

Brodhead Independent Register

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SHOPPING NEWS

922 W. EXCHANGE STREET, BRODHEAD, WI 53520

WEDNESDAY, OCTOBER 25, 2017

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Tallman to return to Overture Center for State Honors performance

By Ryan Broege
EDITOR

Danielle Tallman, a senior at Brodhead High School, has been nominated to return to the Wisconsin State Musical Conference, where she will join her peers to perform on Thursday night. Along with her counterparts, Tallman endured an arduous audition process that turns away two young musicians for every one invited to join the group.

In an email exchange last week, Tallman reflected on the audition process, her instrument, and what role music plays in her life.

Tallman has played the tuba since fifth grade, and said she enjoys the sound, the music and how happy she feels playing the instrument. Tallman said her choice was likely surprising to her family, who expected her to play the flute, clarinet or trumpet, but is thankful to them for enduring some "horrendous sounding concerts," she was assigned to perform before an audience. Tallman said she's proud of her continually expanding repertoire. "The music gets harder, scales get faster, and my determination grows."

Tallman's account of the rehearsal process, held back in February, paints a painstaking picture: she was to memorize six scales, the chromatic scale (the one that plays every note low to high, and back again), a "Class A solo," an ensemble-approved piece without any accompaniment, a WMSA piece to be read and performed on sight, and a soulless etude she was tasked to imbue



Brodhead senior Danielle Tallman, pictured here with her marching band tuba, will perform with the state's best young student musicians at the Overture Center on Oct. 26.

with a jolt of personality.

Tallman described a "Class A solo" as a piece likely out of the reach of all but the serious devotees to an instrument. The pieces are "full of musical complexities" and require "practice, motivation, and perseverance" to perform.

After performing the demand-

ing regiment of pieces, the judges deliberately withhold feedback or commiseration, instead maintaining straight faces while they scribble down notes and offer parting words such as "Thank you. You will hear from the WMSA in the next couple of months. Have a good day," Tallman said.

"I left with a sick stomach, and heard the sounds of pencil on paper," Tallman said. "It is a bitter-sweet moment when you leave. It is done, but the anxious feeling(s) start to build up, and I started critiquing my every move during the audition.

Tallman is grateful to Brodhead High School band director Jason Ri-

ester for his guidance and help in preparing for both the audition and performances.

Riesterer said Tallman's selection speaks for itself. "(Tallman) is super driven and had a goal to be part of this group," he wrote in an email. "She worked extremely hard to achieve her goal."

"To be chosen one time is a great accomplishment ... to be chosen a second time really speaks volumes to who you are as a musician."

Tallman is planning on pursuing a career in nursing at a 4-year university after graduation, but said she will rely on lessons learned through her time playing the tuba.

"There are almost too many things I learned from this. I learned that I have more capabilities than I could have ever imagined," Tallman said.

"I do not want to pursue music for a future career, though I have thought about it deeply. Music has made me the person I am today and ... I will never forget what blissful memories that music has blessed me with.

"If music was to ever be thought of being terminated in school curriculum, expect a big mess of a battle with me."

Tickets to the WMSA State Honors Project performance are available through the Overture Center Ticket Office. Visit <http://www.overture.org/events>, and click on WMSA High School State Honors Orchestra and Band Concert. The event will also be streamed online at wpt.org.

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SUBMITTED PHOTO Brodhead Independent-Register

Bob and Nancy Faith will present at the October meeting of the Monticello Area Historical Society.

Monticello Historical Society will meet Thursday

The Monticello Area Historical Society (MAHS) will meet at 7 p.m. on Thursday, Oct. 26 in the Zwingli UCC lounge, 416 E. Lake Ave., Monticello, Wis. The program is titled "Growing up in Green County". Bob and Nancy Faith will share memories of growing up as Green County residents and their involvement in the dairy and cheese industry and beyond. Per Bob Faith, "We lived in an era that will never be again." This is a free presentation and will start about 7:15 p.m. after the regular meeting of the MAHS. Come join us; the public is welcome.

Small bulbs on the agenda for Master Gardeners meeting

Green County Master Gardeners is pleased to announce Lisa Johnson, horticulture educator at the Dane County UW-Extension, will be presenting "Small Bulbs-Beyond Tulips & Daffodils" at the upcoming meeting at 7 p.m. on Thursday, Oct. 26, at the Green County Justice Center in Monroe.

Learn about small spring flowering bulbs that are less common, such as Glory-of-the-Snow and Puschkinia.

This presentation covers 13 species of small bulbs and a number of cultivars, and focuses on uses and cultivation.

Lisa Johnson grew up in Madison's southwest side. Johnson's mother and grandfather were avid gardeners. Johnson's high-school biology teacher Marilyn Hanson also encouraged Johnson's appreciation for plant life.

Johnson earned her undergraduate degree in Horticulture at UW-Madison and worked at various local garden centers and nurseries before returning to the university for a graduate degree in agricultural communications.

Johnson started the Teaching Garden at Dane County UWEX in 2004,

as an outdoor classroom for master gardeners, children and the public.

When not gardening, she enjoys playing folk music on guitar, auto-harp and bowed psaltery and sharing quality time with her cats.

The Green County Wisconsin Master Gardeners Association was formed in Green County in 2004 to provide Master Gardeners with opportunities for professional development and community service.

GCGS to explore lineage societies at Nov. meeting

The Green County Genealogical Society will have a panel discussion on the "Why and How to Join a Lineage Society" for Saturday, Nov. 4, meeting program.

A panel of members of lineage societies will discuss the requirements, process, and benefits of joining their society. A question and answer period will follow their presentations.

The Green County Genealogical Society meeting will be held in the second floor meeting room of the Monroe Public Library at 10 a.m. on Saturday, Nov. 4.

Visitors are always welcome and there is no cost to attend. You may call Sharon Mitchell 815-868-2416 or Donna Kjendlie 608-921-1537 if

you have questions. The GCGS Research Center, located in lower level of the Monroe Public Library, is available to the public for research.

Monthly Research Center hours are: every Tuesday and the third Saturday, from 10 a.m. to 3 p.m., and the first Saturday 1 to 3 p.m., or by appointment.

Main holdings are on Green County. Both Rock and Lafayette Counties are also well represented along with several other counties, states, countries and ethnic groups.

A large clipping collection of births, marriages and obituaries is available. Volunteers are on staff to help with your research.

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Comets Guenther and Dahl soar to State

By Derek Hoesly
CORRESPONDENT

The Albany Comets cross country program will have familiar faces at the 2017 WIAA Division 3 State cross country meet this Saturday. The girls squad placed fourth with 93 points while the boys team took eighth with 231 points.

Senior Emma Guenther will be making her fourth straight trip to state. Guenther earned eighth overall and was the final individual state qualifier with a time of 21:33. She stayed with the front pack for the first mile, before the frontrunners created separation. She then held her ground and maintained eighth to punch her state ticket.

"I'm very excited to go. It's been my goal all throughout high school to make it to state and my freshman year I made it as an individual and my sophomore and junior we made it as a team unfortunately we weren't able to go as a team this year but I am happy that I was able to qualify as an individual to compete at the state meet," Guenther said.

"I think my coach Tony Brewer and the people that have supported me throughout my four years of high school have really contributed to my success. My teammates have been extremely supportive. It's just been a wonderful experience. I'm just thankful that I was able to make it all four years because it doesn't happen to often around here. It's something that means a lot to me," Guenther said.

"She has qualified for state all four years of high school so that's a



COURTESY PHOTO *Brodhead Independent-Register*

Junior Josh Dahl and Senior Emma Guenther are bound for the State Cross Country meet after strong performances at Sectionals in Platteville, Wis., on Oct. 21.

pretty remarkable accomplishment. Her freshman year was a individual. Her sophomore and junior years her team qualified so obviously it was a little bittersweet for her. She wanted her team to get up there. She ran a great race and for her to end her senior year at the state meet, that's the goal," head coach Tony Brewer said.

Junior Madison Peters earned

15th with a time of 22:44.8. Junior Megan Anderson took 19th in a time of 23:07.2. Sophomore Kristin O'Bel came in 25th at 23:37.6 and junior Kaitlyn Trow finished 26th with a time of 23:39.4, Freshman Lily Brewer took 28th in a time of 23:52.4. Sophomore Kaleigh Dallman placed 46th with a time of 25:38.2.

Junior Josh Dahl advanced to state with a fifth-place finish and was the third individual state qualifier with a time of 18:06.9. This will mark Dahl's second straight trip to state. Dahl earned 39th in a time of 17:38.06 at last year's state meet.

"It's sunk in. I'm pretty excited for state. I'm looking forward to a fast course and solid competition to see how good I can do against some of the best runners in the state,"

Dahl said.

"He qualified there last year. His goal was to get back there and he's been on a great path the last month and ran another great race today. I thought he ran a smart race and definitely earned his spot finishing fifth. Hopefully he can build on this race next week," Brewer said.

Freshman Luke Johnson took 34th with a time of 19:56.3 and freshman Owen Baertschi placed 45th in a time of 20:20. Senior Logun Parker crossed at 21:08 to place 67th. Senior Garrett Hlavachek secured 80th in a time of 21:40.8 edging Kickapoo-La Farge's Ryne Wiegel by .4 in an exciting finish. Freshman Clay Hulbert placed 83rd at 21:45.7 and freshman Bailey Schroeder earned 112th in a time of 23:51.8.

Spreitzer, Ringhand to hold listening session in Beloit this Thursday

Rep. Mark Spreitzer (D-Beloit) and Sen. Janis Ringhand (D-Evansville) will hold an autumn listening session on Thursday, Oct. 26, from 4:30 to 5:30 p.m. in the Blender Café at the Beloit Public Library.

More listening sessions are tentatively scheduled, and dates and times will be released in coming weeks.

"We welcome the residents of our districts to attend this listening session and share their ideas about how to better our state," said Rep. Spreitzer.

"We are looking forward to hearing from our constituents about how to best meet their needs and address the issues facing Wisconsin," said Sen. Ringhand.



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Albany Comet News

By Stacey Torstenson

THURSDAY, OCT. 26

*Middle school girls basketball home vs. New Glarus, 5 to 7 p.m.

FRIDAY, OCT. 27

*No school, staff development.

SATURDAY, OCT. 28

*No events scheduled.

SUNDAY, OCT. 29

*No events scheduled.

MONDAY, OCT. 30

*No events scheduled.

TUESDAY, OCT. 31

Happy Halloween

WEDNESDAY, NOV. 1

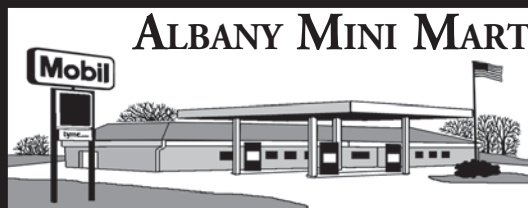
*Adult open gym, 7 to 9 p.m.

* Denotes an Albany School program. For more information, please call 608-862-3225.

- Denotes an Albany Community Center event. For more information, please visit the Albany Community Center page on Facebook or call 608-862-2488.

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CONTEST RULES

1. Pick the teams listed in each advertisement on this page. Indicate the winner by writing in the name of the team opposite the advertiser's name in the entry blank. No scores. Just pick winners.

2. Pick a number which you think will be the highest number of points scored by any one team on this page and place this number in the space provided near the bottom of entry blank. This will be used to break ties and if a tie remains, one winner will be chosen via random drawing from all correct entries.

3. One entry only from each contestant. Entries must be brought to The Independent-Register office by 4:30 p.m. Friday or postmarked no later than Friday of each week and mailed to Independent Register, 922 W. Exchange St., Brodhead, WI, 53520.
4. Must be ten years of age or older to qualify.

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**NINTH WEEK
FOOTBALL FRENZY WINNERS**

For this ninth week of the Independent-Registers Football Frenzy Contest, there were entries from six area communities that participated.

The highest scoring team was Penn State with a score of 42 over Michigan's 13.. There was one entry answering all of the winning teams correctly, Congratulations Ann Schwartz of Brodhead as the first place winner of \$20. Seven people had 5 correct winning teams on their entries, they were Jon Kuehl, Eric VonAllman, Dennis Schwartz, Megan Kuehl, Roger Flannery, Tom Brewer and Taorie Burns and second place winner of \$10 is Tom Brewer of Albany from that drawing. Congratulations to this weeks winners!

Thank you to all who participated in the contest this week, and a big thank you to all of the sponsors who make this contest possible!

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I think _____ will be the most points scored by one team.

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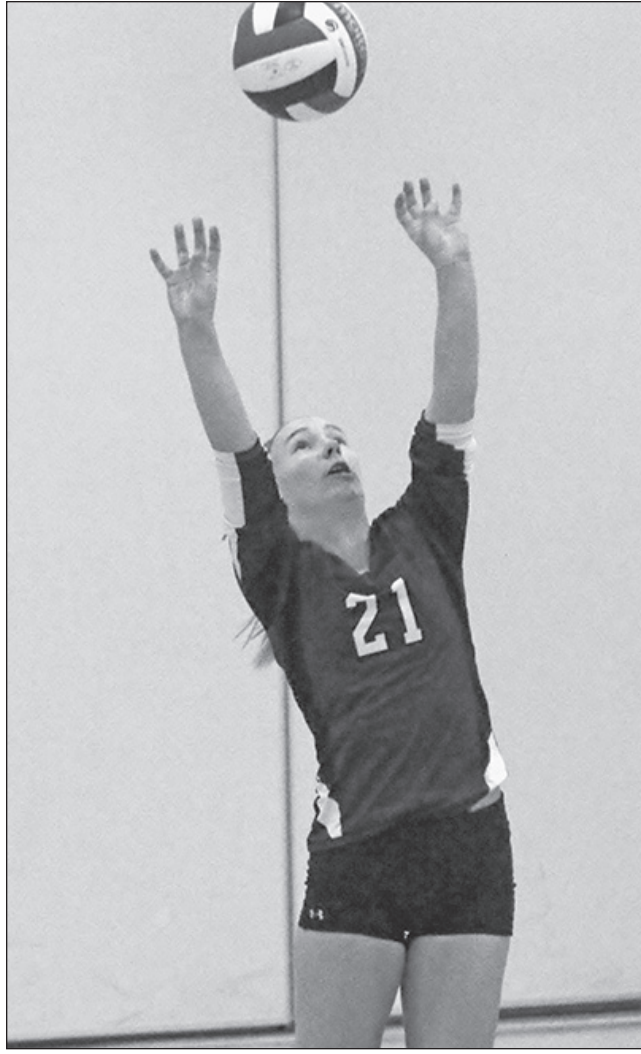
Please patronize these sponsors who make this contest possible.

Panthers overtake Lakers, but bow out in second round of Regionals



KATHY ROTH PHOTOS *Brodhead Independent-Register*

Sophomore Montana Steimann bumps the ball during the Judo Panthers' defeat of the Lakers of University Lake School in regional play on Oct. 17.

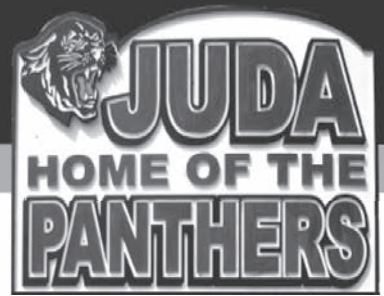


The Judo volleyball Panthers defeated the University Lake School Lakers in three sets in the first round of regional play, on Oct. 17 in Hartland, Wis. Pictured above is senior Mackenzie Byrne making a set during that victory.



The Judo volleyball Panthers traveled to Randolph, Wis., for the second round of regional play. The Randolph Rockets defeated the Panthers three sets, bringing an end to the Panthers' season on Oct. 19. Pictured above is senior Erika Duecker preparing to touch off an attempt over the net.

Written by Nickole Becker, Dakota Davis, Trent Davis, Victoria Euclide-Petig, Almanzo Friedly, Keagen Haffele, Jenna Jordan, Hailey Kammerer, Zoe Rathsack, Mariah Riese, Sharlene Swedlund, and Kyle Walters



Panthers on the Prowl

AMALIA'S HOPE

On Wednesday, October 18, Brigette Henschel presented to the high school students on the organization she has started in honor of the daughter she lost to a heroin overdose. The purpose of her presentation was to educate students on the dangers of drugs, inspire teens to make good decisions, and motivate teens to overcome peer influence. Her presentation was very powerful, and we would like to thank her for taking her time to present to the high school students.

PICTURE RETAKE DAY

Picture retake day is Thursday, November 2. Just give the original packet to the photographer. If absent on picture day, pictures can still be ordered at mylifetouch.com.

BLOOD DRIVE

The next blood drive will be held on Tuesday, November 21.

PARENT-TEACHER CONFERENCES

Parent-Teacher Conferences for first quarter will be held November 9 and 10. On November 9, conferences will be held from 4:00 to 8:00 p.m. On November 10, conferences will be held from 8:00 a.m. to noon.

SCALLOPED POTATOES AND HAM DINNER

The Judo Booster Club will be having a Scalloped Potatoes and Ham Dinner on Thursday, November 9. The meal will include scalloped potatoes and ham, green beans, bread and butter, apple crisp, and milk or coffee. It will be held in the Judo School Cafeteria from 4:00 to 7:30 p.m. Tickets for adults cost \$6, and tickets for children under the age of 10 costs \$4.

NATIONAL HONOR SOCIETY

The NHS program is offering a scholarship opportunity for all senior members. A total of \$1.5 million will be awarded to 500 members. Seniors will need to fill out an application to apply. The deadline for this application is January 30, 2018.

We are introducing an anonymous

hotline for the students of Judo School. The purpose of the Safe-Schools Alert will be for students to report any incidents of bullying, intimidation, harassment, weapons, or drugs. There are four easy ways to report an incident: there is a website, an email, and a number to call or text. This will help keep our school safe and protected.

THE WIZARD OF OZ CAST

The Citizens of Munchkinland/Poppies include Nicole Nicholson, Bethany Woodward, Sharlene Swedlund, Gracyn Bolton, Ariel Foesch, Mason Kammerer, Avery Sheaffer, Natalee Baum, Lorelei Pagett, Sarah Riese, Annabell Niedermeier, Ciarrah Davis, Libby Jordan, Liana Daniels, Jackie Nusbäum, and Katie Brooks.

THE WIZARD OF OZ

Musical performances will take place November 3-5. Friday and Saturday's performances will begin at 7 p.m., and Sunday's performance will begin at 2 p.m. Tickets are now for sale in the office. Tickets are \$6 for bleacher seats and \$8 for a reserved seat on the floor.

There will be a cast party after Sunday's performance and clean-up are completed. Students are reminded to bring in costumes and lunch for full run throughs.

VOLLEYBALL

Juda swept their 8-9 opponent University Lake on October 17. They traveled to Hartland and won in 3 sets. Maddie Roth and Mackenzie Byrne both had 18 digs. Along with her 18 digs, Byrne also had 19 assists. Montana Steinmann had 10 assists of her own. Erika Duecker had 10 kills, and fellow teammate Hailey Kammerer had 9 kills and 7 aces. Zoe Rathsack finished with 3 blocks.

Juda lost against the first seed Randolph on October 19. The Panthers lost in 3 sets, all of which were 25-15.

CROSS COUNTRY

Sectionals were held on October 21 in Platteville.

NATIONAL UNITY DAY

Juda School's students and staff wore orange t-shirts today to sup-

port National Unity Day. National Unity Day is a day to support bullying awareness and prevention.

GIRLS' BASKETBALL

The girls will be having a team night on Friday, October 27. Players must be at the school by 5:30 p.m. to go over the schedule, rules, and goals. The girls' basketball players will also be attending a Haunted House in Stoughton later that night. There will be a mandatory player and parent meeting for both the boys and girls players on Monday, October 30, at 7:00 p.m. The girls' first practice will be held on Monday, November 6. The boys' first practice will be held on Monday, November 13.

SPANISH CLUB

Dues of \$5 to join Spanish Club are due November 7. At the last meeting on October 4, a long sleeve shirt preview was shared. The cost for the shirts is \$13, which is due November 7, also. On Thursday, October 26, classes will be traveling to La Iguana restaurant to learn about Carlos Olmedo's Day of the Dead presentation and altar. The students enrolled in Spanish Club will be eating lunch on October 26 at La Iguana with free tamales provided by the Mr. Olmedo.

STEAM

STEAM teams have been picked. STEAM will be held every Monday during flex hour. Each team is composed of 3 to 4 people who will construct a machine that can carry objects from one place to another. It will also be able to move levers.

MATH DEPARTMENT

Mr. Anderson has been letting students write down a math pun of the day on the back whiteboard; for example, "Parallel lines have so much in common...it's a shame they'll never meet." If you go on facebook, you can find one every day on one of the boards. The engineering class is working on a model tornado in the pit gym. They are using a ceiling fan to rotate the tornado.

MUSIC DEPARTMENT

The junior and seniors members of the High School Music Depart-

ment will be attending a performance of the opera "Carmen" on Wednesday, November 1. This performance is a special student matinee at the Overture Center put on by Madison Opera. Each student ticket is \$5.00. Permission slips were sent out Wednesday, October 9, and students who are attending the opera should have the permission slip signed and returned with \$5.00 to Mrs. Way by Friday, October 27.

The High School Choir will be participating in the Six Rivers East Music High School Conference Choir on Monday, November 6. All seven schools in the conference will be bringing their High School Choirs to rehearse and sing in a concert as a mass conference choir. Allen Redford, a retired music professor from Highland Community College and BelCanto director, will be the guest conductor and clinician for the day. The concert is free and open to the public, and family members are encouraged to attend. Students who are participating in the choir are required to wear concert black (all black dress clothes of their own--not the normal choir tuxes and dresses) for the performance. Permission slips were given to the students on Wednesday, October 9. Students need to have their permission slip signed and returned to Mrs. Way by Friday, October 27.

ART DEPARTMENT

Last week the kindergarten class had a super fun art day and made trick or treat bags. The first graders added finishing touches to their collages, and the second graders painted pumpkins. The third graders learned about En Plein Air painting, while the fourth graders finished up their tessellations. The fifth graders also had a super fun art day and finger painted. The sixth graders continued working on their sarcophagus, the eighth graders started a "who are you?" project, and the high schoolers had workdays on their drawing unit project.

STUDENT COUNCIL

The next student council meeting will be held Tuesday, October 31, during flex period. Decora-

tion Committee, please bring any receipts for items you bought for Homecoming decorations or activities to the meeting in order to be reimbursed.

REC. DISTRICT

The annual Family Fun Halloween Party is scheduled for Thursday, October 26, starting at 6:00 p.m. There will be a costume contest, Halloween games, Halloween crafts, and a light meal. All students are invited to attend this event. It will be a great time.

JFAB

The musical is fast approaching. Parents are always encouraged to help. Please contact Wendy Roth at wr@judaschool.com if you would like to help during any of the performances.

FFA

National FFA Convention is coming up on October 25. Students attending the convention will be leaving at 6:50 that morning. The trip is to Indianapolis, Indiana, and it will be held October 25-28. Students in the Ag Carpentry class recently took a trip to a house under construction. Students had the chance to learn about what it took to build the house from the ground up, and they learned about what McCollough Construction was currently working on to get the house finished.

MATH TEAM

Math team will be attending the Annual Math Meet in Platteville on November 1. Students will have practice during flex hour at the end of the day on Thursdays and Fridays. Student council will begin to design shirts for the team during the upcoming weeks.

LUNCH

Thursday, October 26, breakfast will be long johns; lunch will be chili, grilled cheese, corn, and peaches. Monday, October 30, breakfast will be mini cinni; lunch will be hamburgers, bun, fries, and mixed fruit. Tuesday, October 31, breakfast will be muffins; lunch will be spooky chicken nuggets, mashed potatoes, mandarin oranges, and bread.

Trick or Treat Hours for Area Communities

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HALLOWEEN

FROM ALL OF US!

PLEASE TURN ON
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Tell your children to only Trick or
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HAVE A HAPPY AND SAFE HALLOWEEN!

Halloween night, little ghosts, goblins and
ghoulies will be out in full-force...
be alert, drive slowly
and carefully.

Trick or Treat

SAFETY TIPS



From Brodhead Chief of Police, Tom Moczynski

This year the Trick or Treat hours in Brodhead are 4 p.m. to 7 p.m. on Fri., Oct. 31. The City of Brodhead wants to make sure everyone stays safe while participating in Halloween events. Here are some safety tips for kids, parents, and homeowners.

If you go Trick or Treating the two most important safety tips are to be aware of traffic and be seen in the dark. It's important to walk, not run, from house to house; especially when crossing the street. Sudden and unexpected movements into traffic are a major cause of pedestrian accidents. Inexpensive LED flashlights and glow sticks provide several hours of light and help drivers see you.

Parents or an older sibling should accompany young children. Please respect every home owner's property and use the sidewalk when going house to house, where there is no sidewalks walk on the left side of the street facing traffic.

On Halloween night our streets experience increased traffic flow with parents dropping off car loads of trick or treaters. Drivers should take extra caution by slowing down and staying alert for pedestrians.

Parents; tell children to bring candy home before eating it, although tampering is very rare all candy should be inspected and anything suspicious should be discarded. Children should wear proper fitting costumes and masks should not obstruct their sight. Lastly, out of courtesy only go to houses that have an outside light on.

General Halloween Safety Tips:

Trick or Treaters

- Obey traffic signals
- Stay in familiar neighborhoods
- Don't cut across yards or driveways.
- Wear a watch you can read in the dark.
- Make sure costumes don't drag on the ground.
- Shoes should fit; even if they don't go with your costume.
- Wear clothing with reflective markings or tape.
- Stay away from and don't pet animals.

Parents

- If your children go on their own, have them wear a watch that can be read in the dark.
- Look for costumes made of flame-retardant material.
- Older children should know where to reach you and when to be home.
- You should know where they're going.
- Look at candy wrapping carefully and toss out anything that looks suspect.

Homeowners

- Clear your yard of trip hazards such things as ladders, hoses, dog leashes and flower pots.
- Pets frighten on Halloween; protect them from cars or inadvertently biting a trick-or-treater.
- Battery powered LED Jack o'lantern candles are preferable to a real flames.
- If candles are used place the pumpkin far from where trick-or-treaters walk or stand.
- Keep paper or cloth yard decorations from blowing into a flaming candle.

Have an enjoyable Halloween and Remember to Stay Safe!!!!

Brodhead

Trick or Treat Hours
Tuesday, Oct. 31st
4:00-7:00 p.m.



Albany

Trick or Treat Hours
Tuesday, Oct. 31st
5:30-7:30 p.m.



Orfordville

Trick or Treat Hours
Tuesday, Oct. 31 • 5-7 p.m.
Visit the Orfordville Website:
www.orfordville.org

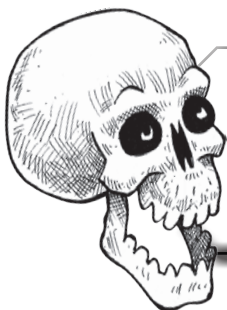


Footville

Trick or Treat Hours
Tuesday, October 31st
4-7 p.m.

Juda

Trick or Treat Hours
Tuesday, Oct. 31st
4-7 p.m.



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SUBMITTED PHOTO Brodhead Independent-Register

Orfordville Parkview High Class of 1972

Members of the Parkview High class of 1972 and their guests came together at Villa Pizza in Orfordville, Wis., to celebrate their 45th Class Reunion. Classmates and their significant others gathered to share stories, memories, and catch up on 45 years of life since graduation. Patty (Fast) Williams, Karen (Ostenson) Laube, and Pat Carratt co-chaired the event. Classmates returned from as far as California and across the Midwest to join the celebration. (Front row, from left) Joy Wells Miller, Karen Ostenson Laube, Marie Bladorn Freier, Patty Jensen Collins, Pat Carratt, Jeff Moriva, Tim VanBrocklin, Steve Gestrinch; (second row) Patty Fast Williams, Georgia Neal Erickson, Maxine Steinmetz, Sharon Guderian Dunaway, Vickie Williams Wilson, Karen Harnack Hillison, Debbie Martin Pimm, Mary Butzler, Linda Smith Lauterbach, Dave Harnack, Jeannine Leonard, Diane Bauling Santorini, John Weis, Ken Jensen, Jim Wilke; (back row) Peggy Heyerdahl Bentley, Barry Zeich, [hidden: Mary Schryvers Klitzman, Sally Garland Mosher], Susan Beck, Garnett Meier, Allan Potter, Kirby Roen, Jim Ryan, Joe Ballmer, Randy Scott, Dave Reavis, Randy Hanson.

Green County Sheriff's Report

Oct. 9 Littering

At 7:21 a.m., deputies responded to N2300 Schuetz Road, in the Town of Clarno, for a littering complaint. Jonathan Paul Saxer, 32, South Wayne, was cited for littering. He was released pending court.

Motor Vehicle Crash: Property Damage

At 8:55 a.m., deputies responded to a two-vehicle crash in the N1300 STH 69, Town of Clarno. Melany A. Fox, 42, Freeport, IL, advised she was northbound on STH 69 when she became distracted with something inside her vehicle and rear-ended the vehicle traveling northbound in front of her. Fox's vehicle sustained severe front-end damage and the airbags deployed. Fox reported wearing her seatbelt, and was uninjured. The vehicle was towed from the scene.

Jacob W. Piske, 33, Marengo, IL, was northbound on Highway 69 and was slowing down to make the turn into Equity Sales. He stated he did have his turn signal on and was struck from behind. Piske reported wearing his seatbelt and was uninjured. The truck sustained minor damage. There was no airbag deployment. The trailer sustained moderate damage. The trailer was left at Equity Sales, and the truck was driven from the scene. No cows were injured in the crash.

Fox was issued a citation for Inattentive Driving and was released pending a court date.

Oct. 10 Motor Vehicle Crash: Personal Injury

At 1:33 a.m., deputies responded to the N2900 Block of County Highway S, Town of Sylvester, for a car vs. deer crash with injuries. James W. Kuhlmeier, age 65, of Dakota, IL, was southbound when a deer collided with the front of his vehicle. James reported wearing his seat belt. He sustained minor injuries in the collision, but declined treatment at the scene. James' vehicle sustained moderate front-end damage; there was airbag deployment. James was able to drive the vehicle from the scene. The deer was killed in the collision.

Motor Vehicle Crash: Personal Injury

At 2:53 a.m., deputies responded to the N7900 block of County Highway CC, Town of Exeter, for a car vs. deer crash with injuries. Peter S. Ringgenberg, age 46, of Monroe, was traveling south when a deer collided with his vehicle. Peter reported wearing his seatbelt. He sustained minor injuries in the collision and declined medical attention at the scene. Peter's vehicle was disabled in the collision and was towed from the scene. Peter was cited for Operating Motor Vehicle Without Insurance and released pending a court hearing.

Motor Vehicle Crash: Property Damage

At 7:04 a.m., deputies, Brodhead PD, and the Green County Highway Department responded to State Highway 104, north of Borchardt Road, Town of Decatur, for a deer vs. two-vehicle collision. Shawn M. Cook, age 43, of Brodhead, was traveling north when a deer collided with the front of her vehicle. The deer went airborne and collided with a south bound vehicle, operated by Matthew B. Thomson, age 24, of Evansville. Both driver's reported wearing their seat belts and were not injured in the collision. Both vehicle's sustained moderate damage and were towed from the scene. There was no airbag deployment.

Motor Vehicle Crash: Property Damage

At 11:05 a.m., deputies responded to the intersection of County Highway K and Town Center Road, Town of Jefferson, for a two-vehicle collision. Brian J. Indergand, age 55, of Monroe, was operating a blacktop paving machine while conducting roadway repairs in the southbound lane.

An unknown northbound vehicle was stopped on the northbound shoulder, at the direction of the roadway repair crew. A bus, operated by Patricia D. Poppe, age 56, of Monroe, was traveling south between the paving machine and the unknown vehicle when she collided with part of the paving machine. Patricia was wearing her seat belt. Neither she nor her juvenile female passenger wear injured in

the collision. The bus sustained minor damage and was driven from the scene. Brian was not injured in the collision and the paving machine sustained minor damage.

Oct. 11 Disorderly Conduct

At 4:28 p.m., deputies responded to a residence in the N4100 block of CTH E, Town of Decatur, for a disorderly conduct case. Investigation resulted in Alesa M. Hamby, 18, of Brodhead, being arrested on a Probation and Parole hold. Hamby was also cited for Disorderly Conduct. Hamby was incarcerated at the Green County Jail.

Oct. 12 Burglary

At 5:55 a.m., deputies took a report of a burglary that occurred in the 400 block of W STH 11, in the Village of Browntown. Anyone with information on the case can contact the Green County Sheriff's Office at 608-328-9400.

Motor Vehicle Crash: Property Damage

At 8:05 a.m., deputies responded to a one-vehicle crash where the driver left the scene in the N9600 block of STH 69, Town of New Glarus.

Investigation revealed that at about 4:00 a.m., Makayla Jo Krueger, 21, of Mt. Horeb, was northbound on STH 69 when she reported that she swerved to miss a deer. Krueger then collided with the guard rail and then went down a steep embankment.

Krueger then left the scene. Krueger advised that she was wearing her seat

belt and was not injured in the crash. The air bags did not deploy. The vehicle sustained severe damage and was towed from the scene.

Krueger was cited for Failure to Maintain Control of the Vehicle, Failure to Notify the Crash to Police, Hit-and-Run Property Adjacent to a Highway, Operate Without Proof of Insurance, and Possession of Drug Paraphernalia. Krueger was released pending court. The New Glarus Police Department assisted at the scene.

Warrant Arrest

At 5:02 p.m., deputies responded to a residence in the N7900 block of CTH E, Town of Brooklyn. A civil bench warrant had been issued for Patrick N. Flood, 59, of Brooklyn. Bond was posted for Flood and he was released pending court.

Oct. 13

Motor Vehicle Crash/ OWI

At 9:15 a.m., deputies, along with Brodhead Police Department and Brodhead EMS, responded to a two-vehicle crash at the intersection of STH 104 & STH 11, in the Town of Decatur.

An investigation revealed that David K. Gallman, 53, of Evansville, was eastbound on STH 11, attempting to turn north on STH 104, when he was struck by a truck that failed to stop at the stop sign, which was operated by James W. Burchard, 55, of Brodhead. Neither Gallman nor Burchard were injured in the crash. Burchard was arrested for Operating While Under the Influence (alcohol) - 4th Offense. Burchard was also cited for Operating After Revocation and Failure to Stop at a Stop Sign. Burchard was jailed pending court. The Brodhead Police Department handled the motor vehicle crash.

Oct. 14 OWI

At 12:48 a.m., the Green County Sheriff's Office received a traffic complaint on a vehicle in the N3800 block of STH 81, Town of Monroe. Deputies located the vehicle and made contact with the driver, Christopher S. Long, 44, of Woodford. Investigation resulted in Long being arrested for

See REPORT, Page 13

News from Parkview High School

Viking Times

THURSDAY, OCT. 26

- 4th Grade Field Trip, 8:15 a.m. to 2:45 p.m.
- HS Cross Country, 3:30 to 5:30 p.m.
- Junior High, 3:10 to 6:30 p.m.

FRIDAY, OCT. 27

- No School- Professional Development
- No School, 7:30 a.m. to 3:30 p.m.
- Community, 10 a.m. to 9 p.m.
- Community, 2 to 8 p.m.
- HS Cross Country, 3:30 to 5:30 p.m.
- Trunk or Treat, 5 to 8:30 p.m.

SATURDAY, OCT. 28

- Pizazz Variety Show
- HS Cross Country (WIAA State)
- Community, 8 a.m.
- Show Choir, 8 a.m. to 3 p.m.

- Show Choir, 6 to 9 p.m.

SUNDAY, OCT. 29

- High School, 1 to 3 p.m.

MONDAY, OCT. 30

- Girls Basketball, 3:30 to 4:45 p.m.
- Boys Basketball, 4:45 to 6 p.m.
- Zumba, 5:30 to 6:30 p.m.
- Show Choir, 6 to 8 p.m.

TUESDAY, OCT. 31

- Boys Basketball, 3:30 to 4:45 p.m.
- Girls Basketball, 4:45 to 6 p.m.

WEDNESDAY, NOV. 1

- Girls Basketball, 3:30 to 4:45 p.m.
- Boys Basketball, 4:45 to 6 p.m.
- Zumba, 5:30 to 6:30 p.m.
- Parkview Athletic Booster Club, 5:45 to 6:45 p.m.



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# County Board clears path for legal action against drug companies

## Resolution clears path for county to file suit against manufacturers

By Erica Roth  
GREEN COUNTY BOARD SUPERVISOR,  
24TH DISTRICT

Two weeks ago I wrote about the opioid epidemic that is adversely affecting not only the country and the state of Wisconsin, but also Green County.

There has been much talk and publicity about this problem on both the national and local scales, including segments on "60 Minutes," articles in publications, news reports, and more. It is pervasive and problematic at every level of our social structure.

Green County is joining other counties in the state to take action.

On Oct. 17, 2017, the Green County Board of Supervisors passed Resolution 10-6-17: Resolution Authorizing Opioid Litigation Engagement Letter.

This states that Green County will be joining other counties of Wisconsin to file "or intend to file lawsuits against certain opioid manufacturers, in an effort to force the persons and entities responsible for the Opioid Epidemic to assume financial responsibility for the costs associated with addressing, combatting and otherwise dealing with the Opioid Epidemic."

The Wisconsin Counties Association has been in discussion with representatives from law firms that have the skill and experience to represent the counties of Wisconsin against the opioid manufacturers, and have discussed with the county's corporate counsel. Brian Bucholtz.

Bucholtz presented the pros, cons and unknowns to the assembled county board during the discussion

of this resolution at the board meeting.

The County Board discussed the proposed resolution at length, and took a roll call vote, passing the resolution.

Based on the comments from individual supervisors during the discussion, the board feels that it has the responsibility to protect our residents.

Litigation will not cost the county except for time in gathering information; any compensation to the law firms would be taken from the recovery monies.

One of the benefits to the counties filing suit, instead of the state, is that the recovery money will come directly to the counties for direct use in the financial costs caused by the opioid epidemic, as opposed to the state absorbing it and not passing it along to

the counties, as happened with the tobacco situation years ago.

Our local resources are being stretched to the breaking point, and local resources are where the money is needed. I am pleased to be part of a county board that is concerned about the welfare of residents, and takes action to protect them.

At the Oct. 17 meeting, the board also passed resolutions authorizing positions in Human Services, collection of District Attorney restitution surcharge fees, and for the authorization and sale of a general obligation refunding bond from the construction of the Justice Center.

Clinton Langreck, Green County's new Human Resources director, was introduced and warmly welcomed.

We were given an update on the construction of the Government Ser-

vices building: construction is about a month behind schedule, due to some excavation surprises, but all is going well.

The next county board meeting will be at 7 p.m. on Tuesday, Nov. 14, 2017, at the Historic Courthouse on the Square in Monroe.

It will be a Public Hearing and Budget Session for the 2018 Budget. If you have questions or concerns about the proposed budget, you can contact your county board supervisor.

Supervisor contact information can be found on the county website at [www.co.green.wi.gov](http://www.co.green.wi.gov).

I represent District 24, the Town of Albany and the southeast portion of Brooklyn, and can be reached at 608-371-9074 or [EricaRothGreenCountyBoard@gmail.com](mailto:EricaRothGreenCountyBoard@gmail.com)

# Using your deer tags In 2017: Frequently asked questions

## What has changed with deer tag requirements?

Deer tag rules no longer require the hunter to:

- validate the tag in any way to indicate that it has been used
- attach a tag to the deer
- keep a copy of the tag with the meat until consumed

## If not required, why would I want to print my tags anyway?

Deer tags still contain important information. Most important is the tag number which is needed to fulfill the important requirement of registering your deer. The tag also tells you what type of deer (buck or antlerless) that you have authorization to harvest, and where your authorization (zone, DMU, land type) is valid. It also contains information on registering the deer (call-in number or web address).

Printing your tags and using them like harvest coupons not only provides all of this information, but is also a good way of keeping track of what and where you can harvest a deer. Once used, throw the tag away as a way of letting yourself know you've used that privilege.

## Do hunters still have to carry proof of a tag while hunting?

Yes. Requirements to carry proof of deer license and tags while afield

have not changed. Acceptable forms of proof include:

- an original or reprinted paper tag
- a Go Wild conservation card
- a Go Wild-authenticated Wisconsin driver's license
- a Go Wild digital PDF file displayed on a mobile device.

Hunters will need to know the tag number to begin the registration process, which will not be visible if you opt to carry your Authenticated Wisconsin driver's license or a Conservation Card. You can obtain the tag number from the paper tag, the Go Wild PDF file or from the MyGameReg section of your Go Wild account at [GoWild.WI.Gov](http://GoWild.WI.Gov).

## If paper tags are no longer required, how will a biologist or warden verify that I have a valid tag for my deer?

DNR personnel can look up your deer tags in your Go Wild account using your customer ID number.

## I already printed my deer tags. Can I continue to use them?

Yes. You may continue to carry your paper tags while hunting, but validating and attaching the tag are not required. However, printing a paper tag continues to provide easy access to your unique tag number required for registration, and also

contains important information about accessing the GameReg system to register your animal.

The unique tag number will stay the same for originals or reprints, and you will still be in compliance with the new rules if you continue to validate and attach paper deer tags.

## If I choose to print my tags, am I still required to carry only one copy of a unique paper tag while afield?

No. Because you are no longer required to validate tags, you may carry more than one copy of a unique deer tag while hunting.

Can I leave my untagged deer with a friend or allow someone else to transport it?

Yes. However, the deer must be registered before someone else can transport it. You are strongly encouraged to leave a printed copy of the tag and registration confirmation number with the carcass if someone else will take possession of it.

## Since tagging is no longer required, what should I do if I have to leave my deer in the field while I get my truck?

No special action is required. As long as the deer is harvested under one of your unused deer tags, you can leave the carcass in the field without attaching a tag or registering the deer.

## How do the new deer tag rules apply to group hunting?

No changes have been made to group hunting rules. At least one member of the hunting party must have proof of an unfilled deer tag in the area where the hunt is taking place, and be willing to use that tag number to register a deer bagged by another member of the group.

## Is registration still required?

Yes. Registration is not an option! You must register your deer by 5 p.m. the day after harvest. Register online at [gamereg.wi.gov](http://gamereg.wi.gov), by phone at 1-844-426-3734 or at a participating in-person station (find a list

at [dnr.wi.gov](http://dnr.wi.gov), search "registration stations"). You will need the unique tag number to begin the registration process. Tag numbers are available on the paper tag, Go Wild PDF or in the MyGameReg section of your Go Wild account at [GoWild.WI.Gov](http://GoWild.WI.Gov).

## How can I find my tag number in order to register my deer?

Your tag number is easily visible on your deer tag. You can also find a list of your current tags and tag numbers in the MyGameReg section of your Go Wild account at [GoWild.WI.Gov](http://GoWild.WI.Gov).

## What should I do if I don't have my tag number when registering it?

Even though a hunter may provide one of the authorized forms of proof for their hunting license and tags, a hunter is still required to meet their registration requirements and have their unique tag number available to complete the registration process.

- You may document your unique tag number in any method you choose as long as you are able to identify which unique tag number corresponds to each tag. For example, you may only use your buck tag number to register a buck.

- If you do not have access to a computer or mobile device to look up your tag number, you are encouraged to carry a printed copy of your tag. You can look up your tag number in the My GameReg section of your Go Wild account.

- As a reminder, you have until 5 p.m. the day after recovery to access your tag number and register your deer.

## Do taxidermists or meat processors require a copy of the tag?

Taxidermists and meat processors may require a record of your tag number and/or registration confirmation number. You may email your confirmation number to yourself straight from the online registration system ([gamereg.wi.gov](http://gamereg.wi.gov)). You may also look

up your confirmation number by logging into your GoWild account ([gowild.wi.gov](http://gowild.wi.gov)) and going to the harvest history link under the My GameReg section.

## Do I have to provide a tag if I gift the meat to someone else?

No. However, you are encouraged to write down the registration confirmation number if gifting the meat, and are required to provide the registration confirmation number if donating the meat through the deer donation program.

## Are car-killed deer now exempt from keeping the registration confirmation number with the meat until consumed?

No. Because tags that authorize possession of the carcass/meat are not issued for car-killed deer, individuals who take possession of a car-killed deer will be required to keep the registration confirmation number with the meat until it is consumed.

## Can I use alternate forms of proof (Conservation Card, driver's license, electronic file) for agricultural damage tags, Learn to Hunt tags and DMAP tags?

No. A hard copy is required. These are special tags associated with specific programs and are not necessarily issued through the hunter's Go Wild account. You may also be required to write in your customer number and birth date to use these types

of tags prior to use. You are not required to validate or attach these special tags, but registration of harvests through GameReg is still required. Will the electronic version of the hunting regulations posted on the web site be updated with these changes?

Yes. This has already been completed.

## Where can I find more information?

Visit [dnr.wi.gov](http://dnr.wi.gov) and search "hunting regulations" or "deer."

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# Open house at proposed Senior/Community Center site Nov. 5

## Informational meeting slated for Monday, Oct. 30

The city of Brodhead and members of a Senior/Community Center committee invite the public to an open house from 11 a.m. to 4 p.m. on Sunday, Nov. 5, at 804 23<sup>rd</sup> St., in Brodhead. This building is the proposed site for the Senior/Community Center.

The committee has been working with Keller, Inc., a full-service design builder, which takes a project from conceptual design to completion.

Keller, Inc., co-owners Doug Sutter, project manager, and Chris Manske, architect, both plan to at-

tend the open house and answer any questions from the public.

Please come to see what having a combination Senior/Community Center in Brodhead can really offer. Keller will have project drawings and renderings on display at the Open House so attendees can witness firsthand what plans are in store. Sharon Wolter, senior/community center committee member, said it is a unique opportunity to have something really special for the citizens of Brodhead and the surrounding communities.

In advance of the open house, the Brodhead Senior/Community Center is holding an informational meeting on Monday, Oct. 30 at 6 p.m. at Brodhead City Hall. The public is welcome and encouraged to attend.

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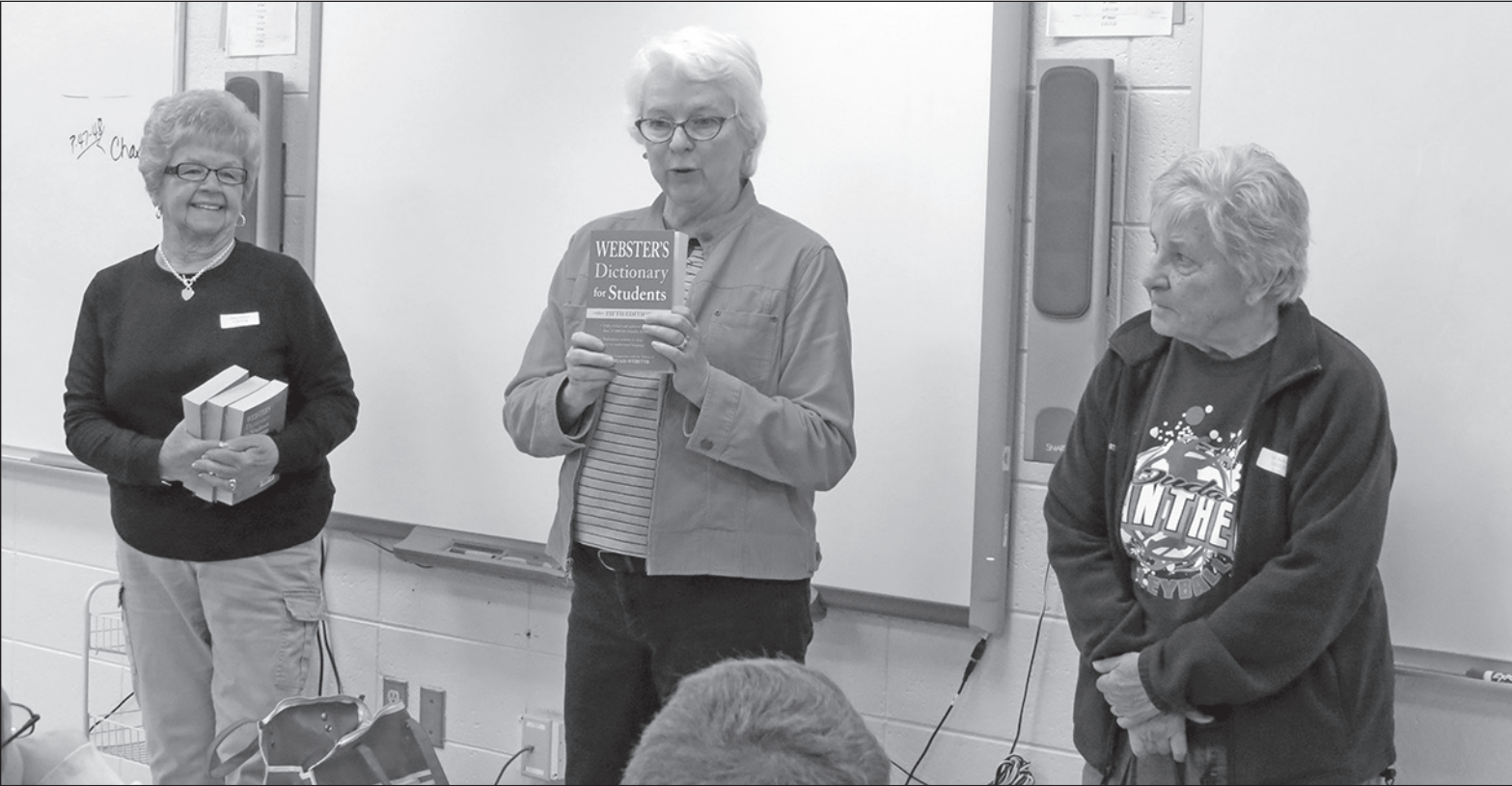
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## Giving the gift of language

Brodhead Optimists Mary Severson, Nancy Thompson, and Lois Scott delivered 22 dictionaries to fourth-graders at Juda Middle School. The club does this on an annual basis.

SUBMITTED PHOTOS  
Brodhead Independent-Register



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The Independent-Register

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# Legal Notices

## BRODHEAD FIRE DISTRICT TAKING SNOW REMOVAL BIDS FOR 2017-2018 SEASON

Following are requirements for bids:

- Snow plowing is expected within 2 hours after the end of snow event totaling 1".
- Plowing is expected when depth equals 6" even if snow continues to fall.
- Sidewalk along W. 2nd Avenue must be cleared.
- 6 man doors must be shov-

eled out.

- There is no room to pile snow on site. Snow piles must be removed from the premises within 48 hours of plowing.
- Salt should be applied to icy pavement.

Please submit or mail bids to:  
Brodhead Fire District  
1100 W. 3rd Ave.  
PO Box 138  
Brodhead, WI 53520  
Any Questions call 608-897-4270

Continued on next page

### ATTENTION TAXPAYERS, CITIZENS AND RESIDENTS OF GREEN COUNTY

Take notice that a public hearing on the proposed 2018 Green County Budget will be conducted by the Green County Board of Supervisors.

The Board will be holding a public hearing, pursuant to section 19.84(2) of the Wisconsin Statutes, on Tuesday, November 14, 2017 in the Board Room of the Historic Courthouse, 1016 16th Avenue, Monroe, Wisconsin. The public hearing on the contemplated Green County Budget for the fiscal year 2018 will be heard and considered in accordance with, and pursuant to section 65.90 of the Wisconsin Statutes at 7:00 p.m.

Taxpayers, citizens and residents of the County of Green are urged and invited to be present, either as spectators or as interested individuals, on the above date.

The proposed budget, in summary form, is published herewith, but any interested resident may examine the budget in detail at the office of the Green County Clerk or by contacting his or her District Supervisor.

Michael J. Doyle  
Green County Clerk

### GREEN COUNTY BUDGET 2018 GENERAL FUND SUMMARY BY FUNCTION & SOURCE (AS REQUIRED BY STATUTE 65.90(3))

|                                  | Budget<br>2017    | Projected<br>2017 | Budget<br>2018    | % Incr.<br>(Decr) |
|----------------------------------|-------------------|-------------------|-------------------|-------------------|
| <b>EXPENDITURES</b>              |                   |                   |                   |                   |
| Legislative                      | 43,400            | 43,400            | 43,400            | 0.0               |
| Judicial                         | 1,064,775         | 1,017,651         | 1,059,203         | -0.5              |
| General Government               | 3,477,595         | 3,411,922         | 3,943,530         | 13.4              |
| Public Safety                    | 6,468,375         | 6,577,260         | 6,375,653         | -1.4              |
| Health & Social Services         | 1,138,594         | 1,128,539         | 1,144,130         | 0.5               |
| Sanitation                       | 2,200             | 1,300             | 2,200             | 0.0               |
| Leisure Activities               | 43,209            | 38,339            | 42,231            | -2.3              |
| Education                        | 758,783           | 721,472           | 761,349           | 0.3               |
| Conservation & Natural Resources | 471,249           | 472,460           | 416,842           | -11.5             |
| Community Development            | 711,973           | 744,186           | 822,730           | 15.6              |
| Transportation                   | 5,262,573         | 5,286,269         | 5,329,573         | 1.3               |
| Debt Service *                   | 1,130,063         | 1,119,811         | 1,701,403         | 50.6              |
| Unclassified                     | 642               | 32                | 95                | -85.2             |
| Other Financing Uses             |                   |                   |                   |                   |
| <b>TOTAL EXPENDITURES</b>        | <b>20,573,431</b> | <b>20,562,641</b> | <b>21,642,339</b> | <b>5.2</b>        |
| <b>REVENUES</b>                  |                   |                   |                   |                   |
| Taxes (Other than Property)      | 2,568,012         | 2,759,473         | 2,813,327         | 9.6               |
| Inter-Government Grants/Aids     | 2,745,896         | 2,721,065         | 2,721,132         | -0.9              |
| Licenses/Permits                 | 237,403           | 241,642           | 256,679           | 8.1               |
| Fines/Forfeitures                | 163,700           | 146,336           | 149,550           | -8.6              |
| Public Charges                   | 1,069,570         | 1,117,963         | 1,101,747         | 3.0               |
| Inter-Government Charges         | 110,730           | 114,916           | 115,046           | 3.9               |
| Miscellaneous                    | 493,813           | 552,143           | 489,728           | -0.8              |
| Other Financing Sources          | 500,000           | 500,000           | 550,000           | 10.0              |
| <b>TOTAL REVENUES</b>            | <b>7,889,124</b>  | <b>8,153,538</b>  | <b>8,197,209</b>  | <b>3.9</b>        |
| <b>FUNDING REQUIRED</b>          |                   |                   |                   |                   |
| <b>TOTAL EXPENDITURES</b>        | <b>20,573,431</b> | <b>20,562,641</b> | <b>21,642,339</b> | <b>5.2</b>        |
| <b>FUNDING REQUIRED</b>          | <b>12,684,307</b> | <b>12,409,103</b> | <b>13,445,130</b> | <b>6.0</b>        |
| From: Tax Levy                   | 11,224,390        | 11,224,390        | 11,923,549        | 6.2               |
| Excess (Deficit)                 | (1,459,917)       | (1,184,713)       | (1,521,581)       |                   |
| Fund Balance Beginning of Year   | 10,075,928        | 10,541,544        | 9,356,831         |                   |
| Fund Balance End of Year         | 8,616,011         | 9,356,831         | 7,835,250         |                   |

\* Debt Service is handled as a separate fund on County records.  
Outstanding General Obligation Debt as of December 31, 2017 will be approximately \$21,710,000

### GREEN COUNTY BUDGET 2018 ALL FUNDS\*\*

|                                   | Pleasant<br>View | Landfill | Human<br>Services | Debt<br>Service |
|-----------------------------------|------------------|----------|-------------------|-----------------|
| Total Expenditures                | 12,021,197       | 898,029  | 11,488,054        | 1,701,403       |
| Total Revenues                    | 10,271,719       | 898,029  | 7,985,081         | 0               |
| Funding Required                  | 1,749,478        | 0        | 3,502,973         | 1,701,403       |
| Transfers                         | 0                | 0        | 0                 | 0               |
| Projected Fund Balance 1/1/2018   | 959,478          | 251,087  | 1,271,595         | 257,268         |
| Projected Fund Balance 12/31/2018 | 0                | 251,087  | 962,113           | 0               |
| Tax Levy                          | 790,000          | 0        | 3,193,491         | 1,444,135       |

|                                   | Highway   | General<br>Fund | Other      | Total      |
|-----------------------------------|-----------|-----------------|------------|------------|
| Total Expenditures                | 6,124,348 | 19,840,936      | 11,405,700 | 63,479,667 |
| Total Revenues                    | 6,347,361 | 7,647,209       | 5,550,000  | 38,699,399 |
| Funding Required                  | (223,013) | 12,193,727      | 5,855,700  | 24,780,268 |
| Transfers                         |           | 550,000         | 0          | 550,000    |
| Projected Fund Balance 1/1/2018   | (186,138) | 9,017,288       | 7,039,912  | 18,610,490 |
| Projected Fund Balance 12/31/2018 | 36,875    | 7,735,433       | 1,184,212  | 10,169,720 |
| Tax Levy                          | 0         | 10,361,872      | 0          | 15,789,498 |

\*\*This section is selected from Page 4 & 5 of the budget document and modified for publication.



# Proceedings of The Green County Board of Supervisors

## PROCEEDINGS OF THE GREEN COUNTY BOARD OF SUPERVISORS October 17, 2017

Arthur Carter, Chair, called the meeting to order at 7:00 p.m.  
The Clerk read the roll with 27 present and 4 absent being Thoman, Truttman, Wickline, and Maresch.  
The Board recited the Pledge of Allegiance.  
Motion by Mandel, seconded by Roth to approve the minutes of the September 12, 2017 meeting. Motion carried by a unanimous voice vote.  
Clinton Langreck, Green County's new Human Resources Director, was introduced to the board.

### RESOLUTION 10-1-17

#### Resolution Authorizing Two Human Services Positions

WHEREAS, County Code 1-7-4 directs and charges the Personnel and Labor Relations Committee with the responsibility for considering and recommending requests for employee reclassification, creation and description of new positions and associated grades.

NOW, THEREFORE, BE IT RESOLVED, by the Green County Board of Supervisors, in legal session assembled, that the Board consider the recommendation of the Personnel and Labor Relations Committee for two of the following new positions at Human Services:

**Unit:** Comprehensive Community Services (CCS)  
**Title:** CCS Service Facilitator  
**Grade:** 65, Human Services Payroll Group  
**Status:** Full-time 40 hrs per week, nonexempt  
**Minimum/Maximum**  
**Hourly Rate:** \$21.59/\$25.63 (2017 rates)  
**Benefits:** All county fringe benefits  
**Effective Date:** January 1, 2018  
**Tax Levy:** 00.00

### SIGNED: PERSONNEL AND LABOR RELATIONS COMMITTEE:

Arthur Carter, Chair  
Herb Hanson  
Dennis Everson  
Betty Grotophorst  
Steve Stettler, Vice-Chair  
Ray Francois  
Richard Thoman

Motion by Hanson, seconded by Guth to approve Resolution 10-1-17. Motion carried by a unanimous voice vote.

### RESOLUTION 10-2-17

#### Resolution Authorizing Human Services Position

WHEREAS, County Code 1-7-4 directs and charges the Personnel and Labor Relations Committee with the responsibility for considering and recommending requests for employee reclassification, creation and description of new positions and associated grades.

NOW, THEREFORE, BE IT RESOLVED, by the Green County Board of Supervisors, in legal session assembled, that the Board consider the recommendation of the Personnel and Labor Relations Committee for the following new position at Human Services:

**Unit:** Aging & Disability Resource Center (ADRC)  
**Title:** APS Case Worker II  
**Grade:** 62, Human Services Payroll Group  
**Status:** Part-time 20 hrs per week, nonexempt  
**Minimum/Maximum**  
**Hourly Rate:** \$19.10/\$22.54 (2017 rates)  
**Benefits:** All prorated county fringe benefits  
**Effective Date:** January 1, 2018  
**Tax Levy:** \$29,825.00

### SIGNED: PERSONNEL AND LABOR RELATIONS COMMITTEE:

Arthur Carter, Chair  
Herb Hanson  
Dennis Everson  
Betty Grotophorst  
Steve Stettler, Vice-Chair  
Ray Francois  
Richard Thoman

Motion by Hanson, seconded by Furgal to approve Resolution 10-2-17. Motion carried by a unanimous voice vote.

### RESOLUTION 10-3-17

#### Resolution Authorizing Human Services Position

WHEREAS, County Code 1-7-4 directs and charges the Personnel and Labor Relations Committee with the responsibility for considering and recommending requests for employee reclassification, creation and description of new positions and associated grades.

NOW, THEREFORE, BE IT RESOLVED, by the Green County Board of Supervisors, in legal session assembled, that the Board consider the recommendation of the Personnel and Labor Relations Committee for the following new position at Human Services:

**Unit:** Comprehensive Community Services (CCS)  
**Title:** Secretary  
**Grade:** 55, Human Services Payroll Group  
**Status:** Part-time 20 hrs per week, nonexempt  
**Minimum/Maximum**  
**Hourly Rate:** \$14.10/\$16.45 (2017 rates)  
**Benefits:** All prorated county fringe benefits  
**Effective Date:** October 18, 2017  
**Tax Levy:** 00.00

### SIGNED: PERSONNEL AND LABOR RELATIONS COMMITTEE:

Arthur Carter, Chair  
Herb Hanson  
Dennis Everson  
Betty Grotophorst  
Steve Stettler, Vice-Chair  
Ray Francois  
Richard Thoman

Motion by Luchsinger, seconded by Torkelson to approve Resolution 10-3-17. Motion carried by a unanimous voice vote.

### RESOLUTION 10-4-17

#### Resolution Creating Collection of District Attorney Restitution Surcharge Fees

WHEREAS, the Green County District Attorney's office will collect a 10% restitution surcharge fee pursuant to section 973.06(1)(g) Wis.Stats. from criminal defendants; and

WHEREAS, the 10% restitution surcharge is 100% county retained.

NOW, THEREFORE, BE IT RESOLVED by the Green County Board of Supervisors, in legal session assembled, that the Board approves that the Green County District Attorney's office shall collect the 10% restitution surcharge pursuant to section 973.06(1)(g) Wis. Stats.

### SIGNED: FINANCE AND ACCOUNTING COMMITTEE:

Dennis Everson, Chair  
Jerry Guth  
Steve Borowski  
Arthur Carter  
Kate Maresch

Motion by Everson, seconded by Guth to approve Resolution 10-4-17. Motion carried by a unanimous voice vote.

### Amended RESOLUTION 10-5-17

#### RESOLUTION AUTHORIZING THE ISSUANCE AND SALE OF \$3,830,000 GENERAL OBLIGATION REFUNDING BONDS, SERIES 2017

WHEREAS, on July 11, 2017, the County Board of Supervisors of Green County, Wisconsin (the "County") adopted a resolution (the "Set Sale Resolution"), authorizing the issuance of General Obligation Refunding Bonds, Series 2017 (the "Bonds"), for the public purpose of refunding obligations of the County, including interest on them, specifically, the 2018 through 2027 maturities of the County's General Obligation Justice Center Bonds, Series 2007, dated December 1, 2007 (the "Refunded Obligations") (hereinafter the Refunded Obligations shall be referred to as the "Refunding");

WHEREAS, the County Board of Supervisors deems it to be necessary, desirable and in the best interest of the County to refund the Refunded Obligations for the purpose of achieving debt service savings;

WHEREAS, the County is authorized by the provisions of Section 67.04, Wisconsin Statutes, to borrow money and issue general obligation refunding bonds to refinance its outstanding obligations;

WHEREAS, none of the proceeds of the Bonds shall be used to fund the operating expenses of the general fund of the County or to fund the operating expenses of any special revenue fund of the County that is supported by property taxes;

WHEREAS, pursuant to the Set Sale Resolution, the County has directed PFM Financial Advisors LLC ("PFM") to take the steps necessary to sell the Bonds to pay the cost of the Refunding;

WHEREAS, PFM, in consultation with the officials of the County, prepared an Official Notice of Sale (a copy of which is attached hereto as Exhibit A and incorporated herein by this reference) setting forth the details of and the bid requirements for the Bonds and indicating that the Bonds would be offered for public sale on October 17, 2017;

**Proceedings of The Green County Board of Supervisors (Continued)**

WHEREAS, the County Clerk (in consultation with PFM) caused a form of notice of the sale to be published and/or announced and caused the Official Notice of Sale to be distributed to potential bidders offering the Bonds for public sale on October 17, 2017;

WHEREAS, the County has duly received bids for the Bonds as described on the Bid Tabulation attached hereto as Exhibit B and incorporated herein by this reference (the "Bid Tabulation"); and

WHEREAS, it has been determined that the bid proposal (the "Proposal") submitted by the financial institution listed first on the Bid Tabulation fully complies with the bid requirements set forth in the Official Notice of Sale and is deemed to be the most advantageous to the County. PFM has recommended that the County accept the Proposal. A copy of said Proposal submitted by such institution (the "Purchaser") is attached hereto as Exhibit C and incorporated herein by this reference.

NOW, THEREFORE, BE IT RESOLVED by the County Board of Supervisors of the County that:

**Section 1. Ratification of the Official Notice of Sale and Offering Materials.** The County Board of Supervisors of the County hereby ratifies and approves the details of the Bonds set forth in Exhibit A attached hereto as and for the details of the Bonds. The Official Notice of Sale and any other offering materials prepared and circulated by PFM are hereby ratified and approved in all respects. All actions taken by officers of the County and PFM in connection with the preparation and distribution of the Official Notice of Sale, and any other offering materials are hereby ratified and approved in all respects.

**Section 1A. Authorization and Award of the Bonds.** For the purpose of paying the cost of the Refunding, there shall be borrowed pursuant to Section 67.04, Wisconsin Statutes, the principal sum of THREE MILLION EIGHT HUNDRED THIRTY THOUSAND DOLLARS (\$3,830,000) from the Purchaser in accordance with the terms and conditions of the Proposal. The Proposal of the Purchaser offering to purchase the Bonds for the sum set forth on the Proposal (as modified on the Bid Tabulation and reflected in the Pricing Summary referenced below and incorporated herein), plus accrued interest to the date of delivery, resulting in a true interest cost as set forth on the Proposal (as modified on the Bid Tabulation) is hereby accepted. The Chairperson and County Clerk or other appropriate officers of the County are authorized and directed to execute an acceptance of the Proposal on behalf of the County. The good faith deposit of the Purchaser shall be retained by the County Treasurer and applied in accordance with the Official Notice of Sale, and any good faith deposits submitted by unsuccessful bidders shall be promptly returned. The Bonds shall bear interest at the rates set forth on the Proposal.

**Section 2. Terms of the Bonds.** The Bonds shall be designated "General Obligation Refunding Bonds, Series 2017"; shall be issued in the aggregate principal amount of \$3,830,000; shall be dated their date of issuance; shall be in the denomination of \$5,000 or any integral multiple thereof; shall be numbered R-1 and upward; and shall bear interest at the rates per annum and mature on December 1 of each year, in the years and principal amounts as set forth on the Pricing Summary attached hereto as Exhibit D-1 and incorporated herein by this reference. Interest shall be payable semi-annually on June 1 and December 1 of each year commencing on June 1, 2018. Interest shall be computed upon the basis of a 360-day year of twelve 30-day months and will be rounded pursuant to the rules of the Municipal Securities Rulemaking Board. The schedule of principal and interest payments due on the Bonds is set forth on the Debt Service Schedule attached hereto as Exhibit D-2 and incorporated herein by this reference (the "Schedule").

**Section 3. Redemption Provisions.** The Bonds are not subject to optional redemption.

**Section 4. Form of the Bonds.** The Bonds shall be issued in registered form and shall be executed and delivered in substantially the form attached hereto as Exhibit E and incorporated herein by this reference.

**Section 5. Tax Provisions.**

**(A) Direct Annual Irrepealable Tax Levy.** For the purpose of paying the principal of and interest on the Bonds as the same becomes due, the full faith, credit and resources of the County are hereby irrevocably pledged, and there is hereby levied upon all of the taxable property of the County a direct annual irrepealable tax in the years 2017 through 2026 for payments due in the years 2018 through 2027 in the amounts set forth on the Schedule.

**(B) Tax Collection.** So long as any part of the principal of or interest on the Bonds remains unpaid, the County shall be and continue without power to repeal such levy or obstruct the collection of said tax until all such payments have been made or provided for. After the issuance of the Bonds, said tax shall be, from year to year, carried onto the tax roll of the County and collected in addition to all other taxes and in the same manner and at the same time as other taxes of the County for said years are collected, except that the amount of tax carried onto the tax roll may be reduced in any year by the amount of any surplus money in the Debt Service Fund Account created below.

**(C) Additional Funds.** If at any time there shall be on hand insufficient funds from the aforesaid tax levy to meet principal and/or interest payments on said Bonds when due, the requisite amounts shall be paid from other funds of the County then available, which sums shall be replaced upon the collection of the taxes herein levied.

**Section 6. Segregated Debt Service Fund Account.**

**(A) Creation and Deposits.** There be and there hereby is established in the treasury of the County, if one has not already been created, a debt service fund, separate and distinct from every other fund, which shall be maintained in accordance with generally accepted accounting principles. Debt service or sinking funds established for obligations previously issued by the County may be considered as separate and distinct accounts within the debt service fund.

Within the debt service fund, there hereby is established a separate and distinct account designated as the "Debt Service Fund Account for \$3,830,000 General Obligation Refunding Bonds, Series 2017" (the "Debt Service Fund Account") and such account shall be maintained until the indebtedness evidenced by the Bonds is fully paid or otherwise extinguished. The County Treasurer shall deposit in the Debt Service Fund Account (i) all accrued interest received by the County at the time of delivery of and payment for the Bonds; (ii) any premium not used for the Refunding which may be received by the County above the par value of the Bonds and accrued interest thereon; (iii) all money raised by the taxes herein levied and any amounts appropriated for the specific purpose of meeting principal of and interest on the Bonds when due; (iv) such other sums as may be necessary at any time to pay principal of and interest on the Bonds when due; (v) surplus monies in the Borrowed Money Fund as specified below; and (vi) such further deposits as may be required by Section 67.11, Wisconsin Statutes.

**(B) Use and Investment.** No money shall be withdrawn from the Debt Service Fund Account and appropriated for any purpose other than the payment of principal of and interest on the Bonds until all such principal and interest has been paid in full and the Bonds canceled; provided (i) the funds to provide for each payment of principal of and interest on the Bonds prior to the scheduled receipt of taxes from the next succeeding tax collection may be invested in direct obligations of the United States of America maturing in time to make such payments when they are due or in other investments permitted by law; and (ii) any funds over and above the amount of such principal and interest payments on the Bonds may be used to reduce the next succeeding tax levy, or may, at the option of the County, be invested by purchasing the Bonds as permitted by and subject to Section 67.11(2)(a), Wisconsin Statutes, or in permitted municipal investments under the pertinent provisions of the Wisconsin Statutes ("Permitted Investments"), which investments shall continue to be a part of the Debt Service Fund Account. Any investment of the Debt Service Fund Account shall at all times conform with the provisions of the Internal Revenue Code of 1986, as amended (the "Code") and any applicable Treasury Regulations (the "Regulations").

**(C) Remaining Monies.** When all of the Bonds have been paid in full and canceled, and all Permitted Investments disposed of, any money remaining in the Debt Service Fund Account shall be transferred and deposited in the general fund of the County, unless the County Board of Supervisors directs otherwise.

**Section 7. Proceeds of the Bonds; Segregated Borrowed Money Fund.** The proceeds of the Bonds (the "Bond Proceeds") (other than any premium not used for the Refunding and accrued interest which must be paid at the time of the delivery of the Bonds into the Debt Service Fund Account created above) shall be deposited into a special fund separate and distinct from all other funds of the County and disbursed solely for the purpose or purposes for which borrowed or for the payment of the principal of and the interest on the Bonds. In no event shall monies in the Borrowed Money Fund be used to fund operating expenses of the general fund of the County or of any special revenue fund of the County that is supported by property taxes. Monies in the Borrowed Money Fund may be temporarily invested in Permitted Investments. Any monies, including any income from Permitted Investments, remaining in the Borrowed Money Fund after the purpose or purposes for which the Bonds have been issued have been accomplished, and, at any time, any monies as are not needed and which obviously thereafter cannot be needed for such purpose(s) shall be deposited in the Debt Service Fund Account.

**Section 8. No Arbitrage.** All investments made pursuant to this Resolution shall be Permitted Investments, but no such investment shall be made in such a manner as would cause the Bonds to be "arbitrage bonds" within the meaning of Section 148 of the Code or the Regulations and an officer of the County, charged with the responsibility for issuing the Bonds, shall certify as to facts, estimates, circumstances and reasonable expectations in existence on the date of delivery of the Bonds to the Purchaser which will permit the conclusion that the Bonds are not "arbitrage bonds," within the meaning of the Code or Regulations.

**Section 9. Compliance with Federal Tax Laws.** (a) The County represents and covenants that the projects financed by the Bonds and by the Refunded Obligations and the ownership, management and use of the projects will not cause the Bonds and the Refunded Obligations to be "private activity bonds" within the meaning of Section 141 of the Code. The County further covenants that it shall comply with the provisions of the Code to the extent necessary to maintain the tax exempt status of the interest on the Bonds including, if applicable, the rebate requirements of Section 148(f) of the Code. The County further covenants that it will not take any action, omit to take any action or permit the taking or omission of any action within its control (including, without limitation, making or permitting any use of the proceeds of the Bonds) if taking, permitting or omitting to take

Continued on next page

Heather Osborne  
Brodhead Fire District  
Administrative Assistant  
The Independent Register  
9/6, 9/13, 9/20, 9/27, 10/4, 10/11,  
10/18, 10/25/2017  
WNAXLP 293338

**NOTICE OF PUBLIC HEARING**  
PLEASE TAKE NOTICE that a Public Hearing will be held before the Plan Commission of the City of Brodhead on Wednesday, October 25, 2017 at 6:00 o'clock p.m. at the City of Brodhead Municipal Building located at 1111 W. Second Avenue, Brodhead, Wisconsin to consider an ordinance amending the zoning classification of the following described property from 1 and 2 Family Residential R-2 to General Commercial C-1.

Property owned by John and Mary Meichtry Lot 1 in Section 24 Dicksons Addition CSM 4278 in the Original Plat of the City of Brodhead, Being Located in the Southeast Section 24, T2N, R9E in the City of Brodhead, Green County, Wisconsin

A full and complete copy of the proposed ordinance is on file in the office of the City Clerk-Treasurer for the City of Brodhead. A map of the affected property may be obtained from the common council through the office of the Clerk-Treasurer for the City of Brodhead.

Dated this 5th day of October, 2017.

Teresa Withee, Clerk/Treasurer  
The Independent Register  
10/18, 10/25/2017  
WNAXLP 297684

**NOTICE OF SPECIAL TOWN MEETING**  
**Of the Electors of the Town of Albany, Green County**

Notice is hereby given that on Tuesday, November 14, 2017 immediately following the completion of the Public Hearing on the proposed 2018 budget which begins at 6:00 p.m. at the Town of Albany Hall, a Special Town Meeting of the Electors, called by the Town Board pursuant to s.60.12(1)(c), Wis. Stat., will be held for the following purposes:

(1) To approve the 2017 town tax levy to be paid in 2018 pursuant to s 60.10(1)(a) of Wisconsin Statutes.

Bonnie Zee, Clerk  
The Independent Register  
10/25/2017  
WNAXLP 298528

**NOTICE OF TOWN BOARD MEETING**  
**FOR THE TOWN OF ALBANY, GREEN COUNTY**

**NOTICE OF PUBLIC BUDGET HEARING FOR THE TOWN OF ALBANY**

Notice is hereby given that on Tuesday, November 14, 2017 at 6:00 p.m. at the Albany Town Hall a PUBLIC HEARING on the PROPOSED BUDGET will be held. The proposed budget in detail is available for inspection at the town clerk's home. The following is a summary of the proposed 2018 budget.

|                              | 2017 Budget       | 2018 Proposed     |
|------------------------------|-------------------|-------------------|
| <b>REVENUES</b>              |                   |                   |
| General Property Taxes       | 276,527.00        | 278,001.00        |
| State Highway Aids           | 83,610.00         | 97,280.00         |
| State Shared Tax             | 8,680.00          | 8,680.00          |
| DNR                          | 1,448.00          | 1,448.00          |
| Other State                  | 33.00             | 335.00            |
| Green County                 | 6,000.00          | 6,400.00          |
| Building Permits             | 1,000.00          | 5,000.00          |
| Driveway Permits             | 1,000.00          | 4,000.00          |
| Plan Commission              | 1,000.00          | 1,000.00          |
| Recycling                    | 11,000.00         | 11,000.00         |
| Personal Property Tax        | 4,000.00          | 5,000.00          |
| State Fire Dues & Fire Calls | 3,800.00          | 4,500.00          |
| TRIP Funds                   | 15,000.00         | 15,000.00         |
| Interest                     | 500.00            | 500.00            |
| Miscellaneous                | 2,000.00          | 2,000.00          |
| <b>TOTAL REVENUES</b>        | <b>418,398.00</b> | <b>440,144.00</b> |
| General Government           | 74,260.00         | 74,400.00         |
| Public Safety                | 51,188.00         | 53,520.00         |
| Transportation               | 206,800.00        | 216,880.00        |
| Machinery Fund               | 15,000.00         | 25,000.00         |
| Building Fund                | 5,000.00          | 5,000.00          |
| Reassessment Fund            | 5,000.00          | 5,000.00          |
| Library                      | 38,150.00         | 38,344.00         |
| Sanitation                   | 22,000.00         | 22,000.00         |
| <b>TOTAL EXPENDITURES</b>    | <b>418,398.00</b> | <b>440,144.00</b> |

Building Account 76,232.92  
Machinery Account 25,055.36  
Reassessment Account 12,525.88  
The Independent Register  
10/25/2017  
WNAXLP 298530

**N6065 County E**  
Notice is hereby given that on Tuesday, November 14, 2017 immediately following the completion of the Public Hearing on the proposed 2018 budget and the Special Town Meeting of the Electors of the Town of Albany a Town Board meeting will be held for the following purpose:

1. For the Town Board to discuss and adopt the 2018 budget.

Bonnie Zee  
Clerk  
The Independent Register  
10/25/2017  
WNAXLP 298529

**STATE OF WISCONSIN CIRCUIT COURT GREEN COUNTY**

DYLAN SCHULZ  
Plaintiff,  
vs.

JOHN E. VETTERLI  
W4862 Kubly Road  
New Glarus, WI 53574

ACUITY, a Mutual Insurance Company, STATE FARM MUTUAL INSURANCE COMPANY, DEAN HEALTH PLAN, INC.

Defendants.

**SUMMONS BY PUBLICATION**  
**Case No.: 2017CV000120**  
**PERSONAL INJURY-AUTO**  
**Code No.: 30101**

**This claim exceeds \$5,000.00**

THE STATE OF WISCONSIN TO: JOHN E. VETTERLI, DEFENDANT: YOU ARE HEREBY NOTIFIED that plaintiff named above has filed a lawsuit or other legal action against you.

Within 45 days after October 18, 2017, you must respond with a written demand for a copy of the Complaint. The demand must be sent or delivered to the court, whose address is Courthouse, 1016 16th Avenue, Monroe, Wisconsin 53566, and to HAUSMANN-McNALLY, S.C. plaintiffs attorneys, whose address is Suite 2000, 633 West Wisconsin Avenue, Milwaukee, Wisconsin 53203. You may have an attorney help or represent you.

If you do not demand a copy of the Complaint within 45 days, the Court may grant judgment against you for the award of money or other legal action requested in the Complaint, and you may lose your right to object to anything this is or may be incorrect in the Complaint. A judgment may be enforced as provided by law. A judgment awarding money may become a lien against any real estate you own now or in the future, and may also be enforced by garnishment or seizure of property.

Continued on next page

Continued from previous page

Dated at Milwaukee, Wisconsin this 13th day of October, 2017  
 HAUSMANN-MCNALLY, S.C.  
 Attorney for the Plaintiff  
**MILES G. LINDNER**  
 MILES G. LINDNER  
 State Bar No.: 01023087

**P.O. Address**  
 Suite 2000  
 633 West Wisconsin Avenue  
 Milwaukee, WI 53203  
 (414) 271-5300  
 Fax: (414) 271-7600  
 E-Mail: mlindner@hminjurylaw.com  
 The Independent Register  
 10/18, 10/28, 11/1/2017  
 WNAXLP 297884

**SUMMARY OF ORDINANCE FOR PUBLICATION**

Pursuant to Wis. Stats. §60.80(5), notice is hereby given of the passage of Town of Plymouth Ordinance No. 2017-03 by the Town Board on October 10, 2017, said Ordinance is summarized as follows:

The Ordinance restates and affirms Town of Plymouth Ordinance No. 1993-1, Health, Sanitation and Property Maintenance Ordinance and amends it as follows:

- A. Adds "unlicensed vehicles" to the definition of "junk"
- B. Increases the maximum daily fine accrual from \$300 to \$500; and
- C. Lessens the cure time from 60 days to 30 days.

The full text of the Ordinance may be obtained or viewed at no charge by contacting the Town Clerk, Susan Douglas, 8219 W. High Street, Orfordville, Wisconsin 53576; telephone number 608-879-4012, or on the town website, [www.townofplymouthwi.com](http://www.townofplymouthwi.com).

The Independent Register  
 10/25/2017  
 WNAXLP 298369

**NOTICE OF PUBLIC BUDGET HEARING FOR TOWN OF MAGNOLIA, ROCK COUNTY HELD AT THE MAGNOLIA TOWN HALL 14729 W. COUNTY A, EVANSVILLE, WI 53536 NOVEMBER 14, 2017**

**IMMEDIATELY FOLLOWING THE TOWN BOARD HEARING THAT BEGINS AT 7:00 P.M.**

Notice is hereby given that on November 14, 2017 at the Magnolia Town Hall a PUBLIC HEARING on the PROPOSED 2018 BUDGET of the Town of Magnolia in Rock County will be held. The proposed budget in detail will be available for inspection from the Town Clerk on October 30, 2017. A copy of the proposed budget can be obtained by contacting Graceann Toberman, Clerk/Treasurer at 876-6771.

**NOTICE OF SPECIAL TOWN MEETING OF THE ELECTORS OF THE TOWN OF MAGNOLIA, ROCK COUNTY, WISCONSIN TO BE HELD AT THE MAGNOLIA TOWN HALL 14729 W. COUNTY A, EVANSVILLE, WI 53536 NOVEMBER 14, 2017**

**IMMEDIATELY FOLLOWING THE PUBLIC BUDGET HEARING**

Notice is hereby given that on Tuesday, November 14, 2017, immediately following completion of the Public Hearing on the proposed year 2018 budget, a special town meeting of the electors, called by the Town Board pursuant to Sec-

tion 60.12(1)(c) of Wisconsin Statutes, will be held for the following purposes:

- 1. To approve year 2017 town tax levy to be paid in 2018 pursuant to section 60.10 (1) (a) of the Wisconsin State Statutes.

Dated this 20th day of October, 2017

By: **GRACEANN TOBERMAN**  
 Graceann Toberman,  
 Town Clerk /Treasurer  
 Town of Magnolia, Rock County

**TOWN OF MAGNOLIA REGULAR TOWN BOARD MEETING NOVEMBER 14, 2017**

**IMMEDIATELY FOLLOWING THE SPECIAL TOWN MEETING**

Adoption of the Town of Magnolia Town Budget will be included on the agenda of the regular monthly meeting.

Graceann Toberman,  
 Town Clerk/Treasurer  
 The Independent Register  
 10/25, 11/1/2017  
 WNAXLP 298561

**NOTICE TOWN OF MAGNOLIA TOWN BOARD HEARING TO BE HELD AT THE MAGNOLIA TOWN HALL 14729 W. COUNTY ROAD A, EVANSVILLE, WI 53536 NOVEMBER 14, 2017 7:00 P.M.**

**Agenda:**

- 1. Consider a request by Cynthia Helgesen representing the Edward Hoerler Trust to rezone 5 +/-acres from an 80-acre parcel. The new parcel will go from A-1 zoning to A-3 zoning. The address of the property is 13926 W. County Road B, Brodhead, WI 53520. This is located in the Town of Magnolia, in the SW 1/4 of the SE 1/4 of Section 26. The tax parcel number is 024 040007 (6-12-223).

2. Adjourn.  
 Graceann Toberman,  
 Town Clerk/Treasurer  
 The Independent Register  
 10/25, 11/1/2017  
 WNAXLP 298563

**PUBLIC HEARING NOTICE CITY OF BRODHEAD**

PLEASE TAKE NOTICE that a Public Hearing will be held by the City of Brodhead Board of Appeals on **Wednesday, November 1, 2017 at 7:00 p.m.** at Brodhead City Hall (1111 W. 2nd Avenue, Brodhead), to consider the following request for a variance to the zoning/building codes:

Request by Glenn Condon for a variance to **Section 480-19 C-1 General Commercial District states any permitted use allowed in the residential districts, except one and two family residences and multifamily structures.** The applicant is requesting that due to the current zoning his property is already a non-conforming structure and is requesting to add on to his existing garage. This property is listed as part of the city wide rezoning project. Legal description is: ORIGINAL PLAT BLOCK 191 CSM 1136 (V3-P 474) LOT 1 CONT 14144 SQ FT BNG PRT LOTS 3 & 4 BLK 191 (1602 W. 4th Avenue).

All persons, their agents or attorneys will be given an opportunity to be heard in relation thereto.

Teresa Withee, City Clerk  
 City of Brodhead  
 The Independent Register  
 10/25/2017  
 WNAXLP 298595

**Proceedings of The Green County Board of Supervisors (Continued)**

such action would cause any of the Bonds to be an arbitrage bond or a private activity bond within the meaning of the Code or would otherwise cause interest on the Bonds to be included in the gross income of the recipients thereof for federal income tax purposes. The County Clerk or other officer of the County charged with the responsibility of issuing the Bonds shall provide an appropriate certificate of the County certifying that the County can and covenanting that it will comply with the provisions of the Code and Regulations.

(b) The County also covenants to use its best efforts to meet the requirements and restrictions of any different or additional federal legislation which may be made applicable to the Bonds provided that in meeting such requirements the County will do so only to the extent consistent with the proceedings authorizing the Bonds and the laws of the State of Wisconsin and to the extent that there is a reasonable period of time in which to comply.

**Section 10. Qualified Tax Exempt Obligations.** The Bonds are deemed designated as "qualified tax-exempt obligations" to the extent permitted pursuant to the provisions of Section 265(b)(3)(D)(ii) of the Code, and the balance of the Bonds are designated "qualified tax-exempt obligations" pursuant to Section 265(b)(3) of the Code, relating to the ability of financial institutions to deduct from income for federal income tax purposes, interest expense that is allocable to carrying and acquiring tax exempt obligations.

**Section 11. Execution of the Bonds; Closing; Professional Services.** The Bonds shall be issued in printed form, executed on behalf of the County by the manual or facsimile signatures of the Chairperson and County Clerk, authenticated, if required, by the Fiscal Agent (defined below), sealed with its official or corporate seal, if any, or a facsimile thereof, and delivered to the Purchaser upon payment to the County of the purchase price thereof, plus accrued interest to the date of delivery (the "Closing"). The facsimile signature of either of the officers executing the Bonds may be imprinted on the Bonds in lieu of the manual signature of the officer but, unless the County has contracted with a fiscal agent to authenticate the Bonds, at least one of the signatures appearing on each Bond shall be a manual signature. In the event that either of the officers whose signatures appear on the Bonds shall cease to be such officers before the Closing, such signatures shall, nevertheless, be valid and sufficient for all purposes to the same extent as if they had remained in office until the Closing. The aforesaid officers are hereby authorized and directed to do all acts and execute and deliver the Bonds and all such documents, certificates and acknowledgements as may be necessary and convenient to effectuate the Closing. The County hereby authorizes the officers and agents of the County to enter into, on its behalf, agreements and contracts in conjunction with the Bonds, including but not limited to agreements and contracts for legal, trust, fiscal agency, disclosure and continuing disclosure, and rebate calculation services. Any such contract heretofore entered into in conjunction with the issuance of the Bonds is hereby ratified and approved in all respects.

**Section 12. Payment of the Bonds; Fiscal Agent.** The principal of and interest on the Bonds shall be paid by the County Clerk or County Treasurer (the "Fiscal Agent").

**Section 13. Persons Treated as Owners; Transfer of Bonds.** The County shall cause books for the registration and for the transfer of the Bonds to be kept by the Fiscal Agent. The person in whose name any Bond shall be registered shall be deemed and regarded as the absolute owner thereof for all purposes and payment of either principal or interest on any Bond shall be made only to the registered owner thereof. All such payments shall be valid and effectual to satisfy and discharge the liability upon such Bond to the extent of the sum or sums so paid.

Any Bond may be transferred by the registered owner thereof by surrender of the Bond at the office of the Fiscal Agent, duly endorsed for the transfer or accompanied by an assignment duly executed by the registered owner or his attorney duly authorized in writing. Upon such transfer, the Chairperson and County Clerk shall execute and deliver in the name of the transferee or transferees a new Bond or Bonds of a like aggregate principal amount, series and maturity and the Fiscal Agent shall record the name of each transferee in the registration book. No registration shall be made to bearer. The Fiscal Agent shall cancel any Bond surrendered for transfer.

The County shall cooperate in any such transfer, and the Chairperson and County Clerk are authorized to execute any new Bond or Bonds necessary to effect any such transfer.

**Section 14. Record Date.** The 15th day of the calendar month next preceding each interest payment date shall be the record date for the Bonds (the "Record Date"). Payment of interest on the Bonds on any interest payment date shall be made to the registered owners of the Bonds as they appear on the registration book of the County at the close of business on the Record Date.

**Section 15. Utilization of The Depository Trust Company Book-Entry-Only System.** In order to make the Bonds eligible for the services provided by The Depository Trust Company, New York, New York ("DTC"), the County agrees to the applicable provisions set forth in the Blanket Issuer Letter of Representations, which the County Clerk or other authorized representative of the County is authorized and directed to execute and deliver to DTC on behalf of the County to the extent an effective Blanket Issuer Letter of Representations is not presently on file in the County Clerk's office.

**Section 16. Official Statement.** The County Board of Supervisors hereby approves the Preliminary Official Statement with respect to the Bonds and deems the Preliminary Official Statement as "final" as of its date for purposes of SEC Rule 15c2-12 promulgated by the Securities and Exchange Commission pursuant to the Securities and Exchange Act of 1934 (the "Rule"). All actions taken by officers of the County in connection with the preparation of such Preliminary Official Statement or final Official Statement are hereby ratified and approved. In connection with the Closing, the appropriate County official shall certify the Preliminary Official Statement or final Official Statement. The County Clerk shall cause copies of the Preliminary Official Statement or final Official Statement to be distributed to the Purchaser.

**Section 17. Undertaking to Provide Continuing Disclosure.** The County hereby covenants and agrees, for the benefit of the owners of the Bonds, to enter into a written undertaking (the "Undertaking") if required by the Rule to provide continuing disclosure of certain financial information and operating data and timely notices of the occurrence of certain events in accordance with the Rule. The Undertaking shall be enforceable by the owners of the Bonds or by the Purchaser on behalf of such owners (provided that the rights of the owners and the Purchaser to enforce the Undertaking shall be limited to a right to obtain specific performance of the obligations thereunder and any failure by the County to comply with the provisions of the Undertaking shall not be an event of default with respect to the Bonds).

To the extent required under the Rule, the Chairperson and County Clerk, or other officer of the County charged with the responsibility for issuing the Bonds, shall provide a Continuing Disclosure Certificate for inclusion in the transcript of proceedings, setting forth the details and terms of the County's Undertaking.

**Section 18. Redemption of the Refunded Obligations.** The Refunded Obligations are hereby called for prior payment and redemption on December 1, 2017 at a price of par plus accrued interest to the date of redemption.

The County hereby directs the County Clerk to work with PFM to cause timely notice of redemption, in substantially the form attached hereto as **Exhibit F** and incorporated herein by this reference (the "Notice"), to be provided at the times, to the parties and in the manner set forth on the Notice. Any and all actions heretofore taken by the officers and agents of the County to effectuate the redemption of the Refunded Obligations are hereby ratified and approved.

**Section 19. Record Book.** The County Clerk shall provide and keep the transcript of proceedings as a separate record book (the "Record Book") and shall record a full and correct statement of every step or proceeding had or taken in the course of authorizing and issuing the Bonds in the Record Book.

**Section 20. Bond Insurance.** If the Purchaser determines to obtain municipal bond insurance with respect to the Bonds, the officers of the County are authorized to take all actions necessary to obtain such municipal bond insurance. The Chairperson and County Clerk are authorized to agree to such additional provisions as the bond insurer may reasonably request and which are acceptable to the Chairperson and County Clerk including provisions regarding restrictions on investment of Bond proceeds, the payment procedure under the municipal bond insurance policy, the rights of the bond insurer in the event of default and payment of the Bonds by the bond insurer and notices to be given to the bond insurer. In addition, any reference required by the bond insurer to the municipal bond insurance policy shall be made in the form of Bond provided herein.

**Section 21. Conflicting Resolutions; Severability; Effective Date.** All prior resolutions, rules or other actions of the County Board of Supervisors or any parts thereof in conflict with the provisions hereof shall be, and the same are, hereby rescinded insofar as the same may so conflict. In the event that any one or more provisions hereof shall for any reason be held to be illegal or invalid, such illegality or invalidity shall not affect any other provisions hereof. The foregoing shall take effect immediately upon adoption and approval in the manner provided by law.

**SIGNED: FINANCE AND ACCOUNTING COMMITTEE**

Dennis Everson, Chair Arthur Carter  
 Jerry Guth Kate Maresch  
 Steve Borowski

David Anderson from PFM Financial Advisors LLC was present to explain the sale and answer questions. Motion by Everson, seconded by Roth to approve Resolution 10-5-17. Motion by Everson, seconded by Roth to modify the resolution previously mailed out to reflect the revised bond amount set at today's sale from \$3,930,000 to \$3,830,000. Motions carried by a majority roll call vote, with 26 yes votes and 1 no vote being Grotophorst.

**RESOLUTION 10-6-17**

**Resolution Authorizing Opioid Litigation Engagement Letter**

**WHEREAS**, Green County ("County") is concerned with the recent rapid rise in troubles among County citizens, residents, and visitors in relation to problems arising out of the use, abuse and overuse of opioid medications, which according to certain studies, impacts millions of people across the country; and

**WHEREAS**, issues and concerns surrounding opioid use, abuse and overuse by citizens, residents and visitors are not unique to County and are, in fact, issues and concerns shared by all other counties in Wisconsin and, for that matter, states and counties across the country, as has been well documented through various reports and publications, and is commonly referred to as the Opioid Epidemic ("Opioid Epidemic"); and

**WHEREAS**, the societal costs associated with the Opioid Epidemic are staggering and, according to the Centers for Disease Control and Prevention, amount to over \$75 billion annually; and

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# Report (Continued from page 7)

Operating While under the Influence (alcohol) 4th Offense. Long was jailed pending court.

## Motor Vehicle Crash

At 6:35 a.m., deputies responded to the intersection of CTH FF and Ladwig Road, Town of Sylvester, for a one-vehicle crash with no injuries.

Investigation revealed that Aaron L. Lemon, 21, of Beloit, was eastbound on CTH FF when he reported that his vehicle started to hydroplane; he lost control and struck an embankment. Lemon was not injured in the crash and was wearing his seat belt. The air bags deployed in the vehicle. The vehicle had moderate damage and was towed from the scene.

## Motor Vehicle Accident

At 8:09 a.m., deputies responded to the parking lot of N3481 STH 104 (Juda Grain), Town of Decatur, for a semi/trailer unit that struck a guide wire. No airbag deployment, no injuries, and only one occupant

were reported.

Ernesto (NMI) Sawatzky 27 of Winkler, Manitoba, Canada, accidentally struck a guide wire in the parking lot due to the glare from the sun. Ernesto's trailer sustained minor damage to its front end and was driven from the scene. No citations were issued.

## Disorderly Conduct/ Unlawful Use of Telephone

At 1:11 p.m., deputies cited Douglas L. Larson 64 of Browntown for Unlawful Use of Telephone. Douglas intentionally called 911, but admittedly had no emergency to report. Douglas then met with deputies in the lobby of the Sheriff's Office and spoke with them. Douglas admitted he had no reason to call 911 and that he knew the non-emergency phone number for the Sheriff's Office. Douglas was released with a citation and is pending his court date.

## Probation/Parole Arrest:

At 3:10 p.m., deputies responded to 2841 6th Street in Monroe, Green County Probation and Parole Office,

to take Richard E. Thompson 52 of Monroe into custody for violating his probation. Richard was taken into custody and transported to the Green County Jail without incident. Richard was then held pending disposition from his agent.

## Oct. 18 Traffic Arrest

At 10:11 a.m., deputies arrested Tina L. Elmer, 56, of Janesville, for Fleeing/Eluding after a brief pursuit stemming from a traffic stop. Tina was initially stopped for suspected operating while impaired, but was not charged with that offense. Once Tina stopped again, she was taken into custody and jailed at the Green County Jail, pending her court appearance.

## Oct. 20

At 6:10 p.m. deputies responded to a two vehicle crash with injuries in the W600 block of STH 11, Town of Spring Grove. Investigation revealed that Nathan L. Leopold, 44, of Janesville, was eastbound on STH 11 when he reported that

he fell asleep. Leopold's vehicle crossed the centerline and collided with a westbound vehicle operated by a 70-year-old Juda resident.

A passenger in the 70-year-old Juda's resident vehicle was a 12-year-old female from Brodhead. The 12-year-old was wearing her seat belt and was injured in the crash. The 12-year-old was transported by EMS to Mercy Hospital. The 70-year-old Juda resident was wearing their seat belt and was pronounced deceased at the scene by the Green County Coroner's Office.

The air bags deployed in their vehicle. Leopold was injured in the crash and was transported by EMS to Mercy Hospital. It appears that Leopold was wearing his seat belt and the air bags deployed in his vehicle.

Both vehicles sustained severe

damage and were towed from the scene.

Leopold was charged with operating a motor vehicle while under the influence (drugs). Leopold was also cited for operating left of center.

The following agencies assisted at the scene: The Brodhead Fire Department, Brodhead EMS, Orfordville EMS, Green County EMS, Green County Highway Department, Wisconsin State Patrol and the Green County Coroner's Office. The crash remains under investigation. This is Green County's fourth fatal collision and its sixth fatality. The name of the 70-year-old Juda resident and 12-year-old is being withheld pending notification of family.

## Disclaimer

Criminal Charges are accusations; defendants are presumed innocent until proven guilty in a court of law.

## Proceedings of The Green County Board of Supervisors (Continued)

**WHEREAS**, the National Institute for Health has identified the manufacturers of certain of the opioid medications as being directly responsible for the rapid rise of the Opioid Epidemic by virtue of their aggressive and, according to some, unlawful and unethical marketing practices; and

**WHEREAS**, certain of the opioid manufacturers have faced civil and criminal liability for their actions that relate directly to the rise of the Opioid Epidemic; and

**WHEREAS**, County has spent millions in unexpected and unbudgeted time and resources in its programs and services related to the Opioid Epidemic; and

**WHEREAS**, County is responsible for a multitude of programs and services, all of which require County to expend resources generated through state and federal aid, property tax levy, fees and other permissible revenue sources; and

**WHEREAS**, County's provision of programs and services becomes more and more difficult every year because the costs associated with providing the Opioid Epidemic programs and services continue to rise, yet County's ability to generate revenue is limited by strict levy limit caps and stagnant or declining state and federal aid to County; and

**WHEREAS**, all sums that County expends in addressing, combatting and otherwise dealing with the Opioid Epidemic are sums that cannot be used for other critical programs and services that County provides to County citizens, residents and visitors; and

**WHEREAS**, County has been informed that numerous counties and states across the country have filed or intend to file lawsuits against certain of the opioid manufacturers in an effort to force the persons and entities responsible for the Opioid Epidemic to assume financial responsibility for the costs associated with addressing, combatting and otherwise dealing with the Opioid Epidemic; and

**WHEREAS**, County has engaged in discussions with representatives of the law firms of von Briesen & Roper, s.c., Crueger Dickinson LLC and Simmons Hanly Conroy LLC (the "Law Firms") related to the potential for County to pursue certain legal claims against certain opioid manufacturers; and

**WHEREAS**, County has been informed that the Law Firms have the requisite skill, experience and wherewithal to prosecute legal claims against certain of the opioid manufacturers on behalf of public entities seeking to hold them responsible for the Opioid Epidemic; and

**WHEREAS**, the Law Firms have proposed that County engage the Law Firms to prosecute the aforementioned claims on a contingent fee basis whereby the Law Firms would not be compensated unless County receives a financial benefit as a result of the proposed claims and the Law Firms would advance all claim-related costs and expenses associated with the claims; and

**WHEREAS**, all of the costs and expenses associated with the claims against certain of the opioid manufacturers would be borne by the Law Firms; and

**WHEREAS**, the Law Firms have prepared an engagement letter, which is submitted as part of this Resolution ("Engagement Letter") specifying the terms and conditions under which the Law Firms would provide legal services to County and otherwise consistent with the terms of this Resolution; and

**WHEREAS**, County is informed that the Wisconsin Counties Association has engaged in extensive discussions with the Law Firms and has expressed a desire to assist the Law Firms, County and other counties in the prosecution of claims against certain of the opioid manufacturers; and

**WHEREAS**, County would participate in the prosecution of the claim(s) contemplated in this Resolution and the Engagement Letter by providing information and materials to the Law Firms and, as appropriate, the Wisconsin Counties Association as needed; and

**WHEREAS**, County believes it to be in the best interest of County, its citizens, residents, visitors and taxpayers to join with other counties in and outside Wisconsin in pursuit of claims against certain of the opioid manufacturers, all upon the terms and conditions set forth in the Engagement Letter; and

**WHEREAS**, by pursuing the claims against certain of the opioid manufacturers, County is attempting to hold those persons and entities that had a significant role in the creation of the Opioid Epidemic responsible for the financial costs assumed by County and other public agencies across the country in dealing with the Opioid Epidemic.

**NOW, THEREFORE, BE IT RESOLVED**, by the Green County Board of Supervisors, in legal session assembled, that the Board authorizes, and agrees to be bound by, the Engagement Letter and hereby directs the appropriate officer of the County to execute the Engagement Letter on behalf of the County; and

**BE IT FURTHER RESOLVED**, that the County shall endeavor to faithfully perform all actions required of County in relation to the claims contemplated herein and in the Engagement Letter and hereby directs all County personnel to cooperate with and assist the Law Firms in relation thereto; and

**BE IT FURTHER RESOLVED**, that the County Clerk shall forward a copy of this Resolution, together with the signed Engagement Letter, to the Wisconsin Counties Association, 22 E. Mifflin Street, Suite 900, Madison, Wisconsin, 53703.

## SIGNED: GREEN COUNTY FINANCE AND ACCOUNTING COMMITTEE:

Dennis Everson, Chair

Arthur Carter

Jerry Guth

Kate Maresch

Steve Borowski

Motion by Torkelson, seconded by Borowski to approve Resolution 10-6-17. Motion carried by a majority roll call vote, with 24 yes votes and 3 no votes, being Williams, Glynn and Guth.

Motion by Furgal, seconded by Roth to approve the following appointments: Craig Ellefson to fill a vacant term on the Green County Library Board for a term to end on the third Tuesday in April, 2020, and Belinda Curless to fill a vacant term as Developmental Disabilities Representative on the Aging and Disability Advisory Committee for a term to expire on the third Tuesday in April, 2019. Motion carried by a unanimous voice vote.

There were no out-of-state travel requests for the board's approval.

The 2018 Green County Budget was distributed to the Board and an analysis and message of the proposed budget was given by Finance Committee Chair Dennis Everson.

Motion by Grotophorst, seconded by Guth to recess until November 14, 2017. Motion carried at 8:08 p.m.

STATE OF WISCONSIN )  
 )SS  
COUNTY OF GREEN )

I, Michael J. Doyle, County Clerk, in and for said County, do hereby certify that the above and foregoing is a true and correct copy of the proceedings of the County Board of Supervisors of Green County, Wisconsin, on their meeting of October 17, 2017, A.D.

Michael J. Doyle  
Green County Clerk

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LAWN MOWERS, TOOLS, HOUSEHOLD  
W805 Pedee Rd., Brodhead, WI**

**DATE: Sunday, October 29th**

**TIME: 10:30 am (Sale order--household, tools & shop items, guns, machinery)**

**LOCATION: From Brodhead, WI go west on Hwy. 11-81 to Co. G, go south app. Four miles to Pedee Rd, go east to farm on right.**

*NOTE: After 30 years on this farm and 22 years in the Emu business Joylene has sold her farm and is moving into town. A very clean auction. Machinery has been stored inside and has been well serviced. Come & bring your trailer as Joylene says "everything will sell to the highest bidder."*

**TRACTORS:** IH 674 tractor, gas w/loader, 3pt, 4440 hrs, Farmall 400, WF, gas, lights, fenders, newer tires,TA, standard drawbar.

**SKIDLOADER:** Bobcat S175, Diesel, bobtach, hand & foot controls, enc. cab w/heat, aux. Hyd, material bucket, chains, 4562 hrs with only 100 hrs. put on last 4-years; sold separate--Bobcat pallet forks.

**FARM MACHINERY & EQUIPMENT:** JD 14T baler; IHC 990 mower-conditioner; NI rake, no dolly; Bush Hog EZ60" rotary mower; Ford 3-bottom semi-mounted plow; PTO power wagon w/top extensions, needs chain; ground driven manure spreader, repainted; flat hay wagon w/gear; Skidloader X1475 McMillen post hole digger-new; 3pt. post hole digger; Allied 3pt. Adjustable scraper blade; short bale elevator w/elec. motor; fanning mill; corn sheller, belt driven; Heavy duty hand truck for 15x24" plastic feed pallets.

**BEDDING CHOPPER:** Agri-Metal Model GA-80 w/Honda Engine.

**TRAILER:** 2011 16ft. Doolittle flatbed trailer, bumper hitch.

**EMU EQUIPMENT:** Incucare 100 emu egg incubator w/humidifier, very nice; 3-GQF incubators, set up as hatchers; brooder boxes; numerous waters;

**FEEDERS & MISC. FARM ITEMS:** 2-Appache 75 bu. creep feeders, no creep gates; shade clothes for pens; 2-sheep hay feeders, metal & wood; 8-mineral feeders; 12+ cattle panels; 4-chainlink sheep panels; 6+rolls chainlink fence; Several 6ft.steel fence posts; numerous rolls of wire; pipe gates; truck tool box; log chain; water hoses; plywood; lumber; misc. barn tools; 5ft starling trap.

**QUONSET SHED:** APP. 10x14' quonset building.

**PLASTIC PORTABLE RESTROOM:**

**TOOLS & SHOP ITEMS:** Airco stick welder; like new construction table saw; DeWalt 18V battery hand tools; Delta chop saw, jig saw, ban saw, all with stands & like new; miter box; lots hand tools; tool boxes; 220V ex. Cord w/reel; elec. Impact; Porta Cable sawzall; shop vac.

**LADDERS:** Little Giant 12' commercial; Stanley 7ft. Alum step; plus others;

**SNOWBLOWER, LAWN MOWERS & LAWN & GARDEN EQUIPMENT:** Troybilt Storm 26, 2-stage snowblower w/reverse, used 3-times; Ferris 52" zero turn lawn mower, 192 hrs, Kawasaki motor; Ferris 61" zero turn lawn mower, 766 hrs w/Kohler eng, recent tune up & new blades; DR Leaf Vacuum w/7hp motor, elec. start; DR string trimmer; pull behind lawn sprayer; metal lawn cart; 36" lawn roller; gas leaf blower; 30" pull behind lawn seeder; decorative fencing; plastic 2-wheel barrow; metal glider bench & 2-lawn chairs, old; , hand sprayer; push lime spreader; metal lawn cart.

**GUNS:** All state & federal laws apply. Winn. Model 1912 12 ga pump; Stevens 20 ga single shot; Acme Arms 12 ga. Double barrel, side by side; Kassnar 45 cal Black Powder; Daisy lever action BB gun; Black powder pistol; Long Tom 12 ga; **AMMO:** 3-old ammo boxes; Winn.22; 12 gal slugs; 12 ga bird shot; Rem 410 6-shot; Rem 30-30; 38 special; box of rifle brass; 25-06.

**GUN CABINET:** Custom made 11-gun cabinet w/2-bottom doors & 3-drawers; **HOUSEHOLD & MISC. ITEMS:** Hobart commercial upright freezer, double door; 2-Kenmore 23 cu. ft. chest freezers; numerous shelves; glass top & front display case; Elvis & Custers Last Stand decanter in glass display case; 3-chest of drawers; 2-mirrored dressers; Nordic Track ski machine; end tables; microwave & TV stands; computer desk; 2-drawer filing cabinets; 2-padded office chairs; 3-Edenpure heaters; numerous 33 1/3 record albums; newer large counter scale; 1960 World Book Encyclopedias w/1-Yearbooks Additions; full set Child Craft Childrens books.

**TERMS: Cash or good check. Not responsible for accidents or losses.**

**AUCTIONEERS: Tom Bidlingmaier, Browntown, WI 608-328-4878 & Cory Bidlingmaier, Monroe, WI WRAL# 740 & 1283.**

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# Deer hunt 2017: What's new?

## Important Changes to Tagging

Validation and tagging is no longer required, but hunters must still carry proof of a hunting license and deer tags. Keep in mind that even with electronic forms of proof of deer tags available, hunters will need the unique tag number to begin the harvest registration process.

The following forms of proof of a deer hunting license and deer tags are accepted:

- a paper copy;
  - an authenticated Wisconsin driver's license
  - a DNR-issued Go Wild Conservation Card; or
  - a digital tag image displayed on an electronic device.
- Paper copies of licenses and tags may be obtained at no charge if printed at home or obtained at DNR service centers.
- Paper carcass tags: though no longer required, paper tags already issued are still valid and contain the

deer tag number, which is required when registering a deer.

The requirement to register deer by 5 p.m. the day after recovery has not changed. Hunters must use the unique deer tag number to register their harvest.

Hunters may retrieve a list of their deer tag numbers in their My GameReg section of their Go Wild account.

## Other Changes

North of Highway 64, ground blinds and tree stands may be left

out overnight on

DNR-managed lands; see requirements on page 34 or visit [dnr.wi.gov](http://dnr.wi.gov) and search "hunting regulations".

The antlerless-only Holiday Hunt will be held in select DMUs from Sunday, Dec. 24 – Monday, Jan. 1, 2018.

See page 9 of the regulations for more information.

Baiting and feeding bans have been lifted from 15 counties and will stay in place for 28 counties.

Baiting and feeding bans are lifted from the following counties for the 2017 season: Barron, Burnett, Calumet, Clark, Dodge, Jackson, Kenosha, Manitowoc, Milwaukee, Polk, Racine, Sheboygan, Washburn, Washington and Waushara.

Oconto County is now closed to baiting and feeding deer.

View baiting and feeding regulations here: <http://dnr.wi.gov/topic/hunt/bait.html>



## Pastor's Corner

By Rev. David W. Frey, Pastor  
CONGREGATIONAL UCC

Some seventh-grade youth in my congregation began singing Don't Stop Believin' last week during confirmation class. They nailed the words and the melody, and they approximated Steve Perry's super high notes, just like we did back in 1981. I marveled; when Journey released that cinematic song on the album "Escape," I was fifteen, entering tenth grade at Bentley High School in Livonia, Michigan. I had no idea students younger now than I was thirty-six years ago are still singing a song about loneliness.

In 2007 Don't Stop Believin' was used in the final scene of the HBO series "The Sopranos." After that, digital sales of the song boomed. In addition to its long-standing use at sporting events, the fresh exposure cemented the tune in our cultural consciousness. Subsequently, the remnant of the band Journey took

their act farther on up the road with a young singer, a documentary, new music, and a career-spanning collection of their greatest hits.

People are probably still listening to and singing "Don't Stop Believin'," because it tells the truth. No matter how young or old we are, we know what it feels like to be alone and lonely. It is like being reduced to a sketchy shadow by the streetlights on the boulevard. It is like becoming a stranger in your own body, searching, "living just to find emotion."

And we know loneliness is persistent: "It goes on and on and on and on." People try coping with the feeling in various ways: they board midnight trains going anywhere, drink in bars, cruise Main Street, smile and share the night, take chances, go to the movies, sing the blues . . . If Jonathan Cain, Steve Perry, and Neal Schon were writing the song now, perhaps they'd work

in texting and trolling, too.

The song, famously, ends with an upbeat chorus. "Don't stop believin,'" the singer urges everyone with ears to hear him, "Hold on to the feeling." I always wondered, and still wonder, what feeling he means us to hold onto. Possibly, the feeling of yearning that reminds us we are alive and aware. Probably, the exhilarating feeling of taking a risk.

As a tenth grader, I was not especially reflective about "Don't Stop Believin'." I responded to the song's dramatic music, singable melody, plaintive emotion, and positive energy. But over time true songs open themselves to fresh appropriation and reveal new meanings. Listening now, as my young friends' pastor, I hope their inevitable loneliness will be assuaged by the experience of God's closeness. I hope they will believe in and embrace the exhilarating risk of God's incarnation in Jesus of Nazareth, who calls them his friends. I hope they will arrive at the destination of every journey and know the love that is the end of all searching. I hope the emotion they hold onto is wonder.

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## Close To The Red Vest

By Tim Stocks, Candidate for Mayor  
Issue 1 October 20, 2017

"Committee, leaders: site ideally suited for project." That was the headlines in last week's Independent-Register by Editor Ryan Broege. The article was referring to the proposed new location for a Senior/Community Center on 23rd St. Maybe it's just me but the piece makes it seem as if this site is a "done deal," or at least the Committee, consisting of Doug Pinnow (Mayor), Elynn Popanz, Nancy Sutherland, Dick Benesh, Jodi Kail, Dean Braund, Karna Reicks, Sharon Wolter and Lisa Huntington (Aldersperson) is not considering any other locations. I was concerned by the lack of mention of costs or mention of taxpayers having any say in the matter. Another disconcerting detail was the budget request Mayor Pinnow (Senior/Community Center Minutes Monday, September 18th, 2017) for \$10,000 to fund grant application work. Since grant requests are "location specific" the mayor evidently believes this is a "done deal" too.

With so many unanswered questions I was compelled to send the following email to the Senior Center Committee sitting alderperson and copied to the mayor on October 7.

Aldersperson Huntington,

Concerning the Senior/Community Center proposal. Will the proposal be on a referendum this spring? If so which one: February 20, 2018 - Spring Primary or April 3, 2018 - Spring Election?

Did the committee ever consider the Old Middle School Building and why was it dismissed? Was there any record of inquiry of condition or cost to repurpose the building performed by this committee?

Thank you for your attention to this matter. Tim Stocks

To date I have not received a reply to this email. As you can see I have concerns about the thoroughness of the Committee's work, the lack of public knowledge of their work and the speed at which they are going forward without taxpayers' approval.

A shout out should go to the Audit and Finance Committee... from the July 18 meeting minutes: "Strommen made a motion to recommend to the council to deny the request for \$50,000 down payment for the senior/community center project, AND to instead put the senior/community center project to referendum on the spring ballot. Huffman seconded." Yes, read that last sentence again. I think one can easily deduce who knew what and when they knew it... everyone but the taxpayers!

Ladies and gentleman... "get ready to RUMBLE."

Paid for by the Committee to Elect Tim Stocks for Mayor.

## FALL/WINTER CAR CARE 2017

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