**SHOPPING NEWS** 

922 W. EXCHANGE STREET, BRODHEAD, WI 53520

WEDNESDAY, AUGUST 29, 2018

DNR water and boat safety tips.....2 Green County Board meeting......4 Juda blood drive information.....10 RECAP garden.....12

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Storms prompt DNR to urge boaters to think about water safety

Wisconsin Department of Natural Resources officials want to remind all water-users to think safety by checking local conditions before embarking on

DNR staff also urge boaters to always wear a life jacket when on the water.

Recent August storms packing record downpours have pushed lake and river levels well into flood stages.

Increased lake and river water brings tossed debris into waterways and accelerated currents in many areas of southern Wisconsin.

Head of DNR Bureau of Law Enforcement's Recreation Safety and Outdoor Skills Section, Captain April Dombrowski addressed water safety in a press release last week.

Heavy rain and rapid onset of flash floods in western Dane County and beyond in southern Wisconsin have resulted in road washouts, closures and sinkholes, Dombrowski stated.

In addition to the roadway issues, such downpours can have a major impact on water-based recreational activ-

"What may look like a simple branch floating downstream may be the top of a large tree or branch below. Sunken docks and other items may be hidden from view," Dombrowski stated.

In addition to debris, water-users should watch out for flood-level water that increase the power of the current and water flow.

"Be observant, maintain safe speeds and wear a life jacket," Dombrowski said.

The severe weather is a reminder for all residents to check local water conditions before boating, paddling, swimming or any water activity.

"Regardless of conditions, the best place for a life jacket is to wear it," Dombrowski said, "Today's models are comfortable versions. Wearing one just might save your life.'

Some of these storms and heavy rains have pushed trees and other debris in the water, which create another danger.

High water levels also increase the shoreline and erosion impacts of your boat's wake, Dombrowski stated. Some areas in Dane County have implemented lake-wide slow-no-wake require-

Remember to always be aware of your boat's wake and impact on others and check the signage prior to launch-

### Additional safety tips:

-Make a float plan, follow that plan and let someone know where you are



ERICA GOKEY PHOTO Brodhead Independent-Register

Rising water on the Sugar River is pulling more debris from trees into the river.

-Always wear a life jacket. All people in either canoe or kayak are required by law to have a wearable U.S. Coast Guard-approved life jacket on board.

-Match your skill level to water and weather conditions.

-Take a boating safety class and hone

Everyone born on or after Jan. 1, 1989 must have completed a boating safety course to operate a motorboat (unless the individual is between 10 and 15 years old and accompanied by a parent or guardian). You can take an online boat safety course.

-Do not overload your vessel. Place belongings and dry clothing in a wet sack or other waterproof contain-

-Remain sober while operating your boat or paddling. Hold off on consuming alcohol until after your recreational boating outing.

Wisconsin has many popular lakes and rivers that attract many users for all sorts of water activities. And with all the users comes boat congestion and unintended user conflicts. For all water recreational enthusiasts to have a safe and enjoyable outing, it's important to slow down, use common sense and respect everyone who is on the water.

# Key points for homeowners to follow for flood clean up

Recent heavy rains in many southern Wisconsin counties have affected private property owners and state properties.

The Wisconsin Department of Natural Resources is offering the guidance below as many property owners will begin assessing damage, checking wells and septic systems and removing storm related debris. In particular, heavy rains can create conditions that affect private wells and drinking water.

# Private wells and

drinking water

Floodwaters and runoff may affect private wells. Well owners who observe flooding or changes in their water should assume the well is contaminated and should stop drinking

Homeowners are encouraged to make sure their wells are properly disinfected, then sample the well after pumping and disinfection to assure the water is safe.

Wells located in pits, basements and low-lying areas are especially susceptible to contamination.

Even without obvious signs of flooding, a well can become contaminated. More recommendations for private well owners whose wells have been inundated are available on the DNR website. Private well owners are encouraged to check wells after recent flooding in southern Wis-

More information on bacteriological contamination of drinking water wells, along with lists of licensed well drillers, pump installer and labs certified to analyze water samples are available by searching the DNR website, dnr.wi.gov, for the keyword wells.

### Handling debris

DNR has compiled information on how to dispose of specific materials and items. Visit Cleaning up storm debris for more information. You can also contact local authorities to find out if there are special arrangements or resources for cleaning up and disposing of storm and flood debris.

## Septic systems

The Wisconsin Department of Safety and Professional Services regulate septic systems. Look for more

"private onsite wastewater treatment systems program."

### **Floodwaters**

People and pets are advised to limit contact and avoid swimming or wading in floodwaters and runoff. Floodwaters may contain bacteria and other contaminants.

### Additional information

Those affected by flooding can seek more information on DNR's website by searching "Coping with Flooding. The Wisconsin Department of

Health Services also provides information and links to resources on its Flood Hazards and Recovery page: www.dhs.wisconsin.gov/flood/(exit DNR).

Questions and concerns can be directed to Jared Niewoehner, DNR private water supply field specialist, by phone 608-228-0309 or email Jared.Niewoehner@wisconsin.gov

Liesa Lehmann, DNR Private water section chief, can also answer questions and concerns at 608-267-7649 or by email liesa.lehmannkerler@wisconsin.gov.



# Dining & Entertainment





**Brodhead** Youth **Bowling** 

Sign up on Sat., Sept. 8th 10am-noon • Albany Lanes 212 E. Main St., Albany

**Saturday Morning Leagues:** Early Rollers, ages 4-5 Saturday Morning Youth, ages 6-9 Juniors, ages 10-18

For more information call Matt (608-843-0941) or Amy Watson (608-558-7520)

**NEW BOWLERS WELCOME!** 

# This Spot **Could Be** Yours!

To place your ad on the dining and entertainment page call:

608-897-2193 Deadline -Noon on Friday

Sugar River in Albany or on the millpond (Lake Winnetka) upstream of the Albany dam. The shallow, muddy areas of the lake

Qualifying Carp must be caught from the

are where many Carp hide out. The goal of the contest is to provide a fun way to help game fish proliferate more abundantly by removing as many Carp as possible.

You may start fishing anytime on Friday Aug. 31. Contestants can fish all weekend. The contest ends at 1p.m. on Sept. 3. Prizes will be awarded rain or shine in the park by the Albany boat ramp.

For more information call 608-862-1698 or 773-418-7123 or email lwsria@aol. com. We are also on Facebook at https:// www.facebook.com/pages/Lake-WinnetkaSugar-River-Improvement-Association-Inc/374367135943433.

Once again, the Lake Winnetka/Sugar River Improvement Association Incorporation will hold its annual Carp Fishing Contest. There are two categories of prizes for the

most Carp caught, regardless of size. The first category is for bow fishermen only. The second category is for all other types of fishing including Hook and Line, Spear, and Hand fishing. Seine netting is not allowed.

Prizes awarded in both categories is \$50 for first place, \$25 for second place, \$15 for third place, \$10 for fourth place and \$5 for fifth place. There is one bonus \$50 prize for the largest Carp caught in any manor determined by weight. There are also two fishing gear prizes for contestants ten years old and under.

No registration is required to compete in the contest, but you must have a valid Wisconsin-fishing license.



Skylar Gerke and A. J. Meligan in the 2017 Albany Carp contest caught their Carp by



(Above) Here are several of the children that competed in the 2017 Albany Carp contest. They all fished by hook and line.

(Left) Danny Finley is a past winner in the 10 and under cate-



(Below) Wilbur Boss, winner of the 2017 Albany Carp fishing, caught his carp by hook and line.



# **University of** Wisconsin-Madison professor to speak at Albertson **Memorial Library**

Albertson Memorial Library in Albany is hosting a presentation titled "Wisconsin English" on Thursday, Sept.



**UW-Madison** Language Sciences Professor Joe Salmons is the presenter.

Salmons will discuss the types of English people speak in this state. His discussion includes pronunciation, words and word forms, and grammar.

Salmons reviews how the key features of Wisconsin English are changing and becoming more distinct today.

His talk will begin at 7 p.m. in Albertson Memorial Library, 200 N. Water St., in Albany.

For answers to any related questions, call the library at 608-862-3491 or email albertsonlibrary@gmail.com.

# RESIDENTIAL REAL ESTATE AUCTION

1307 West 7th Ave. - Brodhead, WI 53520 **AUCTION DATE:** Sunday, Sept. 23, 2018 • 11 AM

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**TERMS:** 10% of purchase price, *NON-REFUNDABLE*, to be paid down the day of auction. The balance of the purchase price due & payable on or before day of closing, *Tuesday*, *October 23*, *2018*. Possession will be given on the day of formal closing. Property will be sold in AS-IS condition without any contingencies.



POWERS AUCTION SERVICE & JIM SULLIVAN REALTY 2445 E State Highway 11 - South Wayne, WI 53587 Office: 608-439-5761 or Email: spowers3764@yahoo.com

# **Albany Comet News**

THURSDAY, AUG. 30

\*Back to school night 5:30 to 7 p.m.

FRIDAY, AUG. 31

\*Varsity football at Jefferson 7 p.m.

SATURDAY, SEPT. 1

\*High school Cross Country at Darlington 8:30 a.m

**SUNDAY, SEPT. 2** 

Nothing scheduled

MONDAY, SEPT 3.

Nothing scheduled

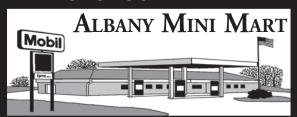
**TUESDAY, SEPT. 4** 

- \*First day of school
- \*Junior Varsity 2 football vs. Jefferson 4:45 p.m.
- \*Junior Varsity 1 football vs. Jefferson 6:30 p.m.

WEDNESDAY, SEPT. 5

- \*School early release 2:29 p.m.
- \* Denotes Albany School program. For more information, please call 608-862-3225.
- Denotes an Albany Community Center event. For more information, please visit the Albany Community Center page on Facebook or call 608-862-2488.

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Green County's first annual 4-H day camp was an all-around success.

### Green County holds first annual Day Camp, starts 2019 enrollment Sept. 6 Green County 4-H Day Camp songs, and opportunities to make the Green County For more information on 4-H en- 4-H Youth Development Educator,

completed its first successful year at the Green County fairgrounds.

The day camp, held on Aug. 18, accepted all youth going into first through third grade in the fall. There were 44 youth in attendance. Twenty-seven of the youths attending were 4-H members.

The purpose of 4-H Day Camp is to promote the Green County 4-H program to youth and families, both currently in 4-H and not currently enrolled in 4-H.

The event consists of games, crafts, nature activities, campfire the 2019 Green County Fair through

new friends. Participants completed four activities, which included experimenting with rocketry, creating various wildlife footprints from molds, participating in a slime station, and tie dying. Each of the activities allowed youth to take home a memento as well.

Green County 4-H enrollment opens on Thursday, Sept. 6.

Any youth in 5-year-old kindergarten through one year past high school is welcome to enroll. If youth would like to be eligible to exhibit at

must be completed by Nov. 1.

4-H program, 4-H enrollment rollment or the Green County 4-H at 608-328-9440 or ellen andrews@ program, contact Ellen Andrews, ces.uwex.edu.

# Juda School Board makes final decision for Fall referendum

By Erica Gokey STAFF WRITER

After much consultation, the Juda School Board made a final decision for a referendum to appear on the

Juda School Board voted in favor to place a question on the ballot for community approval. The question asks for a resolution to exceed the district's revenue cap for the 2018 to 2019 school year by \$350,000.

Due to decreasing enrollment numbers and government laws, the school is not able sustain the amount of money it needs.

to the public with more information.

Wisconsin Public Finance Professionals is assisting Juda School The board is preparing to reach out Board about the operating referendum topic. From left: Brandon Wirth, Mark Bulbous, and Carol Wirth.

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# Green County Board discusses referendum

By Erica Roth

GREEN COUNTY BOARD SUPERVISOR

Green County Board covered an array of information in their latest board

meeting Resolutions and ordinances were discussed and voted on as well; all motions passed unanimously that

Hospice, Green County Library Board the Annual Report of the Veterans Services Office was given.

The County Board passed the "Just Fix It" resolution for the State Transportation Funding Plan. Most of the state already passed the resolution. Green County has now joined the ranks of pushing for the Governor and State Legislature to reach and implement a sustainable solution to Wisconsin's road and transportation issues.

approved; the bylaws were written you do not. about 20 years ago and needed up-Department and is made up of appoint- Resolution 8-3-18.

ed citizens.

A question to authorize a referendum to exceed the state imposed tax levy limits in 2019 through 2024 for the benefit of Pleasant View Nursing Home will be on the Nov. 6, general election ballot,

As a county-owned nursing home, Presentations by Monroe Clinic Pleasant View receives funds from the county to help cover operating expenses. Several years ago, a similar referendum was passed and is expiring in 2019, thus the need to pass another referendum.

The dollar amount being asked for is the same as it has been, \$790,000 per year; there is no increase. This referendum will be presented on the ballot as a "yes" or "no" question: yes if you support the continuation of exceeding the tax levy limits for the benefit of Board of Adjustment Bylaws were Pleasant View Nursing Home, no if

You can find this, as well as the other dating. The Board of Adjustment is a resolutions, on the Green County webboard under the umbrella of the Zoning site if you would like to read it. It is

The county website is www co.green.wi.gov.

Additional news included:

 The County Board is in support of an additional full-time Assistant District Attorney position for the Green County District Attorney's Office.

The county's population has increased, and with it the workload for the District Attorney's Office, but the number of Assistant District Attorneys has not followed suit and the office has been understaffed since at least 2012.

The Green County Board thus passed the recommendation that the State of Wisconsin appoint an additional full time Assistant District Attorney to the Green County District Attorney's Office for the 2019-2021 biennium.

-Effective Sept. 1, all Green County Board Supervisors have county-issued email addresses for conducting county business. These email addresses will be updated on the county website.

Please use the new email addresses should you need to email a supervisor. This practice protects the county and the supervisors should any emails or correspondence need to be summoned; by law, all emails need to be archived for 7 years.

Also, it is good practice for supervisors to keep county correspondence separate from personal and business correspondence.

-The next County Board meeting is scheduled for Tuesday Sept. 11. Please check the location on the county website as there is a possibility that it will be held at the new Government Services Building.

I represent District 24, the Town of Albany and a portion of the Town of Brooklyn. You can reach me at 608-371-9074 or eroth@ greencountywi. org (please note the new email address). I look forward to hearing from





# **Juda Volleyball team** dominates the Abundant Life Quad

By Trent Scheidegger SPORTS CORRESPONDENT

Juda Volleyball team is undefeated in the Abundant Life Quad. They opened the season with a

victory over Madison Country Day School. Serves were the name of the game early on, as Trinity Elmer led the way with eight aces and Karlee Kesler went 16-for-16 in serves.

That was only the beginning, however, as they followed that up with another victory over Abundant Life.

The team showed some great defense in game two, with 52 team digs. Triniti Elmer led with 18 digs,

while Karlee Kesler, Montana Steinmann, and Taylor Golackson contributed 10 each.

Juda took the first set with 27-25 and the second set with 25-18.

The Juda girls finished the day facing off with conference rival Albany. Montana Steinmann's seven assists and five digs led the way. Taylor Golackson and Hannah Powers provided the team with nine kills.

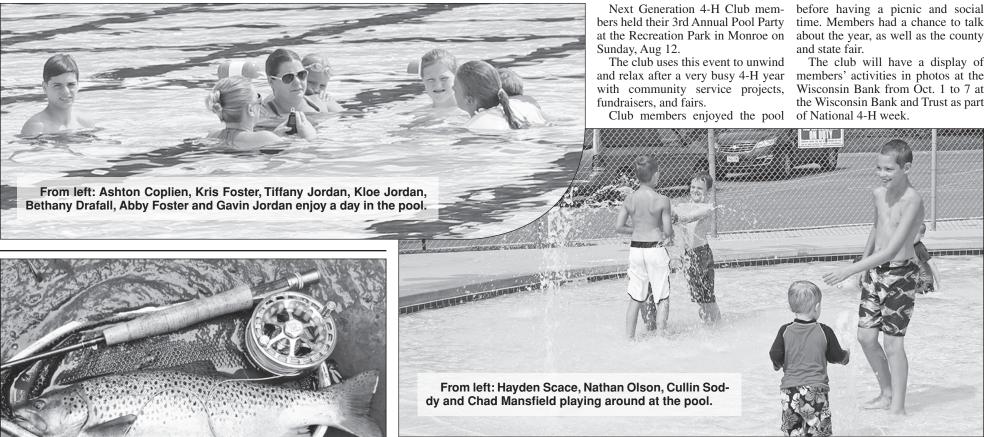
Triniti Elmer finished the day with 13 aces and 28 digs. The Juda Girls looked to continue their success at the home opener on Tuesday, Aug. 28 against Argyle.



The Next Generation 4-H Club had great weather for their last event of the year.

SUBMITTED PHOTOS Brodhead Independen

# **Next Generation 4-H Club cools off with a pool party**



SUBMITTED PHOTO Brodhead Independent-Register The Department of Natural Resources is discussing the Black

# Earth Creek fish population in a Sept. 11 meeting. **Department of Natural** Resources to discuss **Black Earth Creek**

Wisconsin Department of Natural Resources Fitchburg Service Center is hosting a public meeting concerning Black Earth Creek.

The DNR is discussing and requesting input on possible regulation changes for the river from South Valley Road downstream to Highway 14.

Black Earth Creek is a popular Class 1 trout stream. Anglers and others can provide input on possible regulation changes.

"We've documented declines in trout larger than 8 inches, and the current regulation has not improved the size structure of the fishery," said Dan Oele, DNR fisheries biologist for Dane County, in a press release. "We're interested in exploring options that will help anglers see more and larger fish."

Currently, the regulation allows for the harvest of three fish less than 12 inches. Oele said DNR is exploring options to increase size structure and abundance for anglers.

Black Earth Creek currently has high populations of young brown trout - more than 500 fish per mile in the upstream reaches. Historically, this lower stretch has also had a high number of adult fish over 8 inches and over 12 inches.

Over the last five years, however, annual monitoring has shown the lower portion of the creek has not returned to historical levels.

The meeting is Tuesday, Sept. 11 at 7 p.m. The Department of Natural Resources Fitchburg Service Center is located at 3911 Fish Hatchery Road, Fitchburg 53711.

The family of Lois Friedly would like to express their thanks to friends and family for the many cards, flowers and messages we received following her sudden death. It was a comfort to know that she had touched so many lives. Your support helped us to cope during this sad time. We all appreciated these condolences more than we can say. Fritz Friedly • Linda Wahl Peggy & Don Niedermeier \*Dan Wahl

Brad & Jill Niedermeier & Blake Bryan Niedermeier & Krystynn Reinart

# Local officials graduate from Municipal Clerks/Treasurers Institute

Teresa Withee, City of Brodhead Clerk/Treasurer, was among 108 officials who graduated from the 2018 Wisconsin Municipal Clerks and Treasurers Institute.

UW Green Bay, which helps host the training with professional associations, announced Withee's graduation in a press release last week.

This training program was held July 15 through July 20. It is one of the largest programs in the United States and is recognized nationally and internationally. It is designed to advance the professional development of local government officials in

This year, 325 clerks and treasurers from all over the state of Wisconsin attended the institute, held at the Radisson Hotel and Conference Center in Green Bay.

The Municipal Clerks & Treasurers Institute is the only training program in Wisconsin that trains municipal clerks and treasurers how to do their jobs.

Each summer, municipal clerks, treasurers and other officials participate in a week of continuing education training courses.

The curriculum is progressive in nature and focuses on development of technical skills, administrative knowledge, leadership abilities, and financial management.

Local government officials completing the 3-year sequence of programs earn all of the education points needed for national certification. Additional points are earned by experience in local government and participation in other meetings and educational seminars.

Officials holding the title of both clerk and treasurer are eligible to receive both the clerk and treasurer certifications by completing a fourth year at the Institute.



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Every restless tossing passed; I am now at peace forever, Safely home in Heaven at last.

You must not grieve so sorely, For I love you dearly still; Try to look beyond earth's shadows, Pray to trust our Father's Will.

There is work still waiting for you, So you must not idly stand; Do it now, while life remaineth -You shall rest in Jesus' land.

When that work is all completed, He will gently call you Home; Oh, the rapture of that meeting, Oh, the joy to see you come!

In loving memory of Roy Jackson



9:00-4:00

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Clearance Showroom 2581 61/2 Ave. 608-426-6833

Mon.-Fri., 10 a.m.-6 p.m.; Sat., 10 a.m.-4 p.m.; Sun., 12-4 p.m.

# **Green County Sheriff's report**

merely accusations from initial law enforcement reports. In incidents involving an arrest or citation, a defendant is presumed innocent until proven guilty in a court of law.

The following incidents were reported to have occurred on:

### Tuesday, Aug. 21 Motor Vehicle Crash -**Property Damage**

At approximately 3:12 p.m., Deputies responded to a one-vehicle crash in the N2400 block of Brodhead Airport Road in the town of Spring Grove. Investigation revealed that Chase A. R. Sloniker, 16, Albany, was traveling southbound on Brodhead Airport Road when he lost control of his vehicle and struck a utility pole.

Sloniker was not injured and was wearing his seatbelt. The airbags in the vehicle did not deploy. The vehicle sustained severe damage and was towed from the scene.

### Traffic Crime

At approximately 9:16 p.m., deputies conducted a traffic stop on a vehicle for speeding in the N7000 block of South Highway 69 in the town of Washington.

Investigation resulted in Gloria K. McNett, 33, Monroe, being cited for Operating While Revoked. McNett was warned for speeding. She was released pending a court appearance.

### Wednesday, Aug. 22 Warrant Arrest

At 4:37 p.m., deputies arrested Curtis J. Gerber, 34, of Browntown, at a residence in the 300 block of South Church Street in Browntown. Gerber was arrested on a failure to pay fine warrant through the Beloit Police Department. Gerber posted bond and was released.

### Thursday, Aug. 23 Motor Vehicle Crash

At 6:24 AM deputies responded to a crash in the N3200 block of South Highway 81, Monroe.

Investigation revealed that a 15-year-old male from Blanchardville was southbound on South Highway 81 when he fell asleep. The truck crossed the centerline and struck a mailbox becoming

The driver and passenger left the scene but were later located. The driver was wearing his seat belt and was not injured in the crash. The

All charges reported here are truck was not equipped with air bags. The truck had severe damage and was towed from the scene.

The driver was cited for failure to notify law enforcement of an accident, hit and run property adjacent to highway, failure to maintain control and operate a motor vehicle without valid license 1st offense.

A passenger in the vehicle was identified as Cierra A. E. Martin, 18, of Monroe. Martin was wearing her seat belt and was not injured. Martin was cited for failure of occupant to notify police of an accident. Both were released pending

### **Motor Vehicle Crash-Personal** Injury

At 6 p.m., deputies along with Brooklyn Fire, EMS, Police, Belleville EMS, Evansville EMS and Dane County Sheriff's Office responded to a two vehicle crash on Amidon Road and Benson Road, in the town of Brooklyn

Investigation revealed that John R. Clark, 47, of Albany was southbound on Benson Road when he failed to stop at the stop sign and struck an eastbound vehicle on Amidon Road that was operated by Loran A. Klitzman, 48, of Brook-

Clark was not injured and was wearing his seat belt. The air bags did not deploy in his vehicle. Clark's truck sustained moderate damage and was driven from the scene. Clark was cited for failure to stop at a stop sign and traveling to fast for conditions. He was released pending court.

Loran Klitzman was wearing his seat belt and was injured in the crash. Loran was transported by Brooklyn EMS to UW Hospital. A passenger in his vehicle was identified as Cara A. Klitzman, 46, of Brooklyn.

Cara was wearing her seat belt and was injured in the crash. Cara was transported by Evansville EMS to UW Hospital. Another passenger in his vehicle was identified as Kelsey A. Klitzman, 20, of Brooklyn. Kelsey was wearing her seat belt and was injured in the crash. Kelsey was transported by Belleville EMS to UW Hospital.

The air bags deployed in Klitzman's vehicle. Klitzman's vehicle sustained severe damage and was towed from the scene.

### Friday, Aug. 24 **Traffic Crime**

At 4:49 a.m. deputies stopped a vehicle for speeding in the N1400 County Highway G, Town of Spring Grove.

As deputies approached the vehicle to make contact with the occupants, the vehicle fled from the area. Deputies pursued the vehicle and the vehicle stopped in the 300 block of 23rd Street in Brodhead.

Investigation resulted in the driver, Sean M. Stichter, 28, of Freeport IL, being arrested for knowingly fleeing an officer and possession of THC. Stichter was also cited for speeding, passing in a no passing zone, and failure to stop at a stop sign. Stichter was jailed pending court. The Brodhead Police Department assisted with the case.

# **Motor Vehicle Crash-Personal**

At 1:43 p.m. deputies along with New Glarus First Response, and New Glarus EMS, responded to a one- vehicle crash with injuries in the W7200 block of State Highway 39. New Glarus.

Investigation revealed that Cade A. Righter, 16, of New Glarus, was traveling east when he intentionally spun the tires of his vehicle and lost control.

The vehicle entered the ditch and overturned. Cade was injured in the crash and was wearing his seat belt. Cade was transported by EMS to UW Hospital.

A passenger in the vehicle was identified as Reid T. Righter, 14, of New Glarus. Reid was wearing his seat belt and was injured in the crash. Reid was transported by EMS to UW Hospital.

The air bags did not deploy in the truck. The truck had severe damage and was towed from the scene. Cade Righter was cited for reckless driving and was released pending



Mozzie is a playful domestic shorthair who would love an active home to call his own.

# Pet of the week

Mozzie is a 3 and a half-year-old, male/altered, domestic shorthair cat. He is a playful boy that makes a toy out of anything he can find. Mozzie is very active.

Check our website at www.greencountyhumane.org for new arrivals of cats and dogs, adoption fees, and upcoming events, etc.

### **Material Needs:**

For the Dogs: hot dogs, canned dog

food, Mounds Dog Power, rawhide retriever sticks, Kongs, Frisbees, tennis balls, peanut butter

For the Cats: Kitten Milk (formula). Mounds Purrfect Cat, canned cat food

Misc Supplies: laundry detergent, Dawn Dish Soap, Clorox Bleach, paper towels, stamps, copy paper, hand sanitizer, hand soap

Aluminum Cans - good source of



# **Green County, WE'RE HERE!**

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Special pricing good though September 30, 2018. Green & Lafayette counties only.









**Badger Chordhawks Chorus** 

to hold guest night Sept.17

The Badger Chordhawks invite male singers of all ages to experience a four-part harmony at the Chapter's Guest Night on Monday, Sept. 17, from 7 to 9:30 p.m. at First Lutheran Church located

at 612 N. Randall Ave., Janesville, across from the fair grounds. For more information to book a quartet or have the chorus sing at a service club or organization contact Clint Mohr, Chorus Manager, at

608 755-1290 or visit www.badgerchordhawks.com



# Orfordville Police joins statewide campaign

The Orfordville Police Department is currently participating in the Drive Sober or Get Pulled Over' campaign sponsored by the Wisconsin Department of Transportation.

Increased law enforcement across the state is an effort made to reduce the number of accidents related to alcohol and drug impairment.

The campaign runs from Aug. 17 to Sept. 3.

Brodhead Independent-Register

(Right) Orfordville police are participating in a statewide campaign against impaired driving.



# Orfordville Board of Appeals variance hearing is tomorrow night

The Orfordville Board of Appeals is set to have a discussion and possible action about a variance request.

Robert and Marie Dahl of 138 S. Walnut Street is asking to have a four foot tall fence, 15 feet from the center of South Walnut Street. A current ordinance allows four-foot fences 35 feet from the center of the street.

The meeting is scheduled for Thursday, Aug. 30, at 6 p.m. in the Orfordville Village Hall.

# Amish Community Business Directory



# To be included in this directory, call 608-897-2193





608-897-4367 Mon.-Sat. 8am-5pm / Closed Sun.

Double Hung

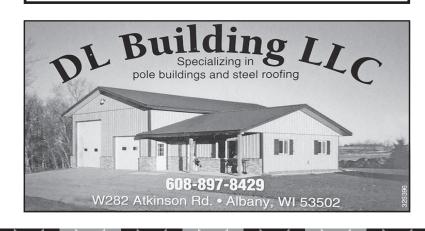
N4210 County Rd. E Brodhead, WI 53520

Casement

Call Now for a FREE Estimate! Custom Built Vinyl Windows 1928 N. Old 92 • Evansville, WI 53536 Locally 608-882-2743 Made! Where Quality Comes First! Slider Patio Doors Picture

Awning









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Amish

Monday - Saturday 1424 S. Old 92, Orfordville, WI 53576 608-879-3397 9 a.m. - 5 p.m. 608-879-3397

• Bedroom Sets • Dining Sets • Hutches • Handcrafted • Rolltop Desks • Entertainment Centers • Computer CentersGlider RockersLawn FurnitureAND MORE! Furniture from Custom work - Kitchens, Baths, Built-Ins Detweller Mon.-Sat. 9am-4pm W509 Atkinson Rd. • Albany, WI We accept Visa, 608-897-878 Mastercard

& Discover.



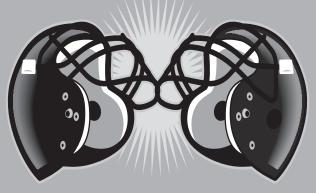
# Register Weekly

# Follow Your Hometown Teams!

1st Prize \$20 2nd Prize \$10

# **CONTEST RULES**

- 1. Pick the teams listed in each advertisement on this page. Indicate the winner by writing in the name of the team opposite the advertiser's name in the entry blank. No scores. Just pick winners.
- 2. Pick a number which you think will be the highest number of points scored by any one team on this page and place this number in the space provided near the bottom of entry blank. This will be used to break ties and if a tie remains, one winner will be chosen via random drawing from all correct entries.
- 3. One entry only from each contestant. Entries must be brought to The Independent-Register office by 4:30 p.m. Friday or postmarked no later than Friday of each week and mailed to Independent Register, 922 W. Exchange St., Brodhead, WI, 53520.
- 4. Must be ten years of age or older to qualify.



Villa Pizza & Gamily Restaurant

Stalian & American Cuisine

Host your party here!

Class reunions, birthdays, rehearsal
dinners, etc. No room fees!

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Tues-Thurs 400-930 • Fri & Sat 4:00-1030 • Sunday 4:00-9:00

Parkview vs Pardeeville



# BREWER'S CENTER TAVERN BAR & GRILL

108 N. Water Street • Downtown Albany 608-862-3320

PARTY AT CENTER! Food • Drinks • Fun

Milton vs Monroe

# **OFFICIAL ENTRY FORM**

Brewer's Center Tavern	
Bridges Bar and Grill	
Brodhead Collision	
The Independent-Register	
Knute's Bar & Grill _	
	Restaurant (Orfordville)
I think	_will be the most points scored by one team.
	_will be the most points scored by one team.
Name	,
Name	
NameAgeAddress	Phone

MAIL OR BRING ENTRY TO THE INDEPENDENT-REGISTER
Letters or entries must be at Register by 4:30 p.m. on Friday
or postmarked by Friday and mailed to:
Independent Register
922 West Exchange Street
Brodhead, WI 53520

(Reasonable Facsimile Also Accepted)







Brodhead-Juda vs Edgerton

Independent-Register  922 W. Exchange St. Brodhead, WI 53520 608-897-2193	
Get a subscription for your student Only \$25 for a 6 month subscription!	
And get \$5.00 off a subscription for yourself!	
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\$5.00 OFF The Independent Register* Subscribe Today!	
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Name Address P.O. Box # Apt. #	
City State Zip Phone () Please return payment with this coupon to The Independent Register 922 W. Exchange Street • Brodhead, WI 53520	
CLINTON VS WHITEWATER	

10 • Wednesday, August 29, 2018 - The Independent-Register

# Application period opens for hunting antlerless-only deer at Sandhill Wildlife Area

antlerless deer hunt this fall at Sandhill

The 9,150-acre experimental hunting area is in central Wisconsin.

State Department of Natural Resources staff are conducting this hunt to reduce the deer herd within the wildlife area on Saturday, Nov.10.

"Following three consecutive mild winters, this special hunt opportunity is necessary to adjust population levels and sex ratios to achieve the deer management goals desired on Sandhill," said Darren Ladwig, DNR wildlife biologist, in a press release.

To enroll in the hunt, successful applicants must complete a 2018 Sandhill Antlerless Deer Permit Application. That permit application is available at all DNR Service Centers, Sandhill Wildlife Area, and on the department's

All selected participants will be required to attend a one-hour clinic Saturday, Sept. 29 at the Sandhill Outdoor Skills Center, located within Sandhill Wildlife Area. Individuals selected will receive a confirmation letter or email along with clinic information and payment instructions Payment is due Friday, Sept. 21. Once clinic times

are assigned, no further changes will be accepted. be made.

Clinic fees are \$20 for adults and \$15 for youth hunters ages 15 and under. As a reminder, do not send fee payment with the initial application. Participants are being issued bonus permits following completion of the clinic. Please read the application for complete rules and restrictions.

Participation is being limited to the first 100 completed applications received. Applications must be mailed or delivered in person, and must be received by Sunday, Sept. 9. No telephone, fax, or email registrations will

Applications will be accepted on a first-come, first-served basis at Sandhill Wildlife Area, located at 1715 County Highway X, Babcock.

The Sandhill office is open Monday through Friday from 8 a.m. to 2 p.m. All applicants must possess a valid Wisconsin deer-hunting license. Hunters must possess a valid Sand-

hill Wildlife Area hunting permit to enter the grounds for the Nov. 10 hunt. Each successful applicant will receive one bonus antlerless permit, valid only within the Sandhill Wildlife area for the weekend indicated on the permit.

# to host blood drive

back to the community but may not have time to volunteer. In only about an hour, volunteer blood donors can help save lives and feel instant gratification.

Blood is a perishable product that can only come from generous volunteers. By donating blood, individuals can make a difference in the lives of patients in their community and throughout the nation.

The community is invited to give back and help save lives by donating blood on Wednesday, Sept. 26 from 1 to 6 p.m. at N2385 Spring St. in

To make an appointment or to learn more, download the American Red Cross Blood Donor App, visit redcrossblood. org or call 1-800-RED CROSS (1-800-733-2767).

Completion of a RapidPass online health history questionnaire found at redcrossblood.org/rapidpass is encouraged to help speed up the donation process.

A blood donor card or driver's license or two other forms of identification are

required at check-in. Individuals who are 17 years of age in most states (16 with parental consent where allowed by state law), weigh at least 110 pounds and are in generally good health may be eligible to donate blood.

High school students and other donors 18 years of age and younger also have to meet certain height and weight requirements.

Notice of Pending Application for Proposed Riprap Richard Dixon, N936 Union Rd.

**Legal Notices** 

Juda, WI 53553 has applied to the Department of Natural Resources for a permit to install riprap on the banks of Spring Valley Creek. The project is located in the NE

1/4 of the NW 1/4 of Section 30, Township 01 North, Range 09 East, Town of Spring Grove, Green

The project consists of a combination of bank shaping and riprap placement on 2930 feet of streambank, and the construction of a rock ford cattle crossing. All disturbed areas will be seeded with native vegetation and mulched.

The Department will review the proposal provided by the applicant and any information from the public comments and a public informational hearing, if requested. The Department will determine whether the proposal complies with ss. 1.11 and 30.12(3m), Stats., and ch. NR 150, Wis. Adm. Code, and ensure that the required mitigation meets the standards in s. 281.36(3r), Stats. if the project impacts wetlands.

The Department has made a tentative determination that it will issue the permit or contract for the pro-

If you would like to know more about this project or would like to see the application and plans, please visit the Department's permit tracking website at https://permits.dnr.wi.gov/water/SitePages/ Permit%20Search.aspx and search WP-IP-SC-2018-23-X06-20T11-15-40.

Reasonable accommodation, including the provision of informational material in an alternative format, will be provided for qualified individuals with disabilities upon request.

Any person may submit comments and/or request a public informational hearing by emailing James.Brodzeller@wisconsin.gov or writing to James Brodzeller, 1500 N. Johns St., Dodgeville, WI 53533 by U.S. mail. If you are submitting general comments on the proposal, they must be emailed or postmarked within 30 days after the date this notice is published on the Department's website. If you are requesting a public informational hearing, the request must be emailed or postmarked within 20 days after the date this notice is published on the Department's website. A request for hearing must include the docket number or applicant name and specify the issues that the party desires to be addressed at the informational hearing.

If no hearing is requested, the Department may issue its decision without a hearing. If a public informational hearing is held, comments must be postmarked no later than 10 days following the date on which the hearing is completed.

The final decision may be appealed as indicated in the decision document.

Docket Number IP-SC-2018-23-01972 The Independent Register 8/29/2018 WNAXLP

325037

STATE OF WISCONSIN

CIRCUIT COURT **GREEN COUNTY** Deutsche Bank National Trust Company, as Trustee for Fremont Home Loan Trust 2006-2, Asset-Backed Certificates, Series 2006-2 Plaintiff,

William Burden Jr.; et. al. Defendant(s).

Case No. 2018CV000074 NOTICE OF SHERIFF'S SALE

By virtue of a judgment of foreclosure made in the above-entitled action on June 26, 2018 in the amount of \$152,905.62, I will sell at public auction at the Green County Justice Center, ground floor Conference Room, located at 2841 6th Street, Monroe, WI, on

October 4, 2018 At 9:00 AM, all of the following de-

scribed premises, to wit: COMMENCING AT THE NORTH-EAST CORNER OF THE NORTH-WEST QUARTER OF SECTION 6, TOWN 2 NORTH, RANGE 6 EAST, THENCE EAST ALONG SECTION LINE 126.6 FEET TO IRON STAKE, THENCE SOUTH 20°50' WEST 238.4 FEET TO CENTER LINE OF HIGHWAY 81, THENCE ON A CURVE TO THE RIGHT ALONG CENTER LINE WITH CHORD BEARING NORTH 72°29' WEST A DISTANCE OF 178.4 FEET, A DISTANCE OF THENCE ALONG CENTER LINE OF A ROAD ON CURVE TO THE RIGHT ALONG CHORD BEARING NORTH 47°09' WEST A DISTANCE OF 246 FEET TO NORTH LINE OF SAID SECTION 6, THENCE EAST ALONG SAID NORTH LINE 310.15 FEET TO POINT OF BEGINNING, BEING A PART OF THE NORTH-EAST QUARTER OF THE NORTH-WEST QUARTER AND PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 6, TOWN 2 NORTH, RANGE 6 EAST, GREEN COUN-TY. WISCONSIN.

Street Address: W9496 Trotter Rd, Argyle, WI 53504

Tax Key No. 231835.0000 THE PROPERTY WILL BE SOLD AS IS AND SUBJECT TO ANY AND ALL REAL ESTATE TAXES, SUPERIOR LIENS OR OTHER LEGAL ENCUMBRANCES.

TERMS OF SALE: CASH, CA SHIER'S CHECK or CERTIFIED FUNDS, payable to the Clerk of Courts (10% down payment at sale, balance due within ten (10) days of Court approval; down payment to be forfeited if payment not received timely). Buyer to pay applicable Wisconsin Real Estate Transfer Tax in addition to the purchase price.

Mark Rohloff Sheriff of Green County, Wisconsin Codilis, Moody & Circelli, P.C.

50-18-00717 The Independent Register 8/29, 9/5, 9/12/2018 324083 WNAXLP

**DOCUMENT 00 1113 -ADVERTISEMENT FOR BIDS** 

Sealed bids for the construction of: BRODHEAD PEDESTRIAN BRIDGE STRUCTURAL STEEL & EARTHWORK

PEARL ISLAND RECREATION CORRIDOR

PUTNAM PARK WEST THIRD AVENUE BRODHEAD, WISCONSIN 53520 Will be received by: CITY OF BRODHEAD 1111 SECOND AVENUE

P. O. BOX 168 BRODHEAD, WISCONSIN 53520 PHONE: 608.897.4018

Bids are due on Wednesday September 19, 2018, at 2:00 P.M. local time. Bids will be opened publicly and read aloud. Bids received after the time set for receipt will not be

The Work of this Project is described, in general, as provide and erect the steel truss structure, adjust grades, provide snowmobile path at adjusted graded, extend existing sidewalk to bridge, and extend riprap for a pedestrian-bicvcle bridge over the Sugar River Race at Putnam Park, Brodhead, Wisconsin. The scope of the Project includes all rough and finish work as shown on plans and described within the specifications. A Footings and Foundation bid package was previously issued.

Work N.I.C. includes standing seam metal roof, bridge foundations (existing), guardrails, roof framing, wood lattice, and wood

Lump-sum bids will be received. The Project Drawings, Project Manual, and other Bidding Document PDFs will be available for viewing and download. To obtain a link to the file transfer site, email info@dimensionivmadison.com and put "Brodhead Structural Steel & Earthwork" in the subject line.

The Project Drawings, Project Manual, and other Bidding Documents prepared by the A/E may also be examined at the following

DIMENSION IV-MADISON DE-SIGN GROUP

6515 GRAND TETON PLAZA, SUITE 120

MADISON, WISCONSIN 53719 BID SECURITY in the amount of ten percent (10%) of the maximum amount of the Bid must accompany each Bid as described in the Instructions to Bidders in the Project

The Owner may require Bidders to file a completed BIDDERS PROOF OF RESPONSIBILITY statement with the Owner to show sufficient financial ability, equipment and experience to properly perform the Contract.

The Owner reserves the right to waive irregularities and to reject any or all Bids. No Bid may be withdrawn until 60 days after the time stated for receipt of Bids. Unless all bids are rejected, the Owner will award the project to the lowest responsible bidder as provided by State statutes.

The Independent Register 8/29, 9/5/2018 WNAXLP 325292

**NOTICE PLANNING AND ZONING HEARING** TO BE HELD AT THE **MAGNOLIA TOWN HALL** 14729 W. COUNTY ROAD A, EVANSVILLE, WI 53536 SEPTEMBER 13, 2018 7:00 P.M.

Agenda:

1. To amend the Town of Magnolia Zoning Ordinance Book to receive certification from the Department of Agriculture, Trade and Consumer Protection (DATCP) to participate with the Farmland Preservation program.

2. To consider a request from Don Rosa for a conditional use permit to locate a cube container on his property in accordance with Zoning Code Section 4.4 (c) (2) (n). The cube container to be located on the north side of the barn at 15722 W. County Road A, Evansville, WI 53536. The property is located in the Town of Magnolia, Section 16. The parcel is 76.24 acres and the

tax parcel number is 024 024003. 3. To consider a request from Mike Miller of MNM Rentals LLC,

17730 W. Emery Road, Evansville, WI 53536 to realign lot lines on 2 parcels located at 4917 N. County Road M, Evansville, WI 53536. The current parcels are 024 014005 and 024 014004. Both parcels would be rezoned from A-1 to A-3. Lot lines would be realigned to create town new parcels. The property is located in the Town of Magnolia section 11. 4. Adjourn.

Graceann Toberman, Town Clerk/Treasurer The Independent Register 8/29, 9/5/2018 325253 WNAXLP

**CITY OF BRODHEAD** NOTICE OF PUBLIC HEARING

Public notice is hereby given that the Plan Commission for the City of Brodhead will hold a public hearing at 6:00 p.m. on Monday, October 1, 2018 at City Hall, 1111 W. 2nd Avenue, Brodhead, Wisconsin. The purpose of the public hearing is to consider amendments to the City of Brodhead Comprehensive Plan (adopted July 10, 2017), related to a change to the Future Land Use Map designation for Parcel No. 2320600440000 (Lots 2, 3, 4, 5, 6, 7 and 8, all in Block Seventeen (17) of the Original Plat of the City of Brodhead, Green County), near 5th Street and E. 9th Avenue from Government and Institutional to Medium Density Residential. A copy of the proposed changes to the Future Land Use Map will be available for inspection at the City Clerk's office at 1111 W. 2nd Avenue, Brodhead, Wisconsin during normal business hours. Questions regarding the plan amendment can be directed to the City Clerk at (608) 897-4018. At the public hearing, interested parties will be given a reasonable opportunity to express their views on the proposed amendment to the City of Brodhead Comprehensive

Dated this 24 day of August, 2018. CITY OF BRODHEAD

Teresa Withee, Clerk/Treasurer The Independent Register 8/29/2018

Town of Avon **Regular Monthly Meeting Avon Town Hall** September 4th, 2018 - 7:30 p.m.

1. Call to Order

2. Approval of Agenda 3. Minutes of August meeting

4. Treasurer's Report

5. Sheriff's Deputy 6. Possible Politicians

7. Citizen's Concerns 8. Elections

a. August 14th

b. Upcoming November 6th 9. Payment of Bills

10. Chairman's Comments 11. Adjournment

WNAXLP

May be additional posting that will be posted 24 hours in advance. The three posting places in the Town of Avon are Debbie Jean's, Sugar River Bank, and the Avon Town Hall.

Stephanie Schwartzlow Avon Town Clerk The Independent Register 8/29/2018

# **Rock County** performs postelection audits during Board of Canvass process Following guidance from the

Wisconsin Election Commission, the Rock County Board of Canvassers performed random Post-Election Audits when reviewing the results of the Aug. 14 Parti-The Democratic State Treasur-

er's race in the Town of Milton Wards 2-4 and the Republican Secretary of State's race in the City of Janesville Ward 21 were randomly selected for the audits. Marcy Granger, Milton Clerk, and Dave Godek, Janesville Clerk, were present and the results of the audits matched the Election Day results

Post-Election audits during the Board of Canvass are optional. Audits have occurred in past Rock County canvasses with no change in results. As public concerns about election interference increases, Lisa Tollefson, Rock County Clerk, has instituted audits as a standard practice and additional safeguard in election security. Making post-election audits a standard practice is recommended by the Defending Digital Democracy Project from Harvard University's Belfer Center for Science and International Affairs. The Wisconsin Election Commission completes the final certification of results for federal and state offices.

Official Rock County Results wi.us/results08142018.

325365 can be found at http://www.co.rock.

# **Northern Illinois & Southern Wisconsin**

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**Building Services** 



Farm Equipment



### **Business Hours:**

Mon.-Thurs. 9 am-4 pm Friday 9 am-4:30 pm Classifieds Must Be Received By FridayAt 4:00 p.m.





Local classified Advertising Rate: \$4.25 for first three lines. 50¢ for each additional

# **EMPLOYMENT**

### **Drivers**

CDL DRIVERS - \$1,000/week Guaranteed! Home Every Weekend. Also need Home Daily Drivers! Full Time, Full Benefits. Class-A CDL with 1 year experience required. Call 888-616-0368! (CNOW)



Don't wait! Call today to place your classified ads with the RockValley Publishing newspapers. Call 608-897-2193.

## **Help Wanted**

# Waterworks Operator Job Opening

Brodhead Water and Light is looking to fill the position of Waterworks Operator. This is a skilled position in the maintenance and repair of the Municipal Water system. This applicant will expand into cross training into the electric department by enrolling the applicant into a state indentured apprenticeship program to become a journeyman lineman also at a future date.

Applicant must have a high school diploma or equivalent; hold a valid driver's license and have or obtain a Commercial Driver's License within 12 months of employment. Must also hold certification as WI DNR Waterworks Operator within 12 months. Computer knowledge essential. Drug and alcohol screening are required. This position requires after-hours emergency repairs with evening, weekend and holiday on-call duty. Applicants must be able to respond to these situations in a reasonable time.

Wage is dependent on experience. BWL offers a competitive wage and benefit package. Applicant must send a completed application and resume to: Brodhead Water and Light, 507 19th St., PO Box 227, Brodhead, WI 53520. Applications can be picked up at our office or download off our website at www.cityofbrodheadwi.us/departments/ water\_and\_light/docs/Brodhead\_Water\_\_\_Light\_Application\_for\_Employment.pdf

For a more detailed job description see our website - go to "help center" then to "forms. Applications will be accepted until position is filled.

For details on placing an ad in our Classified Section Call 608-897-2193

# **BUSINESS & SERVICE**

### Computers / Internet

**E-SUBSCRIBE** to any of our publications! Please visit our website: rvpublishing.com!

### **Misc Services**

A PLACE FOR MOM. The nation's largest senior living referral service. Contact our trusted,local experts today! Our service is FREE/no obligation. CALL 1-855-385-8739 (CNOW)

ALL THINGS BASEMENTY! Basement Systems Inc. Call us for all of your basement needs! Waterproofing, Finishing, Struc-tural Repairs, Humidity and Mold Control FREE ESTIMATES! Call 1-855-781-4387 (CNOW)

DISH TV \$59.99 For 190 Channels \$14.95 High Speed Internet. Free Installation, Smart HD DVR Included, Free Voice Remote. Some restrictions apply. Call 1-855-997-5088 (CNOW)

DONATE YOUR CAR FOR BREAST CANCER! Help United Breast Foundation education, prevention, & support programs. FAST FREE PICKUP - 24 HR RESPONSE - TAX DEDUCTION 1-855-978-3582 (CNOW)

DONATE YOUR CAR, TRUCK OR BOAT TO HERITAGE FOR THE BLIND. Free 3 Day Va-cation, Tax Deductible, Free Towing, All Paperwork Taken Care Of, CALL 1-855-711-0379 (CNOW)

SLEEP APNEA PATIENTS - If you have Medicare coverage, call Verus Healthcare to qualify for CPAP supplies for little or no cost in minutes. Home Delivery, Healthy Sleep Guide and More -FREE! Our customer care agents await your call. 1-888-330-5987 (CNOW)

### Other Services Offered

HAILE TREE SERVICE licensed stump removal. 24 hr. emergency service. 608-879-9014

# **GARAGE** SALES

### Albany Garage Sales

408 S. MILL STREET Sept. 1 -9-5pm Antiques & Collectibles. Rain or shine - in back barn.

### **Brodhead Garage** Sales

1906 W. 8TH AVE. Aug. 31 & Sept. 1 - 8:00 am - 4:00 pm. Lots of cookbooks, small kitchen ap pliances, shower curtain with hooks and toothbrush holder, towels, jewelry, stamps, paper, wheels, ink, flock, embellishments and more.

# **REAL ESTATE**

# Mobile/ **Manufactured**

1996 DUTCH TRAILER home. 3br, 2 bath 1280 sq ft., 16x80 with deck & shed. Asking \$18,000 call: 608-774-7747

# **FOR RENT**

## Albany for Rent

### **Affordable 1BR in Albany**

Fully equipped kitchen, laundry on site. Some income restrictions apply. Call 800-944-4866 ext 1126 Equal Opportunity provider and employer. Equal Housing Opportunity.  $\frac{5}{8}$ 

# **Brodhead for Rent**

2-3 BEDROOM CONDO 2100 sq. ft., 2 full baths, lg. garage, basement, located near Decatur Lake Golf Course. Included are: all appliances, washer/dryer, fireplace, central air. No Pets. \$950/ Available Sept./Oct. 608-

# Small & Large Acre Farms Prime Hunting Land Horse Farms Lake & Vacation Properties

for more details on placing an ad in our

**REAL ESTATE SECTION** Call Joyce at 608-897-2193

# **FOR SALE**

# **Announcements**

**DISCLAIMER NOTICE** This publication does not knowingly ac-cept fraudulent or deceptive advertising. Readers are cautioned to thoroughly investigate all ads, especially those asking for money in advance.

# **Antiques**

ANTIQUE DOCTOR'S BUGGY with top. Call 608-862-3810

### Lawn & Garden

**SNAPPER ROTOTILLER Runs** great, 4 cycle 3.5 hp Briggs engine 18" or 10" wide. Very good condition. Call 608-879-2953

WOOD LAWN SWING \$20 See at Sugar River Mall. Call 608-

## Livestock

**FOR SALE** 

**GRASSFED LAMBS** for butchering or breeding stock. Call 608-862-3810

### Misc. For Sale

SAWMILLS FROM ONLY \$4397.00- MAKE & SAVE MON-EY with your own bandmill- Cut lumber any dimension. In stock ready to ship! FREE Info/DVD: www.NorwoodSawmills.com 800 567-0404 Ext.300N (CNOW)

## Music/ Instrumental

**USED BUNDY SLIDE** Trombone \$90. Will consider other offers. 608-897-4424, leave message on answering machine if no answer for arranging viewing.

### **Notice**

**CLASSIFIED IN-COLUMN ADS** cannot be credited or refunded after the ad has been placed. Ads canceled before deadline will be removed from the paper as a service to our customers, but no credit or refund will be issued to your account.

LOOKING FOR HUNTING land to lease. Marathon, Shawano, Waupaca, Portage, Wood, Ju-neau, Adams, Marquette, & neau, Adams, Marquette, & Waushara county area. Minimum 100 acres. Please call 715-904-0182, Tom. (CNOW)

### Other Agriculture

GOT LAND? Our Hunters will Top \$\$\$ to hunt your land. Call for a FREE info packet & quote. 1-866-309-1507 www. BaseCampLeasing.com (CNOW)

### Wanted to Buy

FREON R12 WANTED: CERTI-FIED BUYER will PICK UP and PAY CA\$H for R12 cylinders or cases of cans. (312) 291-9169; www.refrigerantfinders.com (CNOW)

TOP CASH PAID! FOR OLD MOTORCYCLES! 1900-1979. DEAD OR ALIVE! 920-371-0494

# AUTOMOTIVE

# **Automobiles**

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# RECAP garden holds annual open house

Rock County Education and Crimnal Addictions Program (RECAP) garden hosted its annual open house last week.

garden, sponsored through the Rock County Sheriff's Office, provides educational services to the community and is currently in its 26th year of operation. RECAP participates in providing produce to local food pantries and non-profit organizations throughout Rock County.

RECAP inmates put in thousands of hours each year tending to and harvesting produce from the garden. This year alone, 2,913 hours have been spent tending the garden. The garden program is 5 months long and is part of a community service program.

Features of the garden include raised beds, horizontal grows, an herb garden, a natural shelter and a high tunnel.

Sgt. Jay Williams supervises the RECAP program.

"We partner with Blackhawk Technical College for the educational portion of the program to include parenting, computer literacy, employability, and GED/HSED classes," Williams stated in a RECAP

"There is anger management and restorative justice programming, as well as AODA sessions and a cognitive program called Thinking 4

RECAP offers an in-house counselor who provides one- on-one counseling to the participants.

The garden is located to the east of the Rock County Sheriff's Office off Highway 14 (behind and next to the Youth Services Center). RECAP participants hosted tours of the garden, and refreshments were served.

The market was open, and produce from the garden was available to the public during the open house. Proceeds from the market donations will go directly toward operational costs and future projects in the garden.



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(Right) A pumpkin grown in

the 2017 RECAP Garden weighed

in at almost 480 pounds.

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