922 W. EXCHANGE STREET, BRODHEAD, WI 53520

WEDNESDAY, JAN. 9, 2019

Fury	3	`
Juda Boys/Girls	4	
Parkview basketball	5	
Obituaries3,	8	



Monroe Furniture is not "monkeying" around this New Years!

Now is your opportunity to save up to 70% OFF quality furniture & accessories for your home at our main showroom on Monroe's West Side and at our CLEARANCE Showroom on Highway 69 South in Monroe!

D! Sale Ends Sunday, Jan

**UP TO** 2 MONTHS FREE **FINANCING** 

**NEW YEARS SAVINGS ON ALL** 

Tmana Whirlpool

MAYTAG KitchenAid



**New Year's Savings On All Quality** 



*i*comfort

THE STATEL

Visit us at www.monroefurniturecenter.net

110 W. 6th St. on Monroe's West Side 608-325-9200 Mon.-Fri., 9-7 p.m.; Sat., 9-4 p.m.; Sun., 12-4 p.m.

Clearance Showroom 2581 61/2 Ave. 608-426-6833 Mon.-Fri., 10 a.m.-6 p.m.; Sat., 10 a.m.-4 p.m.; Sun., 12-4 p.m.

**APPLIANCES** 

**FURNITURE** 

MATTRESSES

## Get informed about Brodhead's winter ordinances

Once again we will be dealing with snow and ice. I would like to take a few minutes to explain Brodhead's winter parking and sidewalk snow removal

Let's start with sidewalks. Yes, people do use sidewalks even in the winter. And a safe sidewalk is even more important in the winter. Walking in the street with the snow piled on the sides and icy spots on the street make it very dangerous for pedestrians.

City ordinance requires that all snow and ice be removed for the width of the sidewalk within 24 hours after a storm ends. If after 24 hours the snow or ice is not removed or treated with salt/ sand, the Public Works Department is required to, without notice, remove the

snow and remove or treat the ice with member about winter parking and a fee charged to the abutting property owner. That fee is \$150. Did you see that you would not be

given a notice? We just show up and clean off the sidewalk. A path down the middle of the sidewalk is not sufficient. The entire width of the sidewalk must be cleaned. At cor-

ners it must be cleaned off to the street. We do make mistakes when plowing and occasionally throw an unreasonable amount of snow up onto the sidewalk or push the snow at the corner up to the end of the sidewalk, making it very difficult to remove. If this happens, please

call us so we can help get it removed.

You will not be charged. Now, there are some things to re-

snow. If it snows two inches or more, you are required to have all vehicles off city streets and alleys until they have been completely plowed. In the business district, there is NO PARKING from 2:30 a.m. to 6 a.m., until the snow

It is against city ordinance to shovel, throw, blow, or push snow onto city streets. That also costs the city more time and money to go back and clean

If you have any questions about parking or sidewalk snow removal, please call us at 608-897-4384.

It is our hope that by working together, we will all have a pleasant and safe

### Be a part of a Brodhead effort that will benefit future generations The Brodhead City Council vot- tive referendum are both conditions

**Notice: Brodhead Residents** 

The Brodhead Street Department will be picking up Christmas trees

To have your tree picked up, place it at the curb in a convenient location.

All plastic bags and decorations must be removed or it will not be

Christmas Tree Pick Up

during the month of January as time and weather allows.

If you have any questions, call 608-897-4384. Thank you.

ed, recently, to recommend building a 6,000 square foot Senior/Community Center for \$1.4 million.

This came after a Senior/Community Center Committee recommendation to move forward with the Center.

Increasing the amount of areas the public may use to meet, learn, and grow together as a community, is of great importance to the entire Senior/Community Center Com-

The City has the opportunity to utilize a \$500,000 matching Community Development Block Grant to help fund the project. The Brodhead Foundation made a pledge of \$100,000 (\$20,000 per year for five

With the grant and the pledge, approximately 40% of the project would be funded. It is necessary to raise \$400,000 by April 1, 2019 to be able to match the grant.

A referendum question will be on the April 2, 2019 ballot, asking voters to decide whether or not to move forward with the project.

Matching the grant and a posi-

of receiving the grant. The balance of the funds will need to be raised to have the project completed by October 2020, which is a grant requirement.

**Brodhead Public Works** 

A fund raising campaign will begin shortly. Any and all assistance is needed and appreciated to accomplish these goals in a short timeline.

Anyone willing to assist with this project please call 608-897-4476 and leave a message.

Tax-deductible donations can be dropped off at the Sugar River Bank-Brodhead Branch.

> Senior/Community Center Committee

### **Better Brodhead** announces community training in January

Better Brodhead is holding a training called Groundwork Cultural Competency Workshop. In keeping with Better Brodhead's vision of "a community where everyone is valued and safe" we have committed ourselves to grow in awareness about issues of racism and cultural compe-

Our goal with this training is to create a community where everyone is accepted and to dismantle biases based on race, sexual orientation, economic status and age.

Please join us for this workshop on Jan. 12 from 9 a.m. to 1 p.m. at the Brodhead Memorial Public Library, Better Brodhead will provide refreshments.

# Brodhead High School accepting Wall of Fame nominations

to accept nominations for alumni who have brought honor to our community as one of Brodhead's "Shin-Nominations are being considered

for any person who graduated from Brodhead High School between 1877-1995. Nominations are being accepted until Jan. 18, 2019.

We are looking for people who have gone on to achieve outstanding

Brodhead High School is pleased academic accomplishments, have served our community or country in truly outstanding ways, have received national or state recognition for excellence in some area, or have gone on to demonstrate excellence within their vocation.

> Candidates selected for the "Wall of Fame" are being awarded a plaque at a ceremony on Monday March 4, 2019. A second plaque with their photo and a profile of their accomplishments will be placed forever

on Brodhead High School's Wall of Fame for the students and public to

Visit https://brodhead.k12.wi.us/ general/page/pageid/457 to access a form or call Brodhead High School at 608-897-2155.

Please send nominations to Wall of Fame Committee, C/O Jim Matthys

Brodhead High School 2501 W. 5th Ave. Brodhead, WI, 53520

### Thank you

Pastor Mark and Mary Neumann.

We, as a congregation, were so lucky to have you. You were with this congregation through good times and bad times, happy times and sad times and the best of times like Bible

Thirty-two years of service is a long time that you dedicated to St. Peter Evangelical Lutheran Church. We hope your retirement is all that you want it to be.

Good luck and happy retirement.

> Best Wishes, St. Peters Congregation

### Vacant seats in Town of Spring Valley

Three current Town of Spring Valley officials are not running for the upcoming two-year term. While all town offices will be voted on at the April 2, 2019 election, the incumbent town treasurer, town clerk, and one of the town board supervisors will not have their names on the ballot.

Candidates for all town offices will be nominated at the town caucus on Monday, Jan. 14, 2019 starting at 7 p.m. Any resident of the Town of Spring Valley who is a qualified elector may run for office. If three or more people are nominated for one office, they will be narrowed down to two by a vote of the electors at the caucus.

More information and town contacts are available on the website at

www.townofspringvalley.com. Town officials are also listed in the Rock County directory. The clerk can be reached at (608) 897-5092 or svclerk@ckhweb.com.

### Hiring Event/Job Fair set for Rock **County Job Center on January 16**

A Hiring Event/Job Fair has been set for Wednesday, Jan. 16 between 2 to 5 p.m. at the Rock County Job Center, 1900 Center Ave., Janesville.

As of Jan. 3, a total of 50 employers have registered to participate, offering over 1,300 jobs.

Those planning to attend are encouraged to research employers prior to the event, complete online applications, dress appropriately for the event, and bring their resumes.

Those wanting to attend as a job seeker should contact the Rock County Job Center Resource Room at (608) 741-3578 or visit www. JobCenterofWisconsin.com/Events. Auxiliary aids and services for individuals with disabilities are available upon request.

### THE PROFESSIONALS

at Your Service . . .

Let us help your business grow, while you get more bang for your buck!



The Independent-Register FREE Shopping News is an invited guest in over 10,000 homes each week – to be included call 608-897-2193.

### **Murray's Auto** Salvage, Inc.

Buy Junked & Wrecked Vehicles • Sell Used Parts

Open Mon.-Sat. 9 a.m.-5 p.m. Closed Sundays and Holidays 6821 S. Nelson Road, Brodhead, WI

608-879-2525

279138

# Independent-Register

Don't Forget... Our deadline is FRIDAY at Noon!!!



WHOLESALE & RETAIL LIMESTONE \$\frac{2}{8}\$

2/4" 1 1/2" 3" Breaker Rock \$\frac{8}{8}\$ 3/4", 1 1/2", 3" Breaker Rock



Kenmore • Whirlpool Maytag ● GE

= MOST BRANDS = 608-365-2893 608-290-2511

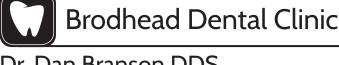
Don Thompson, Jr.

# **Broadband Internet**



Do You Live in the Country? **Get Rural High-Speed Internet Service:**  No Phone Line Required! Local Technical Support!

 No Monthly Data Limits! For more info call toll free 888-825-2005 or visit us at 565 E. Main St, Evansville, or on the web at WWW.LITEWIRE.NET



Dr. Dan Branson DDS dentist.brodhead@outlook.com

Phone: (608) 897-8645 702 23rd St. www.brodheaddental.com Brodhead, WI 53520

Mon., Wed. & Thurs. 8am-5pm • Tues. 8am-6pm

# Fury takes second at Wisconsin Holiday Tournament

The Fury traveled to Neenah to participate in the Wisconsin Holiday Tournament December 27-28. The tournament was a six-team tournament, based on points earned for wins and periods. Participating were the Rock County Fury, Eau Claire, Fond du Lac Warbirds, Fox Cities Stars, Chippewa Falls, and Black

The Fury first took on Black River Falls Tigers. The Tigers got a quick goal 35 seconds into the game. The Fury regrouped and went to work. Alyssa Knauf stole the puck from a Tigers player and skated down ice and put the puck away. In the second period Sara Nerad scored on a breakaway for the go ahead goal, assisted by Olivia Combs. With 26.8 seconds remaining, Haley Knauf skated past two Tigers and lit the lamp with an empty netter giving the Fury a 3-1 win. The Fury outshot the Tigers 32-20.

Two hours later the Fury took to the ice again versus Chippewa Falls Menomonie (CFM) in the Holiday Tournament. Both teams came out strong wanted to get points to advance in tournament standings. Anika Einbeck went top shelf, assisted by Alyssa Knauf, for the opening goal and setting the mood for the remainder of the game. Haley Knauf scored the only goal in the second period, assisted by Anika Einbeck. The Fury came out with fury in the third scoring three goals. Sara Nerad put up two goals with Sam Wells and Haley Knauf assisting. Anika Einbeck added her second of the game with Sam Wells and Haley Knauf earning assists. Goaltender Olivia Cronin recorded 16 saves.

These two wins put the Fury into the Sunday championship game tied with Fox Cities Stars in points. The Fury played a tough game, but took second place in the tournament. Scoring for the Fury were Cammi Ganshert and Anika Einbeck with Haley Knauf earning an assist. Olivia Cronin stopped 46 shots and Brooke Teubert recorded 2 saves in net.

Congratulations to the Fury on their second place



Brooke Teubert gets into position to defend her turf.



### Olivia Cronin makes an incredible save. Albany School District State Report Card meets expectations

Albany School District scored a 65.1 on the State of Wisconsin School Report Card, which is an increase of 6.4 points from last year. This places the school district in the Meets Expectations range. Overall, 83.7 percent of rated schools in Wisconsin meet or ex-

Albany School District has been focused on increasing achievement across the district. The School Board has endorsed a district goal of increasing the score on the state report card each year as part of their strategic plan. Individually each school reported

Society kicks off

new year with

'Show and Tell'

Society is starting a new year of

overall favorite program, 'Show

Each member or guest can

bring an item. The item can

be interesting, historical, or

The meeting is scheduled

for Tuesday, Jan. 15 at 7 p.m.

are held at in the Historical

Guests and public are

Museum at 119 North Water

The short meeting and program

monthly meetings with one an

The Albany Historical

**Albany** 

and Tell'.

mysterious.

**Historical** 

their score by 4.9 points, the middle school increasing by 9.2 points and the high school increasing by .9.

Report cards are intended to help schools and districts use performance data to target improvement efforts to ensure students are ready for their next educational step, including the next grade level, graduation, college, and

The report cards use data from a variety of sources, including information reported through WISEdash and three years of Forward testing as well as three years ACT Plus Writing and Dynamic Learning Maps testing for growth calculations. At least three and up to five years of data are used for the gaps priority area and four years of data is needed to calculate a graduation

Accountability ratings are calculated on four priority areas: student cal schools, the military, and entered achievement in English language the workforce.

growth with the Elementary increasing arts and mathematics, school growth, closing gaps between student groups, and measures of postsecondary readiness, which includes graduation and attendance rates, third-grade English language arts achievement, and eighthgrade mathematics achievement. Additionally, schools and districts could have point deductions for missing targets for student engagement: absenteeism must be less than 13 percent and dropout rates must be less than 6 percent. Albany's absenteeism rate and dropout rates reflect that Albany students are attending school at a higher rate than the state average and our drop rate is lower than the state average.

Albany School District is committed to increasing its scores on the Wisconsin Report Card each year and sees the increases as a good start. Students who graduated from Albany last year went on to colleges across the state, techni-

### **Democratic Party to meet**

The Democratic Party of Green County is meeting Sunday, Jan. 13 at Leisure Lanes in Monroe (2308 6th Avenue).

Social and dining time begins at 5 p.m. with the meeting at 6 p.m. This month's guest speaker is Max Prestigiacomo, Communication Director for the High School Democrats of Wisconsin.

This meeting is open to the public, and current high school students are encouraged to attend.

### Catch a show at Beloit Civic Theater

The Beloit Civic Theater is presenting "Catch Me if You Can!" on Jan. 24 through Feb. 2 at the Elizabeth Reinholz Theater in Beloit.

Tickets may be reserved on the BCT website www.beloitcivictheater.org or by calling the box office at 608-362-1595. The theater is located at 1225 Fourth Street, at the south end of Beloit Memorial High School.

Individual tickets are \$10. Evening performance are at 7:30 p.m. on Jan. 24, 25, 26, 31 and Feb. 1, 2. Afternoon performances begin at 3 p.m. on Jan. 26, 27 and Feb. 2.

Street in Albany.

welcome to attend.

**'UNCLE" RHYNER** 

William O. "Uncle" Rhyner, 86, of Durand, Ill. died at 4:58 a.m. Saturday, January 5 2019 in Wood's Crossing Nursing Home after a brief

He was born July 30, 1932 in Durand, Ill., the son of Mr. and Mrs. Samuel and Mabel (Zimmerli) Rhyner. Uncle graduated from Durand High School class of 1950. He served two years in the U.S. Army and farmed all of his life in Durand, great great nieces and nephews.

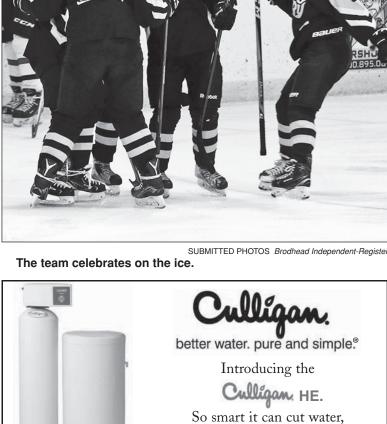
Ill. He was a member of Winnebago County Farm Bureau.

The family wishes to extend a heartfelt thank you to the staffs of Wood's Crossing and Heartland Hospice for all their tender loving care

Survivors include: sister Bonita Kiser; sister-in-law Carolyn Rhyner; nieces and nephew: Jamie (Merle) Horstmeier, Linda (Dennis) Meinert, Randy (Betty) Rhyner, Joni (Francis) Vormezeele; numerous great and

He is predeceased by his parents, sister Charlotte Selden and brother Robert Rhyner. A funeral ceremony is being held at 11 a.m. Thursday January 10, 2019 in McCorkle Funeral Home -Durand Chapel 101 Main St. Durand, IL with Chaplin Rod Wedel of Heartland Hospice officiating.

Burial will be in Bethel Cemetery. A visitation is being held at the funeral home from 9:30 a.m. until time of ceremony Thursday. To share a memory or send on line condolences, visit www.mccorklefuneralhome.com.



# Albany Comet News

1102 17th Street, Monroe • 608-328-4251 culliganmonroe.com

salt and energy usage up to 46%.

THURSDAY, JAN. 10

\*Girl's basketball vs. Blackhawk 6 p.m.

\*Girl's hockey @ SLICE vs. Stoughton 7 p.m.

FRIDAY, JAN. 11

\*Boy's basketball vs. Pecatonica 7 p.m.

SATURDAY, JAN. 12 \*Wrestling dual meet at Big Foot

\*Girl's hockey at Middleton 2:30 p.m.

SUNDAY, JAN. 13

Nothing scheduled

MONDAY, JAN. 14

\*PTO meeting 6 p.m. \*Board of education meeting 7 p.m.

**TUESDAY, JAN. 15** 

\*Senior Class Dinner 4:30 to 7:30 p.m. Café

\*Girl's basketball vs. Juda 6 p.m.

\*HS wrestling at Edgerton varsity 7 p.m.

WEDNESDAY, JAN. 16

\*Early release 2:29 p.m.

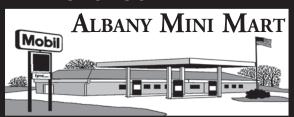
\*CAPP Course Informational parent and student meeting 6:30 p.m.

\*Big Brothers/Big Sisters 2:30 to 3:30 p.m.

\* Denotes Albany School program. For more information, please call 608-862-3225.

Denotes an Albany Community Center event. For more information, please visit the Albany Community Center page on Facebook or call 608-862-2488.

#### SPONSORED BY:



Farmers Brothers Coffee and Tea • Piccadilly Pizza Maple Leaf Cheese • Charley Biggs Chicken Fosdal Home Bakery - Fresh Daily

ATM • Car Wash • Liquor Store 8 a.m.-9 p.m.

Hwy. 59 (next to Sugar River Bike Trail) 608-862-3303

4 • Wednesday, Jan. 9, 2019 - The Independent-Register



### Up for points

Payton Johnson attempts a shot during the match up against Albany on Dec. 21. The Panthers went on to defeat the Comets 66-47.

### **Juda Boys** unable to capitalize against **Blackhawks**

By Trenten Scheidegger SPORTS CORRESPONDENT

The Juda Panthers traveled to Black Hawk High School last Thursday for a Six Rivers East Conference matchup. The boys knew they would be in for a tough matchup as the Warriors currently hold the top spot in the con-

Juda's Dominic Taylor had it going in the first half as he managed to score 12 points before the break. The rest of the Panther offense struggled to find their shot, leading to an early defecit. Black Hawk's Conner Meyer was on fire early on, scoring 22 first half points, as he led the way towards a 41-23 lead heading into halftime.

Gavin Kammerer found his stride in the second half as he provided most of the Panthers offense following the break. Kammerer hit three 3-pointers after the break, and totaled 11 points. The rest of the offense continued to struggle however, and the Warriors kept their foot on the pedal.

The Warriors put up 38 second half points as compared to Juda's 18, which led to a 79-41 victory for Black Hawk.

Taylor finished the evening with 15 points for the Panthers, and Kammerer was right behind with 13 of his own.

Panthers on the Prowl



### Price attempts the 3-pointer

The Juda girl's basketball team competed in a holiday tournament on Dec. 28, at Juda High School. Schools competing in the tournament include North Crawford, Juda, Iowa-Grant and River Ridge. In the first game, lowa Grant defeated Juda with a score of 45 to 57. Paige Price attempts a 3-point shot while lowa-Grant junior, Kenzie Oakes, tries to block it.

Written by Taylor Adkins, Dean DeVoe, Marilyn Farias, Nicole Kamholz, Quinton Kammerer, Karlee Kesler,

Jacob Mahlkuch, Nathaniel Nicholson, Hannah Powers, and Lily Riebe

# HOME OF THE

#### **SOUP AND SUB DINNER**

There is a soup and sub fundraising dinner being held on Tuesday, Jan. 22 from 4 to 7 p.m. Soups offered will be tomato, chicken noodle, broccoli, and potato. Sandwiches will be made with ham, turkey, bologna, or salami. The winners of the National Dairy Judging Competition, Clayton and Cole Mahlkuch along with Brian and Rachel McCullough, are fundraising for their trip to the International Competition in Edinburgh, Scotland, in June of 2019. There is also a bake sale and a 50/50 raffle. Cost of admission is \$8 for adults and \$6 for children under 10. The proceeds will help with the cost of the trip for the entire team and their coach. Hope to see you there!

#### **PARENTS NIGHT OUT GAME NIGHT**

On Friday, Feb. 22, the Spanish Club is hosting Game Night from 4 to 8 p.m. There will be board games, jungle games, snacks, and dinner. Raffle tickets will be given to anyone who brings in a pair of gently used/ new shoes (1 ticket for each pair) to win a grand prize at the end of the night! The cost of admission will be \$6 if purchased prior to Game Night and \$8 at the door. Dinner will be included in admission cost. The Spanish Club hopes to see you there!

#### **BLOOD DRIVE**

Tuesday, Jan. 29 is one of the MOST IMPORTANT days of this year. It is the first blood drive that Juda School will be hosting of 2019! Gather people from near and far to come here and donate blood for those in need.

#### SENIOR OF THE WEEK

The senior of the week is Paige Price. Paige's plans after graduating are to go into Culinary Arts at an undecided school. Some advice she would give to underclassmen is to study for finals and get involved in extracurricular activities

SELECTIVE SERVICE males turning eigh-Senior

teen: You have to register for the selective service. It is required by law and must be done for you to finish

your FAFSA. If you have any ques-

#### tions, ask Mrs. Bertling. **FOOD PANTRY**

The Panther Pantry is open on Saturday mornings from 9 to 11 a.m. We can also schedule appointments if that time does not work. Appointments can be made by calling the school at 608-934-5251.

#### NHS

The winter clothes drive was a success. Thanks to all who donated! The NHS will also be helping out at the basketball game on Friday, Jan. 25. This is the Suicide Prevention Game night. Consider purchasing a t-shirt to help out the cause. Underclassmen: Applications are due Wednesday, Jan. 9 so don't forget to submit your application by then!

#### ART DEPARTMENT

The high school art classes are going to be working on their art final. The middle school rotation class will be working on home decor: upcycling old materials into something decorative. The sixth graders are going to be finishing their Greek unit and moving into Rome. Fifth grade will be finishing their one point perspective city, and the fourth graders have earned a super fun art day! The third-grade class is going to be working on their pointillism piece, and the second graders are going to be starting a new project. In first grade, they are going to start making clay bowls. Lastly, the kindergarteners will be getting a super fun art day, too!

#### MUSIC DEPARTMENT

The middle school and high school bands and choirs are currently preparing for the WSMA solo and ensemble festival. The festival is on Saturday, Feb. 23 at Black Hawk High School.

#### MATH DEPARTMENT

Finals are coming! Students can pick up a review packet from Mr. Anderson and practice their math skills on Khan, IXL, or with problems from the book. Happy Studying! SPANISH CLUB

Spanish Club is partnering with funds2org to continue to fund-

raise for their June 2019 trip to Peru. Funds2org is a program that collects new and gently worn shoes and offers money per pound of shoes received. If Juda Spanish Club can collect 2500 pairs of shoes, they will receive a minimum of \$1000 from the company. Please start bringing in any new and gently worn shoes to donate. The fundraiser began this Monday and will run for 60 days. There are several drop-off locations: Juda School in the Spanish Room, Sugar River Bank of Juda, Juda Zion Church, and La Iguana. Go to http:// www.funds2orgs.com/ for more information. On Friday, January 4, the Spanish Club students had a meeting where they celebrated Three Kings Day. They got to eat traditional bread and drink hot cocoa. They also discussed t-shirt orders and other fundraiser ideas and dates.

#### FFA

Leadership Development Events are on Wednesday, Jan. 30. Sign up in the agriculture room if you are in-

#### **HIGH SCHOOL STEAM**

High school STEAM will soon be chugging away. Students will be building balsa wood structures to try to build the tallest and sturdiest structure. Good luck, everyone!

#### GIRLS BASKETBALL

The Juda girls had a game against Iowa-Grant on Friday, Dec. 28. Juda fought hard, but Iowa-Grant took home the win with a final score of 57 to 45. The girls' next game is at Monticello on Thursday, Jan. 10, and then at Albany on Tuesday, Jan. 15.

#### **BOYS BASKETBALL**

The boys played Black Hawk on Thursday and lost 41-79. The boys played Williams Bay at home on Tuesday, Jan. 8, and will play at Barneveld on Friday, Jan. 11.

#### **ELEMENTARY**

Students will be having a Young Authors' Day workshop on Tuesday, Jan. 15.

**FORENSICS** Forensics sub-district will be held at Beloit Turner High School on

Monday, Feb. 11. Team members

are all busy preparing their pieces to have another great year of forensic competition.

#### **CHARACTER TRAIT** OF THE MONTH

Each month, Juda is honoring high school students who exhibit the Juda character trait of the month. This month's character trait is self-discipline. Juda defines self-discipline as demonstrating hard work, showing initiative, and exhibiting self-control. Any teacher, student, or staff member can nominate a high school student for monthly recognition. For the month of January, any student who exhibits strength and discipline in any part of his/her life may be acknowledged. It does not have to be about academic success or academic discipline. Anyone with nominees may email Mrs. Bertling with a sentence explaining how the student displays discipline and why he/she deserves to be recognized.

#### LAW ENFORCEMENT **CAREER ACADEMY**

Students interested in law enforcement have the opportunity to attend a four-day academy. The Wisconsin American Legion posted the application on their website for the 2019 Law Enforcement Career Academy on January 7, 2019, with a deadline of February 26, 2019. The application will be available online at www.wilegion.org. The academy is available to current high school juniors and seniors. The application will need to be printed, completed, signed by a parent/guardian and signed by the student's school counselor, then mailed or scanned and emailed to The American Legion, Department of Wisconsin. The cadets chosen will be notified via email and US mail in March 2019. WALLECA is for students who are interested in a career in law enforcement. Fifty cadets will be chosen to attend WALLECA. WALLECA consists of classroom instruction and physical training. Some of the classes are Crime Scene Investigation, Computer Crimes, Firearms Training, Ethics, Tactical Response and many more. The physical training portion of the academy is required. The academy instructors are current or retired law enforcement professionals. WALLECA will be held at the Wisconsin State Patrol Academy at Fort McCoy from June 24-28, 2019. The cadets will stay in the academy dormitory. All meals are included. Registration will be held on Monday, June 24, at 10:00 a.m., and dismissal will be on Friday, June 28, in the afternoon after the graduation ceremony. Graduating cadets will be able to invite family and friends to attend the graduation ceremony. There is no cost to

#### HERB KOHL SCHOLARSHIP

Congratulations to Quinton Kammerer and Karlee Kesler on their applications for the \$10,000 Herb Kohl Scholarship advancing to the finalist level. They will be notified in mid-February if they receive the scholarship. Good luck to them

#### **REMINDER**

Finals are coming! All high school students should study and review materials in all of their classes. Hours 1,3,5 and 7 are on Thursday, Jan. 17, and hours 2,4,6 and 8 are on Friday, Jan. 18.

#### **WRESTLING**

There were no wrestling matches during the break. The first meet of the year was at Lancaster High School on January 5. The next meet is going to be at Big Foot High School on January 12.

#### LUNCH

On Thursday, Jan. 10, breakfast is muffins; lunch is orange chicken with fried rice, broccoli, and pears. Friday, Jan. 11, breakfast is long johns; lunch is cheese sticks with green beans and peaches. Monday, Jan. 14, breakfast is egg sandwich; lunch is scalloped potatoes with ham, green beans, and pears. Tuesday, Jan. 15, breakfast is pancake wraps; lunch is grilled cheese, soup, veggies & dip, and apple juice. Wednesday, Jan. 16, breakfast is frudels; lunch is chicken nuggets, cheesy potatoes, and mandarin or-



### PES Receives Exxon Mobil Grant

Nicole Guptill-Bisbee, manager of Footville Mini Mart, owned by Olin Oil, recently presented PES with a \$500 grant for Math and/or Science. The school will purchase items for the makerspace program. First row, from left: Aiden Crane, Kase Hazeltine, Felix Paffel, Zoie Resch, Athena Condon, Jaylin Peer, Abby Farnsworth, Lacy Sorg and Kane Bjoin. Back Row: Alexis Crawford, Chloe Cleasby, Bryce Appel, Emily Femyer, PES Principal Karen Strandt-Conroy, Footville Mini Mart manager Nicole Guptill-Bisbee, Shelby Anderson, Abby Nehring, Maysen Wellnitz and Gianna Elrod.



Parkview Alumni Night had quite the turnout. Almost every decade was represented from 1940 to 2010.

### Parkview Basketball Alumni Night 2018

held on Thursday, Dec. 27. Alumni from every decade from the 1940's through the 2010's were represented with the exception of the 1980's.

Two of the alumni were/are coaches, John Abrahamson was a currently coaches Junior High bas- Burtness, 1979 Jenny Schroeder, Hudson.

Parkview Alumni Night 2018 was ketball and Mary Crane was a high school player and currently is the JV girls coach.

Alumni in attendance at Alumni Night 2018; from 1946 Richard 1999 Tom Nordeng, 2002 Mary Saevre, 1953 Phil Vigdahl, 1962, Laverne Hays, 1963 Charles Wells, high school player and a coach and 1969 John Abrahamson and Steve and Jackie Hudson, and 2018 Amber

1992 Angie (Kratz) Forrest and Sara (Hartin) Freitag, 1995 Nikki (Wells) Burrell and Mary Banker, 1996 Jennie Krajeck, 1997 Jenny Oswald, Crane, 2014 Sara Kearns, 2016 Hanna Kearns, 2017 McKenzie Saglie

# **Parkview** boys triumphant over Comets

SPORTS CORRESPONDENT

The Vikings hosted the Albany Comets on Dec. 27 for an out of conference matchup.

The Vikings had an early lead, thanks in large to the combination of Aydon Campbell and Justin Balch, who combined for 32 points in the first half. Balch had the hot hand from behind the arc as he hit five 3-pointers in the first half alone. Campbell's 15 points and Balch's 17 points led the way for the Vikings to take a 41-30 lead heading into the

Head coach Mike Striegl said, 'This was a game of runs. We would develop a good lead, and then our defense would fall apart." The statbook certainly confirmed Striegl's take, as the Comets managed get things close in the second half.

Luckily, for the Vikings, their high-powered offense would be enough to hold off the Comet comeback. Albany's Dahl dropped 19 points, Kelley with 10, and Stauffacher with 9 all in the second half alone, as the Comets gave it their all in efforts to mount the comeback.

Parkview's Adrian Meza and Eli Hoscheit found their stroke in the second half. Meza, who went scoreless in the first half, had 11 points. While Hoscheit, with just 2 first half points, finished the game with 14. Jarrett Brown went a perfect 4 for 4 from the free throw line following the break, and Balch hit yet another 3 as the Viking offense worked towards an 84-71 victory over the

Balch finished the evening with 22 points, hitting an impressive six 3 pointers and Campbell was right behind with 21 points of his own.

Striegl acknowledged the teams' weaknesses saying, "We have got to become more consistent on defense." However, he recognized the positives by noting "We are improving and we had some good minutes from our younger players.'

After beginning the season 0-2, the Vikings have now won 5 of their last 6 as they sit with a 5-3 record on the

New Year, New Building Come and tour the new Green County Government Services Building at our Open House!

> Wednesday, Jan. 23rd 4:00 - 6:00 p.m.

Located at N3152 State Rd. 81, Monroe

# Lady Vikings succumb to Lady Comets

News from Parkview High School

By Trenten Scheidegger

SPORTS CORRESPONDENT

The Lady Vikings hosted Albany on Dec. 27 for an out of conference matchup.

The Vikings struggled to get the offense going. Albany got out to a quick lead as Dahl scored eight points, leading the way for the Comets to take a 21-10 lead into the second half.

Parkview's Mumm scored nearly all of the teams first half points at the free throw line. Mumm went 4 of 9 from the line and hit a layup as she scored 6 of the Vikings 10 points before the break.

The offensive struggles continued

in the second half as the Comets continued to keep the pressure on.

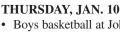
Olson led the way for the Vikings after the break with six points in the second half. Olin was right behind with 5 of her own.

Albany's Beck got hot in the second half as she dropped 8 points following the break and led the way to a 42-23 point victory over the Vikings.

Olson ended up being Parkview's leading scorer with 8, Olin finished with 7, and Mumm finished with her first half total of 6.

Albany managed to get two players into double digits as Beck led the way with 13, and Dahl was right behind with 12 of her own.





• Boys basketball at Johnson Creek, JV 6 p.m. Varsity 7 p.m. • Boys JV2 basketball at

Deerfield 5:30 p.m. Varsity wrestling at Durand 5 p.m.

• Book to Movie Club at Orfordville Public Library 6 p.m. The Shipping News by Annie Proulx

#### FRIDAY, JAN. 11

- MS Wrestling vs. Clinton Middle 4 p.m.
- · Girls JV basketball at Palmyra-Eagle 6 p.m.
- Story time at the library 11 a.m.

#### SATURDAY, JAN. 12

- Wrestling: Varsity Invitational at Hillsboro 10 a.m.
- SUNDAY, JAN. 13 · Nothing scheduled
- MONDAY, JAN. 14

#### • Zumba 5:30 to 7 p.m. TUESDAY, JAN. 15

- Wrestling at Palmyra-Eagle 7 p.m. • Boys basketball vs. Williams
- Bay JV 6 p.m., varsity 7:15 p.m. · Boys JV2 basketball vs. Beloit
- Memorial 6 p.m. · Teen Tuesdays after school at the library

#### WEDNESDAY, JAN. 16 • Zumba 5:30 to 7 p.m.



### The Bank of New Glarus® and Sugar River Bank Branches

www.thebankofnewglarus.bank

FDIC FDIC

Belleville • Brodhead • Juda • Monroe • New Glarus

\* Annual Percentage Yield. APY is accurate as of 12/21/18 and is subject to change. Minimum balance to open and obtain APY is \$2,000. Fees may reduce earnings. Penalty may be imposed for early withdrawal. Other restrictions may apply. See a Personal Banker for details.

### Legal Notices

#### STATE OF WISCONSIN **CIRCUIT COURT GREEN COUNTY** Civil Claim Publication

Summons and Notice 2018CV000223 Judge Thomas J. Vale

Plaintiff(s) Summit Credit Union c/o Turke & Strauss, LLP 613 Williamson Street #201

Madison, WI 53703 If you need help in this matter because of a disability, please call: 608 328-9433

VS Defendant(s) Jared Thurow 1301 1st Center Ave. Brodhead, WI 53520

#### **PUBLICATION SUMMONS AND NOTICE OF FILING** TO THE PERSON(S) NAMED

ABOVE AS DEFENDANT(S):

You are being sued by the person(s) named above as Plaintiff(s). Within Forty (40) days of receiving this Summons, you must respond with a written demand for a copy of the complaint. The demand must be sent or delivered to the court, whose address is: Green Courthouse, 2841 6th St. Monroe, WI 53566 and to Turke & Strauss, LLP attorney for Plaintiff, whose address is 613 Williamson Street #201, Madison, WI 53703. You may have an attorney help or represent you.

If you do not demand a copy within the 40 days, the court may enter a judgment against you in favor of the person(s) suing you. A copy of the claim has been sent to you at your address as stated in the caption above. A judgment may be enforced as provided by law. A judgment awarding money may become a lien against any real estate you own now or in the future and may also be enforced by garnishment or seizure of property. Dated this 2<sup>nd</sup> day of January 2019

Turke & Strauss, LLP Attorney Mary C. Turke 613 Williamson Street #201 Madison, WI 53703 (608) 237-1775 The Independent Register 1/2, 1/9, 1/16/2019

WNAXLP

333783

#### NOTICE OF CAUCUS Town of Albany

Notice is hereby given that a Town Caucus will be held at the Albany Town Hall, N6065 County E, on Saturday, January 12, 2019, 1:00 p.m. to nominate candidates for the positions of Town Officers as there may be vacancies. Current officers are Abel Schultz, Chairman, Ron Krupke, 1st Supervisor, Robb Spangler, 2nd Supervisor, Grace Spangler, Treasurer and Bonnie Zee, Clerk. These offices will be voted on at the April 2, 2019 election.

Bonnie Zee Clerk

336229

The Independent Register 1/9/2019

WNAXLP

STATE OF WISCONSIN CIRCUIT COURT

**GREEN COUNTY** THE BANK OF NEW GLARUS, Plaintiff.

EDWARD M. GRATTAN, CHARMAE L. GRATTAN MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., GB HOME EQUITY, LLC, and NATIONSTAR MORTGAGE LLC,

Case No. 18-CV-84 Code: 30405 Other Real Estate

Defendants.

**NOTICE OF SHERIFF'S SALE** By virtue of and pursuant to a

Judgment of Foreclosure entered in the above-entitled action on July 24, 2018 in the principal amount of \$66,475.64, I will sell at public auction inside the Ground Floor Multipurpose Room of the Green County Justice Center, 2841 6th Street, Monroe, Wisconsin:

### Thursday, January 31, 2019

all of the following described mortgaged premises located in the City of Brodhead, Green County, Wisconsin, being more particularly described as follows:

Lot One (1) of Block Two Hundred and Five (205) of the Original Plat of the City of Brodhead, Green County, Wisconsin.

0991.0000

PROPERTY ADDRESS: 1701 1st Center Avenue, Brodhead, WI

TERMS OF SALE: 10% of the successful bid must be paid to the Sheriff at the sale in cash, cashier's check, or certified funds, payable to the Green County Clerk of Courts (personal checks cannot and will not be accepted). The balance of the successful bid must be paid to the Clerk of Courts in cash, cashier's check or certified funds no later than ten (10) days after the court's confirmation of the sale or else the down payment is forfeited to the parties that would be entitled to the proceeds of the sale as ordered by the court. The property is sold "as is" and subject to all liens and encumbrances

TIONS: Under Section 846.155 of the Wisconsin statutes, a "3rd-party bidder" means a person that intends to submit a bid at a sale of a mortgaged premises and that is not any of the following:

- 1. A party in the foreclosure action.
- 2. An agent of a party in the fore-
- 3. An assignee of the plaintiff in the foreclosure action.

No 3rd-party bidder may submit a bid at the sale unless the 3rd-party bidder meets all of the following

own an interest in property in this state against which taxes have been levied that are more than 120

which taxes have been levied that

es have been levied that are more than 120 days delinquent.

(d) No judgment against the 3rd-party bidder related to a violation of a state or local building code with respect to property in this state has been rendered that is unsatis-

son that directly or indirectly owns, manages, or controls, in whole or in part, the 3rd-party bidder related to a violation of a state or local building code with respect to property in 1. Call to order this state has been rendered that is unsatisfied.

(f) No judgment against an entity directly or indirectly owned, managed, or controlled, in whole or in part, by the 3rd-party bidder relat-

ed to a violation of a state or local building code with respect to property in this state has been rendered that is unsatisfied.

(g) In submitting a bid at the sale, the 3rd-party bidder is not acting on behalf of or as part of an agreement with a person that does not meet the qualifications described in pars.

AFFIDAVIT FROM THIRD PAR-TIES: Prior to bidding, all 3rd-party bidders shall submit to the Sheriff a notarized affidavit affirming that the bidder meets the above minimum bidder requirements. Form CV-550 is available on the Wisconsin Court System website at www.wicourts. gov or at the Green County Clerk of Courts Office for this purpose. Before the sale may be confirmed a 3rd-party purchaser must also submit such affidavit to the court.

DATED at Monroe, Wisconsin this 19th day of December, 2018. /s/ MARK ROHLOFF, Sheriff

Green County, Wisconsin Prepared by: Attorney Todd W. Schluesche WI State Bar No. 01024392 Kittelsen, Barry, Wellington, Thompson and Schluesche, S.C., attorneys for Plaintiff 916 17th Avenue, P.O. Box 710

Monroe, WI 53566-0710 Phone: 608-325-2191 The Independent Register 1/9, 1/16, 1/23/2019 WNAXLP

TOWN OF DECATUR TOWN **CAUCUS** 

REGULAR MONTHLY MEETING Monday, January 14, 2019 7:00 PM At the Town Hall - 1408 14th Street

Town Caucus at 7:00 PM AGENDA for Regular Monthly Meeting:

- 1. Call to Order
- Pledge of Allegiance to the Flag 3. Additions/Corrections to Agenda
- 4. Approval of Minutes
- 5. Treasurer's Report
- 6. Payment of Bills
- 7. Citizen Concerns
- 8. Curbside Pick-up
- a. Specific Charging Questions b. Other
- 9. Intergovernmental Agreement on Contracting for Police Services 10.Roadwork
  - a. Manure/Silage Trucking
- Bagley and Mohns Road c. Other 11.Clerk/Treasurer Position
- Wages b. Hiring of Clerk/Treasurer &
- 12.Discussion on Wind Farms 13. Sharing of Information/Corre-
- spondence 14. Future Agenda Items

16.Adjournment Ann L. Schwartz

Clerk/Treasurer The Independent Register

1/9/2019 **WNAXLP** 

#### TOWN OF SPRING VALLEY **BOARD MEETING**

Monday, January 14, 2019 Immediately following the Town Caucus starting at 7:00 p.m. Orfordville Fire District meeting room

173 N. Wright St., Orfordville, WI AGENDA

- 2. Approval of agenda
- 3. Verification of proper public notice
- 4. Minutes approved 5. Treasurer's report approved
- 6. Reports 7. Audience communication
- 8. Old business
- A. Rock County Public Works contract and billing

B. Brush cutting

C. Road work

D. MOA with Rock County Planning Dept.

9. New business

A. Operator's licenses

B. Town offices for April election

10. Future agenda items 11. Payment of bills

12. Adjournment

Helen Melin, Clerk

Recycling drop-off 2<sup>nd</sup> Saturday of the month Rock Co. Public Works Bldg. Hwy 213 Orfordville 9am-noon

www.townofspringvalley.com

The Independent Register 1/9/2019/ **WNAXLP** 

TOWN OF DECATUR SPECIAL MEETING Monday, January 14, 2019 6:00 PM at the Town Hall AGENDA:

1. Call to Order

2. Go into Executive Session [19.85(1), (c)] Interview for Clerk/Treasurer

3. Reconvene in Open Session

Adjourn

Ann L. Schwartz Clerk/Treasurer The Independent Register

1/9/2019 WNAXLP 336334

#### NOTICE **TOWN OF SPRING GROVE CAUCUS**

Notice is hereby given to the electors of the Town of Spring Grove, in the County of Green, State of Wisconsin, that a Town Caucus will be held at the Town Hall, N2475 County Hwy GG, Brodhead, WI on Wednesday, January 16, 2019 at 6:00 p.m. to nominate candidates for the different Town offices to be voted on April 2, 2019. Deb Cline, Clerk

The Independent Register 1/9/2019 WNAXLP

MEETING NOTICE CAUCUS & MONTHLY BOARD **MEETING** 

TOWN OF SPRING GROVE Notice is hereby given to the electors of the Town of Spring Grove, in the County of Green, State of Wisconsin, that a Town Caucus will be held at the Town Hall, N2475 County Hwy GG, Brodhead, WI on Wednesday January 16, 2019 at 6:00 p.m. to nominate candidates for the Town Board positions to be voted on at the April 2, 2019 Spring

Town of Spring Grove Regular monthly Board meeting to follow Caucus:

Monthly Board Meeting Agenda

- 1. Call to Order
- 2. Approval of Agenda
- 3. Reading of December Meeting Minutes
- 4. Treasurers Report
- Public Input 6. Caucus Results
- 7. Road Projects a. Tree Trimming
- 8. District Meeting
- 9. Driveway Permits
- 10. Tax Collection Update Review of Monthly Bills
- 12. Adjournment

Deb Cline, Clerk The Independent Register 1/9/2019

WNAXLP 336357 SCHOOL DISTRICT OF JUDA

**Regular School Board Meeting** January 9, 2018,7:00 pm **Juda School Learning Commons** N2385 Spring St.

#### TOWN OF DECATUR NOTICE OF CAUCUS

Notice is hereby given to the electors in the Town of Decatur, County of Green, State of Wisconsin, that a Town Caucus will be held at the Decatur Town Hall 1408 14th Street, Brodhead, on Monday, January 14, 2019, at 7:00 PM for the purpose of nominating candidates for the offices of Town Chairperson, 1st Supervisor, 2nd Supervisor, for a term to begin in April, 2019.

Ann L. Schwartz Clerk/Treasurer

#### **The Finance Committee** will be meeting at 6:30 in **Learning Commons**

**AĞENDA** I. Call to Order by President Pfing-

II. Roll Call: Dennis Pfingsten, Eric Makos, Pat Daniels, Sue Trotter, Tonya Whitney, Joanne Salzwedel, Stefanie Baum

III. Pledge of Allegiance IV. Proof of Notice

V. Acceptance of Agenda VI. Open Forum

Consent Agenda-Consent agenda items will be approved in one motion: however, any Board member may ask that any individual item be acted on separately. 1.Approval of the minutes of the

regular board meeting held on December 12, 2018 (Action) 2. Approval of the minutes of the

special board meeting held on December 6, 2018 (Action) 3. Treasurer and Financial reports (Action)

4. Approval of Contracts: (Action) 5. Resignations (Action)

6. Donations (Action) VIII. Reports 1. School Staff/Student Report

 Middle School Student Awards Leadership Seminar

ing-March 27, 2019 in Brodhead

3. Administrator Report

2. School Board President's Re-Joint School Board Meet-

 Spring Elections Staff communication meeting-January 23, 2019

 JAMB Update F1 Visa Eligibility 4. Building and Grounds Report5. Policy Committee: Discussion/

· Homeless -Second Reading

 School Volunteers-546-Second Reading

 Purchasing-672-Review Bidding-672.1-Review

IX. Referendum Updates: Discus-X. Adult School Crossing Guard

Recognition Week-Jan XI. Open enrollment limitations: Discussion/action

 Regular Education Special Education

XII. Audit Report: Discussion/Action XIV. Five Minute Recess XV. Adjourn into Executive Session according to Wis. State Statutes 19.85 (1) (c)

XVI. Reconvene into open session

and take appropriate action as necessary XVII. Future board agenda items and meetings: (discussion/action)

 January 23-25, 2019 Board Convention January 23, 2019 Staff

Breakfast February 13, 2019 XVIII. Adjournment

The Independent Register 1/9/2019 WNAXLP

### **Rock Valley Publishing Can Publish** Your Legals. Call Pam at

815-877-4044 Or email your legals to legals@ rvpublishing.

> com Today!

336335

The Independent Register

1/9/2019 WNAXLP

336036

(a) to (f)

9:00 a.m.

TAX PARCEL NUMBER: 23206

MINIMUM BIDDER QUALIFICA-

closure action.

(a) The 3rd-party bidder does not

days delinquent. (b) The 3rd-party bidder is not directly or indirectly owned, managed, or controlled, in whole or in part, by a person that owns an interest in property in this state against

are more than 120 days delinquent. (c) The 3rd-party bidder does not directly or indirectly own, manage, or control, in whole or in part, an entity that owns an interest in property in this state against which tax-

(e) No judgment against a per-

**TOWN OF SPRING VALLEY NOTICE OF TOWN CAUCUS** 

Notice is hereby given to the electors of the Town of Spring Valley, in the County of Rock, State of Wisconsin, that a Town Caucus will be held at the Orfordville Fire Station meeting room, 173 North Wright Street, Orfordville, WI on Monday, January 14, 2019 at 7:00 p.m. to nominate candidates for the different Town offices to be voted on April 2, 2019. Three seats in the Town of Spring Valley will be vacant and need to have candidates nominated at caucus for the April ballot. While all offic-

offices that do not have incumbents running for re-election. More information on the Caucus, Spring Election, and vacancies is available on the Town website: www.townofspringvalley.com. You can also call the Town Clerk at (608) 897-5092. Helen Melin, Clerk

es are open for nominations, Supervisor II, Treasurer, and Clerk are the

The Independent Register 1/2, 1/9/2019 WNAXLP

a. Deputy Clerk/Treasurer Deputy

15.Set dates for future meetings

### **Northern Illinois & Southern Wisconsin**

assi

For Classified Advertising Call

(<del>608)</del> <del>897-219</del>3 Fax: (608) 897-4137

Merchandise







For Sale/Rent . (1)

**Landscaping Services** 



Farm Equipment



### **EMPLOYMENT**

**Drivers** 

### **SPINHIRNE TRANSFER**

Looking for drivers. Must have good driving record. We are local and regional commodity hauling company. We provide a very competitive hourly wage plus paid vacation.

Contact Greg Spinhirne 815-275-4215 to schedule an interview

#### **Help Wanted**

PART-TIME MALE & Female Jailers-CLASSIFICATION: WPPA Union Part-Time Jail position: Starting pay: \$19.96 (2018 Contract). DESCRIPTION: Duties include maintaining security and discipline in the jail, intervening to stop disturbances, conducting searches and inspections, surveillance of all inmates, taking custody of and releasing inmates, and preparing reports and other paperwork. Weekends, holidays and rotating shifts are required. QUALIFICATIONS AND EXPE-Mandatory requirements include - At least 20 years of age, U.S. citizen, no felony or domestic abuse related crime convictions, high school diploma or equivalent. Once hired, must be capable of completing LESB jailer certification and maintain appropriate 24-hour recertifica-tion requirements. Must be selfmotivated and have the ability to work independently of others. Must possess basic computer literacy, good written and verbal communication skills, and public relations skills. A complete job description is available on the website. Successful applicants will be required to complete a and/or interviews, background investigation and medical examina-tion. These requirements may be waived if currently employed and warved in currently employed and performing the described related duties. APPLY: By Friday, January 18, 2019 at 4:00 p.m. with a DJLE-330 application, available online at the Green County Sheriff's Department website. Submit to Pam Young at youngp@greensheriff.com. An equal opportunity employer, the County of Green will not discriminate on the basis of handicapped status in admission or access to or treatment of employment or in its programs, servicés or activities. County requires a drug screening as a part of its employment process. Upon hiring, a physical

For details on placing an ad in our Classified Section Call 608-897-2193

exam is required.

Emergency Management Office at the Sheriff's Department. The position is 20 hours per week. CLASSIFICATION: Program Assistant – 2018 starting wage of \$14.94 per hour. DESCRIPTION: Primarily assigned to the Division of Emergency Management. This position is under the supervision of the Sheriff or designee and may involve, but is not limited to, the following duties: Maintains and updates Department files, operates computers and other office machines daily, communicates by phone and in person with public and staff, processes documents, gathers and organizes data for Department as needed, and does such duties and responsibilities as may be assigned. QUALIFI-CATIONS: High school diplo-ma/General Education Degree (GED) or one to three months' related experience and/or training; or equivalent combination of education and experience. Ability to read and interpret documents and ability to write routine reports and correspondence. Ability to offectively before lic and employees. Ability to apply common-sense understanding to carry out instructions furnished in written, oral, or diagram form. A complete job description is available on the County website at http://www.co.green.wi.gov or Sheriff's website at http://www. greensheriff.com. Successful applicants shall be required to complete an interview and background investigation. A complete ob description may be obtained from the Sheriff or County Clerk. APPLY: By Friday, January 18th at 4:00 p.m. with a County application. Applications are available on the county's website at www. co.green.wi.gov. Apply to Pam Young at youngp@greensheriff. com or PO Box 473, Monroe, Wisconsin. An equal opportunity employer, the County of Green will not discriminate on the basis of handicapped status in admission or access to or treatment of employment or in its programs, services or activities. Green County requires a drug screening as a part of its employment process. Upon hiring, a physical exam is required.

PART-TIME PROGRAM ASSIS-

**TANT** POSITION: Part-Time Program Assistant to provide support for the Green County

### **Help Wanted**



Kuhn North America, Inc. in Brodhead, WI is a global leader in the agricultural machinery industry! Visit our website at www.kuhnnorthamerica.com for details on these open

press, punch press, saw and NC backgauge. The position requires the ability to read blueprints, complete fabrication measurements, operate forklift, overhead crane, and sheet lifters. Experience operating fabrication equipment is preferred.

technology, with knowledge of coatings, coating systems, and electrostatic spray coating is preferred. Ability to read basic blueprints and measuring devices and wear a fully enclosed hood type air supplied

**Assembly (2nd Shift)** – The position involves assembly and installation of sub-assemblies, parts and options on unit shells. The position requires a mechanical aptitude, the ability to operate a forklift and power tools, interpret blueprints and measuring devices, and perform basic math functions. Full or Part-time opportunities.

**Paint Prep (1st Shift)** – This general labor position involves preparation of the unit for the paint process; power washing, scraping, sanding, and material handling. The ability to use basic hand tools is required, with occasional forklift operation. Full or Part-time opportunities.

shop support including the layout, build, maintenance, and repair of developmental work, tooling and material handling devices. The position requires knowledge and basic skills in the areas of machining, metal fabrication, welding, torch and plasma cutting, grinding, assembly, and dimensional layout. A qualified candidate must have in depth knowledge of blueprint reading, at least one major skill-set of welding or machining or metals fabrication, basic skills and experience in others.

Welder (1st & 2nd Shift) - Seeking skilled welders to weld unit shells, sub-assemblies and components.

CNC Machinist (2nd & 4th Shifts) - The position requires set up and operation of machining equipment including various drill presses, manual/CNC lathes and mills. The position requires the

Material Handler (2nd & 4th Shift) - Seeking individuals with forklift experience to transport of required cell components from receiving, warehouses & department staging areas. Individual is required to read basic blueprints, maintain and complete accurate documentation & inventory. Ability to use computer

Tooling Designer - The Tooling Designer utilizes CAD software extensively and occasionally hand sketches to design welding, machining, and assembly fixtures for manufacturing. Duties include designing fixtures and tooling in Pro Engineer/CREO and making detailed 2D prints of all components; fabricating or modifying custom equipment, fixtures, and tooling for use in manufacturing; and introducing tooling and fixturing designs to custom fabrication and production and training employees on its proper use. Advanced education in engineering or manufacturing or three years' experience in

First shift runs M- Th, 5:00 AM - 3:00 PM, second shift runs M - Th, 3:15 PM - 1:15 AM and 4th/ Weekend shift runs Friday - Sunday, 5:00 AM to 5:00 PM. A high school diploma or GED is required for all positions. We offer a competitive wage and complete benefit package (health, life, dental, and disability insurance, paid vacations and holidays, 401(k), and tuition reimbursement) for these full-time positions. Pre-employment drug screening is required. Complete application at:

1501 West Seventh Avenue, Brodhead, WI 53520

#### Sales/Marketing

### **ADVERTISING SALES EXECUTIVE**

for an experienced Media Sales Representative to call on current and new accounts in a protected

Growing area with many new businesses, this is

We publish newspapers, shoppers and niche publications throughout the stateline. You have the opportunity to sell into all Rock Valley Publishing. L.L.C. publications, making your paycheck much larger!

For immediate consideration send resume/job history to: Vicki Vanderwerff, Director of Advertising Email: vicki@southernlakesnewspapers.com



positions and to view all employment opportunities!

Painter (2nd Shift) - This position involves painting parts and units with an electrostatic spray gun while conforming to established quality standards. A vocational diploma in auto body and paint

Custom Fabrication Technician (2nd Shift) - Perform various duties related to prototype and general

A vocational diploma in welding or a minimum of two years production welding experience is required. Experience in GMAW and flux cored arc welding, blue print reading and operating material handling equipment is preferred. Full or Part-time opportunities.

ability to operate measuring and material handling equipment, read blueprints and perform basic math functions. A vocational diploma in machine tool and production machining experience is preferred.

warehouse receiving and inventory systems is preferred.

manufacturing required. The position requires knowledge and basic skills in the areas of machining, fabrication, welding, assembly, and CAD software. Pro Engineer/CREO experience is preferred.

Visit our website at www.kuhnnorthamerica.com to view professional employment opportunities!

### Kuhn North America, Inc.

### Rock Valley Publishing, your hometown newspapers serving the stateline has an opening

sales territory.

a great opportunity for the right applicant.

Fax: (262) 725-6844

# Small & Large Acre Farms • Prime Hunting Land Horse Farms · Lake & Vacation Properties for more details on placing an ad in our

REAL ESTATE SECTION Call Joyce at 608-897-2193

#### **Business Hours:**

Mon.-Thurs. 9 am-4 pm Friday 9 am-4:30 pm Classifieds Must Be Received By FridayAt 4:00 p.m.

### **BUSINESS SERVICE**

#### Misc Services

DISH TV \$59.99 For 190 Channels \$14.95 High Speed Internet. Free Installation, Smart HD DVR Included, Free Voice Remote. Some restrictions apply Call 1-855-997-5088 (CNOW)

DONATE YOUR CAR, TRUCK OR BOAT TO HERITAGE FOR THE BLIND. Free 3 Day Vacation, Tax Deductible, Free Towing, All Paperwork Taken Care Of. CALL 1-855-711-0379 (CNOW)

SLEEP APNEA PATIENTS - If you have Medicare coverage, call Verus Healthcare to qualify for CPAP supplies for little or no cost in minutes. Home Delivery, Healthy Sleep Guide and More FREE! Our customer care agents await your call. 1-888-330-5987 (CNOW)

#### **Other Services Offered**

HAILE TREE SERVICE licensed and insured, aerial bucket and stump removal. 24 hr. emergency service. 608-879-9014

### **FOR RENT**

#### **Albany for Rent**

#### **Affordable 1BR in Albany**

Fully equipped kitchen, laundry on site. Some income restrictions apply. Call 800-944-4866 ext 1126 Equal Opportunity provider and employer Equal Housing Opportunity.

### **Apartments**

MEADOW PARK APART-MENTS 703 Meadow Park Drive, Clinton. One bedroom apartment, includes stove, refrigerator, all utilities, laundry room, locked lobby and parking. You pay 30% of income for rent. Equal Housing Opportunity. 608-676-4278.

#### Orfordville for Rent

UTILITIES INCLUDED ORFORDVILLE! Rent based on 30% of income. Spacious 1BR w/updates w/laundry on-site. 1-800-944-4866 Ext 1126 Equal opportunity provider and employer. Equal Housing Opportunity

### **FOR SALE**

#### **Announcements**

**DISCLAIMER NOTICE** This publication does not knowingly ac-cept fraudulent or deceptive advertising. Readers are cautioned to thoroughly investigate all ads, especially those asking for money in advance.

#### Firewood / Fuel

For Sale:FIREWOOD - CASH

#### Misc. For Sale

**DIRECTV CHOICE** All-Included Package. Over 185 Channels! ONLY \$45/month (for 24 mos.) Call Now- Get NFL Sunday Ticket FREE! CALL 1-866-252-8805 Ask Us How To Bundle & Save! (CNOW)

8 • Wednesday, Jan. 9, 2019 - The Independent-Register

### **Obituaries**

Neil R. Laube, 75, of Junction City, Wis., died peacefully from cancer, January 1, 2019, while holding the hand of his wife of 50 years, Mary Jo (Kethcart) Laube, in their home. He was born January 10, 1943, in Brodhead, Wis., the son of the late Elzie V. and late Granada (Dinse) Laube.

Neil graduated from Brodhead High School in 1960 and from the University of Wisconsin-Madison in 1966. He married Mary Jo Kethcart on July 13, 1968. Neil farmed his family's land in Brodhead for more than 40 years and was a charter and board member of the WI Corn Growers Association and member of the WI Soybean Growers

### **AUTOMOTIVE**

### **FOR SALE**

**EARTHLINK HIGH SPEED** Internet. As Low As \$14.95/month (for the first 3 months.) Reliable High Speed Fiber Optic Technology. Stream Videos, Music and More! Call Earthlink Today 1-877-794-5751 (CNOW)

SAVE ON YOUR NEXT PRE-SCRIPTION! World Health Link. Price Match Guarantee! Prescriptions Required. CIPA Certified. Over 1500 medications available. CALL Today For A Free Price Quote. 1-866-546-5275 Call Now! (CNOW)

#### **Notice**

CLASSIFIED IN-COLUMN ADS cannot be credited or refunded after the ad has been placed. Ads canceled before deadline will be removed from the paper but no credit or refund will be issued to your account.

#### Produce/Feed

PROTECT AGAINST SOYBEAN WHITE MOLD IN 2019! Ask your soybean dealer for Heads Up Seed Treatment. Local, grower driven data available. www.head-866/368-9306 (CNOW)



#### Wanted to Buy

FREON R12 WANTED: CERTI-FIED BUYER will PICK UP and PAY CA\$H for R12 cylinders or cases of cans. (312) 291-9169; www.refrigerantfinders.com (CNOW)

### **AUTOMOTIVE**

#### **Automobiles**

1997 Ford F150 Four wheel drive, 157k, manual transmission, 4.6L V8. Runs great. \$2,700 608-

Reliable starter. Good battery, brakes, new fr. tires. Park & Ride Car? \$795 262-473-4068 - can lv.

VW BUG 1999 Runs great. 140K Auto, mint condition, red. \$3000 OBO. (262) 661-1811

### Wanted

GET UP TO \$500 for your un-

### **Boats**

18FT. LUND DEEP V on 18 ft. Easy Loader Trailer, newer tires & bearings. Convertible top, mooring cover, all set up for Lake Michigan. Very clean. Many amenities. \$4,900. 847-922-6341.

**2005 BENTLEY 240 CRUISE** 60 HP, Bigfoot Mercury Outboard, 2006 Trailmaster tandem axle trailer. \$11,000 OBO. 4500 lbs. shore station lift with canapy and electric motor. New in 2015. \$7,500 OBO. 630-209-9415.

#### Sports/Classic **Cars**

1978 CHEVY ELCAMINO 305 CU, auto. Firm \$3,500. 262-719-

FORD 2017 SUPER DUTY 6.7L,

WELLSCARGO 22' AUTOW-AGON Trailer. \$6,000 OBO. 224-518-6491.

FIND YOUR NEXT AUTO

Association.

He was active in the Jaycees, Optimists, and Farm Bureau; played in the Rock County Rural Band; was a leader in the Avon 4-H Club; and was a devoted member

of Bethlehem Lutheran

In 2006, Neil and Mary Jo relocated to Stevens Point, Wis., allowing them to be closer to their first grandchild and the beauty of Central and Northern Wisconsin. His circle of friends quickly grew as they became part of the Redeemer Lutheran Church family, engaged in breakfast conversations at South Point Restaurant in Stevens Point, and spent time at their Foxfire Campground trailer in

Neil embraced opportunities to learn and to experience. He not only loved to hunt, fish, travel, camp, and enjoy nature, but also enjoyed photography, theater, reading, and art. Time spent with his four grandchildren brought him—and them—great joy. He was a talker and a thinker, and was loved by many. Neil truly believed the greatest gift he could give was a smile—and family, friends, and strangers all became gracious recipients of these throughout his life.

Neil is survived by his wife, Mary Jo; four children, Heather (Shane Clary) Laube of Flint, Mich., Isaac (Kim) Laube of Minocqua, Wis., Natasha (Lane) Wetterau of Junction City, Wis., and Trina (Kurt Miller) Laube of Stevens Point, Wis.; and four grandchildren, Adyson and Leah Wetterau, Paxon Laube-Clary, and Taya Miller. He is further survived by his brothers Elzie Jr. (Irene) Laube, Mark (Anita [deceased]) Laube, Scott (Mary) Laube, and Brian

Family and friends will gather at Redeemer Lutheran Church (the Beloved Community), 900 Brilowski Road, Stevens Point, to celebrate Neil's life on Jan. 10, 2019, which would have been his 76th birthday. Visitation begins at 3 p.m. with service at 4 p.m. Dinner will follow.

Memorial donations may be made to Redeemer Lutheran Church or to Heartland Hospice, both in Stevens Point.

#### JOHN BURTON SCHMITT

Darlington- June 10, 1956 must have been a special night in Illinois. A little baby was anxious to arrive. He wouldn't wait for his mother to reach the delivery room - the bed would have to do. He had ideas of his own... it started young. They named him John Burton Schmitt.



John became a jack-of-all-trades by being his Dad's constant shadow. This continued when he found his passion for farming with LaVerne Haug, a good friend and neighbor. John felt at home tinkering; even new things needed his personal touch. John bought and

helped on several farms in Wisconsin. As a jack-of-all-trades, there wasn't anything John couldn't fix. He trained his new Amish neighbors in all the trades, which earned him the name "Captain". They in turn tried to temper his, shall we say, colorful language. Their community supported John during his illness, singing and playing musical instruments during their frequent visits. On one special occasion, 27 Amish children crowded into his front room singing Christmas carols for John. He didn't feel well that day - in pain and on the couch, but the caroling youngsters brought a light to his eyes and a smile to his face.

John was not a "materialistic" person, but we never knew anybody who had so much

"stuff." He wheeled and dealed for most of his "treasures." He hated to part from most things. He'd often proclaim, "In 20 years, I might need

A jack-of-all-trades wasn't his only quality; he even became a "Reverend" -- bought off the Internet! However, we won't claim he was a Saint but he was an immensely loyal friend and there was no stranger he wouldn't help.

John always had his share of animals. Who could forget his pet pig Melvin and the dogs that had their own place setting at the dining room table? His last and special dog, raised from a puppy, was named "Hooch" who was his loyal companion. Hooch passed from her own cancer illness two months ago. Her ashes will be joined with John's at their final resting place.

There was no fight John would have backed away from. The only fight he lost was to cancer. It took two years, but the fight gave him precious time to spend with family and friends. His death was peaceful, surrounded by loving family members and Milford playing gentle music while he passed. John will be missed by everyone who enjoyed his uniqueness...a true diamond in the rough.

He is survived by his mother, Clara; two children, Kristin and Brandon (Aubrey); two grandsons, Bailey and William; a devoted sonin-law who became his best friend, Tim; eleven brothers and sisters; and many family and friends.

He now joins his dad, Louis, and his brother, Ed, who welcome him home, and also by his Aunt Katie, who was special to John. She always told John not to worry about heaven - that if she went before him, she would drop a rope down and pull him up to heaven before anyone would notice.

So long our Reverend John. Until we meet again, grab that rope and watch your language! LOL!!

A Celebration of Life was held on Saturday, January 5, 2019 at Good Fellas Tavern, 109 S. State St, Argyle, Wis. The D.L. Newcomer Funeral Home, Brodhead, WI, assisted the family. Online condolences may be made at www.dlnewcomerfuneralhome. com

Sympathies can be sent to: John Schmitt Family, 8511 E Lamont Rd, Darlington, WI 53530.

1999 HONDA CIVIC 2 dr. hatch, 5 spd. manual. 147,000 mi. Runs.

### **Automobiles**

wanted junk truck, running or not, will haul away 7 days a week. 262-758-1807.

Woodruff, Wis.

#### **Trucks & Trailers**

power stroke turbo diesel, 14,000 m, too much to list. 224-518-6491.

IN THE CLASSIFIEDS



Monroe Clinic —

# SURGERY TEAM

### Specialized care that improves living.

Our general surgery team does more than address appendicitis, hernia, intestinal and gall bladder issues. They offer you a chance to return to work, take up gardening, appreciate family dinners and enjoy traveling again.



Helping patients get from where they are to where they want to be. Where do you want to be?

Learn more at monroeclinic.org/generalsurgery or call 608-324-2300.

# **Monroe Clinic**

A Member of SSMHealth.