

Brodhead Independent Register

FREE! TAKE ONE

608-897-2193

SHOPPING NEWS

917 W. EXCHANGE STREET, BRODHEAD, WI 53520

WEDNESDAY, NOV. 20, 2019

Parkview honor roll..... 2
 Albany Comet Athletic Hall of Fame night..... 3
 Deer hides for Lions Camp..... 4
 Obituaries..... 6

PRSRRT STD
 U.S. Postage
 Paid
 The
 Independent-
 Register

*ecwvss Postal Customer

Row 1, left to right: Jake Miller, Dayton Oliver, Braden Cook, Dalton Naramore, Max Harding, Caesar Salgado, Ben Knuth. Row 2: Lucas Davidson, Nick Naramore, Jayson Starr, Shannon Condon, Kaden Harper.

COURTESY PHOTO Brodhead Independent-Register



2019 Brodhead Juda football awards

Jake Miller – 2nd Team All Conf Lineman, Captain, MVP, Senior Award
 Dayton Oliver – Hon Mention All Conference Lineman, Captain, WFCB Academic All State, Senior Award
 Braden Cook – 2nd Team All Conference

Outside LB
 Dalton Naramore – 2nd Team All Conference Defensive Back, Captain, Senior Award
 Max Harding – Senior Award
 Caesar Salgado – Senior Award
 Ben Knuth – 2nd Team All Conference De-

fensive Line, King of Crunch, Curly Garthwaite Tackle Award
 Lucas Davidson – Hon Mention All Conf Lineman, Captain, Senior Award
 Nick Naramore – 1st Team All Conference Running Back, Captain, MVP, Senior Award

Jayson Starr – MIP, Senior Award
 Shannon Condon – Hon Mention All Conference Outside LB, Senior Award
 Kaden Harper – 2nd Team All Conference Lineman
 Eyan Anderson – Captain, Senior Award

Earn a Master's in Christmas music

Did you ever wonder when and where holiday music began?
 Or, what the most popular Christmas Carol of all time is?
 Or, which holiday song gets played the most on the radio?
 Join the Mighty Richland Players Dessert Theater at 203 W. High Street in Orangeville, Illinois, for a history of Christmas music and add to your holiday musical knowledge.
 You'll be entertained by voices you know from the MRPDT stage: Reynold Nolan, Sandy Switzer, and Glenda Adams. Also appearing for the first time on our stage: Susan Munoz and Nick Connell. Chrystal Bostian serves as the narrator for the show. The cast will be wearing their favorite Ugly Christmas sweater and invite you to do the same. The audience will determine the best ugliest dressed each show!
 You're invited for the fun, a terrific holiday dessert, and to sing along! Join us Friday and Saturday, Dec. 6 and 7 with a 7:30 p.m. curtain both nights. Sunday's matinee Dec. 8, is at 2 p.m. Doors open a half-hour before the show.
 Seating is limited, so call 815-819-1310 today to reserve your seat for this show full of holiday fun.



COURTESY PHOTO Brodhead Independent-Register

Albany students of the month
 Albany Elementary Students of the Month for November. Character Trait - Kindness. Dress up Day - Wear red, white, and blue. Front row: Lainey Flood, Nevaeh Alexander, Josie Murray, Atlas Lange, Chase Monson, Olivia Celaya. Back row: Evelyn Thompson, Brooks Wachholz, Tatum Doescher, Carver Brewer. Missing from photo: Mitchell Ginter.

PRAISE & THANKSGIVING
Free Meal to ALL
Sunday November 24
Hilltop Community Church
101 S. Jackson, Albany, WI
Service and Singing 5 to 6 PM Meal at 6 PM

Exceptional apples

TENEYCK ORCHARD
 Our Family Farm since 1839

Open Every Day 9am-5pm

TEN EYCK ORCHARD
 2 miles west of Brodhead
 10 miles east of Monroe
 Hwy. 11 & 81, Brodhead, WI
 608-897-4014

"Enjoy the fruits of our labor"

Many varieties available now, including:

McIntosh Cortland McCoun
 Ida Red Jonathan

Parkview Jr/Sr High first quarter honor roll

Highest Honors – 4.0 Seniors

Hallie Case, Kiersten Faldet, Camden Lawrence, Sarah Olin, Andrew Vonderhaar

Juniors

Abbigayle Butzler, Owen Knox, Olivia Marcellus, Siddalee Meyers, August Pautsch

Sophomores

Alexander Brown, Olivia Cox, Tobias Engle, Noah Flood Elyafi, Megan Heisz, Dayle Kath, Catelyn Nolan, Jenna Olin, Xylie Teeman

Freshmen

Henry Krajeck, Paige Valley

Seventh Grade

Michael Sanders

High Honors 3.99- 3.50 Seniors

Nevin Crane, Audrey Pisz, Remington Stark, Damaris Mwanganga, Hannah Pautsch, Alexis Kloften, Amelia Feith, Vinicio Machado Rodrigues Alves, Malerie Saglie, Calvin Barlass, Joseph Warthen, Daniel Sickels, Taylor Burrell

Juniors

Brooke Boyd, Avery Crane, Alexandra Lloyd, Luke Schwengels, Korben Brown, Ashlyn Mabie, Sarah Task, Maicey Johnson, Travis Pulascki, Tyler Oswald, Gabriella Zomok, Arianna Humphres, Corey Wettstein, Kennedy Olson, Grace Groetken, Payton Stark, Dynally Mould, Rachel Hammes, Connor Simonson, Brianna Gaulin, Benjamin Jackson, Dakota Weber, Jennifer Ballmer, Ko-dee Smith, Bryson Lyons

Sophomores

Brynn Menke, Emma Nelson, Cora Schutte, Jenna Hume, Emily Kjelland, Jameson Terry, Christina Stark, Bridgette Neal, Dylan Wells, Zander Wilson, Riley Cates, Cassandra Clint, Cally Burrell, Sierra Draeving, Bryson Kjelland, Tom Kuffner, Charles Vogt, Kyla Stacy, Treyton Oswald, Inezz Evans, David Landis,

Teela Alexander, Camron Duncan

Freshmen

Morgan Coyne, Gauge Pomplun, Autumn Pautsch, Hailey Beeman, Gabriela Mendez, Rusty Klitzman, Katelynn Weeks, Caden Cleasby, Allison Dolphin, Tyler Kersten, Dayne Butzler, Paul McCarthy, Ian Suer, Chloe Mielke, Wyatt Egan, William Toberman, Kolton Smith

Eighth Grade

Carter Uppenkamp, Collin Born-treger, Allison Johnson, Victoria Marian, Savanna Warthen, Elizabeth Huber, Natalie Abey, Malachi Wendt, Jazmyn Wiedmer, Samuel Schwengels, Ian Soderstrom, Dillan Heisz, Sydney Brown, Owen Collins, Bayley Galfano, Cassandra Spencer, Cole McMahon

Seventh Grade

Kathryn Klassy, Rafe Bjoin, Ryan Douglas, Slater Valley, Evan Fronk, Maysen Wellnitz, Emily Femyer, Bryce Appel, Omyra Bennett, Isabella Kovac, Mathias Treinen

Honorable Mention 3.49- 3.00 Seniors

Hailey Rowley, Travis Johnson, Bobbie Padgett, Hayley Butzler, Selam Cruger, Riley Klitzman, Maverick Kundert, Kaylah Granberg, Hannah Montefelt, Anthony Thornton, Austin Hawk, Grant McMahon, Erin Beaser

Juniors

Emma Vogt, Lucas Vonderhaar, Kaliana Howard, Blair Lewis, Kylie Redman, Danica Boogaard, Payton Kopp, Paul Keintz, Xadius Larsen, McKenzie Keith, Isaiah Myhre, Jordan Garthwaite, Gypsy Byrns, Andreyja Jackson

Sophomores

Hunter Juhl, Isabelle Koch, Legacy Meyer, Evan Clark, Sarah Mabie, Madison Copeland, Trevor Kjelland, Brooke Stockman, Alexis Nelson, Logan Winn, Dylan Sorg, Dara Dixon

Freshmen

Jack Woodman, Autumn Stratton, Ethan Diddens, Elle McMahon, Paige Wilson, Kayla Revels, Evan Suer, Donny Wilson, Autumn Hollibush, Joseph Knox, Kyra Suiter-Meyers

Eighth Grade

Cheyenne Stefanczyk, Carter Cro-

nin, Nathan Fiebig, Megan Ritter, Josephine Meyers, Ann Keintz, Gehrig Grenawalt, Conner Winn, Bowen Kopp, Taylor Kirkpatrick, Makenzie Morris, Karson Redman, Tanner Allbee, Kadin Dooley, Temperance Pautsch

Seventh Grade

Alan Diaz, Nathaniel Rapson,

Owen Slye, Isabella Carratt, Americus Pomplun, Christian Hobon, Abigail Anderson, Lily Gestrich, Gianna Elrod, Isaac Diddens, Shelby Anderson, Anthony Paul, Mark Garthwaite, Dasia Dixon, Janessa Lewis, Lillian McMahon, Rosa Nino Pimentel, Sydney Coyne, Everett Fisk, Rylee Widmar

Village of Orfordville regular board meeting

CALL TO ORDER President Gary Phillips called the meeting to order Monday, Nov. 11, 2019 at 7 p.m. Present were President Phillips, Beth Schmidt, Terry Gerber, Nikki Tuffree, and Jason Knox. Also present were Assemblyman Mark Spreitzer, Zach Knutson, Officer Jeremiah Burdick and family, Don Bomkamp, Mike Eggleston, Librarian Sarah Strunz, Public Works Director Nick Todd, Chief Brian Raupp, and Clerk Sherri Waege. Absent were Chuck Boyce and Tina Suiter Meyers.

AGENDA VERIFICATION Clerk Waege verified that on November 8, 2019, copies of the agenda were delivered to the President and Trustees: and posted at the Village Hall, Library, and the Farmers & Merchant's Bank. There were no additions made to the agenda.

CITIZENS WISHING TO BE HEARD None.

UNFINISHED BUSINESS None.

NEW BUSINESS Presentation from Assemblyman Mark Spreitzer. Assemblyman Spreitzer was present and presented Officer Jeremiah Burdick with a citation from the State of Wisconsin for his heroic efforts for assisting with the recent house fire in the Village, and also for assisting at a truck rollover accident where he was able to remove the woman from under the truck. President Phillips congratulated Officer Burdick and thanked Assemblyman Spreitzer for coming. A cake reception was held after the meeting.

- Discussion and possible action on Planning Commission Recommendation for the land division request of the Village of Orfordville, on behalf of Zach Knutson of Next Generation Construction. Property is located at the very east end of E. Church Street and is legally described as follows: Tax ID 165 022902 PT SW1/4 & NW 1/4 SW 1/4

Countryview Estates Plat No 3 OL 2 & OL 3, which is 1.730 acres in size and also Tax ID 165 022903 PT SW 1/4 & NW 1/4 SW 1/4 Countryview Estates Plat No 3, Ely 1/2 Vac Jordan Place with is .25 of an acre.

- Motion by Knox, seconded by Gerber to approve Planning Commission recommendation to approve the Preliminary Certified Survey for the land division request of the Village of Orfordville, on behalf of Zach Knutson of Next Generation Construction. Property is located at the very east end of E. Church Street and is legally described as follows: Tax ID 165 022902 PT SW1/4 & NW 1/4 SW 1/4 Countryview Estates Plat No 3, Ely 1/2 Vac Jordan Place with is .25 of an acre. Motion carried.
- Discussion and possible action on Planning Commission Recommendation to approve the zoning change request of the Village of Orfordville, on behalf of Zach Knutson of Next Generation Construction, from R-1 Single Family Residential to R-2 Two Family Residential. Property is located at the very east end of E. Church Street and is legally described as follows: Tax ID 165 022902 PT SW1/4 & NW 1/4 SW 1/4 Countryview Estates Plat No 3 OL 2 & OL 3, which is 1.730 acres in size and also Tax ID 165 022903 PT SW 1/4 & NW 1/4 SW 1/4 Countryview Estates Plat No 3, Ely 1/2 Vac Jordan Place which is .25 of an acre.
- Motion by Gerber, seconded by Schmidt to approve the Planning Commission recommendation to approve the zoning change request of the Village of Orfordville, on behalf of Zach Knutson of Next Generation Construction,

from R-1 Single Family Residential to R-2 Two Family Residential. Property is located at the very east end of E. Church Street and is legally described as follows: Tax ID 165 022902 PT SW1/4 & NW 1/4 SW 1/4 Countryview Estates Plat No 3 OL 2 & OL 3, which is 1.730 acres in size and also Tax ID 165 022903 PT SW 1/4 & NW 1/4 SW 1/4 Countryview Estates Plat No 3, Ely 1/2 Vac Jordan Place which is .25 of an acre. Motion carried.

- Consulting Contract for David Fuller. Public Works Director Nick Todd explained that David Fuller will be retiring on January 16, 2020. The Village needs to operate the wastewater treatment plant under the license of David Fuller, until Public Works Director Todd receives his certification in 2020. Motion by Gerber, seconded by Tuffree to approve the terms provided for a consulting contract with David Fuller. Motion carried.
- Personnel Policy. Motion by Knox, seconded by Tuffree to approve the Personnel Policy as provided by Attorney Bryan Whitehead. Motion carried.

DEPARTMENT HEAD REPORTS Motion by Schmidt, seconded by Gerber to approve the Department Head Reports. Motion carried.

VOUCHERS Motion by Knox, seconded by Schmidt to approve the vouchers for \$40,325.92 (including \$10,457.60 for Central States). Motion carried.

ADJOURN Motion by Gerber, seconded by Knox to adjourn at 7:12 p.m.

Alseth Family Jug Band to perform

The Alseth Family Jug Band will be performing a Christmas sing along at Orfordville Lutheran Church on Sunday, Dec. 1 at 5 p.m. There will be Bar-B-Q, chips and Christmas cookies. A donation will be taken for the CUP Food Pantry.

Monroe Clinic Volunteer Services to host Annual Christmas Festival

Join Monroe Clinic Volunteer Services at their annual Christmas Festival on Friday, Dec. 6. The event will take place from 10 a.m. to 1:30 p.m. at Monroe Clinic St. Clare Conference Center, clinic building's lobby level, 515 22nd Avenue, Monroe, WI. The Christmas Festival is a fundraiser for the Monroe Clinic Volunteer Services scholarship program.

This annual tradition features a catered lunch by Barb's Kitchen, Prairie Stone Gift items, silent auction, beaded jewelry by Wendy Baumann, fresh baked cookies from the Cookie Crew, Rainbow Confection's many popcorn flavors and more!


All are welcome. For more information, please call 608-324-1569.

Orfordville winter parking

A lot of vehicles were in violation of the winter parking ordinance last snowfall. This made it difficult for the snowplow drivers to effectively clear the roadways of snow. If there is snow in the forecast remove your vehicles from the streets until the plows are done. This is your friendly reminder citations will be issued to any vehicles in violation of the ordinance.

§ 304-27. Winter parking.

A. Winter parking regulations. No vehicle shall be parked, stopped or left standing on any street or highway within the corporate limits of the Village of Orfordville after any snowfall until the streets have been plowed.



News from Parkview in Orfordville: Viking Times

<p>THURSDAY, NOV. 21</p> <ul style="list-style-type: none"> • Basketball: Boys 7th Home vs. J.C. McKenna Middle School at 4 p.m. • Basketball: Boys 8th vs. J.C. McKenna Middle School at Theodore Robinson Intermediate School at 4 p.m. • Orfordville Library: Adult Coloring club at 1 p.m. • Orfordville Library: Women's Book Club "The Child" by Fiona Barton at 6:30 p.m. • 1st and 2nd Grade music program at 2 p.m. and 6:30 p.m. <p>FRIDAY, NOV. 22</p> <ul style="list-style-type: none"> • Orfordville Library: Storytime at 11 a.m. • Basketball: Boys JV Scrimmage Home vs. Albany, Clinton at 5 p.m. • Basketball: Boys Varsity Scrimmage Home vs. Albany, Clinton at 5 p.m. • Basketball: Girls JV at Albany at 6 p.m. • Basketball: Girls Varsity at 	<p>Albany at 7:30 p.m.</p> <p>SATURDAY, NOV. 23</p> <ul style="list-style-type: none"> • No events scheduled <p>SUNDAY, NOV. 24</p> <ul style="list-style-type: none"> • No events scheduled <p>MONDAY, NOV. 25</p> <ul style="list-style-type: none"> • No School- Thanksgiving Break • Village of Orfordville: Village Board meeting at 7 p.m. <p>TUESDAY, NOV. 26</p> <ul style="list-style-type: none"> • No School- Thanksgiving Break • Basketball: Boys 7th at Edgerton Middle School at 4 p.m. • Basketball: Boys 8th Home vs. Edgerton Middle School at 4 p.m. • Basketball: Boys JV Home vs. Monticello at 6 p.m. • Basketball: Boys JV2 Home vs. Monticello at 6 p.m. • Basketball: Boys Varsity Home vs. Monticello at 7:15 p.m. • Town of Plymouth: Planning and Zoning meeting at 7 p.m. <p>WEDNESDAY, NOV. 27</p> <ul style="list-style-type: none"> • No School- Thanksgiving Break • Footville Hydrant Flushing
---	--

27th Annual GUN SHOW

at the Juda Community Center & Fire Station
Sunday, Dec. 1 • 8 a.m. to 3 p.m.

OVER 100 TABLES!!!

Buy • Sell • Trade • Browse

Juda is located on Hwy. 11-81 between Monroe & Brodhead



360821



Culligan.

better water. pure and simple.®

Introducing the **Culligan HE.**

So smart it can cut water, salt and energy usage up to 46%.

1102 17th Street, Monroe • 608-328-4251 culliganmonroe.com

60406

Stillman BANK

www.stillmanbank.com

A Heritage of Serving Local Agriculture Since 1882

- Machinery Loans
- Livestock Loans
- Lines of Credit
- Farm Improvement Loans
- Real Estate Loans
- Financial Planning
- Leasing

Green County Board summary

By Erica Roth
ALBANY/BROOKLYN BOARD REP

The Green County Board passed the 2020 Budget at the County Board meeting held Tuesday, Nov. 12. The budget is a tough document to put together, and even harder to follow. I commend the people and departments involved with the budget and the day to day running of our county. It is hard work, and with the levy limits imposed on us by the state coupled with the increasing requirements by the state, it is becoming nearly impossible to budget within our means. The 2020 Budget will draw funds from the undesignated fund account, but there will be funds

deposited into the undesignated fund account resulting in a net increase of that account. This is great news as the last couple of years it has been decreased, and that is not sustainable.

I was looking at the levy limits and how we generate money to run our counties and municipalities and came across this: according to a memo from the Wisconsin Counties Association, Wisconsin counties and municipalities are subject to the most restrictive state-imposed levy limits in the nation. The cost of running our counties and municipalities is increasing at a far faster rate than the amount the levy can be increased, and with decreasing support from

the state. We are truly being asked to do more and more with less and less. Something needs to change. We need to talk with our representatives at the state capitol.

The other order of business that was addressed at the November County Board meeting was the passing of a resolution to establish a "public-private partnership to facilitate the deployment of affordable, reliable, high-speed internet services throughout the county". With the passage of this resolution, the Green County Development Corporation will be seeking grants to investigate installing high-speed internet fiber through the county. It is part of a

five-county initiative to connect our rural counties to reliable, affordable, high-speed services. There is no monetary impact or obligation at this time; this resolution just gives Green County a seat at the table as options become available. This resolution passed unanimously.

Much of the work of the county board happens at the committee level; all meetings and agendas are listed on the county website and are open to the public. District information is available on the website as well, including supervisor information. All Board seats are up for election/re-election in April 2020. If

you would like to run for a seat on the board you can pick up nomination paperwork at the County Clerk's office and begin collecting signatures December 1. If you have any questions about running for a seat or what it is like to be on the county board, any supervisor or the county clerk would be able to answer questions for you. I would be happy to talk with you and share my experiences.

I represent District 24, the Town of Albany and a portion of the Town of Brooklyn. You can reach me at 608-371-9074 or eroth@greencountywi.org. The county website is www.co.green.wi.gov.

Clearing the air: Learning from other states' medical marijuana laws

Outcomes in states that have legalized medical marijuana contradict at least some points made by both advocates and opponents of the move in Wisconsin, according to a new report from the independent, nonpartisan Wisconsin Policy Forum.

The report finds that almost all states that have progressed from legalizing medical marijuana to recreational use have done so through ballot initiative, a mechanism that cannot be used in Wisconsin. That finding may help allay the concerns of some who fear passage of medical marijuana would rapidly result in full legalization of the drug in this state. At the same time, if Wisconsin policymakers were to legalize medical marijuana, revenue from potential taxation of the drug is unlikely to make a large impact on state finances, the report finds. Together, the observations suggest Wisconsin leaders should debate medical marijuana on its own merits, instead of in the context of other aims or concerns.

These insights are from the Forum's report, "Clearing the Air: What Can Wisconsin Learn From Medical Marijuana Laws in Other States?" It examines the swiftly changing national landscape on marijuana policy, in which 33 states and the District of Columbia have now legalized the drug for medical or recreational use. The report also compares pending medical marijuana legislation in Wisconsin with the approaches used in other states.

The trend has arrived at Wisconsin's borders: Illinois and Michigan have legalized marijuana for recreational use and Minnesota has done so for medical purposes.

In Wisconsin, Gov. Tony Evers proposed legalizing medical marijuana in his 2019-21 state budget. The Speaker of the State Assembly, Robin Vos, also has shown openness to passage of a limited medical marijuana law, while state Senate Majority Leader Scott Fitzgerald opposes it.

"Wisconsin now stands at a crossroads, with some state leaders in both parties signaling interest in a potential medical marijuana law here," the report says. "With this report, the Wisconsin Policy Forum seeks to inform our state's debate by analyzing how other states have implemented legalized medical marijuana."

Recreational pot via legislation is uncommon

Medical marijuana opponents have said it could lead to a much broader legalization for recreational use. Our research finds little precedent for this in other states similar to Wisconsin, where legalization may only occur through legislation rather than popular referendum.

Among states with similar legalization mechanisms, Illinois is the only other state to adopt medical marijuana and then go on to legalize it recreationally for sale and use, our research finds. Fourteen other states in this category that adopted medical marijuana have not advanced to recreational legalization. Vermont legalized medical marijuana and then decriminalized possession of small amounts of marijuana for recreational use, but has not permitted retail sale of the drug.

This contrasts with the picture in the 17 states that initially passed a

medical bill through ballot initiative – a process the Wisconsin Constitution does not permit. Of those states, nine have gone on to legalize marijuana for recreational use.

Medical conditions key, regulation and taxation vary

Our analysis shows the health conditions included in states' medical marijuana laws can strongly influence the extent of participation in the program. In particular, in a few states we studied, we found a few medical conditions stood out as representing a significant portion of registered patients: chronic pain and post-traumatic stress disorder, as well as certain symptoms related to cancer treatment.

The ability of those eligible to access medical marijuana also affects its sale and use. Some states require individuals to pay fees ranging from \$25 to \$200 to be placed on registries, although many also provide waivers or reductions for low-income or disadvantaged individuals. States also differ in the number of dispensaries they allow and in whether they give municipalities the ability to block dispensaries in their jurisdictions.

States' approaches to taxing medical marijuana vary widely, from taxing it at a 37% rate to not taxing it at all. While many states do not publish figures on tax revenue derived specifically from medical marijuana, insights can be gained from a few states that do.

Among those examined in our report, we find most states are collecting \$10 million or less in annual revenue from taxing medical marijuana. This would not make a significant impact on a state budget with annual spending of more than \$18 billion from the state's general fund alone.

"For those hoping that legalization of medical marijuana will produce a windfall for state tax coffers, that hope should be tempered by the relatively low volume of sales expected from a medical program and the recognition that high taxes are arguably less justifiable for a substance used for medical purposes," the report says.

To read the report, "Clearing the Air: What Can Wisconsin Learn From Medical Marijuana Laws in Other States?" please visit: <http://bit.ly/2JK7XXK>

Family friendly holiday fun

Olde Fashioned Christmas will take place in downtown Evansville, Wis. on Nov. 22 and 23. The event is free and will feature extended storefront hours, a visit from Santa, fire truck and carriage rides, and other children's activities.

Get an early start to your holiday shopping. During Olde Fashioned Christmas meander through Evansville's charming downtown with businesses all "Dreaming of a White Christmas" for the holidays. On Friday, enjoy free carriage rides at Roger G. Roth CPA & Associates, carolers, a petting zoo, marshmallow roasting, cookies, ornament decorating and an

outdoor holiday movies from 5-8 p.m. On Saturday, the Evansville Jazz Choir will perform at the Grange Building. You'll want to be on hand at 10 a.m. when Santa and Mrs. Claus arrive by fire truck to the Evansville Grange building. Then enjoy free photos with Santa and Mrs. Claus, fire truck rides, small carriage rides by Evansville Carriage Company, harpist and violinist performances at Evansville Hometown Pharmacy, drawings and more.

There are opportunities to sponsor or volunteer for Olde Fashioned Christmas. Interested parties are encouraged to send an email to assistant@evansvillechamber.org.

Albany Comet Athletic Hall of Fame Night 2019

On Saturday, Nov. 30, Albany High School will host an induction ceremony for the Albany Athletic Hall of Fame Class of 2019. The ceremony will take place between the varsity girls basketball game and the varsity boys basketball game vs. Brodhead. It will be a full day of basketball action as Albany hosts a girls and boys doubleheader vs. Brodhead. The induction ceremony will take place after the varsity girls basketball game and before the varsity boys basketball game. (Approx. ceremony time

will be 7-7:15 p.m.) Please join us in the Albany High School gymnasium to celebrate the accomplishments of these great inductees. Upon conclusion of the varsity boys game, there will be a celebration/social gathering at the Albany Lanes Bowling Alley to honor the Hall of Fame Class of 2019.

2019 Albany Hall of Fame Inductees

Mr. Bill Davis – Coach
Mrs. Jessie Meier-Gorius – Athlete
Mr. Mike Armitage – Athlete/Coach

Albany Village Hall closed for holidays

The Albany Village Hall will be closed on Thursday, Nov. 28 and Friday, Nov. 29 for the Thanksgiving Holiday! Have a safe and happy Thanksgiving!!

Albany Chamber to hold poinsettia sale

The Albany Area Chamber of Commerce is taking orders for their annual Poinsettia sale.

Plants are being delivered to Center Tavern on Saturday, Dec. 7 for pick up from 9 a.m. to Noon.

Colors available are: red, white, pink, burgundy, marble and jingle bells.

All plants sell for \$10 each. These plants come from Ahren's Acres in Brodhead. There will be extra plants on hand.

To be sure to get the color you want, call Center Tavern at 608-862-3320 or 608-346-3228 to place an order.

The deadline for ordering is Friday, Nov. 29.

Albany Police report

Nov. 7

- Arrested for Domestic Disorderly Conduct and Domestic Battery with Use of Dangerous Weapon was Tanner J. Stephan (19) of Albany, WI.

Albany Comet News

THURSDAY, NOV. 21

*Band: 8th grade Conference band concert at Barneveld at 5:30 p.m.

FRIDAY, NOV. 22

*Basketball: Varsity Boys at Parkview at 5:30 p.m.

*Basketball: Girls Home vs. Parkview: JV at 6 p.m., Varsity 7 p.m.

SATURDAY, NOV. 23

*Hockey: Girls at Brookfield at 5 p.m.

SUNDAY, NOV. 24

No events scheduled

MONDAY, NOV. 25

-Personnel Meeting at 6:30 p.m.

TUESDAY, NOV. 26

*Basketball: Girls at Belmont: JV at 6 p.m., Varsity 7 p.m.

-Police, Fire and License Meeting at 6:30 p.m.

WEDNESDAY, NOV. 27

*No School-Thanksgiving Break

*Adult open gym: HS Gym 7 to 9 p.m.

* Denotes Albany School program. For more information, please call 608-862-3225.

- Denotes an Albany Community Center event. For more information, please visit the Albany Community Center page on Facebook or call 608-862-2488.

SPONSORED BY:



Farmers Brothers Coffee and Tea • Piccadilly Pizza
Maple Leaf Cheese • Charley Biggs Chicken
Fosdal Home Bakery - Fresh Daily

ATM • Car Wash • Liquor Store 8 a.m.-9 p.m.

Hwy. 59 (next to Sugar River Bike Trail)

608-862-3303

FREE
Stock Book

PAL STEEL

New • Used • Surplus

T&E TOOLS
The Professional Advantage...

MULTI-METAL DISTRIBUTION CENTER

Pipe - Plate - Channel - Angle - Tube - Rebar - Bar Grating, Expanded Metal - Sheet - Lintels - B-Decking - Pipe Bollards - Decorative Iron Parts
I & H Beams \$3 & up per foot

STAINLESS STEEL & ALUMINUM
ROUGH SAWN LUMBER & BUILDING SUPPLIES
STEEL ROOFING & SIDING

FABRICATION • CRANE SERVICE • STEEL PROCESSING
414 3rd Street, Palmyra • 262-495-4453

360994

Winter walking at Albrecht Elementary School

Once again this year, Albrecht Elementary School will be open for people wanting to walk inside rather than outside in the cold weather

starting Nov. 11. The building will be open from 6:30 to 7:30 a.m. and 6:30 to 7:30 p.m., Monday through Friday. The building will be closed

over the School District's scheduled Thanksgiving break Nov. 27-Dec. 1 and Winter break Dec. 20-Jan. 2. Children must be supervised by an

adult at all times.

The School District of Brodhead is not responsible for personal injury or loss.

Deer hides for Lions Camp

It's deer hunting season! If you are a deer hunter and want to put your deer hides to good use, the Brodhead Lions Club is sponsoring a Deer Hide Collection at Brodhead Veterinary Medical Center, WI 75 Highway 11/81 Brodhead, WI. All proceeds from the deer hides will be used for the Wisconsin Lions Camp to help serve the needs of others. The Wisconsin Lions Camp began in 1956 and has been dedicated to providing a quality camping experience for people with disabilities. There is no cost for participation in the summer camp program, so contributions are vital to the operation of Lions Camp. Please help by donating your deer hides. For more information, contact Lion Ted Mertens of the Brodhead Lions Club at 608-558-1198.

Proceedings of School District of Brodhead

City of Brodhead, Towns of Avon, Spring Grove, Decatur, Sylvester, Spring Valley and Magnolia

BOARD OF EDUCATION MEMBERS

President - Mike Krupke; Vice President - Jim Wahl; Clerk - Michael Oellerich; Treasurer - Al Schneider; Dan Calhoon; Jodi Kail

**REGULAR SCHOOL BOARD MEETING
BRODHEAD SCHOOL DISTRICT
District Office Board Room
Monday, October 28, 2019
6:30 P.M.
Minutes**

The meeting was called to order by Board President Mike Krupke at 6:30 p.m. The meeting agenda was published in the Wednesday, October 23, 2019 edition of the Independent Register.

ROLL CALL

Present: Mike Krupke, Jim Wahl, Michael Oellerich, Al Schneider, and Jodi Kail
Absent: None

AGENDA ITEMS

CERTIFY TAX LEVY

Motion by Michael Oellerich, second by Jim Wahl, to approve the General Fund Levy of \$3,881,176 for the 2019-20 school year and direct the Board Clerk to certify the Levy to the Municipal Clerks.
Motion carried, 5-0.

RESOLUTION TO APPROVE FOR SHORT-TERM

BORROWING Motion by Al Schneider, second by Jodi Kail, to approve the resolution authorizing short-term borrowing for cash flow purposes, as presented.
Motion carried, 5-0.

FIRST READING OF POLICY BBBC [BOARD MEMBER RESIGNATION/VACANCIES]

Motion by Jim Wahl, second by Al Schneider, to approve the first read-

ing of Policy BBBC [Board Member Resignation/Vacancies] as revised. Motion carried, 5-0.

DISCUSS OPEN BOARD SEATS

The Board discussed possible options for filling the two vacant Board seats. The Board will see if former candidates that expressed interest are still interested in being appointed to the School Board and make this an action item on the next Board meeting agenda.

FUTURE AGENDA [November 13, 2019]

- Presentation by FFA
- Appoint Board Member
- Standardized Test Presentation
- School Safety Drill Reports
- Discussion of Bus Contract Extension
- 2nd Reading of Policy BBBC [Board Member Resignation/Vacancies]
- 2nd Reading of Policy Section J [JICI-JRF]
- 1st Reading of Policy Section D
- Discussion of Providing Footwear to Foodservice Workers
- Accept Donation(s)
- Resignation(s)
- Employment Recommendation(s)
- Volunteer Recommendation(s)

ADJOURNMENT

Motion by Jodi Kail, second by Jim Wahl, to adjourn the meeting at 6:44 p.m. Motion carried, 5-0.
The Independent Register
11/20/2019
WNAXLP

DISCUSSION ITEM

ACTION ITEM

361561

THE PROFESSIONALS at Your Service ...

Let us help your business grow,
while you get more bang for your buck!



The Independent-Register FREE Shopping News is an invited guest in over 10,000 homes each week – to be included call 608-897-2193.

Murray's Auto Salvage, Inc.

Buy Junked & Wrecked Vehicles • Sell Used Parts
Open Mon.-Sat. 9 a.m.-5 p.m.
Closed Sundays and Holidays
6821 S. Nelson Road, Brodhead, WI
608-879-2525

279138

Ryan Farm Quarries

608-879-2623
WHOLESALE & RETAIL LIMESTONE
3/4", 1 1/2", 3" Breaker Rock

279141



Broadband Internet



Do You Live in the Country?
Get Rural High-Speed Internet Service:
• No Phone Line Required!
• Local Technical Support!
• No Monthly Data Limits!

For more info call toll free 888-825-2005 or visit us at
565 E. Main St, Evansville, or on the web at WWW.LITEWIRE.NET

279135

UNITED CHIROPRACTIC

Joseph K Murphy, D.C.

Bus: 608-897-2136 2504 First Center Ave.
Fax: 608-897-8366 Brodhead, WI 53520

291233



Brodhead Dental Clinic

Dr. Dan Branson DDS
dentist.brodhead@outlook.com

702 23rd St.
Brodhead, WI 53520

Phone: (608) 897-8645
www.brodheaddental.com

Mon., Wed. & Thurs. 8am-5pm • Tues. 8am-6pm

304974

SEAMLESS GUTTERS UNLIMITED

Since 1986

NOW OFFERING SEAMLESS
CUSTOM-MADE, ON SITE,
METAL STANDING SEAM ROOFING
AND SEAMLESS GUTTERS

FREE ESTIMATES

New Glarus, WI • 608-527-5699

308492

Don't Forget...
Our deadline is
FRIDAY
at Noon!!!

MONROE ONE HOUR CLEANERS

Ninth Street, Monroe • 608-325-5860
Hours: Mon.-Thurs. 7 a.m.-5:30 p.m., Fri. 7 a.m.-6 p.m., Sat. 8 a.m.-2 p.m.

Specializing in cleaning clothes of all types, draperies, comforters, pillows, wedding gown preservation, leather & suede jackets and dress shirts folded or on hangers and starched to your specifications.

DID YOU KNOW you can drop off and pick up items to be cleaned each Monday and Thursday at Pinnow Pharmacy in Brodhead?



350243

**STATE OF WISCONSIN
CIRCUIT COURT
GREEN COUNTY**
Nationstar Mortgage LLC d/b/a
Champion Mortgage
Plaintiff,
v.
Estate of Roger Stephan, et al.
Defendants.
Case No. 2019CV000054
NOTICE OF SHERIFF'S SALE
By virtue of a judgment of foreclosure made in the above-entitled action on August 20, 2019 in the amount of \$90,692.67, I will sell at public auction, located at the Green County Justice Center, ground floor Conference Room, located at 2841 6th Street, Monroe, WI 53566, on
December 5, 2019

At 9:00AM, all of the following described premises, to wit:
LOT ONE (1), BLOCK ELEVEN (11) OF THE ORIGINAL PLAT OF VILLAGE OF ALBANY, EXCEPT ONE (1) ROD WIDE OFF OF THE SOUTH SIDE, THEREOF LESS AND EXCEPT THE FOLLOWING: COMMENCING AT THE SOUTHEAST CORNER OF LOT ONE (1) OF BLOCK ELEVEN (11) OF THE ORIGINAL PLAT OF THE VILLAGE OF ALBANY, GREEN COUNTY, WISCONSIN, THENCE EAST TWELVE (12) RODS, THENCE SOUTH FIVE (5) RODS, THENCE EAST ONE (1) ROD, THENCE NORTH TWELVE (12) RODS, THENCE WEST THIRTEEN (13) RODS, THENCE SOUTH SEVEN (7) RODS TO THE PLACE OF BEGINNING. SAID PARCEL BEING A PORTION OF FRACTIONAL LOT ONE (1) OF THE NORTHEAST QUARTER OF SECTION 28, TOWN 3 NORTH, RANGE 9 EAST, VILLAGE OF ALBANY, GREEN COUNTY, WISCONSIN.

EXCEPTING THEREFROM THAT PORTION OF LAND CONVEYED TO JAMES N. KALTENBERG BY DEED RECORDED MAY 10, 2005, IN BOOK 918, PAGE 38 OF OFFICIAL RECORDS.
Street Address: 208 N. Mechanic Street, Albany, WI 53502
Tax Key No. 23101 0038.0000

THE PROPERTY WILL BE SOLD AS IS AND SUBJECT TO ANY AND ALL REAL ESTATE TAXES, SUPERIOR LIENS OR OTHER LEGAL ENCUMBRANCES.

TERMS OF SALE: CASH, CASHIER'S CHECK or CERTIFIED FUNDS, payable to the Clerk of Courts (10% down payment at sale, balance due within ten (10) days of Court approval; down payment to be forfeited if payment not received timely). Buyer must comply with minimum bidder qualifications as set forth in Wis. Stat. § 846.155. Buyer to pay applicable Wisconsin Real Estate Transfer Tax in addition to the purchase price.

Jeff Skatrud
Sheriff of Green County,
Wisconsin
Codilis, Moody & Circelli, P.C.
Attorneys for Plaintiff
50-19-00165
NOTE: This law firm is a debt collector.
The Independent Register
1/6, 11/13, 11/20/2019
WNAXLP 360395

**SCHOOL DISTRICT OF JUDA
NOTICE OF SCHOOL BOARD
ELECTION
(SEC. 120.06(6)(B))
Tuesday, April 3, 2020**
NOTICE IS HEREBY GIVEN, that an election to be held in the School District of Juda on Tuesday, April 7, 2020, the following offices are to be elected to succeed the present incumbents listed. The term of the office for school board members is three years beginning on Monday, April 7, 2020.
"Office-Incumbent"
Township of Jefferson -
Laura Powers
Township of Jefferson -
Patrick Daniels
NOTICE IS FURTHER GIVEN, that a Campaign Registration Statement and a Declaration of Candidacy, must be filed no later than 5:00 p.m., on Tuesday, January 7, 2020 in the office of the School District Clerk at N2385 Spring Street, Juda, WI 53550.
NOTICE IS FURTHER GIVEN, that if a primary is necessary, the primary will be held on Tuesday, February 18, 2020.

Notification is hereby given that for the purpose of filing such declarations, the School District Clerk has established her office at the Office of the District Administrator in the Juda School building at N2385 Spring Street, Juda, WI.
The Independent Register
11/20/2019
WNAXLP 361573

SUMMARY OF ORDINANCE FOR PUBLICATION
Pursuant to Wis. Stats. § 60.80(5), notice is hereby given of the passage of Town of Avon Ordinance No. 2019-02 by the Town Board on November 5, 2019. Said ordinance is summarized as follows:
1. The ordinance permits the

**NOTICE OF SCHOOL BOARD ELECTION
Albany School District
Spring Election on April 7, 2020**
NOTICE IS HEREBY GIVEN that an election to be held in the School District of Albany, on Tuesday, April 7, 2020, the following offices are to be elected to succeed the present incumbents listed. The term of office for two of the seats for school board member will be three years. The candidate receiving the third highest votes will be completing the 2-year term. All terms will begin on Monday, April 27, 2020.

<u>Office</u>	<u>Incumbent</u>
School Board Member	Carrie Anderson
School Board Member	Valerie Johnson
School Board Member	Philip Kubesh

NOTICE IS FURTHER GIVEN, that a Campaign Registration Statement and a Declaration of Candidacy, must be filed no later than 5:00 p.m., on Tuesday, January 7, 2020 in the office of the school district clerk. (If nomination papers are required, the first day to circulate nomination papers is December 1, 2019 and the final day for filing nomination papers is 5:00 p.m., on Tuesday, January 7, 2020 in the office of the school district clerk.)

NOTICE IS FURTHER GIVEN, that if a primary is necessary, the primary will be held on Tuesday, February 18, 2020.

A description of the school district boundaries can be obtained from the school district office.

Acceptable Photo ID will be required to vote at this election. If you do not have a photo ID you may obtain a free ID for voting from the Division of Motor Vehicles.

Given under my hand this,
14th day of November, 2019

s/s Valerie Johnson
School District Clerk
The Independent Register
11/20/2019
WNAXLP 361442

**NOTICE OF SPRING ELECTION
CITY OF BRODHEAD
TUESDAY, APRIL 7, 2020**

NOTICE IS HEREBY GIVEN that an election to be held in the City of Brodhead, on Tuesday, April 7, 2020, the following offices are to be elected to succeed the present incumbents listed. The term for mayor and alderperson begins on Tuesday, April 21, 2020. The term for all other offices begins on May 1, 2020. All terms are for two years unless otherwise indicated.

<u>Office</u>	<u>Incumbent</u>
Mayor	Doug Pinnow
Aldersperson at Large	Ann Anderson
Aldersperson at Large	Allen Bruce
Aldersperson at Large	Troy Nyman
Municipal Judge	Rich Bennett (4-year term)

The City of Brodhead does not have aldermanic districts. Additional information may be obtained from Acting City Clerk Keri Miller, 1111 W 2nd Avenue, Brodhead, WI 53520.

NOTICE IS FURTHER GIVEN, that the first day to circulate nomination papers is December 1, 2019 and the final day for filing nomination papers is 5:00 p.m., on Tuesday, January 7, 2020 in the office of the city clerk.

NOTICE IS FURTHER GIVEN, that if a primary is necessary, the primary will be held on Tuesday, February 18, 2020.

Acceptable Photo ID will be required to vote at this election. If you do not have a photo ID you may obtain a free ID for voting from the Division of Motor Vehicles.

Done in the City of Brodhead, on November 13, 2019
Keri Miller, Acting City Clerk
The Independent Register
11/20/2019
WNAXLP 361526

**NOTICE OF SCHOOL BOARD ELECTION
WI. STAT. §120.06 (6) (b) 1
SCHOOL DISTRICT OF BRODHEAD
April 7, 2020**

NOTICE IS HEREBY GIVEN, that an election is to be held in the School District of Brodhead on Tuesday, April 7, 2020, the following offices are to be elected to succeed the present incumbents listed. The term of office for a school board member is three (3) years beginning on Monday, April 27, 2020.

<u>OFFICE</u>	<u>INCUMBENT</u>
School Board Member	Jim Wahl
School Board Member	Michael Oellerich

NOTICE IS FURTHER GIVEN, that a Campaign Registration Statement and a Declaration of Candidacy, must be filed no later than 5:00 p.m. on Tuesday, January 7, 2020, in the office of the school district clerk at the School District of Brodhead, 2501 West Fifth Avenue, Brodhead, WI 53520. [If nomination papers are required, the first day to circulate nomination papers is December 1, 2019, and the final day for filing nomination papers is 5:00 p.m., on Tuesday, January 7, 2020, in the office of the school district clerk].

NOTICE IS FURTHER GIVEN, that if a primary is necessary, the primary will be held on Tuesday, February 18, 2020.

A description of the school district boundaries can be obtained from the school district office.

Done in the City of Brodhead on November 14, 2019.

Mike Krupke, School Board President
The Independent Register
11/20/2019
WNAXLP 361563

Town to operate and maintain a municipal cemetery pursuant to § 157.50, Wis. Stats.

2. The ordinance establishes parameters for the platting, sale, and maintenance of cemetery lots.

3. The ordinance provides restrictions and limitations on owners of cemetery lots.

The full text of the ordinance may be obtained or viewed at no charge by contacting the Town Clerk, Stephanie Schwartzlow, at 15444 W. Skinner Road, Brodhead, Wisconsin 53520, or calling telephone number (608) 921-3656.
The Independent Register
11/20/2019
WNAXLP 361658

**NOTICE OF SPRING ELECTION
Village of Orfordville
April 7, 2020**

NOTICE IS HEREBY GIVEN that an election to be held in the Village of Orfordville, on Tuesday, April 7, 2020 the following offices are to be elected to succeed the present incumbents listed. All terms are for two years unless otherwise indicated.

<u>OFFICE</u>	<u>INCUMBENT</u>
Village Trustee	Terry Gerber
Village Trustee	Jason Knox
Village Trustee	Tina Suiter Meyers

NOTICE IS FURTHER GIVEN that the first day to circulate nomination papers is December 1, 2019, and the final day for filing nomination papers is Tuesday, January 7, 2020 by 5:00 p.m. in the office of the Village Clerk.

NOTICE IS FURTHER GIVEN that if a primary is necessary, the primary will be held on Tuesday, February 18, 2020.

Sherri Waegel
Village Clerk

The Independent Register
11/20/2019
WNAXLP 361660

**NOTICE OF SPRING ELECTION
Village of Orfordville
April 7, 2020**

NOTICE IS HEREBY GIVEN that an election to be held in the Village of Orfordville, on Tuesday, April 7, 2020 the following offices are to be elected to succeed the present incumbents listed. All terms are for two years unless otherwise indicated.

<u>OFFICE</u>	<u>INCUMBENT</u>
Village Trustee	Terry Gerber
Village Trustee	Jason Knox
Village Trustee	Tina Suiter Meyers

NOTICE IS FURTHER GIVEN that the first day to circulate nomination papers is December 1, 2019, and the final day for filing nomination papers is Tuesday, January 7, 2020 by 5:00 p.m. in the office of the Village Clerk.

NOTICE IS FURTHER GIVEN that if a primary is necessary, the primary will be held on Tuesday, February 18, 2020.

Sherri Waegel
Village Clerk

The Independent Register
11/20/2019
WNAXLP 361660

Proceedings of School District of Brodhead

City of Brodhead, Towns of Avon, Spring Grove, Decatur, Sylvester, Spring Valley and Magnolia

BOARD OF EDUCATION MEMBERS
President - Mike Krupke; **Vice President** - Jim Wahl; **Clerk** - Michael Oellerich;
Treasurer - Al Schneider; Dan Calhoon; Jodi Kail

**REGULAR SCHOOL BOARD MEETING
BRODHEAD SCHOOL DISTRICT
District Office Board Room
Wednesday, October 9, 2019
7:00 P.M.
Minutes**

The meeting was called to order by Board President Mike Krupke at 7:00 p.m. The meeting agenda was published in the Wednesday, , October 2, 2019 edition of the Independent Register.

**PLEDGE OF ALLEGIANCE
ROLL CALL**

Present: Mike Krupke, Jim Wahl, Michael Oellerich, Al Schneider, and Jodi Kail
Absent: Dan Calhoon

APPROVAL OF AGENDA **ACTION ITEM**
Motion by Jim Wahl, second by Jodi Kail, to approve the agenda. Motion carried, 5-0.

APPROVAL OF THE MINUTES **ACTION ITEM**
Regular Meeting: September 11, 2019
Regular School Board Meeting Minutes were declared approved, as printed.

PAYMENT OF BILLS **ACTION ITEM**
Motion by Al Schneider, second by Jodi Kail, to approve payment of the athletic officials as presented. Motion passed, 4-0-1 [J. Wahl abstained].

Motion by Jim Wahl, second by Al Schneider, to approve payment of the remainder of bills as presented. Motion carried, 5-0.

INFORMATION REPORTS
The Administrative Team presented information reports.

IT Director Kevin Buxton acknowledged Kirsten Novy for her assistance with various technology-related issues. Kirsten often takes on building-level troubleshooting before an issue has been reported to the IT Department.

Pupil Services Director Sarah Wadsworth thanked Jen Wichita for organizing an event for nearly 50 students to attend a presentation in Monroe regarding mental health.

Elementary School Principal Dave Novy recognized Kate Hipenbecker for her work with the development of the new Response to Intervention team. She does lots of work behind the scenes with building and District initiatives including the PBIS and Backpack Food Program.

Middle School Principal Lisa Semrow recognized Deb Huffman for contacting parents via e-mail so they know when their child has received a "Give Yourself a Hand" award. She also recognized Annette Smith for the work she is doing with the Junior Achievement program and implementing it into her Careers class.

High School Principal Jim Matthys thanked Cristi Gretebeck and Crystal Holtsapple for all of their great work with homecoming. He also thanked Jen Flory for her Pre-ACT organization and Nick Jarvis, Erika Klecker, Eric Ebensperger, and Paul Huffman for proctoring the exam.

Superintendent Lenny Lueck took time to recognize Cathy Pfeuti for all of her work developing/entering all of the required information into a new format based on the new compensation model so that it could be used for payroll.

PUBLIC COMMENT PERIOD
Chelsea Andrews, 199 Juniper Avenue, gave comment regarding her request for adding a bus stop at 199 Juniper Avenue.

AGENDA ITEMS
YOUTH-TO-YOUTH [Y2Y] PRESENTATION **ACTION ITEM**

Jen Wichita and 3 high school students presented information regarding the High School Y2Y program. The purpose of the Y2Y program is to eliminate substance abuse among students in the High School.

COLLEGE/TECH CREDIT APPROVALS **ACTION ITEM**
Motion by Jim Wahl, second by Jodi Kail, to approve the early college credit application[s] as presented. Motion carried, 5-0.

APPROVAL OF CONTRACTED & VOLUNTEER COACHES **ACTION ITEM**
Motion by Michael Oellerich, second by Jodi Kail, to approve the lists of contracted and volunteer coaches as presented. Motion carried, 5-0.

APPROVAL OF SNOW REMOVAL BID **ACTION ITEM**
Motion by Jim Wahl, second by Jodi Kail, to approve the snow removal contract with Cedar Creek Landscaping for the 2019-20 school year. Motion carried, 5-0.

YOUTH RISK BEHAVIOR SURVEY [YRBS] REPORT **REPORT ITEM**
Pupil Services Director Sarah Wadsworth and Middle School Counselor Jake Shanahan presented information on the annual YRBS survey.

APPROVAL OF SHOW CHOIR ASSISTANT **ACTION ITEM**
JOB DESCRIPTION
Motion by Jodi Kail, second by Jim Wahl, to approve the new job description for the Show Choir Assistant position as presented. Motion carried, 5-0.

SELECT BOARD DELEGATE FOR STATE SCHOOL BOARD CONVENTION **ACTION ITEM**
Motion by Michael Oellerich, second by Jodi Kail, to appoint School Board Member Mike Krupke as representative to the State School Board Convention Delegate Assembly held on Wednesday, January 22, 2020. Motion carried, 5-0.

Continued on next page

Proceedings of School District of Brodhead (continued)

UPDATE ANNUAL BOARD MEETING INFORMATION [if needed]

No update needed.

2ND READING OF POLICY

SECTIONS J [JB-JICDA]

Motion by Jim Wahl, second by Jodi Kail, to approve the second reading of Policy Section J [JB-JICDA]. Motion carried, 5-0.

1ST READING OF POLICY

SECTION J [JICI-JRF]

Motion by Al Schneider, second by Jodi Kail, to approve the first reading of Policy Section J [JICI-JRF]. Motion carried, 5-0.

ACCEPT DONATION(S)

Motion by Jim Wahl, second by Al Schneider, to accept the following donation(s):

- \$2,856.00 monetary donation from the Colony Brands Foundation, Inc. to help fund the District Backpack Food Program
- 500 toothbrushes donated by Dr. Dan Branson, DDS of Brodhead Dental Clinic to the E.S. Annual Reading Program
- \$520.00 monetary donation from the Lucille Schwartzlow Memorial Fund to help fund the District Backpack Food Program
- Rifton adaptive trike donated by Jessica Perkins [Austin Elliott's mom] to the District
- School supplies donated by Larry Sauer, Tim Van Brocklin, Aaron Child, Rock Energy Cooperative, Computer Financial, Sugar River Bank, and UCC Church to the E.S.

Motion carried, 5-0.

RESIGNATION(S)

Motion by Michael Oellerich, second by Al Schneider, to approve the resignation of Dan Calhoon, School Board Member, effective October 1, 2019.

EMPLOYMENT RECOMMENDATION(S)

Motion by Michael Oellerich, second by Jim Wahl, to approve the pay rate correction of Mary Lou McCormick, High School Speech & Language Pathologist, from \$35.00/hour to \$45.00/hour, effective September 9, 2019. Motion carried, 5-0.

Motion by Jim Wahl, second by Jodi Kail, to approve the hiring of Wayne Gratz as Middle School Special Education Para-Educator, at the rate of \$11.00/hour, beginning September 16, 2019. Motion carried, 5-0.

Motion by Jim Wahl, second by Al Schneider, to approve the hiring of Robert Brugger as High School Special Education Para-Educator, at the rate of \$11.00/hour, beginning September 27, 2019. Motion carried, 5-0.

Motion by Michael Oellerich, second by Jim Wahl, to approve the hiring of Christine Masloske as Middle School Special Education Para-Educator, at the rate of \$11.00/hour, beginning October 7, 2019.

Motion carried, 5-0.

Motion by Jim Wahl, second by Jodi Kail, to approve the hiring of Carly Mohns as JV Girls Basketball Coach, beginning October 10, 2019, at Extra-Curricular Salary Schedule Placement (0-3 years, \$2,222.00).

Motion carried, 5-0.

VOLUNTEER RECOMMENDATION(S)

None at this time.

FUTURE AGENDA [October 28, 2019]

- Certify Tax Levy
- Resolution to Approve Short-term Borrowing

ADJOURNMENT

Motion by Jim Wahl, second by Jodi Kail, to adjourn the meeting at 8:15 p.m. Motion carried, 5-0.

DATE: 10/09/19

BADGER SPORTING GOODS	\$1,412.45
BIG FOOT HIGH SCHOOL	\$125.00
CENTERPOINT ENERGY SERVICES	\$890.35
CESA #2	\$2,641.50
CITY OF BRODHEAD	\$2,068.81
EDGERTON HIGH SCHOOL	\$175.00
EDGERTON HIGH SCHOOL	\$225.00
GREEN COUNTY SOLID WASTE	\$146.00
KAMMERER, BRIAN	\$300.00
KOBUSSEN BUSES LTD	\$2,418.34
LUECK, LEONARD	\$120.04
PIGGLY WIGGLY	\$448.78
ESJD DBA PRAIRIE FARMS DAIRY INC	\$400.46
ROCK VALLEY PUBLISHING LLC	\$730.29
RPC-MG	\$1,411.00
SCHOLASTIC INC	\$233.48
SEAGREAVES, BRENDA	\$217.34
SPEICH OIL INC	\$247.66
VISA	\$2,931.46
WE ENERGIES	\$473.52
WI DEPARTMENT OF PUBLIC INSTRUCTION	\$237.00
WI HEIGHTS HIGH SCHOOL	\$150.00
WI SKYWARD USER GROUP	\$170.00
BMO HARRIS BANK N.A.	\$17,318.67
ALBANY HIGH SCHOOL	\$130.00
BELOIT TURNER HIGH SCHOOL	\$125.00
BNSN SPORTS, LLC	\$196.47
DRASCH, ASHLEY	\$204.26
EMPLOYEE BENEFITS CORPORATION	\$149.75
JEFFERSON HIGH SCHOOL	\$150.00
NOVSI, DAVID	\$145.00
PEPSI-COLA	\$1,084.22
PLATTEVILLE HIGH SCHOOL	\$150.00
POSTMASTER	\$165.00
RHYME BUSINESS PRODUCTS LLC	\$1,769.54
STATELINE MENTAL HEALTH SERVICES	\$600.00
TESCHENDORF, KEVIN	\$500.00
U.S. CELLULAR	\$127.72
510 GRAPHICS	\$330.00
ANDERSON, ANN	\$1,726.32
BERNARD FOOD INDUSTRIES INC	\$981.89
BJOIN LIMESTONE INC	\$282.80
BLACK HAWK SCHOOL DISTRICT	\$1,015.75
BRODHEAD WATER & LIGHT COMM	\$12,432.04
CDW GOVERNMENT INC	\$1,460.64
CENGAGE LEARNING	\$1,438.00
CURRICULUM ASSOCIATES	\$178.98
CUSTOFOAM CORPORATION	\$401.96
D & J SCALE SERVICE	\$195.00
DELL MARKETING L.P.	\$3,374.70
DEMCO INC	\$105.91
EXPERT NETWORKING GROUP LIMITED	\$1,650.00
FRONTIER	\$4,637.21
GORDON FOOD SERVICE INC	\$11,035.31
HPS	\$1,496.65
JW PEPPER & SON INC	\$105.99
KOMPAS CARE	\$449.75
LINCOLN ELECTRIC COMPANY	\$419.89
LUECK, LEONARD	\$236.00

ACTION ITEM

ACTION ITEM

ACTION ITEM

ACTION ITEM

ACTION ITEM

ACTION ITEM

ACTION ITEM

ACTION ITEM

ACTION ITEM

MCGOWAN, MICHAEL	\$700.00
MCGRW-HILL SCHOOL EDUCATION	\$303.60
MECHANICAL INC	\$1,533.26
MONROE GLASS COMPANY INC	\$1,072.34
MORRIS MEDIA OF MONROE	\$730.00
NASCO	\$405.16
PIEPER POWER	\$1,934.10
REILLY, PENNER & BENTON LLP	\$10,000.00
RHYME BUSINESS PRODUCTS	\$882.06
ROCK VALLEY PUBLISHING LLC	\$502.77
SCHOLASTIC INC	\$303.29
SCHOOL TECHNOLOGY ASSOCIATES	\$705.00
STUDIES WEEKLY	\$318.00
SWEET MINHAHA CAMPGROUND	\$263.50
SYSCO FOOD SERVICES OF BARABOO	\$11,938.62
VOIGT MUSIC CENTER	\$844.67
The Independent Register	
11/20/2019	
WNAXLP	361559

BUDGET HEARING / ANNUAL SCHOOL BOARD MEETING

BRODHEAD SCHOOL DISTRICT

District Office Board Room

Monday, October 28, 2019

6:00 P.M.

Minutes

The budget hearing / annual meeting agenda was properly posted in the Wednesday, October 23, 2019 edition of the Independent Register.

BUDGET HEARING

The Budget Hearing was called to order at 6:00 p.m. in the District Office Board Room.

Superintendent Leonard Lueck presented a summary of the 2018-19 budget and the 2019-20 budget.

ANNUAL MEETING

CALL TO ORDER

The annual meeting was called to order at 6:10 p.m. by School Board President Mike Krupke.

ELECTION OF CHAIRPERSON

Motion by Michael Oellerich, second by Jim Wahl, to nominate Mike Krupke as Chairperson.

Motion by Michael Oellerich, second by Al Schneider, to close nominations and cast a unanimous ballot for Mike Krupke. The motion passed 4-0-1 [M. Krupke abstained].

TREASURER'S REPORT

Superintendent Leonard Lueck presented the Treasurer's report for Al Schneider.

PRESIDENT'S REPORT

Mike Krupke, Board President, gave the President's report.

Public Attendance at the Annual Meeting consisted of the following: Paul Donovan, Doug Pinnow, Gloria Sutter, Suzanne Calhoon, Dave Novy, Lisa Semrow, Lenny Lueck, Michael Oellerich, Jim Wahl, Mike Krupke, Al Schneider, and Jodi Kail.

The resolutions necessary for the operation of the School District for the 2019-20 school year were considered as follows:

RESOLUTION A – ADOPTION OF TAX LEVY

Motion by Doug Pinnow, second by Dave Novy, that there be levied a school tax assessed against all taxable property within the District in the sum of \$3,881,176 (General Fund) necessary to operate and maintain the District School System and to finance the recommended budget for the 2019-20 school year.

The motion carried, 12-0.

RESOLUTION B – TRANSPORTATION

Motion by Suzanne Calhoon, second by Lisa Semrow, that the Board of Education of the School District of Brodhead be authorized to purchase, operate and maintain transportation vehicles as well as contract for transportation services to provide transportation to students as per Board policy.

The motion carried, 12-0.

RESOLUTION C – SALARIES OF BOARD MEMBERS

Motion by Paul Donovan, second by Gloria Sutter, that the Board members of the School District of Brodhead be paid a salary as follows and be reimbursed for expenses incurred on District business when traveling outside the District. These salaries will be maintained at the current level and are: President: \$1,152.50; Clerk: \$1,152.50; all others: \$1,100.00; Negotiations: \$52.50 per meeting.

The motion passed, 11-0-1 [S. Calhoon abstained].

RESOLUTION D – DISPOSAL OF

SURPLUS PROPERTY

Motion by Lisa Semrow, second by Suzanne Calhoon, that the Board of Education of the School District of Brodhead may dispose of property and materials no longer needed through sales or other means.

The motion carried, 12-0.

RESOLUTION E – TEMPORARY LOAN

Motion by Doug Pinnow, second by Dave Novy, that the Board of Education of the School District of Brodhead, Green and Rock Counties, State of Wisconsin be authorized to secure a temporary loan in accordance with the provisions of section 67.12 (8), Wis. Stats. for the purpose of meeting immediate expenses of maintaining the schools of the District. Be it further resolved that the amount of such temporary loan shall not exceed a sum of \$800,000.00. The motion carried, 12-0.

RESOLUTION F – SCHOOL LUNCH PROGRAM

AUTHORIZATION

Motion by Gloria Sutter, second by Lisa Semrow, that the Board of Education of the School District of Brodhead, Green and Rock Counties, State of Wisconsin is hereby directed to furnish hot lunches to any and all students of this District at such places and times, and at such cost as shall be set by said School Board, and the School Board is hereby authorized to pay any deficiency which may result from said lunch program, Section 120.10 (16). The motion carried, 12-0.

RESOLUTION G – ESTABLISH A DATE FOR

2020 ANNUAL MEETING

Motion by Doug Pinnow, second by Paul Donovan, that the 2020 School District of Brodhead Annual Meeting take place on the fourth (4th) Monday of October, (October 26, 2020) at 6:00 p.m.

The motion carried, 12-0.

OTHER NEW BUSINESS AS AUTHORIZED UNDER

STATE STATUTES

No additional business as authorized under State Statutes was conducted.

ADJOURNMENT

Motion by Michael Oellerich, second by Dave Novy, to adjourn the Annual Meeting at 6:25 p.m.

The motion carried, 7-0.

The Independent Register

11/20/2019

WNAXLP

361560

Obituaries

PHILLIP L. HULBURT

Phillip L. Hulburt, age 82, of Osage, died Wednesday, Nov. 13, 2019, at the Mitchell County Regional Health Center in Osage. Cremation has taken place.

Memorial services will be held at 11 a.m. on Monday, Nov. 18, 2019, at the First United Methodist Church in Osage, with Pastor Sue Thomas officiating. Interment will be at a later date at the Gethmann Cemetery, in Gladbrook. There will be a time for lunch and fellowship with the family, in the Church Hall immediately after the service.

Phillip was born Aug. 1, 1937, in Brodhead, Wis., the son of Harold and Mona "Pauline" (Pryce) Hulburt. He graduated in 1963, from Milton College in Milton, Wis. He served in the United States Army, during peace time, on a base in Germany. Phillip was united in marriage to Anita Boll on May 5, 1967, in Chicago, Ill. He worked as a hosiery dyer at Fox River Mills in Osage and then as a Pharmacy Technician at the V.A. Hospital in Des Moines. Phillip was a member of the First United Methodist Church in Osage, and the Rotary Club in Fayetteville, Arkansas and Osage. He enjoyed small machinery repair and woodworking. Phillip was a regular for breakfast at Lucy's Lunchbox in Osage.

Phillip is survived by his wife Anita Hulburt of Osage; son, Andrew Hulburt of Chicago, Ill.; two sisters, Judy (Pete) Curless of Janesville, Wis., and Janis Lindsey of Middleton, Wis. He was preceded in death by his parents.

CAROLYN DEE PATCHIN

Carolyn Dee Patchin, of Albany, passed away at her residence on Tuesday, Nov. 5, 2019, surrounded by those she loved.

She was born Aug. 10, 1947 in Columbia County, the daughter of the late Leon and Lydia Auck.

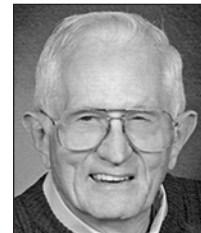
At the age of 72, she was a loving Mother to four children – Brad Patchin (Lisa, Taylor, Bradley), Travis Patchin (Tami, Hunter, Brooklyn), Traci Schutt (Scott, Hannah, Emily) and Shannon Sheflin (Jackson). Carolyn was a fiancée and loving companion to Philip Manion, and beloved and proud Grandma to seven grandchildren.

Carolyn was survived by sisters Char, Bonnie, Diane, Debbie and former spouse and father of her children, Byron Patchin. Preceded in death by her father Leon Auck, mother Lydia Auck, brothers Marvin, Larry, Gary and LeRoy, sister Sandy Fleet, and granddaughter Gabriella Sheflin.

Carolyn was a beautiful soul. She wasn't the person everyone knew, but those that were fortunate to know her, knew she was humble and kind, genuine and selfless. She required very little and asked for nothing. She was an incredibly talented crafter and collector of all things that could be useful someday. She loved listening to country music, Vince Gill in particular, and puzzles of every kind were always nearby. Her all time favorite movie was *Pretty Woman*, she loved the color blue, and her favorite go to food was Mexican. She had everyone's chili and spaghetti beat, a tradition her family hopes to continue. But most of all, she loved spending time up north in Michigan with her family and friends.

Carolyn was home base. It was where all the family holidays were spent and where decades of traditions were built. Carolyn's children and grandchildren hope to carry on her legacy and make her proud.

The family will hold a celebration of life for Carolyn at a later date. If you would like to join us, please contact Shannon Sheflin at sheflinshannon@gmail.com for details.



Northern Illinois & Southern Wisconsin

Classifieds

For Classified Advertising Call



(608) 897-2193
Fax: (608) 897-4137

Employment



Merchandise



Business Services



Automotive Repair



Real Estate For Sale/Rent



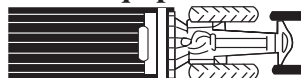
Landscaping Services



Building Services



Farm Equipment



Business Hours:

Mon.-Thurs. 9 am-4 pm
Friday 9 am-4:30 pm
Classifieds Must Be Received
By Friday At 4:00 p.m.

EMPLOYMENT

Help Wanted

Sales/Marketing

Colony BRANDS, INC.
& Affiliates

Monroe, WI
MUST BE
16 YEARS OLD

NOW HIRING!!!

1st, 2nd & 3rd SHIFT

Receive a FREE
GIFT for
Interviewing!

Lineworkers
Forklift Operators
Call Center Reps

\$11.25 up to \$15.50/ PER HOUR

WALK - IN INTERVIEWS!

Equal Opportunity Employer M/F/D/V/H

Employment Office

Monday - Friday
8:00am-4:30pm

851 1st Ave.
Monroe, WI

Apply Today! **TEXT** ColonyJobs to 97211

ColonyBrands.com 800-487-9477

361400

MAINTENANCE OPENINGS



The Minhas Craft Brewery has immediate 2nd and 3rd shift openings in our maintenance department. Ideal candidates will have at least 2 years maintenance experience, a strong mechanical background with good trouble shooting skills, basic knowledge of pneumatics, hydraulics and electrical. Experience with VFDs and PLCs a plus. Great starting wage and benefits offered. Apply in person at the main office, 1208 14th Avenue, Monroe, or by email to super1@minhasbrewery.com.

360164

HELP WANTED • FULL TIME Printing Press/Bindery Operator

• 4 Day Work Week •

Health Insurance • Paid Holidays • Vacation Time
Pay will be based on experience. Review at 90 days

Apply in person
SOUTHERN LAKES PUBLISHING

1102 Ann Street, Delavan, Wis.

340706

ADVERTISING SALES EXECUTIVE

Rock Valley Publishing, your hometown newspapers serving the stateline has an opening for an experienced Media Sales Representative to call on current and new accounts in a protected sales territory.

Growing area with many new businesses, this is a great opportunity for the right applicant.

We publish newspapers, shoppers and niche publications throughout the stateline. You have the opportunity to sell into all Rock Valley Publishing. L.L.C. publications, making your paycheck much larger!

For immediate consideration send resume/job history to:

Vicki Vanderwerff, Director of Advertising

Email: vicki@southernlakesnewspapers.com

Fax: (262) 725-6844

316524

Someone To Teach Sewing Will pay for multiple lessons. Must live in Brodhead. Please call 608-438-7536

FOR SALE

Announcements

DISCLAIMER NOTICE This publication does not knowingly accept fraudulent or deceptive advertising. Readers are cautioned to thoroughly investigate all ads, especially those asking for money in advance.

Free

CLASSIFIED IN-COLUMN ADS cannot be credited or refunded after the ad has been placed. Ads canceled before deadline will be removed from the paper as a service to our customers, but no credit or refund will be issued to your account.

Agriculture

GOT LAND? Our Hunters will Pay Top \$\$\$ To hunt your land. Call for a FREE info packet & Quote. 1-866-309-1507 www.BaseCampLeasing.com

AUTOMOTIVE

ATVs/Golf Carts

HEAVY DUTY 16' TRAILER Custom Built. Holds 2 UTV's. \$1,500 OBO 262-497-3162

Automobiles

1979 Z28 CAMARO Runs good/very good cond., garage kept. 27,000 mi., 4 speed. \$12,500 262-206-8579

2001 FORD ESCORT Z/2 Great cond., low mi. new brakes/battery + tires. \$1,795 OBO 847-275-5202

2002 JEEP LIBERTY LD 190k, runs great, little rust, \$1800 OBO. Call (262) 758-9027

2004 CHEVROLET CLASSIC Good first car. 145,000 miles. Runs good, some rust, new tires. \$500. 262-757-5464.

2006 MUSTANG GT 5.0 5 sp. Excellent condition. Garage kept. Looking to trade even up for a AWD or 4WD Pick up. 414-218-6398.

FIND YOUR NEXT AUTO IN THE CLASSIFIEDS

FOR RENT

Apartments

MEADOW PARK APARTMENTS 703 Meadow Park Drive, Clinton. One bedroom apartment, includes stove, refrigerator, all utilities, laundry room, locked lobby and parking. You pay 30% of income for rent. Equal Housing Opportunity. 608-676-4278.

Orfordville For Rent

ALL UTILITIES INCLUDED! ORFORDVILLE!

Rent based on 30% of income. Spacious 1BR w/updates w/laundry on-site. 1-800-944-4866 ext 1126. Equal opportunity provider and employer. Equal housing opportunity.

359023

BUSINESS & SERVICE

Construction

Fall Savings Sale! Save on your New Bath! 60% OFF Labor! \$60 Walmart Gift Card with estimate! Call Mad City today! 608-338-1170.

Other Services Offered

HAILE TREE SERVICE licensed and insured, aerial bucket and stump removal. 24 hr. emergency service. 608-879-9014

Don't wait! Call today to place your classified ads with the Rock Valley Publishing newspapers. Call 608-897-2193.

AUTOMOTIVE

2007 CHEVY IMPALA. 3900 V6. Auto, CD. all power. Well maintained and drives great. 65,000 miles. Comes with Impala hub caps and spare set of rims. \$5,500 OBO. Call/Text Nick at 262-949-4434.

2007 CHRYSLER PACIFICA Good cond., 3rd row seat, 158K, \$2,000. 608-295-1545.

2007 DODGE DURANGO SLT Plus AWD, one owner, nonsmoker, new tires, 3rd row seat, 163K miles. \$5200. Call or text 262-758-2089.

2007 SATURN VUE AWD, V6. 127,318 miles, runs good, very good condition. \$3950 OBO. 262-492-9613.

2014 CHEVY EQUINOX AWD, 39k, one owner, garage kept, asking \$14,900. 262-353-6029

2014 CHEVY IMPALA 133,000 mi., V6, 4 dr., \$8,800. 262-770-0557

2008 GOLDWING MOTOR-TRIKE 11,200 miles, & extras. \$16,000 OBO. 262-378-0355.

Snowmobiles

1985 YAMAHA SNOW MOBILE & IELAND TRAILER XL540J 384 Mi. \$3,750 262-206-8579

Sports/Classic Cars

1990 CHRYSLER IMPERIAL Bright white w/red leather. Beautiful cond. \$5,995. 262-325-3541.

1998 CHEVROLET TRACKER One owner, red convertible, 101,000 mi., 1/2 Of the mileage was towed behind motor home. Garage kept, 4 WD, 5 speed, stick shift, runs Great. \$2,250 Call 262-763-6552

'67 MUSTANG DISASSEMBLED Many new parts, too much to list. \$6,000 OBO. Dennis 262-914-1091.

Boats

1987 ALUMI CRAFT 17 ft. w/60hp Johnson, complete rebuild in 2015. Runs great. 55lb Minkota, incl. 3 batteries. Hull needs work. \$1,700 OBO. 262-758-7994.

2001 16.5 FT. LUND LAKER Shore Lander roller trailer, two 2014 Merc. 4 stroke motors, 50 & 3 hp., Downriggers & too many extras to list. \$4,500 262-895-6005

Farm Machinery

ENCORE PARTS MOWER Pro 48, \$75. Wanted: truck, car, electric bike, 50 cc scooter. 847-987-7669 noon +

INTERNATIONAL M TRACTOR 1949 with narrow front end. 3 point hitch, thresher pulley, runs great. \$2,300. Days 262-909-2878, eve., 262-862-7070.

Motorcycles

1982 KAWASAKI 750 SPEC-TRE, visually exc. cond., fuel leak, 64mi.. \$4,000 262-206-8579

Sport Utilities

2009 FORD ESCAPE Great shape, garage kept. \$4,000 OBO. 815-248-4638.

Trucks & Trailers

2001 FORD RANGER 4X4 with cap. New Tires, Shocks and Exhaust. Asking \$2,200 OBO 262-492-5486

2006 MENARDS UTILITY TRAILER 4 x 8 deck, folding for stand up storage, 1,180 LB capacity. \$300. 630-209-9415.

7' x 11' UTILITY TRAILER New wheels & tires. \$500 414-550-5747

ENCLOSED TRAILER Very good condition. 16ft. \$2,900. 847-219-4380.

Vans, Mini Vans

2006 DODGE GRAND CARAVAN SXT 150k, runs & drives good, 7 pass., \$1250. 847-209-9145

The Wheel Deal



Place your car, truck, motorcycle, boat or RV for one price and it runs for up to 16 weeks.

\$19⁹⁵

1st three lines

Extra lines are \$1.95 each

17 papers

Starts for 4 weeks and if not sold you call us and we will renew at no additional charge! (Maximum run 16 weeks total)

PRIVATE PARTY ONLY.

Ad must be prepaid. Deadline Friday at 4 p.m.

Call 608-897-2193

332504

Hemp license applications, registration open

Hemp licensing applications and registrations are available for the 2020 Wisconsin growing season that started Nov. 1, 2019. The deadline for current licensees to renew their registration is March 1, 2020. New licensees can apply at any time

during the year.

Wisconsin's research pilot program requires that anyone who wants to grow or process hemp obtain a license from the Wisconsin Department of Agriculture, Trade and Consumer Protection, and register their intent to grow or process in the coming season. Hemp can contain no more than 0.3 percent total THC, the psychoactive ingredient present in marijuana.

People who received licenses in 2018 or 2019 will not need a new license, but will need to register if they plan to grow or process in 2020. Anyone who does not already have a license will need to apply for a license and register if they intend to grow or process in 2020. They can

do both online, or download printable forms, at datcp.wi.gov. DATCP will not issue licenses until the application is complete and payment is received. Current licensees must also have paid all sampling fees from the 2019 growing season and submitted their 2019 final production report before their 2020 license will be issued.

"This year we had 1,247 growers and 556 processors who were licensed and registered to be active in 2019," said Brian Kuhn, Director of DATCP's Plant Industry Bureau. "Ultimately, about 850 growers reported actually planting a crop, totaling approximately 5,000 acres."

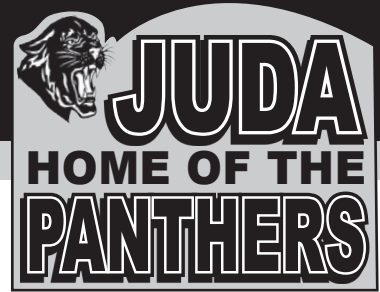
Kuhn said similar to 2018, the first year for the program, growers in 2019 were plagued by persistent cold

and rainy weather during planting season, which likely kept some from getting their crops in. Nevertheless, said Kuhn, DATCP collected about 2,200 hemp samples and certified approximately 1,911 fit for commerce certificates, meaning they met the low-THC requirement.

State law requires that growers and processors pass a background check with no state or federal drug convictions. Growers pay a one-time licensing fee of \$150 to \$1,000, depending on how many acres they intend to plant. Processors also need a one-time license, at no cost. The annual registration fee is \$350 for growers and \$100 for processors. Fees cover a portion of the cost of administering the program.

Growers must also develop a research plan, sign a research agreement, meet other reporting and recordkeeping requirements, and pay to have their crops sampled for THC levels. Hemp varieties that test higher than 0.3% total THC are considered illegal by state and federal law enforcement and will be required to be destroyed by DATCP.

The USDA released its Interim Final Rule for the US Domestic hemp program on Oct. 29. DATCP is reviewing that information to evaluate its potential impact on our hemp growers. During the 2020 growing season, DATCP will continue implementing the existing hemp pilot research program, authorized by the 2014 Farm Bill.



Panthers on the Prowl

Sponsored by Carter & Gruenwald Co., Inc.

Written by Zach Ammon, Trent Anderson, Lydia Bouc, Trinita Elmer, Justice Falbo, Sarah Farias, Ariel Foesch, Tristan Giesking, Taylor Golackson, Gavin Kammerer, Emily Makos, Celina Mendoza, Nicole Nicholson, Annabell Niedermeier, Sarah Riese, Montana Steinmann, Veronica Von Kaenel

361669

BLOOD DRIVE

The next Blood Drive will be at the Juda High School Pit Gym on Tuesday, Nov. 26, from 1 to 6 p.m. To make an appointment, call 1-800-RED CROSS (1-800-733-2767) or visit redcrossblood.org.

QUARTERLY CELEBRATION

On Thursday, Nov. 14, Mrs. Davis hosted a celebration where students were honored for their attendance and being on the honor roll. Almost every student in the high school and middle school was honored. Certain teachers chose to give out student of the quarter honors. The Spanish Student of the Quarter was Serenity Naber, the English Student of the Quarter was Breanna Brooks, and the Art Student of the Quarter was Jayden Ellefson.

EXXONMOBIL EDUCATIONAL ALLIANCE

Juda School has received a grant of \$500 from ExxonMobil supporting educational programs. This program focuses on improvements in math and science from pre-school to higher education. ExxonMobil has a long history of encouraging Juda School to pursue studies involved in these fields.

GIRLS BASKETBALL

The Lady Panthers kicked off their season this past Friday night with a scrimmage in New Glarus. The girls tipped off their first regular season against Johnson Creek Tuesday night and will compete this Friday at home vs. Benton. Reminder: There is no Junior Varsity team this year, but Mr. Brown is in search of more JV games/tournaments for the younger players to participate in. Stay updated with the schedule as it may change. All games will start at 7 p.m.

MUSIC DEPARTMENT

The music students did a wonderful job at their performance at the Veterans Day Assembly. The music students are now hard at work preparing for the Christmas concert. They are also starting to prepare for solo ensemble. If you are still interested in Juda Savers Cards, please contact any Juda Music Student.

FFA GIVING TREE

The FFA Officer Team is starting to work on their annual Giving Tree.

The Giving Tree is a program the FFA Officer Team started a couple of years ago where people throughout the school or community help buy gifts for families who cannot afford them. If anyone is interested in helping buy gifts, please contact Ms. Bietz at biezt@judaschool.com or Emily Makos at emilym@judaschool.com.

NATIONAL HONOR SOCIETY

National Honor Society participated in the annual church food drive this past Saturday. For the drive, they walked around Juda collecting perishable items from members of the community. The Humane Society Drive will be December 9-13. There will be a grocery cart located in the cafeteria that week for items to be placed in. Some items that are on the list are hot dogs, peanut butter, dog/cat treats, toys, dish soap, garbage bags, and many more located on the Green County Humane Society's website's wish list.

BIG BROTHERS BIG SISTERS

Big Brothers Big Sisters started this past Wednesday. All Bigs and Littles were paired up and started the program by asking each other questions to get to know each other. After they asked questions, they played games or helped with homework until the program was over. The program will be held every Wednesday unless told otherwise.

SPANISH CLUB

At the last Spanish Club meeting, they discussed the club shirt design and elected their new 2019-2020 officers. The President is Sarah Farias, Vice President is Annabell Neidermeier, Treasurer is Robbie Olmedo and Secretary is Libby Jordan. Their annual Butterbraids fundraiser is underway. Make sure to get your orders in by Dec. 2!

SENIOR OF THE WEEK

The senior of the week this week is Payton Johnson. His favorite high school memories are playing sports with his friends and attending school dances. His favorite teacher is Mr. Pickett because he makes learning business fun! He plans on attending UW-Whitewater for a degree in marketing. His favorite school lunch is pizza and breadsticks. If Payton won the lottery, he would invest his money into savings and pay for all of his future college debt. If he could live in one state for the rest of his life, it would be Wisconsin because

he loves the weather!

1ST GRADE FIELD TRIP

Recently, Mrs. Ross took her 1st-grade class to Whitewater to see Junie B. Jones, The Musical – a delightful adaptation of the Junie B Jones book series, brought to life in a hilarious musical. They were rewarded with Rocky Rococo for lunch.

POST PROM PARENT MEETING

Juda School is having a Post Prom meeting Wednesday, November 20, at 6:30 p.m. in the cafeteria for Junior parents. They will be going over the location, plans, and times for Post Prom.

MATH DEPARTMENT

This week in math, Algebra I is starting to factor trinomials. Geometry is learning about exterior angles and triangles. Algebra II is starting to learn about polar rectangular coordinates. Calculus is continuing with learning about related rates.

ELEMENTARY CHRISTMAS PROGRAM

The Elementary students are already hard at work preparing for the winter music program. The program will be held on Thursday, Dec. 5, at 6 p.m. The theme of the concert this year is Under the Sea, and it will be held in the pit gym.

TOY DRIVE

The Juda School District is participating in the Monroe Woman's Club Annual Toy Drive. We are collecting toys for children ages 0 to 12. All unwrapped toys to be donated can be brought to the main office now through Monday, Dec. 16.

SENIOR SEMINAR

The seniors all selected a job in the career they hope to have in the future. They wrote resumes and cover letters for the job that they selected. This week the seniors have been participating in mock interviews with individuals from the community. We would like to thank everyone who volunteered to help with these mock interviews.

ACT PREP CLASS

Juda High School students are presented with the opportunity to prepare for the March ACT State-Mandated Test by enrolling in a winter class held at Evansville High School. This first class will be starting on January 11. The course is designed to help students achieve their highest testing level the first time they take the ACT. Registering can be done at www.wisconsinstateprep.com.

FFA

FFA fruit will be delivered the second week of December. Ms. Bietz will be creating a sign-up sheet for deliveries. There is no alumni meeting in December. There instead will be another meeting in January to replace the December meeting.

MIDDLE SCHOOL

Middle schoolers who have all their homework turned in will be able to participate in Terrific Tuesday on Nov. 26 during Flex. There

will be games and other fun activities. The deadline to turn in late work and still be able to participate is Nov. 22. Make sure to keep up with classes so you do not miss out on the fun!

ENGLISH

The freshmen in English I have recently started learning commas. The sophomores in English II have started learning phrases and are currently working on appositives. The juniors in English III read The Crucible and are currently watching the movie. The seniors in Written Communication wrote a Division and Classifications essay last week and are writing an Argumentation essay this week.

STEAM

Last Friday the high school students were put into groups and got all of the supplies they need to start building their cars. The King of the Hill ramp is also ready for the students to start practicing racing their cars on.

SNOWMOBILE SAFETY CLASSES

A Wisconsin DNR Snowmobile Safety Education Class will be coming to Juda on Dec. 3 and 7. This will be taught by a certified instructor. On Dec. 3, the class will be from 7 to 9 p.m., and on the 7th, the class will be from 9 a.m. to 4 p.m. These classes will be at the Juda Community Center. If you have any questions, contact Pete Goepfert at 608-293-3457.

THE PAW

The PAW has been open for several weeks now and has been selling large amounts of its new products such as Lays Baked Sour Cream and Onion and Lays Baked Original. It has also been selling Propel flavor packets. They are also selling large amounts of cinnamon Goldfish, as they did last year.

BOYS BASKETBALL

The Boys Basketball Team will start their season with practice throughout the week and a scrimmage on Friday at Shullsburg High School. The Boys Basketball apparel is still available to order on the RBS Activewear website. There is a large selection of clothing items in a variety of colors, such as hats, jackets, pants, shirts, and shorts. The deadline for orders is Wednesday, Nov. 20. A portion of the profits will go toward the Boys Basketball Program.

ART DEPARTMENT

This week in the Art Department the kindergarten is cutting out apples and creating a basket. The first grade is working on holiday trees. The second grade is working on their winter cardinals. The third grade is working on their pine tree project. The fourth grade is finishing their leaves project. The fifth grade is working on their nutcracker project when they finish their previous project. The sixth grade is now working on their Chinese wall painting. The middle school rotation class is now going to

be doing their tiny art show project. High school art is currently working on a drawing unit.

WINTER SAFETY

With winter upon us, here is a reminder of proper winter safety. Make sure to drive more cautiously because the roads may be slippery in the mornings. We should also be wearing our winter jackets or at least wearing layers to make sure nobody gets sick. We want everyone to arrive at school safely and remain healthy this winter.

BOOSTER CLUB APPAREL ORDER

The Booster Club is selling apparel. They have 3 designs and each design has a T-shirt, long sleeve shirt, crewnecks, and sweatshirts. They also have sweat pants, shorts, and hats. Please order online at sportsworld.chippily.com/judaboosterclub19/store.aspx. All order forms are due Nov. 26 at 10 a.m.

FOOTBALL AWARDS

This past Tuesday at the awards banquet for the football team, Jayson Starr received the award for Most Improved Player while Jacob Miller received awards for Most Valuable Player, Second-Team All-Conference, Crunch Club, and for being a Captain.

ACCOUNTING EXPLORATION DAY

The Accounting class will be attending an Accounting Exploration Day on Friday, Nov. 22, at UW-Whitewater. There will be many activities throughout the day, and they will be learning more about the accounting career.

TEACHER OF THE WEEK

This week's teacher of the week is Sandra Einbeck. She teaches high school Family and Consumer Science classes. These include Senior Seminar, Child Development 1 & 2, Interior Design, Food & Nutrition, USA Foods, International Foods, Baking, Sewing, and Quilting. She also does middle school rotations. She has been teaching for 15 years. She received her Bachelor's Degree in Interior Design from UW-Madison. She then continued her education by taking classes at St. Mary's in Minnesota, UW-Madison, Madison College, and Blackhawk Technical College, and received her certification to teach. Her favorite class in high school would have been art. However, she didn't have time in her schedule for art, but she loved her business classes. Her favorite animal is definitely a cat.

LUNCH

Thursday, Nov. 21, breakfast will be scramble; lunch will be french toast sticks, sausage, baked beans, and applesauce. Friday, Nov. 22, breakfast will be long johns; lunch will be tacos, corn, and pears. Monday, Nov. 25, breakfast will be muffins; lunch will be Thanksgiving Dinner. Tuesday, Nov. 26, breakfast will be long johns; lunch will be sack lunch. Nov. 27, 28, and 29: NO SCHOOL.

CARTER & GRUENEWALD CO., INC
 W2898 Cty. KS
 P.O. Box 5
 Juda, WI
 608-934-5201
 4414 Hwy. 92
 Brooklyn, WI
 608-455-2411