

# Independent Register

608-897-2193

SHOPPING NEWS

917 W. EXCHANGE STREET, BRODHEAD, WI 53520

WEDNESDAY, OCT. 9, 2019

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## Area high school students attend P.A.R.T.Y.

The greatest incidence of trauma, injury and death occurs between the ages of 15 and 24. One way to help address this trend is to educate young adults on how the decisions they make affect everyone around them.

For this reason, the Monroe Clinic and Hospital Foundation is proud to have sponsored the Prevent Alcohol and Risk-Related Trauma in Youth (P.A.R.T.Y.) program on Sept. 25, at the Monroe High School Performing Arts Center (PAC). Over 700 students from 16 area schools learned about the consequences of poor decision-making – while being empowered to make informed, safe choices.

The seventy-five minute program includes a dramatization featuring student actors, Monroe Clinic physicians and nurses, Green County emergency medical services, Monroe police officers, the Green County Sheriff, and community firefighters. Testimonials from a Green County Deputy Coroner, a Green County judge and the personal stories of individuals directly affected by their own choices, or the choices of others related to driving under the influence, were also shared.

“This program is intended to open the students’ eyes to the lasting impact that one bad decision can have,” said Jane Sybers, Monroe Clinic and Hospital Foundation Executive Di-



COURTESY PHOTO Brodhead Independent-Register

(Above) Green County emergency responders reenact a crash scene at the 11th Annual Prevent Alcohol and Risk-Related Trauma in Youth (P.A.R.T.Y.) program.

rector. “It’s our hope that these students will remember this program and be able to identify a risky situation, and a safer alternative, before

it’s too late.”

For more information, contact Jane Sybers at 608-324-2868 or jane.sybers@ssmhealth.com.

## Kelch Aviation Museum receives \$100,000 posthumous donation

The Kelch Aviation Museum at Brodhead Airport has received a \$100,000 gift from the late Rudy Kopp (1927-2019) of Orfordville. For those who knew him, it will be no surprise that neither Rudy’s enthusiasm for aviation nor his generosity have been dampened at all by his passing in July, 2019.

“Rudy had far ranging interests, but aviation was at the top of his list,” said daughter Nancy Kopp. From his first glimpse of a plane in the early 1930s, flight fascinated Rudy, and he made up his mind that someday he would fly. He got his private pilot’s license when he was in his early 40s and his glider rating at age 50.

Rudy’s curiosity led him on adventures around the world, making friends wherever he went, and becoming a veritable encyclopedia of information of all kinds.

In his travels, aviation museums were always a required stop, and Rudy was a frequent visitor to the Brodhead Airport, sometimes bringing his 1928 Packard Sedan. Naturally Rudy followed Kelch Aviation Museum’s progress from the beginning, delighted that Brodhead would soon have such a fine facility.

The new museum building began construction in July, with Phase 1 to be completed this November and Phase 2 in 2020. The new facility will feature 19 restored vintage aircraft from the “Golden Age of Aviation” (1920-1940) and a large rentable banquet space, in addition to an aviation art gallery, a collection of vintage automobiles, and an archive & library space. The facility will be open to the public year round, and will be a community resource for Brodhead and the surrounding area. A capital campaign launched in 2016 has raised nearly \$850,000 to date.

Thanks to a \$370,000 challenge grant awarded by the William S. Knight foundation, Rudy Kopp’s gift

will effectively double. Rudy counted Bill and Stan Knight among his many friends, and was pleased to join with the Knight Foundation in contributing to this outstanding local project.

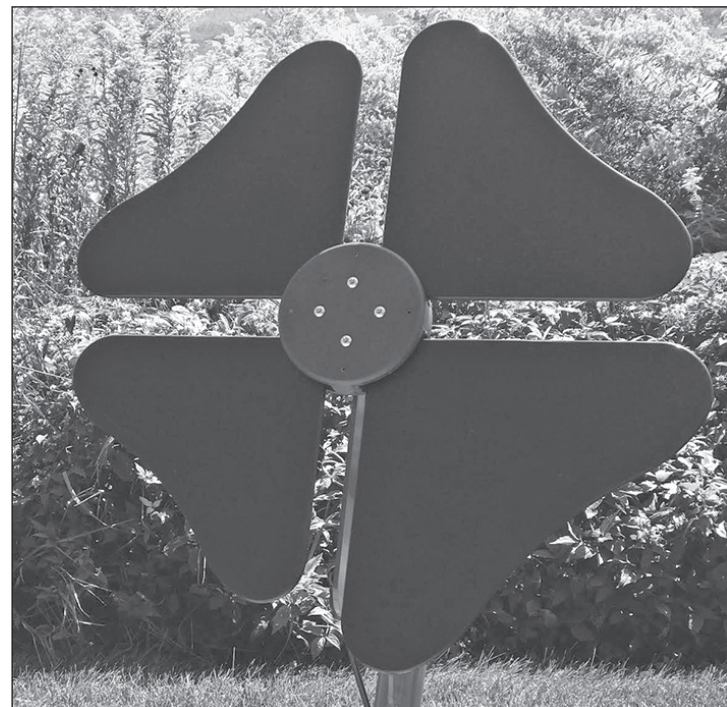
In the span of Rudy’s long and illustrious life, Charles Lindbergh crossed the Atlantic, man set foot on the moon, and jet technology literally took off. Rudy never lost his sense of wonder (nor his sense of humor) about the accomplishments of humankind and the beauty of the natural world. Throughout his life he delighted in learning and discovering, and so The Kelch Aviation Museum will name their library & archive in his honor. A display about his life and passion for aviation and exploration will also be presented within the museum.

“Whenever Rudy stopped to visit, he would ask detailed questions

about our operation and mission, so it’s humbling to know that we passed muster,” said Patrick Weeden, Executive Director of the Kelch Aviation Museum. “We are proud to carry on his memory and never-ending quest for knowledge and learning.”

The Alfred & Lois Kelch Aviation Museum, Inc. is a 501c3 non-profit educational corporation with a mission, “To establish and operate a museum that celebrates the golden age of aviation and cultivates an appreciation of its powerful impact on science, engineering and design, and humanity’s understanding of its own limitless potential.”

For more information, visit the Kelch Aviation Museum website at [www.kelchmuseum.org](http://www.kelchmuseum.org) or call museum Executive Director, Patrick Weeden at 608-897-1175.



COURTESY PHOTO Brodhead Independent-Register

### Metal music

This metal musical flower was just installed at the Brodhead Public Library. There will be four such flowers altogether. The three others will be erected shortly.

34th Annual

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## 34th Annual NORTHWEST ILLINOIS CLUB CALF SALE

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For more information contact:

Cindy Feltmeyer (Eastland FFA Advisor) – 815-297-2492,

[cfeltmeyer@eastland308.com](mailto:cfeltmeyer@eastland308.com)

Alyssa Miller – 815-297-3609, [alyssa.miller@ejshs.org](mailto:alyssa.miller@ejshs.org)

Auctioneer: David Koning, 608-325-9808

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# Join the 2019 FOOTBALL FRENZY CONTEST

## Register Weekly Follow Your Hometown Teams!

1st Prize \$20  
2nd Prize \$10

### CONTEST RULES

1. Pick the teams listed in each advertisement on this page. Indicate the winner by writing in the name of the team opposite the advertiser's name in the entry blank. No scores. Just pick winners.

2. Pick a number which you think will be the highest

number of points scored by any one team on this page and place this number in the space provided near the bottom of entry blank. This will be used to break ties and if a tie remains, one winner will be chosen via random drawing from all correct entries.

3. Deadline is Friday 4:30 p.m. One entry only from each contestant. Must be 10 years of age or older to qualify.

### SIXTH WEEK FOOTBALL FRENZY WINNERS

There were entries from five area communities in the 6th week of The Independent-Register's Football Frenzy Contest. The most points scored by one team was Horicon/Hustisford vs Parkview/Albany with a score of 41-12. The first place winner of \$20 was Doug Rezner of Brodhead with 7 correct answers. The second place winner of \$10 was Laurie Malkow with 6 correct answers and 40 as the most points scored by one team. Thank you to everyone who participated in the Football Frenzy Contest and a special thanks to all our sponsors who make this contest possible.

#### Splittin Hairs

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*Julie Schmitt*

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Parkview/Albany vs. Palmyra-Eagle

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**Evansville vs. McFarland**

## OFFICIAL ENTRY FORM

Bridges Bar & Grill \_\_\_\_\_

Brodhead Collision \_\_\_\_\_

Center Tavern \_\_\_\_\_

Heartland Graphics \_\_\_\_\_

Luecke's Diamond Center \_\_\_\_\_

Maple Leaf Cheese Store \_\_\_\_\_

Splittin Hairs \_\_\_\_\_

I think \_\_\_\_\_ will be the most points scored by one team.

Name \_\_\_\_\_

Age \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

**MAIL OR BRING ENTRY TO THE INDEPENDENT-REGISTER**  
Deadline for entry is Friday, 4:30 p.m. Entries can be dropped off at 917 West Exchange Street, Brodhead, WI 53520, faxed to 608-897-4137 or emailed to paper@indreg.com. Mailed entries must be postmarked no later than Friday and received by 10 a.m. Monday.

(Reasonable Facsimile Also Accepted)

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Monroe vs. Stoughton



Please patronize these sponsors who make this contest possible.

# Wisconsin Pork Association offers scholarships

The Wisconsin Pork Association announces four scholarships available to high school seniors and college students. Students with sincere interest in the swine industry are encouraged to apply for these scholarships.

## Wisconsin Pork Association Scholarship

The Wisconsin Pork Association scholarship is open to Wisconsin high school seniors with a sincere interest in the swine industry. One \$500 scholarship and one \$400 scholarship will be awarded.

## Whitmore Memorial Scholarship

The Whitmore Memorial Scholarship was established as a legacy to the late Rex Whitmore, a master statesman and communicator who served as the first executive director of the

Wisconsin Pork Producers Association.

Applicants must be a registered junior or senior at one of the following University of Wisconsin campuses: Madison, Platteville, or River Falls. This is a \$1500 scholarship, and priority will be given to applicants pursuing an Animal Science or closely related major, with preference given to a Wisconsin Resident.

The criteria considerations include grade point average (applicant should be in top one-third of class), extracurricular activities involvement and leadership positions, career interest and orientation, and financial need.

## Gunderson Memorial Scholarship

The Wisconsin Pork Association, in cooperation with the family of Buell

Gunderson, has established a scholarship program to recognize the many contributions that Gunderson made to the Wisconsin pork industry. Gunderson, together with his wife, Bernice, served as Secretary/Treasurer of the Wisconsin Pork Association for 20 plus years and assisted in growing the organization from its initial roots to the successful organization that it is today--sponsoring scholarships, developing youth programs and helping to support the pork producers of the state.

The Wisconsin Pork Association will accept recommendations or applications from county pork producer organizations, industry members, pork producers, and colleges or technical schools for recipients of the Gunderson Memorial Scholarship

on an annual basis. Individuals who have shown considerable dedication and involvement in the pork industry will be considered for the \$1000 scholarship.

## Fredrich Memorial/WPA Scholarship

The Fredrich Memorial Scholarship was established in 2018 thanks to funding from the Southeast Wisconsin Pork Producers. The Fredrich Memorial Scholarship honors Clarence Fredrich who was actively involved in the Southeast Wisconsin Pork Producers Association and very supportive of youth programming in agriculture.

Pursing a post high school education and college freshman from Walworth, Racine, and Kenosha counties

are eligible to apply for this scholarship. There will be two \$1000 and one \$750 scholarship awarded.

Applications must be received or postmarked no later than Dec. 2, 2019. Interested high school seniors and college students can receive an application by contacting the Wisconsin Pork Association office at 608-723-7551, or by downloading a copy from the Internet at [www.wppa.org/](http://www.wppa.org/) scholarships.

The Wisconsin Pork Association's mission is to insure the future success of the Wisconsin pork industry. WPA represents the interests of the pork industry members with a strong emphasis on social issues, public and government policies, environment, animal welfare and safety.

# Green County Board of Supervisors update

By Erica Roth  
DISTRICT 24, ALBANY, REPRESENTATIVE

The October Green County Board of Supervisors will be meeting on Tuesday, Oct. 15 at 7 p.m. Board meetings are held in the County Board Room on the second floor of the historic courthouse on the square in Monroe. All meetings are open to the public, and you are welcome to attend. This meeting will open the budget session for the 2020 budget, to be concluded in November. I do not know what else will be on the agenda yet, but the agenda will be posted to the county website about one week before the meeting.

2020 also marks the end of the term for County Board Supervisors. Supervisors serve for two-year terms, beginning and ending in even-numbered years. The April 2020 election is when you vote for the person you would like to represent you on the county board. If you are interested in running for County Board, you only need to collect about 25 nomination signatures and submit them to the County Clerk. There is a window of time when that takes place during December/January. If you have questions about running for a seat, you can direct them to the County Clerk. I, as well

as many other supervisors, would be happy to talk with you about what being on the board entails, as well as running for election. There are 31 supervisory districts in Green County, and thus, 31 supervisors. If you are uncertain in which district you reside, or who your current supervisor is, you can find that information on the county website at [www.co.green.wi.gov](http://www.co.green.wi.gov).

I represent District 24, the Town of Albany and the southeast portion of the Town of Brooklyn. I can be reached at 608-371-9074 or [eroth@greencountywi.org](mailto:eroth@greencountywi.org). I look forward to hearing from you.

# Albany Historical Society schedules October meeting

On Oct. 15 at 7 p.m. John Ochsner will be doing a presentation of slides showing Albany and surrounding areas in Green County. Some were taken in the mid 50's by John's father. Others were taken by John during tours of historical sites he did in the late 1990's and early 2000's.

The program will follow a short business meeting. This program is free and refreshments will be served after the program. The museum is located at 119 N. Water Street in Albany, WI 53502. Contact phone is 608-214-8289.

# Albany Police report

## September 27

- Cited for Exceeding Speed Zones (11-15 MPH ) was Marie C. Salisbury (69) of Verona, WI.

## September 28

- Cited for Operating While Sus-

pending was Robert W. Lange (36) of Albany, WI.

## September 29

- Cited for Exceeding Speed Zones (11-15 MPH) was Mac H. Carpenter (30) of Shorewood, WI.

# Outdoor Warning System: Siren testing

The Outdoor Warning Siren System testing will occur Wednesday, Oct. 9 at 12:05 p.m. This will be the final siren test of 2019. The test signal will be 1 - 2 minutes in duration. Please tune in to your local radio stations or weather radios for all weather related information and instructions when the sirens are sounded.

In the event of an actual tornado warning, the sirens sound steadily for three to five minutes. This lengthy alert tone will indicate that citizens should immediately take shelter and tune in to local broadcasting stations or weather radios for further information.

Test Signal vs. Tornado Warning  
• Test Signal: Steady tone lasting 1 - 2 minutes  
• Tornado Warning: Steady tone last-

ing 3 - 5 minutes

Citizens are reminded that they should not call the Rock County 911 Communications Center or local radio stations for weather information. If citizens find that the siren in their area is not working properly, please contact the Rock County Sheriff's Office - Emergency Management Bureau at 608-758-

8440. For further information on the Outdoor Warning System, please visit <http://www.co.rock.wi.us/emergency-management-alerts-warnings>.

Siren testing will resume on April 1, 2020. The Outdoor Warning Siren System will remain active year-round for any necessary use of the sirens in the event of a tornado warning.

# Madison Walk offers next step to beating ALS

The ALS Association Wisconsin Chapter will host its first Madison Walk to Defeat ALS on Saturday, Oct. 26. This Walk allows ALS patients, families and supporters to walk in honor of those currently battling ALS and in memory of those we have lost to ALS.

Fueled by hope and community support, the Madison Walk will advocate for a world without ALS. Melanie Roach-Bekos, Executive Director shares, "There are no ALS survivors. None. ALS is a death sentence. We need to change this. Together we can."

Walkers can attend in Halloween costumes and this will be a family fun event. It will be a Walk that demonstrates what a committed community can achieve together. 100% of the money raised stays in Wisconsin to help Wisconsin ALS patients and their families. We see it as neighbor helping neighbor.

The Walk takes place on Oct. 26, at Vilas Park. Registration opens at 8:30 a.m. and the Walk officially begins at 10 a.m. Join the after party for food, beverages, kid's entertainment and live music.

Please visit the Walk website to register or join a team at <https://donate.alsa-wi.org/event/2019madison-walk-to-defeat-als-r/e227965>. Participate as an individual, family or make a donation. Every dollar makes a difference. Please join the movement that is committed to beat ALS.

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**OPEN HOUSE DATES:**

SUN	OCT 6	1-3PM	SUN	OCT 20	1-3PM
SAT	OCT 12	1-3PM	SAT	OCT 26	1-3PM
	TUES	OCT 29		4-6PM	

TERMS AND CONDITIONS: 4.5% Buyers' Fee added to purchase price. \$20,000 per parcel earnest money due day of auction. Buyer to sign contingency free offer and close within 45 days. Property sold AS-IS. Full terms can be found on website.

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**RYAN GEORGE**

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# Albany Comet News

**THURSDAY, OCTOBER 10**

- \*First Grade field trip to Busy Barns
- \*Football: Middle School at Parkview (Orfordville) (HS field): 7th at TBD, 8th at 5 p.m.
- \*Basketball: MS Girls: Home vs Argyle at 5 p.m.
- \*Financial Aid Night: Media Room at 6:30 p.m.

**FRIDAY, OCTOBER 11**

- \*4K Field Trip to Skelly's
- \*Football: Varsity Home vs Palmyra-Eagle (Parkview HS) at 7 p.m.

**SATURDAY, OCTOBER 12**

- \*Cross Country: HS and MS: Home: Baertschi Cross Country Meet at Dunphy Road at 9 a.m.

**SUNDAY, OCTOBER 13**

No events scheduled

**MONDAY, OCTOBER 14**

- \*Jostens at HS to take orders for senior graduation items and HS class rings
- \*Basketball: MS Girls at Belleville at 5 p.m.
- \*PTO Meeting: Cafeteria at 6 p.m.
- \*Board of Education Meeting: Media Room at 7 p.m.
- Village Board Meeting at 6:30 p.m.

**TUESDAY, OCTOBER 15**

- \*Basketball: MS Girls at Barneveld at 6 p.m.
- \*Volleyball: Varsity at Barneveld at 6 p.m.
- \*Football: JV at Palmyra-Eagle at 6 p.m.

**WEDNESDAY, OCTOBER 16**

- \*Early release at 2:29 p.m.
- \*Elementary Swim Last Day
- \*Adult Open Gym (HS Gym) 7 to 9 p.m.
- \*Final day to turn in nominations for Albany Comets Athletic Hall of Fame, 8th Hall of Fame class

\* Denotes Albany School program. For more information, please call 608-862-3225.

- Denotes an Albany Community Center event. For more information, please visit the Albany Community Center page on Facebook or call 608-862-2488.

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# Brodhead/Juda Cross Country

DEBBI BRUNS PHOTOS  
Brodhead Independent-Register



The Brodhead/Juda Varsity boys cross country team depends on Sabian Blang for strong finishes.



In the girls middle school race, Kalena Riemer leads the way for the Cardinals.



Madi Brown regularly rounds out the top finishers for the Cardinals.



Stella Arn is a consistent strong finisher in the girls middle school class.



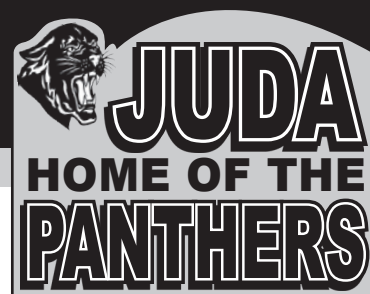
Royce Brauer consistently finishes among the top 1/3 runners in the Cards' competitions.



Josiah Engen is always among the top finishers in the Brodhead/Juda Cross Country program.



Jacob Staffon is a consistent strong finisher for the Cards.



## Panthers on the Prowl

Written by Zach Ammon, Trent Anderson, Lydia Bouc, Triniti Elmer, Justice Falbo, Sarah Farias, Ariel Foesch, Tristan Giesking, Taylor Golackson, Gavin Kammerer, Emily Makos, Celina Mendoza, Nicole Nicholson, Annabell Niedermeier, Sarah Riese, Montana Steinmann, Veronica Von Kaenel

**HOMECOMING**  
The student council hosted the homecoming dance last Saturday. Lydia Bouc was announced Queen, escorted by King Trent Anderson. It was a memorable homecoming for all students in attendance!

**LIONS CLUB EYE SCREENING**  
The Monroe Lions Club will be coming to Juda School tomorrow, Oct. 10, to do vision screenings. All elementary students and any other referred students will be screened. They will start at 10 a.m. and finish at around noon.

**JUDA SCHOOL BOARD**  
The Juda School Board still has a vacant position in need of applicants. If interested in filling the vacancy until April of 2020, please contact Traci Davis at davis@juda-

school.com or (608) 934-5251.

**ART DEPARTMENT**  
This week in the art department the elementary is working on the tiny art show. Sixth grade is working on their portraits by adding gold embellishments. The middle school rotation is doing point perspective. High school finished their critiques and will start their clay projects.

**THE LITTLE MERMAID**  
The musical is going very well, and this week is the first week off script! Some of the characters are Gavin Kammerer as Windward, Dominic Taylor as Leeward, Royce Brauer as King Triton, and Ariel Foesch as Aquata. We hope to see you all on Nov. 8 through 10!

**MUSIC DEPARTMENT**  
The Juda Band did an amazing job performing in the Brodhead-Juda Homecoming parade. Thank you to everyone who came and supported them. A big thank you to the Olin family for donating the pizza for the

high school band students after the parade! The choir's next performance is during the assembly at Juda School on Veteran's Day. The next NOLA payment is due on Nov. 1.

**MECA**  
For anybody interested in buying a letter jacket, a Meca representative will be coming to the school on Monday, Oct. 14 at 7:20 a.m. A \$75 deposit will be required that day.

**BIG BROTHERS BIG SISTERS**  
Big Brothers Big Sisters will start meeting in the upcoming weeks. Make sure to have your slip turned in.

**MANUFACTURING DAY**  
A number of Juda students attended Manufacturing Day last Wednesday, Oct. 2, which was sponsored by Blackhawk Tech. The students toured Orchid and Monroe Truck as well as Blackhawk Tech in Milton. Students from Juda who participated were Alex Nusbaum, Cain Corning, Skylar Withrow, Katie Nusbaum, Jayson Starr, Anthony Black, Royce Brauer, Austin Foster, Tristan Geisking, Raiden Mayberry, Austin Paffel, and Preston Reed.

three. We wish the Ladies good luck next week as there are only a few more games until the Panthers' first regional game. The Panthers will be up against the Argyle Orioles and Barneveld Golden Eagles this week; stay tuned for upcoming events. A reminder that all JV games will start at 6 p.m. with Varsity following around 7:15 p.m.

**CROSS COUNTRY**  
The Cardinals had a great meet at Jefferson on Oct. 1. The Varsity Boys placed 5th, and the JV Boys placed 5th as well. The Varsity Girls placed 4th, and the JV Girls placed 4th. Despite the muddy conditions, the Juda runners ran spectacularly. A list of their times are as follows: Royce Brauer - 25:10, Trent Anderson - 25:10, Austin Paffel - 26:04, Anna Skoumal - 24:06, Ellie Riemer - 28:16, Liana Daniels - 30:03, Bethany Woodward - 37:42. The Cardinals' next race is on Saturday, Oct. 5, at Platteville.

**SPANISH CLUB**  
The Spanish Club is planning a field trip soon. Let Mrs. Williams know if you would like to join! They are accepting new members.

**SENIOR OF THE WEEK**  
The senior of the week this week is Annabell Niedermeier. Her favorite high school memory is making the video for homecoming this year. Her favorite teacher is Mrs. B because she understands where the students are coming from. Her future plans are to go to college and get a degree in social work.

Her favorite school lunch is sack lunch because of the pickle spears. If Annabell won the lottery, she would put most of the money into stocks and with the rest, she would travel the world. If she could live in one state for the rest of her life, she would live in Hawaii because its very tropical and they have good fruit.

**HOMEWORK CLUB**  
This week's Homework Club is in Mr. Anderson's room on Tuesday and Thursday. Mr. Anderson will help all students with any homework they have.

**JOSTENS REP**  
The Jostens representative will be here on Oct. 14 during flex to give his presentation to the seniors. It will be for graduation invitations, caps and gowns, tassels, senior clothing, etc. The order forms for these items will be due on Oct. 23.

**LUNCH**  
Thursday, Oct. 10, breakfast will be muffins; lunch will be baked potato, taco meat, broccoli/cauliflower, dinner rolls, and mixed fruit. Friday, Oct. 11, breakfast will be long johns; lunch will be sack lunch. Monday, Oct. 14, breakfast will be pancakes; lunch will be nachos, taco meat, corn, and applesauce. Tuesday, Oct. 15, breakfast will be scrambler; lunch will be pizza, breadsticks, green beans, and peaches. Wednesday, Oct. 16, breakfast will be breakfast bars; lunch will be chicken strips, cheesy potatoes, mandarin oranges, and bread.



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**MIDDLE SCHOOL**  
The middle school students and teachers had a great homecoming week last week! They enjoyed the dress-up days, and the band students did a great job in the parade.

**VOLLEYBALL**  
The Juda Girls Volleyball team began the week up in Blanchardville, ending in a three-set loss. The Ponies arrived in Juda Thursday night and defeated the Panthers in

# Sanders named champion of oral health



**Mike Sanders, Monroe Clinic President & CEO, receiving the Warren LeMay Oral Health Champion Award from Dr. Tina Sopiwnik at the 2019 Wisconsin Oral Health Conference held on Sept. 24, in Marshfield, WI.**

COURTESY PHOTO Brodhead Independent-Register

Mike Sanders, Fowler Dental Clinic (FDC) Board President and Monroe Clinic President & CEO, has been honored with the Wisconsin Oral Health Coalition (WOHC)'s 2019 Warren LeMay Oral Health Champion Award. The annual award is given to an individual or organization that exemplifies WOHC's mission to create meaningful change, to improve oral health and access to care in Wisconsin.

FDC provides free dental services to children in low-income families in Green and Lafayette Counties. Since opening in 2009, FDC has

served over 700 children providing over \$640,000 in dental services.

FDC's growth and community impact reflects Sanders' steadfast leadership and guidance as the FDC Board President. With his years of dedicated service on the board, Sanders helped Fowler Dental Clinic overcome many challenges. This includes facilitating the move to a new location on the Monroe Clinic campus, access to Monroe Clinic's surgical suites and active pursuit of dental professionals to support the Fowler Dental Clinic and its mission.

"I am honored to be receiving the Warren LeMay Oral Health Champion Award," stated Sanders. "I believe this award is not a personal achievement, but really the recognition of what can be accomplished when a community rallies around a need, and works together, to make things happen."

If you qualify for free dental services, are a dental professional looking for a rewarding and flexible practice opportunity, or would like to donate to a worthy organization, contact Fowler Dental Clinic at 608-328-9404.

## Obituary

### SHIRLEY A. SNYDER

Shirley A. Snyder, 80, of Beloit, WI, passed away on Saturday, Sept. 28, 2019 in her home.

She was born July 10, 1939 in Rockford, IL, the daughter of Ralph W. and Mary L. (Croft) Duller. Shirley was a 1957 graduate of Craig High School, Janesville, WI. Shirley married Roland E. Snyder in Belvidere, IL. He predeceased her on Jan. 28, 2009.

Shirley was employed by Parker Pen and then JC Penny, retiring in 1998. She enjoyed spending time with her children and grandchildren, going to the casino and Wisconsin Dells, doing puzzles and hand crafts. Shirley was known as a practical



joker.

Survivors include her children, Debbie (Stan) Luety of Beloit, WI, Diane Mecca of Modesto, CA, Dawn (Mike) Banker of Beloit, WI, Patti (Taber Smythe) Reavis of Janesville, WI, Michelle Hendricks of Brodhead, WI, Ralph Snyder of Beloit, WI, Christine (Wade Richie) Snyder of Ogdensburg, WI, and Julie (Edward) Nussberger-Alt of Milwaukee, WI; grandchildren, Brad (Alissa Schunck) McCaslin, Kevin (Sabrina) McCaslin, Stephanie (Jonathan Acres) Lee, Shawn and Shane Mecca, Karl Banker, Kariane Alexander, Cody (Vanessa Zinger) Saunders, Caitlyn Saunders, Shane Reavis, Ryan and Scott Hendricks, Jordan (Haley) Schubert, Bobby and Brock Snyder, Justin Bertrand, Danielle and Caylee Rolon; great grandchildren, Laney, Ethan, "Punkin head" Bella, Jaikob, Laila,

Maxx, Shawnee, Skylah, Jordyn, David, Grace, Austin, Hunter, Shane, Skylar and one due in April of 2020; brother, Jim (Linda) Duller of Florida; nephew, Marc (Jaime Lynn) Duller; sisters-in-law, Barbara Youderin, Jackie Shank, Sandra Reynolds, and Penny Reynolds; father-in-law, E.W. Reynolds; and Margaret "aka Momma Kitty".

She was predeceased by her parents and son-in-law, Michael Reavis Jr.

Funeral service for Shirley was Oct. 4, in the Daley Murphy Wisch & Associates Funeral Home and Crematorium, 2355 Cranston Road, Beloit, WI. Burial was in Floral Lawn Cemetery, South Beloit, IL. Visitation of remembrance was Thursday in the funeral home.

Online condolences may be sent to the family at [www.daleymurphywisch.com](http://www.daleymurphywisch.com)

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### Brodhead Dental Clinic

Dr. Dan Branson DDS

[dentist.brodhead@outlook.com](mailto:dentist.brodhead@outlook.com)

702 23rd St.  
Brodhead, WI 53520

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357207

### SUBSTITUTE CUSTODIAN NEEDED!

The Albany School District is seeking individuals to fill in for Custodial staff on vacation, sick or personal leave. Hours will be the afternoon shift with the hours varying from 2-8 hours. Please note, this is a substitute position, and there is no guarantee of hours.

Please send a letter of interest or come in to complete an application to: Jim Briggs, Director of Building & Grounds, jim.briggs@albany.k12.wi.us or William Trow, Superintendent, william.trow@albany.k12.wi.us, PO Box 349, 400 Fifth Street, Albany, WI 53502

358077

### The Town of Albany is seeking a qualified applicant for Snow Plowing

Applicant must be 18 years of age, possess a high school diploma or GED and possess a valid CDL license or ability to obtain a CDL. Pre-placement drug and alcohol testing required.

Please call Abel Schultz at 608-289-8458 for questions.

357710

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**1 BEDROOM APARTMENT** Upstairs. No pets/smoking, water/sewer and off street parking included. NO laundry on site. \$400/mo. plus security deposit. Available Nov. 1. Call: 608-862-3405 or 608-289-1022

### FOR SALE

#### Announcements

**DISCLAIMER NOTICE** This publication does not knowingly accept fraudulent or deceptive advertising. Readers are cautioned to thoroughly investigate all ads, especially those asking for money in advance.

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**STEP AND REST** Rolling Walker. Never used & ready to go. Cash only-\$85. Call 608-897-8354

#### Sporting Goods

**1,000+ Guns @ Auction!** Saturday Oct. 19th @ 9AM Prairie du Chien, WI Preview: Friday, Oct. 18th 2-7PM Collectible & Modern Estate Firearms www.Kramer-Sales.com

**GUN SHOW: October 11-13** Union Grove Fairgrounds, 19805 Durand Ave, Union Grove, WI. Fri 3-8pm, Sat. 9am-5pm, Sun. 9am-3pm. \$7 (under 14 FREE) Buy/Sell, 608-752-6677 www.bobanddrocco.com

#### Wanted to Buy

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### The Town of Decatur is seeking a qualified applicant for a Full-time Road Patrolman

Applicants must be 18 years of age, possess a high school diploma or GED, and possess a valid CDL or ability to obtain a CDL. Candidates must be able to work 40+ hours per week. Knowledge of highway road and machine maintenance preferred. Training available. Pre-placement drug and alcohol testing required.

Please send your resume to Town of Decatur, PO Box 333, Brodhead, WI 53520 or email to clerktreasurer@townofdecatur.com. Contact Angie Geiwitz at 608-897-4965 with questions.

357221

## AUTOMOTIVE

### ATVs/Golf Carts

**1991 HONDA 300 4TRAX** Runs good. new tires. \$1200 Call (262) 206-8067

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**1996 Camaro RS Convertible** 3.8, Auto, 93,000 mi, leather black, black top, good condition. \$4,400 OBO. 815-233-5088

**2000 SUZUKI INTRUDER 1500** Excel. cond. Cobra pipes, mustang seat, new tires & windshield. \$1,950 OBO. 262-909-5656.

**1997 CADILLAC SEDAN DEVILLE** Zero rust, stored winters, \$2,200. Cash only. 262-662-3096 John.

**2007 HARLEY DAVIDSON** Soft-tail. New Vincent Hines exhaust, excellent shape. \$7,000 OBO 608-934-5562 or 608-558-7612.

**2000 BUICK LeSABRE** Runs great, 150K miles, 1 owner. \$1500 OBO (262) 758-9027

**2008 GOLDWING MOTOR-TRIKE** 11,200 miles, & extras. \$16,000 OBO. 262-378-0355.

**2010 NISSAN ALTIMA** 4 dr. Excellent condition, 180,000 highway miles., non smoker. \$4,500. Delavan. 262-903-2276.

### Sports/Classic Cars

**1971 PONTIAC CATILINA CONVERTIBLE** Gold w/black top. \$6,000. 262-332-1987.

**2014 CHEVY EQUINOX AWD**, 39k, one owner, garage kept, asking \$15,100. 262-353-6029

### Automobiles Wanted

**GET UP TO \$500** for your unwanted junk truck, running or not, will haul away 7 days a week. 262-758-1807.

**1990 CHRYSLER IMPERIAL** Bright white w/red leather. Beautiful cond. \$7,995. 262-325-3541.

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**14 FT SYLVAN FISHING BOAT** w/trailer, 7.5 hp. Johnson motor. Ready to use. \$625 OBO. 262-441-3702

### Sport Utilities

**2009 FORD ESCAPE** Great shape, garage kept. \$4,000 OBO. 815-248-4638.

**1985 23 FT. SEARAY** with trailer. \$2,500 OBO. Linn Pier area. Call 224-210-9731.

### Trucks & Trailers

**1993 PICKUP** rare, S10HD, V6, manual, floor. Decent body. Offer? \$444 847-987-7669.

**2001 16.5 FT. LUND LAKER** Shore Lander roller trailer, two 2014 Merc. 4 stroke motors, 50 & 3 hp., Downriggers & too many extras to list. \$4,500 262-895-6005

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**LUND BOAT & TRAILER** Too much to list, \$3,100 OBO, 224-518-6491.

**2006 MENARDS UTILITY TRAILER** 4 x 8 deck, folding for stand up storage, 1,180 LB capacity. \$300. 630-209-9415.

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**1993 JAYCO 1208 POP UP CAMPER** \$1,400 Call or text (262-758-2089)

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Don't wait! Call today to place your classified ads with the Rock Valley Publishing newspapers. Call 608-897-2193.

# Legal Notices

## NOTICE SNOW PLOW BIDS

The Parkview School District is seeking sealed bids for the 2019-2020 snow plowing season. A contractor must be willing to plow at all of the following sites: Parkview Elementary, Parkview Jr/Sr High School, the pathway between Parkview Jr/Sr High School and Parkview Elementary School and pathway leading up to the Football field & storage building.

Bid sheets may be obtained at [www.parkview.k12.wi.us](http://www.parkview.k12.wi.us). Please direct questions to Jeff Lund, Director of Buildings & Grounds, at 608/879-2717.

**All bids are due by Noon on October 18, 2019. The Parkview Board of Education maintains the right to accept or reject any or all bids.**

The Independent Register  
10/9, 10/16/2019  
WNAXLP 357627

**TOWN OF DECATUR SPECIAL MEETING  
PRELIMINARY BUDGET DISCUSSION**  
Wednesday, October 16, 2019  
7:00 PM at Town Hall

**AGENDA:**  
1. Call to Order  
2. Culvert Decatur-Sylvester Rd Pinnacle Dairy  
3. Preliminary Budget Discussion  
4. Adjournment

Angie Geiwitz  
Clerk/Treasurer  
The Independent Register  
10/9/2019  
WNAXLP 357807

**TOWN OF DECATUR PLANNING COMMISSION MEETING**  
Thursday, October 17, 2019  
7:00 PM

At the Town Hall - 1408 14<sup>th</sup> Street  
**AGENDA**  
1. Call to Order  
2. Approval of Minutes of 6/24/2019  
3. Land Division Application - Straub  
4. Adjournment

Angie Geiwitz  
Clerk/Treasurer  
The Independent Register  
10/9/2019  
WNAXLP 357830

**School District of Juda Annual Meeting & Budget Hearing  
Monday, October 21, 2019 @ 7:00 P.M.  
2019 Annual School District Meeting**

Notice is hereby given the qualified electors of the School District of Juda, State of Wisconsin, that the annual meeting for the transaction of necessary business in accordance with the Chapter 120(1) of the Wisconsin Statutes will be held at the Juda High School Technology Room, Juda Wisconsin at 7:00 p.m. on Monday, October 21, 2019

### Official Notice of Annual School Budget Hearing

Notice is hereby given the qualified electors of the School District of Juda that the Annual Budget Hearing will be held at 7:00 p.m. at the Juda High School Technology Room on Monday, October 21, 2019 to discuss the proposed budget for the 2019-2020 school year. The Proposed Tax Levy for the Operational and Debt Service

Budgets for 2019-2020 will be presented and will be based on projected 2019 equalized valuation of \$126,835,420.

Stefanie Baum  
Board Clerk  
The Independent Register  
10/9/2019  
WNAXLP 358032

### SCHOOL DISTRICT OF JUDA Special School Board Meeting October 21, 2019

The special meeting will commence right after the annual meeting.

**AGENDA**  
I. Call to Order by President Pfinger  
II. Roll Call: Dennis Pfinger, Eric Makos, Pat Daniels, Suzanne Trotter, Tonya Whitney, Joanne Salzwedel, Stefanie Baum  
III. Proof of Notice  
IV. Acceptance of Agenda  
V. Tax Levy Certification: Discussion/Action  
VI. Resolution for Short Term Borrowing  
VII. Short Term Borrowing: Discussion/Action  
VIII. Adjournment  
The Independent Register  
10/9/2019  
WNAXLP 358034

### SCHOOL DISTRICT OF JUDA Regular School Board Meeting October 9, 2019, 7:30 pm Juda School Learning Commons N2385 Spring St.

The board will have a special meeting at 6:30 to interview for the vacant board seat.

**AGENDA**  
I. Call to Order by President Pfinger  
II. Roll Call: Dennis Pfinger, Eric Makos, Pat Daniels, Sue Trotter, Joanne Salzwedel, Stefanie Baum  
III. Pledge of Allegiance  
IV. Proof of Notice  
V. Acceptance of Agenda  
VI. Open Forum  
VII. Consent Agenda-Consent agenda items will be approved in one motion: however, any Board member may ask that any individual item be acted on separately.  
1. Approval of the minutes of the regular board meeting held on September 11, 2019 and the special board meeting on Aug 21, 2019 (Action)  
2. Treasurer and Financial reports (Action)  
3. Approval of Contracts: (Action)-Counselor  
4. Resignations (Action)  
5. Donations (Action)-school supplies/backpack donations  
VIII. Reports  
1. School Staff/Student Report  
• Early Graduation Requests  
2. School Board President's Report  
• School Board Convention  
• Regional Meeting-October 10  
• School Board Appreciation Week  
3. Administrator Report  
• Staffing Updates  
• Donor/Appreciation Night  
• JAMBB Update  
• Gifted Education Week-Proclamation  
• School Lunch Week  
4. Recreation Department Report  
6. Policy Committee Report  
• 372: School Activity Fund Management-Revision  
• 371: Student FundRaising Activities-Revision  
• 371-Rule: Student Fundraising Guidelines-Revision

- 691:Fraud-New Policy-Second Reading
- 692: Returned Check Policy-First Reading
- IX. Referendum Updates: Discussion/action
- X. FFA National Convention Out of State Field Trip: October 30th-Nov 2nd in Indianapolis
- XI. Snow Plowing Bid: Three Year Contract: Discussion/Action
- XII. Early College Credit Program (ECCP) Requests: Discussion/Action
- XIII. Five Minute Recess
- XIV. Adjourn into Executive Session according to Wis. State Statutes 19.85 (1) (c) (f)
- XV. Reconvene into open session and take appropriate action as necessary

XVI. Future board agenda items and meetings: (discussion/action)  
• October 21, 2019-Annual Meeting  
• November 13, 2019  
XVII. Adjournment  
The Independent Register  
10/9/2019  
WNAXLP 358035

### Special School Board Meeting October 9, 2019 6:30 pm

**Learning Commons**  
1. Call to Order  
2. Interview potential board candidates  
6:30-Candidate 1  
6:45-Candidate 2  
7:00-Candidate 3  
7:15-Candidate 4

3. Appointment of new board member  
4. Adjournment  
The Independent Register  
10/9/2019  
WNAXLP 358038

### Town of Avon Budget Workshop Wednesday

October 16, 2019 @ 7:00 p.m.  
The Town of Avon will be meeting at the Avon Town Hall for a budget workshop on Wednesday, October 16<sup>th</sup> @ 7:00 p.m. to discuss the 2020 budget.

Stephanie Schwartzlow  
Avon Town Clerk  
The Independent Register  
10/9/2019  
WNAXLP 358041

### SCHOOL DISTRICT OF ALBANY Notice of Budget Hearing

Notice is hereby given to the qualified electors of the School District of Albany that the budget hearing will be held at the School District of Albany in the Media Room, on the 21 day of October, 2019, at 6:00 p.m. The summary of the budget is printed below. Detailed copies of the budget are available for inspection in the District's office at 400 Fifth Street, Albany, WI. Dated this 23 day of September, 2019.

Valerie Johnson, District Clerk

### Notice for Annual District Meeting

Notice is hereby given to qualified electors of the School District of Albany, that the annual meeting of said district for the transaction of business, will be held at the School District of Albany in the Media Room, on the 21 day of October, 2019, immediately following the Budget Hearing. Dated this 23 day of September, 2019.

Valerie Johnson, District Clerk

### SCHOOL DISTRICT OF ALBANY 2019-2020 BUDGET PUBLICATION

GENERAL FUND	Audited 2017-18	Unaudited 2018-19	Budget 2019-20
Beginning Fund Balance	639,757.67	1,058,966.38	1,455,164.84
<b>Ending Fund Balance</b>	<b>1,058,966.38</b>	<b>1,455,164.84</b>	<b>1,455,164.84</b>
<b>REVENUES &amp; OTHER FINANCING SOURCES</b>			
Transfers-In (Source 100)	0.00	4,700.00	2,600.00
Local Sources (Source 200)	2,741,542.04	2,935,477.51	2,643,588.00
Inter-district Payments (Source 300 + 400)	116,053.00	157,832.00	158,032.00
Intermediate Sources (Source 500)	2,682.88	3,549.91	0.00
State Sources (Source 600)	2,649,284.77	2,903,010.77	3,293,239.00
Federal Sources (Source 700)	65,525.24	84,017.33	50,148.00
All Other Sources (Source 800 + 900)	30,566.35	101,996.63	34,500.00
<b>TOTAL REVENUES &amp; OTHER FINANCING SOURCES</b>	<b>5,605,654.28</b>	<b>6,190,584.15</b>	<b>6,182,107.00</b>
<b>EXPENDITURES &amp; OTHER FINANCING USES</b>			
Instruction (Function 100 000)	2,336,831.42	2,452,279.92	2,423,237.00
Support Services (Function 200 000)	1,679,215.54	1,853,957.25	2,124,456.00
Non-Program Transactions (Function 400 000)	1,170,398.61	1,488,148.52	1,634,414.00
<b>TOTAL EXPENDITURES &amp; OTHER FINANCING USES</b>	<b>5,186,445.57</b>	<b>5,794,385.69</b>	<b>6,182,107.00</b>

SPECIAL PROJECTS FUND	Audited 2017-18	Unaudited 2018-19	Budget 2019-20
Beginning Fund Balance	0.00	312,687.95	374,662.71
<b>Ending Fund Balance</b>	<b>312,687.95</b>	<b>374,662.71</b>	<b>274,662.71</b>
<b>REVENUES &amp; OTHER FINANCING SOURCES</b>			
	<b>961,094.00</b>	<b>796,768.56</b>	<b>917,132.00</b>
<b>EXPENDITURES &amp; OTHER FINANCING USES</b>			
	<b>648,406.05</b>	<b>734,793.80</b>	<b>1,017,132.00</b>

DEBT SERVICE FUND	Audited 2017-18	Unaudited 2018-19	Budget 2019-20
Beginning Fund Balance	163,244.98	175,743.62	172,620.64
<b>Ending Fund Balance</b>	<b>175,743.62</b>	<b>172,620.64</b>	<b>67,898.64</b>
<b>REVENUES &amp; OTHER FINANCING SOURCES</b>			
	<b>429,820.47</b>	<b>419,544.19</b>	<b>388,035.00</b>
<b>EXPENDITURES &amp; OTHER FINANCING USES</b>			
	<b>417,321.83</b>	<b>422,667.17</b>	<b>492,757.00</b>

CAPITAL PROJECTS FUND	Audited 2017-18	Unaudited 2018-19	Budget 2019-20
Beginning Fund Balance	500.11	17,175.41	1,000.31
<b>Ending Fund Balance</b>	<b>17,175.41</b>	<b>1,000.31</b>	<b>776,500.31</b>
<b>REVENUES &amp; OTHER FINANCING SOURCES</b>			
	<b>16,675.30</b>	<b>8,978.90</b>	<b>2,775,500.00</b>
<b>EXPENDITURES &amp; OTHER FINANCING USES</b>			
	<b>0.00</b>	<b>25,154.00</b>	<b>2,000,000.00</b>

FOOD SERVICE FUND	Audited 2017-18	Unaudited 2018-19	Budget 2019-20
Beginning Fund Balance	0.00	0.00	0.00
<b>Ending Fund Balance</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>REVENUES &amp; OTHER FINANCING SOURCES</b>			
	<b>145,330.15</b>	<b>151,855.46</b>	<b>153,600.00</b>
<b>EXPENDITURES &amp; OTHER FINANCING USES</b>			
	<b>145,330.15</b>	<b>151,855.46</b>	<b>153,600.00</b>

COMMUNITY SERVICE FUND	Audited 2017-18	Unaudited 2018-19	Budget 2019-20
Beginning Fund Balance	10,178.21	10,148.13	17,958.09
<b>Ending Fund Balance</b>	<b>10,148.13</b>	<b>17,958.09</b>	<b>17,958.09</b>
<b>REVENUES &amp; OTHER FINANCING SOURCES</b>			
	<b>28,854.25</b>	<b>32,346.82</b>	<b>32,000.00</b>
<b>EXPENDITURES &amp; OTHER FINANCING USES</b>			
	<b>28,884.33</b>	<b>24,536.86</b>	<b>32,000.00</b>

PACKAGE & COOPERATIVE PROGRAM FUND	Audited 2017-18	Unaudited 2018-19	Budget 2019-20
Beginning Fund Balance	0.00	0.00	0.00
<b>Ending Fund Balance</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>REVENUES &amp; OTHER FINANCING SOURCES</b>			
	<b>0.00</b>	<b>18,461.73</b>	<b>18,500.00</b>
<b>EXPENDITURES &amp; OTHER FINANCING USES</b>			
	<b>0.00</b>	<b>18,461.73</b>	<b>18,500.00</b>

Total Expenditures and Other Financing Uses			
ALL FUNDS	Audited 2017-18	Unaudited 2018-19	Budget 2019-20
<b>GROSS TOTAL EXPENDITURES -- ALL FUNDS</b>	<b>6,426,387.93</b>	<b>7,171,854.71</b>	<b>9,896,096.00</b>
Interfund Transfers (Source 100) - ALL FUNDS	357,392.94	446,527.55	570,025.00
Refinancing Expenditures (FUND 30)	0.00	0.00	0.00
<b>NET TOTAL EXPENDITURES -- ALL FUNDS</b>	<b>6,068,994.99</b>	<b>6,725,327.16</b>	<b>9,326,071.00</b>
<b>PERCENTAGE INCREASE -- NET TOTAL FUND EXPENDITURES FROM PRIOR YEAR</b>		<b>10.81%</b>	<b>38.67%</b>

PROPOSED PROPERTY TAX LEVY			
FUND	Audited 2017-18	Unaudited 2018-19	Budget 2019-20
General Fund	2,661,124.00	2,837,781.00	2,562,428.00
Referendum Debt Service Fund	401,593.00	397,354.00	387,935.00
Non-Referendum Debt Service Fund	18,792.00	17,259.00	0.00
Capital Expansion Fund	0.00	0.00	0.00
Community Service Fund	20,000.00	20,000.00	20,000.00
<b>TOTAL SCHOOL LEVY</b>	<b>3,101,509.00</b>	<b>3,272,394.00</b>	<b>2,970,363.00</b>
<b>PERCENTAGE INCREASE -- TOTAL LEVY FROM PRIOR YEAR</b>		<b>5.51%</b>	<b>-9.23%</b>

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**THURSDAY, OCTOBER 10**

- Volleyball: JH Home vs. J.C. McKenna MS: 7th at 4 p.m., 8th at 4 p.m.
- Volleyball: JV2 and JV at New Glarus at 5:30 p.m.
- Volleyball: Varsity at New Glarus at 7:30 p.m.

**FRIDAY, OCTOBER 11**

- Football: Varsity Home vs. Palmyra-Eagle at 7 p.m.
- Orfordville Library: Storytime at 11 a.m.

**SATURDAY, OCTOBER 12**

- Volleyball: Varsity Conference Tournament at Beaver Dam HS at 8 a.m.
- Volleyball: JV Tournament at Jefferson HS at 8:30 a.m.
- Cross Country: HS and MS: Baertschi Invitational at Baertschi Farm, Dunphy Road, Albany at 9 a.m.

**SUNDAY, OCTOBER 13**

- Octoberfest and Car Show at the American Legion 10 a.m. to 2 p.m.

**MONDAY, OCTOBER 14**

- Village Board Meeting at 7 p.m.

**TUESDAY, OCTOBER 15**

- Football: JV at Palmyra-Eagle at 6 p.m.
- Orfordville Library: Teen Tuesdays at 3:30 p.m.

**WEDNESDAY, OCTOBER 16**

- Footville Hydrant Flushing

# Farmers Union voices disappointment in Secretary Perdue's disconnect with family farmers

On Tuesday, United States Department of Agriculture (USDA) Secretary Sonny Perdue said at the World Dairy Expo that he didn't know if small family dairy farms can survive as the industry evolves. "In America, the big get bigger and the small go out," Perdue told reporters and farmers gathered to meet him.

Wisconsin Farmers Union (WFU), a grassroots family farm organization

representing a diverse array of farms, is disappointed in the secretary's comments. This follows not long after Perdue's insensitively joked that farmers are "whiners" at Minnesota Farmfest.

WFU President and third-generation dairy farmer Darin Von Ruden, whose family runs a 50-cow organic dairy near Westby, stressed that the Earl Butz-era mantra of "bigger is better" has not panned out well for rural Wisconsin in recent years.

es, and even grocery stores. This farm crisis will leave a lasting impact on far more than the farmers who become a part of growing farm loss statistics each year."

Von Ruden called for political leaders, his fellow farmers, and consumers to envision what future they truly want for agriculture, noting, "We need to look at something that will benefit all of rural America, not just corporate rural America. Secretary Perdue is supposed to represent all U.S. farmers, but I don't think we saw that here today. It's time to drive policies that prioritize fair prices for family farmers of all scales. That means managing growth to meet profitable demand. It's also high-time we address the growing trends toward corporate consolidation and foreign investment that threaten the future of our food system."

## Legal Notices

### BUDGET PUBLICATION, 2019-20 Juda School District

GENERAL FUND	Audited 2017-18	Unaudited 2018-19	Budget 2019-20
Beginning Fund Balance	386,335.79	383,903.48	468,956.75
<b>Ending Fund Balance</b>	<b>383,903.48</b>	<b>468,956.75</b>	<b>509,891.75</b>
<b>REVENUES &amp; OTHER FINANCING SOURCES</b>			
Transfers-In (Source 100)	0.00	0.00	0.00
Local Sources (Source 200)	935,339.17	1,223,809.21	1,220,916.00
Inter-district Payments (Source 300 + 400)	663,411.15	620,405.28	711,944.00
Intermediate Sources (Source 500)	1,280.00	1,679.25	0.00
State Sources (Source 600)	1,907,938.14	2,015,149.60	2,020,948.00
Federal Sources (Source 700)	78,793.00	69,584.10	73,993.00
All Other Sources (Source 800 + 900)	40,044.65	3,739.00	3,500.00
<b>TOTAL REVENUES &amp; OTHER FINANCING SOURCES</b>	<b>3,626,806.11</b>	<b>3,934,366.44</b>	<b>4,031,301.00</b>
<b>EXPENDITURES &amp; OTHER FINANCING USES</b>			
Instruction (Function 100 000)	1,902,045.43	1,954,653.77	1,953,129.00
Support Services (Function 200 000)	1,282,827.84	1,372,089.28	1,447,447.00
Non-Program Transactions (Function 400 000)	444,365.15	522,570.12	589,790.00
<b>TOTAL EXPENDITURES &amp; OTHER FINANCING USES</b>	<b>3,629,238.42</b>	<b>3,849,313.17</b>	<b>3,990,366.00</b>

SPECIAL PROJECTS FUND	Audited 2017-18	Unaudited 2018-19	Budget 2019-20
Beginning Fund Balance	0.00	0.00	0.00
<b>Ending Fund Balance</b>	<b>-0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>REVENUES &amp; OTHER FINANCING SOURCES</b>			
	447,729.40	501,167.58	543,227.00
<b>EXPENDITURES &amp; OTHER FINANCING USES</b>			
	447,729.40	501,167.58	543,227.00

DEBT SERVICE FUND	Audited 2017-18	Unaudited 2018-19	Budget 2019-20
Beginning Fund Balance	32,972.34	36,923.84	77,873.92
<b>Ending Fund Balance</b>	<b>36,923.84</b>	<b>77,873.92</b>	<b>77,887.92</b>
<b>REVENUES &amp; OTHER FINANCING SOURCES</b>			
	617,260.67	478,015.91	432,131.00
<b>EXPENDITURES &amp; OTHER FINANCING USES</b>			
	613,309.17	437,065.83	432,117.00

CAPITAL PROJECTS FUND	Audited 2017-18	Unaudited 2018-19	Budget 2019-20
Beginning Fund Balance	2,918,106.72	635,478.49	335,258.29
<b>Ending Fund Balance</b>	<b>635,478.49</b>	<b>335,258.29</b>	<b>0.00</b>
<b>REVENUES &amp; OTHER FINANCING SOURCES</b>			
	11,111.20	2,435.25	196,580.00
<b>EXPENDITURES &amp; OTHER FINANCING USES</b>			
	2,293,739.43	302,655.45	531,838.29

FOOD SERVICE FUND	Audited 2017-18	Unaudited 2018-19	Budget 2019-20
Beginning Fund Balance	3,661.11	3,452.88	-0.00
<b>Ending Fund Balance</b>	<b>3,452.88</b>	<b>-0.00</b>	<b>-0.00</b>
<b>REVENUES &amp; OTHER FINANCING SOURCES</b>			
	180,877.19	175,252.25	186,195.00
<b>EXPENDITURES &amp; OTHER FINANCING USES</b>			
	181,085.42	178,705.13	186,195.00

COMMUNITY SERVICE FUND	Audited 2017-18	Unaudited 2018-19	Budget 2019-20
Beginning Fund Balance	15,751.77	17,342.54	21,073.75
<b>Ending Fund Balance</b>	<b>17,342.54</b>	<b>21,073.75</b>	<b>19,073.75</b>
<b>REVENUES &amp; OTHER FINANCING SOURCES</b>			
	29,115.34	26,428.65	26,400.00
<b>EXPENDITURES &amp; OTHER FINANCING USES</b>			
	27,524.57	22,697.44	28,400.00

### Total Expenditures and Other Financing Uses

ALL FUNDS	Audited 2017-18	Unaudited 2018-19	Budget 2019-20
<b>GROSS TOTAL EXPENDITURES -- ALL FUNDS</b>	<b>7,192,626.41</b>	<b>5,291,604.60</b>	<b>5,712,143.29</b>
Interfund Transfers (Source 100) - ALL FUNDS	362,610.04	0.00	0.00
Refinancing Expenditures (FUND 30)	0.00	0.00	0.00
<b>NET TOTAL EXPENDITURES -- ALL FUNDS</b>	<b>6,830,016.37</b>	<b>5,291,604.60</b>	<b>5,712,143.29</b>
<b>PERCENTAGE INCREASE -- NET TOTAL FUND EXPENDITURES FROM PRIOR YEAR</b>		<b>-22.52%</b>	<b>7.95%</b>

### PROPOSED PROPERTY TAX LEVY

FUND	Audited 2017-18	Unaudited 2018-19	Budget 2019-20
General Fund	876,572.00	1,131,985.00	1,169,826.00
Referendum Debt Service Fund	465,907.00	410,290.00	408,641.00
Non-Referendum Debt Service Fund	23,475.00	23,475.00	23,475.00
Capital Expansion Fund	0.00	0.00	0.00
Community Service Fund	20,000.00	20,000.00	20,000.00
<b>TOTAL SCHOOL LEVY</b>	<b>1,385,954.00</b>	<b>1,585,750.00</b>	<b>1,621,942.00</b>
<b>PERCENTAGE INCREASE -- TOTAL LEVY FROM PRIOR YEAR</b>		<b>14.42%</b>	<b>2.28%</b>

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### SCHOOL DISTRICT OF JUDA 2019 ANNUAL MEETING & BUDGET HEARING AGENDA

October 21, 2019 @ 7:00 p.m.  
Juda School Technology Room  
**AGENDA**

- Call to Order by President of School Board (Introductions) – Dennis Pflingsten
- Pledge of Allegiance
- Election of Chairman (May be President of School Board) (Also appoint duty of keeping Official Minutes)
- Approve Minutes of the October 22, 2018 Annual Meeting and Budget Hearing
- Presentation and adoption of Treasurer's Report for 2018-2019

- school year
- Review of 2018-2019 school year – President Pflingsten
- Motion to set salaries for the Board of Education and authorize for payment of their expenses
- Motion to authorize the School Board to furnish textbooks at the fees the Board designates (Fees set at the July regular Board meeting)
- Motion to authorize the School Board to furnish school lunches at the fees the Board designates (Fees set at the July regular Board meeting)
- Motion to authorize the Board to designate a place of Depository
- Motion to authorize the Board

- to obtain legal counsel for the school district as necessary
- Motion to provide transportation services for students
- The School District Budget Review for 2019-2020 school year
- Motion to approve the 2019 Tax Levy
- Other matters as authorized by law
- Motion authorizing the School Board to set the time and date for the 2020 Annual Meeting
- Motion for Adjournment

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## Brodhead to flush hydrants

The Brodhead Water & Light will be flushing hydrants the week of Oct. 7 through Oct. 11.

Starting North of the railroad tracks and moving South

If you notice any discoloration of your water, please run cold water for a few minutes to clear it up.

If you have any questions or problems, please call Aaron at 558-0598.

## Democratic Party of Green County to hold October meeting

The Democratic Party of Green County will be meeting Sunday, Oct. 13, at Leisure Lanes in Monroe (2308 6th Avenue). Social and dining time begins at 5 p.m. with the meeting at 6 p.m. This month's guest speaker will be candidate for State Supreme Court, Ed Fallone. This meeting is open to the public.

## Wisconsin School Board Week

The Brodhead School District will join school districts throughout the State to salute their local education leaders during Wisconsin School Board Week October 6-12.

ing programs and personal study to enhance their understanding of these issues.

The commemorative week is designed to recognize the contributions made by Wisconsin's school board members, including the Brodhead School Board, who are charged with governing public education under State law.

Our deepest appreciation is extended to the dedicated men and women who make it possible for local citizens to participate in education in our community. We salute the public servants of the Brodhead School Board whose commitment and civic responsibility make local control of public schools in our community possible: President Mike Krupke, Vice President Jim Wahl, Clerk Michael Oellerich, Treasurer Al Schneider, members Dan Calhoun and Jodie Kail, and former member Abbey Wellemeyer.

These volunteer leaders are responsible for formulating school district policy, approving curricula, maintaining school facilities, and adhering to State and Federal education law. Legal concerns and the complexities of school finance, including budgeting and taxation, require them to spend many hours in board train-

Please join us by saying thanks to our School Board members during Wisconsin School Board Week.

## Wis. governor 'resents' comments by ag secretary

Wisconsin Gov. Tony Evers says he "resents" that President Donald Trump's agriculture secretary suggested small dairy farms need to get bigger in order to survive.

Evers says Perdue "kind of put the pox on small farming in the state, small dairy farming in particular."

Agriculture Secretary Sonny Perdue made the comment on Tuesday while visiting the World Dairy Expo in Madison. Perdue said, "In America, the big get bigger and the small go out."

Evers reacted to Perdue after his own visit to the World Dairy Expo. Evers says small dairy farms should be supported rather than told to get larger. He says, "I frankly resent that the department of ag secretary for the federal government came in and kind of lambasted them."



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