pens, hookah pens, electronic cigarettes (e-cigarettes, c-cigs or e-cigars), and e-pipes, mods, tank systems, or under any other product name or descriptor for the delivery of non-combustible nicotine or tobacco product.

ENCLOSED PLACE - A structure or area that has all of the following:

- (1) A roof.
- (2) More than two substantial walls.

INPATIENT HEALTH CARE FACILITY - A hospital, as defined in § 50.33(2), Wis. Stats., a county home established under § 49.70, Wis. Stats., a county infirmary established under § 49.72, Wis. Stats., a nursing home, as defined in § 50.01(3), Wis. Stats., a hospice, as defined in § 50.90(1), Wis. Stats., a Wisconsin veterans home

under § 45.50, Wis. Stats., or a treatment facility.

LODGING ESTABLISHMENT - Any of the following:

- (1) A bed-and-breakfast establishment, as defined in § 254.61, Wis. Stats.
- (2) A hotel, as defined in § 254.61(3), Wis. Stats.
- (3) A tourist rooming house, as defined in § 254.61(6), Wis. Stats.

PERSON IN CHARGE - The person, or his or her agent, who ultimately controls, governs or directs the activities aboard a public conveyance or at a location where smoking is prohibited or regulated under this section.

PLACE OF EMPLOYMENT - Any enclosed place that employees normally frequent during the course of employment, including an office, a work area, an elevator, an employee lounge, a restroom, a conference room, a meeting room, a classroom, a hallway, a stairway, a lobby, a common area, a vehicle, or an employee cafeteria.

PRIVATE CLUB - A facility used by membership and is organized for a recreational, fraternal, social, patriotic, political, benevolent, or athletic purpose.

PUBLIC CONVEYANCE - A mass transit vehicle as defined in § 340.01(28m), Wis. Stats., a school bus as defined in § 340.01(56), Wis. Stats., or any other device by which persons are transported, for hire, on a highway or by rail, water, air, or guide wire within this state, but does not include such a device while providing transportation in interstate commerce.

PUBLIC PLACE - Any enclosed place that is open to the public, regardless of whether a fee is charged, or a place to which the public has lawful access or may be invited.

RESTAURANT - An establishment as defined in § 254.61(5), Wis. Stats.

RETAIL ESTABLISHMENT - Any store or shop in which retail sales is the principal business conducted.

RETAIL TOBACCO STORE - A retail establishment that does not have a "Class B" intoxicating liquor license or a Class "B" fermented malt beverages license and that generates 75% or more of its gross annual income from the retail sale of tobacco products and accessories.

SMOKING - Burning or holding, or inhaling or exhaling vapor or smoke from an electronic nicotine delivery system or from any of the following items containing tobacco:

- (1) A lighted cigar.
- (2) A lighted cigarette.
- (3) A lighted pipe.
- (4) Any other lighted smoking equipment.

SPORTS ARENA - Any stadium, pavilion, gymnasium, swimming pool, skating rink, bowling center, or other building where spectator sporting events are held.

STATE INSTITUTION - A mental health institute, as defined in § 51.01(12), Wis. Stats., a center for the developmentally disabled, as defined in § 51.01(3), Wis. Stats., or a secure mental health facility at which persons are committed under § 980.06, Wis. Stats.

SUBSTANTIAL WALL - A wall with no opening or with an opening that either does not allow air in from the outside or is less than 25% of the wall's surface area.

TAVERN - An establishment, other than a restaurant, that holds a "Class B" intoxicating liquor license or Class "B" fermented malt beverages license.

TOBACCO BAR - A tavern that generates 15% or more of its annual gross income from the sale on the tavern premises, other than from a vending machine, of cigars and tobacco for pipes.

TOBACCO PRODUCT - Any form of tobacco prepared in a manner suitable for smoking, but not including a cigarette.

TREATMENT FACILITY - A publicly or privately operated facility that provides treatment of alcoholic, drug dependent, mentally ill, or developmentally disabled persons.

B. Prohibition against smoking in enclosed spaces. Except as otherwise provided, no person may smoke in any of the following enclosed places:

- (1) Common areas of multiple-unit housing properties.
- (2) Correctional facilities.
- (3) Day-care centers.
- (4) Educational facilities.
- (5) Government buildings.
- (6) Inpatient health care facilities.
- (7) Lodging establishments.
- (8) Places of employment.
- (9) Private clubs.
- (10) Public places.
- (11) Restaurants.
- (12) Retail establishments.
- (13) State institutions.
- (14) Taverns.
- (15) Theatres.

C. Exemptions. The prohibition against smoking in enclosed places does not apply to the following locations:

- (1) Private residences.
- (2) A room in an assisted living facility in which two or more persons reside if every person who lives in that room smokes and each of those persons has made a written request to the person in charge of the assisted living facility to be placed in a room where smoking is allowed.
- (3) A retail tobacco store that is in existence on the day after publication of this chapter and in which only the smoking of cigars and pipes is allowed.
- (4) A tobacco bar that is in existence on the day after publication of this chapter and in which only smoking of cigars and pipes is allowed.

D. Prohibition against smoking in certain locations. Except as otherwise provided, no person may smoke in any of the following locations, regardless of whether they meet the definition of "enclosed place":

- (1) Bus shelters.
- (2) Public conveyances.
- (3) Sports arenas.

E. Responsibility of persons in charge.

- (1) No person in charge may allow any person to smoke in violation of this chapter at a location that is under the control or direction of the person in charge.
- (2) A person in charge may

not provide matches, ashtrays, or other equipment for smoking at the location where smoking is prohibited.

(3) A person in charge shall make reasonable efforts to prohibit persons from smoking at a location where smoking is prohibited by doing all of the following:

(a) Posting signs setting forth the prohibition and providing other appropriate notification and information concerning the prohibition.

(b) Refusing to serve a person, if the person is smoking in a restaurant, tavern, or private club.

(c) Asking a person who is smoking to refrain from smoking and, if the person refuses to do so, asking the person to leave the location.

(4) If the person refuses to leave a location after being requested to do so as provided in Subsection E(3) above, the person in charge shall immediately notify an appropriate law enforcement agency of the violation.

(5) A person in charge may take measures in addition to those listed Subsection E(2) and (3) to prevent persons from being exposed to others who are smoking or to further ensure compliance with this section.

(6) A person in charge of a restaurant, tavern, private club, or retail establishment located in an area subject to this chapter may designate an outside area, except property owned by the City of Brodhead, that is a reasonable distance from any entrance to the restaurant, tavern, private club, or retail establishment where customers, employees, or persons associated with the restaurant, tavern, private club, or retail establishment may smoke.

F. Penalties.

(1) Any person who violates Subsection B or D shall be subject to a forfeiture of not less than \$100 nor more than \$250 for each violation.

(2) Any person in charge who violates Subsection E(2) through (4) shall be subject to a forfeiture of \$100 for each violation, except that, if the person in charge has not previously received a warning notice for a violation of Subsection E(2) through (4), the law enforcement officer shall issue a person in charge with a warning notice and may not issue a citation. No person in charge may be required to forfeit more than \$100 in total for all violations of Subsection E (2) through (4) occurring on a single day.

Section II. This ordinance shall take effect upon passage and publication as provided by law.

Approved by the Common Council of the City of Brodhead this 12th day of August, 2019.

CITY OF BRODHEAD

By: _____
Doug Pinnow, Mayor

Attest:
By: _____
Teresa Withee, Clerk/Treasurer

Date Passed: August 12, 2019
The Independent Register
8/28/2019
WNAXLP 354717

Mystery Dinner Theater at Zion UMC

"A Fatal Night at the County Fair" presented by Juda UMC is scheduled for Friday, Sept. 13 at 6 p.m. and Saturday, Sept. 14 at 11 a.m. Don't miss it! You'll have a chance to spy on the unraveling of the plot to close down the fair. Blackmail, romance, and intrigue lead to a most unusual murder!

Clues to solve the crime will be available for \$1 each from the cast. Come and compete for the evening's prize with the other tables as Detective Barney Knife solves the mysteries.

Tickets are only \$15 each, including a pulled pork dinner. This has to be one of the best values in the area. All the money raised by this performance goes to support the Juda/Oakley UMC. Tickets may be reserved by calling 608-934-5398. Tables of 8 may be reserved.

Juda School District regular august board meeting

At the board meeting on Wednesday, Aug. 14 the Juda School Board:

- Approved 66.03 Agreement for Director of Pupil Services to be shared with Monticello.

- Approved 66.03 Agreement for School Psychologist to be shared with Monticello and Blackhawk.

- Regretfully accepted the resignation of Sinem Bertling as School Counselor.

- Accepted donations from Alliant Energy, Carter & Gruenewald, Mahlkuch Electric, Spring Grove Dairy, Metal Coating Specialist, Bea Patterson, Foster Trucking, Grande Cheese, Juda Zion UMC, Sugar River Bank, Splittin Hairs, Juda Booster Club and Oil Oil
- President Pfingsten reminded the board members of the board retreat on August 21st, Staff Breakfast on August 28th and WASB Regional Meeting in Sun Prairie on October 10th.

- Approved maternity leave for two staff members.
- Mrs. Davis reported the auditors are working on the audit for the 2018/2019 school year and will be bringing to the board some policies that will need to be looked at to reflect changes in law.

- Changes in the Support Staff Handbook were presented to the board and will be discussed at the next board meeting. Board members are to review the information prior to the next meeting.
- Mrs. Davis updated the board on projects that are still being worked on from the referendum.

- Coming out of executive session the board approved administrative salaries for the coming school year.

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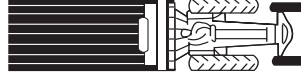
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AUTOMOTIVE

Albany School District is looking for an Assistant/Supervisor

Albany School District/Community Center has one (1) Part-time opening.

Description: The School District is looking for a flexible, kind individual to work part-time as office staff/student supervisor for the remainder of the 2019-2020 school year. **Duties include:** office work as needed, health aide, study hall supervision, student supervision for the administration, student supervision in the Community Center after school. **Hours of work:** 11:30 - 5:30 daily total hours of 27.5 weekly. Rate of pay dependent on experience. The position is to start on September 3, 2019. **Application deadline:** until filled. **Candidate Requirements:** Years of Experience: 0. **Additional Requirements:** Resume, Cover Letter, Standard Questions. **Contact:** William Trow, District Superintendent, william.trow@albany.k12.wi.us, 608-862-3135, www.albany.k12.wi.us.

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1997 CADILLAC SEDAN DEVILLE Zero rust, stored winters, \$2,200. Cash only. 262-662-3096 John.

2014 CHEVY EQUINOX AWD, 39k, one owner, garage kept, asking \$15,400. 262-353-6029

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Please send your resume to Town of Decatur, PO Box 333, Brodhead, WI 53520 or email to clerktreasurer@townofdecatur.com. Contact Angie Geiwitz at 608-897-4965 with questions. Resumes are due by September 6, 2019.

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316524

Juda Farm Toy Show: preserving the past with toys

Preserving the past in agriculture has become a very popular pastime for many. Either as a social thing or people reliving their childhood, a farm toy show has been drawing crowds all across the country for years. It's an event where vendors come to sell, trade or show off their toy collections and displays. There is always a little bit of everything on exhibit. From collectibles such as vintage farm equipment used decades ago by someone's great grandfather to last year's replicas of modern technology. Along with agricultural memorabilia, hand-made wooden models to custom-made equipment there is also remote controlled trucks and tractors as well as construction equipment that the vendors setup and showcase at each show. These are toys you usually would not find in a local store.

The vendors that come to these shows put in some long hours getting ready and drive many miles to display their toys. They usually arrive on show day at the crack of dawn. As soon as they park their vehicles, the process of unloading hundreds of boxes that contain neatly packed farm toys, begins. Each toy has to be unpacked, unwrapped and put on display in a certain way by the vendor, in hopes of catching the eye of a customer, to making that ultimate day's sale. Most of the displays are placed on table tops, shelves and rolling



The 31st Annual Juda Farm Toy Show will proudly display replicas of farm equipment.

COURTESY PHOTO Brodhead Independent-Register

racks. All of this is done manually within hours of the opening of the show. The vendor's day is spent chatting with customers of all ages as well as fellow members of the farm toy show trade. Once the show has ended, these vendors repeat the process of packing up each

items again, carrying boxes back to their vehicles and heading home. As they travel home, their thoughts reflect how the show was, their sales, and inventory changes.

The preservation of these toys shows hinge on the support of the show's community and the

surrounding area. Without local support most of these smaller toy shows will become a thing of the past, leaving vendors no choice but to go to the larger sponsored state shows. With everyone's help, these toy shows can continue to strive; giving our youth a glimpse

into how farming was generations ago and maybe sparking interest in them to be part of its future.

On September 8 the 31st Annual Juda Farm Toy Show will be proudly displaying replicas of this equipment for all to see. From vintage farm tractors and pull behind corn pickers to the state of the art modern day farm equipment, there is something for everyone and every generation. This will be the toy show's 6th year under the direction of the Next Generation 4-H Club of Green County. The theme this year is "Preserving the past in agriculture" by showcasing the replicas of generations of farm equipment as well as the knowledge that goes along with it. The show hours are from 9 a.m. to 2 p.m. with a wide array of events happening within the show. There will be a silent auction, raffle for several pairs of tickets in the Green County Fall National Tractor and Truck Pull on Sept. a full scale tractor display from area farmers, as well as a kid's pedal tractor pull for ages ranging from 4-10. There will also be crafts made by local vendors, flowers, pumpkins, straw bales, bake goods and a full menu from breakfast to lunch including desserts like root beer floats and ice cream sundaes.

The key to the survival of these toy shows which preserve the past in agriculture lay in the hands of our local communities and the surrounding areas.

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