

# Brodhead Independent Register

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SHOPPING NEWS

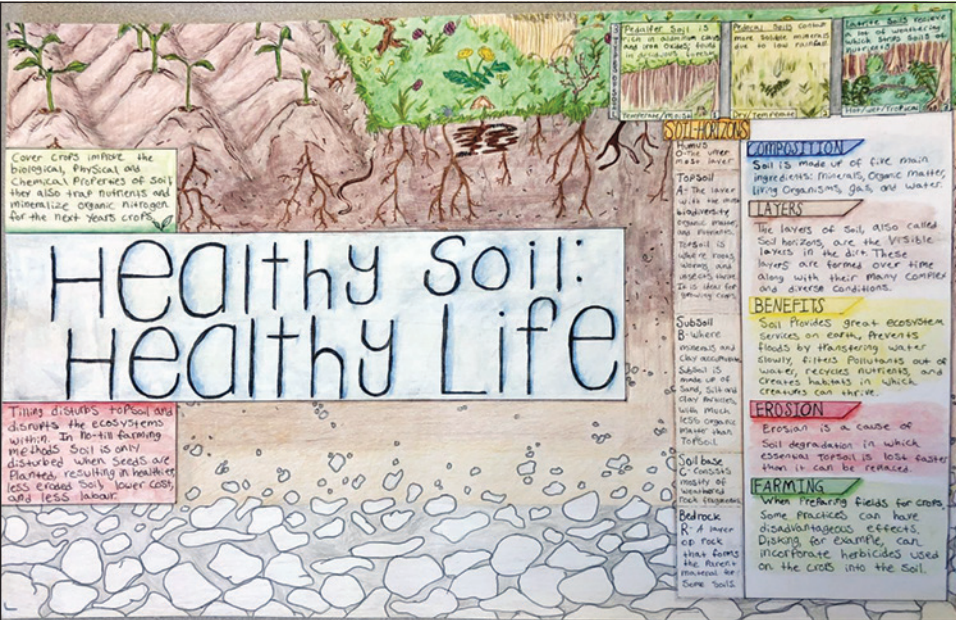
917 W. EXCHANGE STREET, BRODHEAD, WI 53520

WEDNESDAY, OCT. 12, 2022

FREE TAKE ONE

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TONY ENDS Brodhead Independent Register

Stephanie Roth, of Albany, took second place for 2022 with her "Healthy Soils, Healthy Life" poster entry.

## Poster contest puts focus on vital resource

By Todd Jenson  
 COUNTY CONSERVATIONIST

Green County Land and Water Conservation's annual poster contest is underway with a theme of "One Water." Youth may enter a poster in one of five categories for different student ages:

- (1) Kindergarten and first grade,
- (2) 2nd and 3rd grade,
- (3) 4th through 6th grade,
- (4) 7th through 9th grade, and
- (5) 10th through 12th grade.

This contest is open to public, private, and home school students. Posters are evaluated on criteria that include conservation message, visual effectiveness, originality, universal appeal and individual artwork.

Contest rules are as follows:

- Any media may be used – paint, crayon, colored pencil,

charcoal, stickers, paper or other materials on regular posters. No computer-generated posters.

• Poster size must be 14" x 22" or 12" x 18".

All posters should be packaged so they remain flat when sent for judging.

• All posters must be created by an individual student rather

**See POSTER, Back Page**

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**If you're interested in this opportunity or have other questions, please call the ADRC Green County Office at 608.328.9499 or email us at resourcecenter@gchsd.org**

AGING & DISABILITY RESOURCE CENTER GREEN COUNTY OFFICE **608.328.9499** [adrcgreencounty.org](http://adrcgreencounty.org)

## Vikings top Panthers in five set match

By Trenten Scheidegger  
 CORRESPONDENT

The Parkview Vikings' volleyball squad has struggled through most of the 2022 season. Coming into their most recent matchup, the Vikings held an overall record of just 1-15.

They found themselves near the bottom of the Trailways-South Conference standings with a league record of 1-4.

The Vikings got a chance to improve their record on Tuesday, Oct. 4, when they traveled

to face off with the Palmyra Eagle Panthers in a late conference matchup.

The Panthers game into the matchup with an overall record of 6-19-1. Despite having five more wins, Palmyra Eagle sat just one game ahead of the Vikings in the conference standings at 2-3.

While some expected a fairly even matchup, no one could have expected the exciting display of volleyball the Panthers and Vikings were about to put on.

Things were buzzing from the very start as the first set featured a back and forth race. Despite having opportunities to win, the Vikings dropped the first set, 25-23.

The second set was much the same as neither team managed to take total control. At the end, the Vikings managed to rally to take the second set, 26-24.

With things even heading into the third set, the Panthers started to catch some momentum.

**See VIKINGS, Page 5**

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If interested in this position, the full job description and posting can be found on the 'Green County Wisconsin' website under 'Employment Opportunities,' or you can visit [www.greencountywi.org](http://www.greencountywi.org)

If you have any questions, please call the ADRC Green County Office at 608.328.9499.

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# Join the 2022 FOOTBALL FRENZY CONTEST

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1st Prize \$20  
 2nd Prize \$10

## SEVENTH WEEK FOOTBALL FRENZY WINNERS

There was a tie this week with 6 correct answers and 55 as the most points scored. By a random drawing, the first place winner of \$20 was Tom Brewer of Albany. The second place winner of \$10 was Paul Clark of Brodhead. The most points scored by one team was a tie as well. McFarland vs. Whitewater 55-7 and Mineral Point vs. Parkview-Albany 55-0.

**THANK YOU TO EVERYONE WHO PARTICIPATED IN THE FOOTBALL FRENZY CONTEST THIS WEEK AND A SPECIAL THANKS TO ALL OUR SPONSORS WHO MAKE THIS CONTEST POSSIBLE.**

## CONTEST RULES

1. Pick the teams listed in each advertisement on this page. Indicate the winner by writing in the name of the team opposite the advertiser's name in the entry blank. No scores. Just pick winners.
2. Pick a number which you think will be the highest number of points scored by any one team on this page and place this number in the space provided near the bottom of entry blank. This will be used to break ties and if a tie remains, one winner will be chosen via random drawing from all correct entries.
3. One entry only from each contestant. Entries must be brought to The Independent-Register office by 4:30 p.m. Friday or postmarked no later than Friday of each week and mailed to The Independent-Register, 917 W. Exchange St., Brodhead, WI, 53520.
4. Must be ten years of age or older to qualify.

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# Obituaries

## CYNTHIA ANNE BARTLETT BAGLEY

Cynthia Anne Bartlett Bagley (Cindy), 87, of Clinton, passed away peacefully on Sunday, Oct. 2, 2022, in her home while surrounded by her loved ones.



issues, civic engagement, and voting rights. Another passion included working with her husband to trace their family genealogy and heritage.

She was an active member of the Society of Friends (Quaker) and enjoyed attending meeting every Sunday.

Her family always came first, and she instilled in them how important it was to love one another. She was predeceased by her parents and her two loving sisters. Survivors include her husband, Loren Bagley; daughters, Susan Bagley and Laurie Shelbourn; son, Lance (Jackie) Bagley; granddaughters, Alisha Shelbourn (Antonio Cruz), Lauren Bagley (Nate Stump), McKenzie Bagley (Matt Brewer), and Kendyl Bagley; great granddaughters, Larissa Scott and Aaliah Rose; many much-loved nieces and nephews; and the Cary family, Tammy, Mike, Danielle and Berisha.

She will be dearly missed and always remembered.

A memorial visitation for her was held at the Daley Murphy Wisch & Associates Funeral Home in Beloit. In lieu of flowers, memorials in her name will be given to cancer research and/or for a local education scholarship.

Online condolences may be sent to the family at [www.daleymurphywisch.com](http://www.daleymurphywisch.com).

## PATRICIA ANN SCOTT NICHOLAS

Patricia Ann Scott Nicholas, 74, passed away on Sept. 29, 2022.



by her parents, Delmar and Maxine; her step father, Merle Craig; and a sister, Jane Craig.

In lieu of flowers, memorials can be directed to the family in her memory.

A memorial visitation will be held at the DL Newcomer Funeral home today in Brodhead on Wednesday, Oct. 12 from 4 to 7 p.m. A memorial service will also be held at the funeral home on Thursday, Oct. 13 at 11 a.m. with an additional hour of visitation from 10 a.m. until the time of service. Burial will take place at a later date at Union Cemetery in Hartwick, Iowa.

## BONNIE MARIE SODDY

Bonnie Marie Soddy, 62, passed away while surrounded by her family on Oct. 1, 2022, after a brief battle with cancer at the Monroe Hospital.



five siblings, Bob (Marie) Vickers, Donna Stoll, Wes Vickers, Sandy (Mike) Ritschards, and Jim (Steph) Vickers; a sister-in-law, Rita Vickers; and many nieces, nephews, and other relatives and friends.

She was preceded in death by her parents, Earl and Lucille Vickers, a daughter in infancy, Melinda, in 1983; two grandchildren, Lucas and Lexi Soddy; a brother, Hube Vickers; a sister-in-law, Diane Vickers; and a brother-in-law, Roger Stoll.

In lieu of flowers, memorials will be directed to the family in her memory.

Funeral services were held at Congregational UCC Church of Brodhead on Friday, Oct. 7. Visitation was held at the DL Newcomer Funeral Home in Brodhead on Thursday, Oct. 6, and also at the church on Friday before services. Cremation rites were accorded after the services.

## MITZI JOANN PENNISTON

Mitzi Joann Penniston, nee Robinson, DeForest, Wis., passed away on Oct. 1, 2022. She was born on Feb. 14, 1932, in Brodhead, the daughter of Clarence and Anna Robinson.



as Penniston (Betsy), of Eagle River; her grandchildren, Ashley Hunn of Waukesha, Ethan Penniston of Eagle River; and great grandson, Braeden Hunn and great granddaughter Melody Pace; sister, Dona Pratt of Edgerton; and many nieces and nephews.

Upon graduation from Brodhead High School, she worked at the Bank of Brodhead.

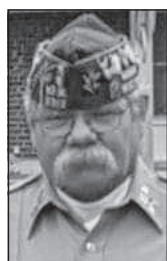
She married Keith Penniston of Argyle on Sept. 4, 1954, and they divorced on April 11, 1979.

She retired from the University of Wisconsin Department of Electrical and Computer Engineering on Feb. 14, 1997. She was an avid Badger and Green Bay Packer fan. She loved to bake and share her cookies with her friends. She was proud to be a lifetime member of the Post 8483 VFW Ladies Auxiliary who served in WWII and the Korean War, and her grandson who served in the Iraq War.

She is survived by her daughter, Jody Hunn (Jim), of Waukesha; her son, Thom-

## JEFFREY COLEMAN PERKINS

Jeffrey Coleman Perkins, 67, passed away on Sept. 22, 2022, at a Veterans Administration Hospital while surrounded by his family. He was born on June 21, 1955, in Wisconsin the son of Merle and Doris (Gaines) Perkins.



ing, fishing, playing cards, shooting pool. He enjoyed time with his friends and family, fixing things, and collecting guns and knives.

He attended Brodhead High School, graduating in 1973, and he then enlisted in the military for service in Vietnam.

He served in the Army and was a proud veteran. He served in active duty for 2 years during the Vietnam conflict, but he was stationed in Korea. During his stay he guarded Air Force One where he was awarded the national defense medal for doing so. He was an active member of the Monroe Veterans of Foreign Wars post for many years, holding many different position titles.

He was a very talented organ and accordion player. He never read music and played everything by ear.

He was a lifelong mechanic, which he loved. After retirement he worked at Dick's repair.

He enjoyed wood work-

He is survived by his daughter, Jessica Perkins of Brodhead, and a son, Brandon Perkins of Albany; a sister, Jennifer (Dan) Krahenbuhl of Monroe; six grandchildren, Austin, Alexis, Gunner, Kaelyn, Wesson and Dominic; two nieces; one nephew and many other relatives and friends.

He was preceded in death by his parents, Merle and Doris Perkins.

In lieu of flowers, memorials can be directed to the family in his memory.

Graveside services were held on Saturday, Oct. 8 at the Greenwood Cemetery in Brodhead.

A celebration of life was held later that day at Deb's Bar in Brodhead. The D.L. Newcomer Funeral Home in Brodhead assisted the family with arrangements.

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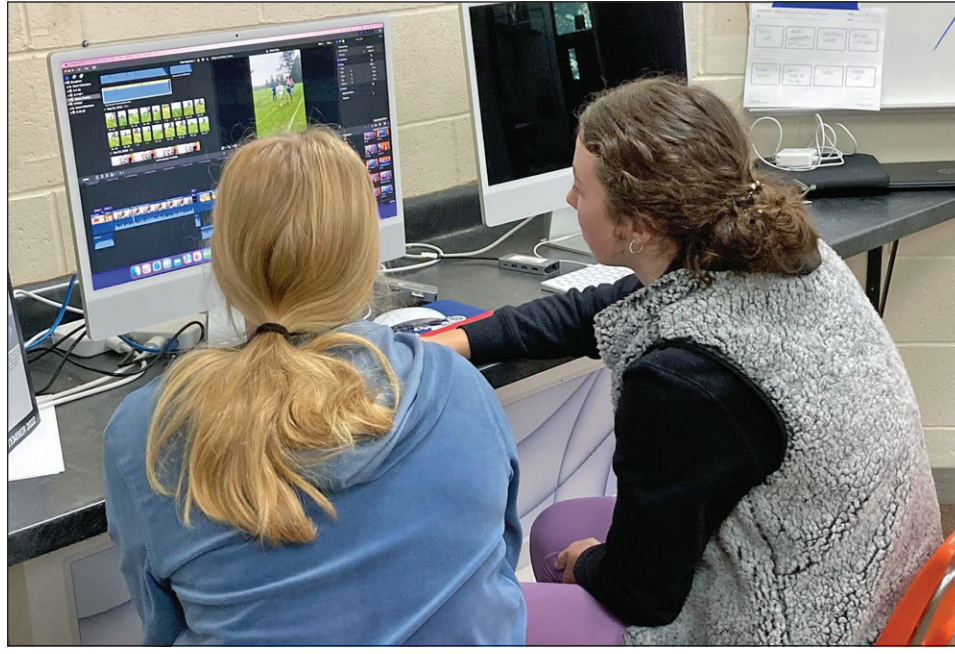


# Albany Historical Society hosts Ochsner Oct. 18

John Ochsner will make a slide presentation highlighting some of Green County's lesser known rural historical sites on Tuesday, Oct. 18. Albany Historical Society will host Ochsner's presentation, which will also provide views of Albany from the 1950s, 60s and 70s. The program at 7 p.m. will follow the historical society's business meeting. The society is located at 119 N. Water St. in Albany. If you have any questions about the program or the society, call or text the society's president, Jane Copus, at 608-214-8289, or email [jcopus1@frontier.com](mailto:jcopus1@frontier.com)

# Comet media course gets under way in Albany School District

By Amber Becher  
ALBANY SCHOOL DISTRICT  
Albany High School's new Comet Media class produced their first weekly video and presented it to the school.



Albany media students edit a video in class.

Their first video includes an interview with a staff member, sports highlights, fun interview questions with students and staff, a joke of the week, and a Spanish word of the week.

The Comet Media students have been busy the first month of school learning how to use the new media technology and software. At their disposal are new cameras, microphones, tripods and equipment for recording videos. The students are using two new Mac computers equipped with Final Cut Pro editing software.

While some of the students have experience with recording and editing videos on phones or tablets, the task of creating and editing a longer video on the computer presented some new challenges. Teacher Bryce Broughton and the Comet Media students have utilized tutorials and examples in order to master the new editing software.

Another challenge is getting comfortable being on camera for the interview segments - for both the Comet Media students and their interview subjects.

The students are showing resourcefulness and independence in their acquisition of these new skills.

Broughton said that the success of the video, and the class, is due to the hard work and innovation of the students.

The students will continue to develop and add to their weekly Comet Media videos. As the school year and their skills progress, the class may look to create content for students at

other grade levels. The Comet Media class will run first and second semester this school year.

This class is one of the inter-branch courses offered through Albany School District's Technology Education department.

Courses high school students can take include Manufacturing, Construction, Metals and Welding, Woodworking, CAD/3D Printing, Small Engines, Robotics, Automotive

Mechanics, House and Vehicle Ownership.

In addition to the new audio visual equipment, the Technology Education department has added other cutting edge and relevant equipment over past years that help prepare students for future careers and life skills.

The department has 3D printers and a vinyl cutter, and they have just received a grant for a new CNC plasma cutter.

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## Albany Comet News

**THURSDAY, OCT. 13**  
-Albertson Memorial Public Library open 10 a.m. to 5 p.m.  
-Albertson Memorial Library 15th Annual Fall Silent Auction through Oct. 15  
\*Volleyball vs. Black Hawk, 6 p.m.  
\*Cross Country SWAL Conference meet at Fennimore/Hickory Grove Golf Course, 4 p.m.

**FRIDAY, OCT. 14**  
-Albertson Memorial Public Library open 1 to 6 p.m.  
\*HS Football at Belleville, 7 p.m.

**SATURDAY, OCT. 15**  
-Albertson Memorial Public Library open 10 a.m. to 1 p.m.  
-Municipal Court, 10 to 11 a.m.  
-Recycling Center, 500 Ogden Ave., 8 a.m. to 3 p.m.

**SUNDAY, OCT. 16**  
-Attica Bar, live music, N7298 CR-X, 3 to 6 p.m.

**MONDAY, OCT. 17**  
-Albertson Memorial Public Library open 1 to 7 p.m.  
-Parks Commission meeting, 6:30 p.m.

**TUESDAY, OCT. 18**  
-Albertson Memorial Public Library open 10 a.m. to 5 p.m.  
-Children's story time at library, 10:30 to 11:45 a.m.  
-Albany Historical Society, 7 p.m. following business meeting, slide show by John Ochsner highlighting rural historical sites and views of Albany 1950s, 60s, 70s  
-St. Patrick's Mass, 8 to 8:30 a.m.  
\*MS football vs. Edison, 5:15 p.m.

**WEDNESDAY, OCT. 19**  
-Albertson Memorial Public Library open 1 to 7 p.m.  
-Recycling Center, 1 to 6 p.m.  
-Albany United Methodist Church choir practice, 7 p.m.

- Denotes a community event.  
\*Denotes Albany School event. For more information, please call 608-862-3225.

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# Beckman Mill cancels Heritage Sunday

By Sheri Disrud  
FRIENDS OF BECKMAN MILL  
Friends of Beckman Mill has decided to cancel the annual Heritage Sunday for this year.

It would be a monumental task to try to reschedule it for this year. The Friends of Beckman Mill members plan to schedule the event for Sept. 10, 2023. Mark your calendar now.

Since the event for this year

was in the full planned stage, all of the food and beverages were purchased and/or donated.

The board had to decide what to do with 300 brats, 200 hot dogs, 40 dozen buns and 4 boxes of bagged potato chips. It was decided to "pay it forward" and donate all of that to charity.

Max Dodson, director of Caritas Food Pantry, was delighted to receive the donation.

"It is unusual for us to get donations from other nonprofits," Dodson said. The food will be distributed to Caritas clients as well as other organizations in need, such as School District of Beloit homeless youth program.

Friends of Beckman Mill would like to thank Old Fashion Bakery for their donation of the buns, Frito Lay for the

donation of chips, and Pinnon Meats for the discounted price on the brats.

Also, thanks for the understanding of the many volunteers and demonstrators that were cancelled at the last minute.

The group is looking forward to the event next year. The mill will be open for tours on Saturday and Sundays from 1 to 4 p.m. until the end of October.

# Series at Kelch helps address female incontinence

By Laura Steiner  
GREEN COUNTY ADCRC

Did you know that more than half of women over age 50 experience issues with bladder or bowel control? These problems can be slightly bothersome or totally debilitating.

For some women, the chance of embarrassment keeps them from enjoying many activities and can take control of their life.

A class offered through the ADCRC can help. *Mind Over Matter: Healthy Bowels,*

*Healthy Bladder* is a workshop researched and developed through the University of Wisconsin Madison - School of Medicine and Public Health.

It is designed to give women, age 50 and older, the tools they need to take control of their bladder and bowel symptoms. The workshop provides information, group activities, and simple exercises and dietary changes to practice at home.

Please note, if you are a woman, age 50 and older and are not currently experiencing

any bladder or bowel symptoms, you can still benefit from this program to delay or prevent any bladder and/or bowel symptoms from developing. It is never too early or too late to begin.

Join us for the next upcoming offering of *Mind Over Matter* on Monday, Nov. 7, Monday, Nov. 21, and Monday, Dec. 5.

*Mind Over Matter: Healthy Bowels, Healthy Bladder*, consists of three, two-hour sessions, meeting every other week. All three sessions will be held from

10 a.m. to noon at the Kelch Aviation Museum and Airport located just south of Brodhead.

It is highly encouraged to be able to attend all three sessions. This class is free of charge.

Pre-registration is necessary, and spots are limited. There are no county residency requirements.

To learn more or to register for the workshop, contact the Green County Aging and Disability Resource Center at 608-328-9499 or visit our website, [adrcgreencounty.org](http://adrcgreencounty.org).

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| Publisher (Name and complete mailing address)<br>Pete Cruger<br>1102 Am St<br>Delafield, WI 53115-1938  |  |   |
| Editor (Name and complete mailing address)<br>John Cruger<br>1102 Am St<br>Delafield, WI 53115-1938   |  |   |
| Managing Editor (Name and complete mailing address)<br>Pete Cruger<br>1102 Am St<br>Delafield, WI 53115-1938  |  |   |
| 10. Owner (Do not leave blank. If the publication is owned by a corporation, give the name and address of the corporation immediately followed by the names and addresses of all stockholders owning or holding 1 percent or more of the total amount of stock. If not owned by a corporation, give the names and addresses of the individual owners. If owned by a partnership or other unincorporated firm, give its name and address as well as those of each individual owner. If the publication is published by a nonprofit organization, give its name and address.) |  |   |
| Full Name   | Complete Mailing Address                     |   |
| Pete Cruger   | 1102 Am St, Delafield, WI 53115-1938         |   |
| John Cruger   | 1102 Am St, Delafield, WI 53115-1938         |   |
| 11. Known Bondholders, Mortgagees, and Other Security Holders Owning or Holding 1 Percent or More of Total Amount of Bonds, Mortgages, or Other Securities. If none, check box <input checked="" type="checkbox"/> None   |  |   |
| Full Name   | Complete Mailing Address                     |   |
|   |  |   |

|  |  |
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| Pete Cruger  | Publisher  |
|  | Date   |
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# Green County Sheriff's report

Green County Sheriff's Department released deputies' reports of the following incidents they recorded over the past week.

All individuals arrested or cited in this account are presumed innocent until proven guilty in a court of law.

## Wednesday, Oct. 5 Motor Vehicle Crash

At approximately 9:09 a.m., deputies responded to a two-vehicle crash with no injuries on County Highway F at Decatur Road in the Town of Decatur.

Investigation indicated that a semi/silage box vehicle driven by Brandon Lee Suiter, 31, of Brodhead, had been stopped, southbound, on County Highway F, waiting to turn east onto Decatur Road.

Another non-contact semi/silage box was stopped at the stop sign on Decatur Road, going to turn northbound onto County F.

An SUV, driven by Tamala R. Worm, 60, also of Brodhead, was stopped behind Suiter, waiting for the semi unit to turn.

Suiter started to back up

in the lane of traffic to allow room for the non-contact semi unit to be able to make the right turn. Suiter looked in his mirrors, but he stated that he could not see Worm's SUV behind it, and backed into the vehicle.

Suiter advised he was wearing his seatbelt and was uninjured. There was no airbag deployment. The rear of the silage box sustained no damage and was driven from the scene.

Worm reported that she was wearing her seatbelt and was also uninjured. There was no airbag deployment, and her vehicle sustained functional damage to the hood and front end of the vehicle. Her vehicle was driven from the scene.

Suiter was cited for unsafe backing and released pending court appearance.

## Probation Hold

At approximately 3:50 p.m., David Lee Webb, 30, of Browntown, was arrested on a Department of Corrections warrant in the 2800 block of 6th St. in the City of Monroe. He was transported to the Green County Jail where he

was incarcerated.

## Motor Vehicle Crash

At approximately 6:40 p.m., deputies responded to the North 6900 block of County Highway J in the Town of Adams for a report of a motor vehicle crash with injuries.

During the investigation, deputies determined that Dillan W. Van Valkenburg, 17, of Blanchardville, had been driving a vehicle traveling northbound on County J when his two-passenger side tires went down onto the shoulder.

He attempted to correct the vehicle to get back onto the roadway, but he overcorrected, and the vehicle overturned onto its hood.

He and his passenger Jackson G. Kolb, 17, of Blue Mounds, reported to deputies that he had been wearing their seatbelts at the time of the accident and that they had minor injuries.

The airbags did not deploy, and the vehicle sustained moderate damage.

Valkenburg was cited for failure to maintain control and was released pending court.

# Tales of Poe come alive in one-night performance

Rock County Historical Society will host a single-night performance of *An Evening Dark & Dreary: The Tales of Edgar Allan Poe*. The performance is set for 7 p.m. on Saturday, Oct. 15 in the Tallman Carriage House, 450 N. Jackson St., Janesville.

Audiences describe this dramatic performance, complete with special effects, as sometimes frightening and totally captivating.

Known as the father of the mystery genre, Edgar Allan Poe's stories, novels, and poetry have haunted readers and audiences for more than 150 years.

In this solo production, the "author himself" brings his most famous stories to life.

The audience will hear Poe describe the beat of the *Tell Tale Heart*, or the pounding on the wall in *The Cask of Amontillado*, and of course the screech of "Nevermore" in his most famous work, *The Raven*.

Full of mystery and fright, *An Evening Dark and Dreary* is ideal for anyone who enjoys dramatic theatre.



SUBMITTED PHOTO Brodhead Independent Register

**Solo performance on Saturday, Oct. 15, in the Tallman Carriage House, 450 N. Jackson St., Janesville brings Tales of Edgar Allan Poe to life.**

This production features strobe lights, fog, loud noises and is recommended for audiences 8 years of age and older.

Tickets for the performance are \$20 and available online [rchs.us/halloween](https://www.rchs.us/halloween) or by calling the historical society at 608-756-4509.

## • Vikings (Continued from front page)

A late rally allowed Palmyra Eagle to distance themselves as they took a 2-1 lead thanks to a 25-17 victory.

Just when it seemed the wind had been taken out of the Vikings' sails, Parkview came back even stronger. It was the Vikings who made a statement in the fourth set as they picked up a 25-17 win of their own, once again evening the series.

Considering the results of the first four sets, everyone in the

gym was on the edge of their seat for the fifth, tie-breaking set. With neither team really standing out, it was anyone's game in the end.

In the fifth and final set, the Vikings managed to take advantage of some late miscues by the Panthers as Parkview held on to win 15-13. It was arguably their best performance of the season as they picked up their second win, improving to 2-15 on the season and passing the Eagles in

conference standings.

Ann Keintz led the Vikings on the attack with nine kills. Both Abigail Anderson and Kyra Suiter-Meyers finished with eight kills and Kylie Stark had five. Jazmyn Wiedmer led the way defensively, tallying twenty-three digs on the night. Sydney Brown was next up with eleven digs and Suiter-Meyers had seven. Keintz dominated around the net as she finished with a team-leading six blocks on the night.

## John "Jack" Katzenberger Estate Auction

**Date: October 29, 2022 – Time 9:00 AM**

**Location: 110 E Murray St Browntown, WI 53522 – Indoor Auction**

Mike Powers: (608) 214-5761 – Dan Powers Sr. (608) 214-3765

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| John Deere 620 Tractor, G, NF           | John Deere M Tractor, G, WF             | (2) John Deere MT Tractors  |
| (2) Farmall 560 Loader Tractors         | (3) Ford 900 Series Tractors            | 88' Ford F250 Lariat Truck  |
| 10' PJ 21' Deck Over Trailer, Hyd Tilt  | 14' John Deere X730 Mower               | Bad Boy Pro Z Zero Turn     |
| Miller Trailblazer 302 Portable Welder  | New Miller 350P Millermatic Welder      | Hobart 210 MVP Welder       |
| New Lincoln Precision Tig 275 Welder    | Lincoln Idealarc SP100 Welder           | Hobart Handler 175 Welder   |

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Albany Township Section 4

W1317 Brooklyn - Albany Road, Albany, WI 53502  
Sunday, Oct. 30 • 11 a.m.

**DIRECTIONS:** 4 miles north of Albany on Cty. Rd. E to Brooklyn Albany Rd., west or 3 miles west of Evansville on Cty. Rd. C to Hwy. 104, south 1 mile to Brooklyn Albany Rd., west. Watch for George Auction signs.

1999 Wausau American Dream TS51 Farmington Model

3 Bedrooms – 3 Full Bathrooms – 1983 Sq. Ft.

Northland Shed 45'x30'

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Reg. WI Auctioneers: Dean George #486 (cell 608-751-5703), Kale George #2811 (608-774-0440)

Reg. IL Auctioneer: Kale George #441002280

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- ✓ During Gov. Evers' first term, nearly 5,000 miles of roads and nearly 1,500 bridges have been fixed
- ✓ Gov. Evers funded public schools at their highest level in two decades, improving Wisconsin schools to the top 10 in the nation
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# Legal Notices

**NOTICE**

The School District of Albany is seeking bids for winter snow removal for the 2022-2023 winter season. Please locate the bid form on our website: albany.k12.wi.us or email Jim Briggs at jim.briggs@albany.k12.wi.us. Please return the completed form, along with proof of insurance by October 14, 2022 at 3:00pm to Director of Buildings and Grounds, School District of Albany, PO Box 349, Albany, WI 53502 or email it to jim.briggs@albany.k12.wi.us  
The Independent Register 9/14, 9/21, 9/28, 10/5, 10/12 WNAJLP 424676

**STATE OF WISCONSIN  
CIRCUIT COURT  
MARATHON COUNTY**

COVANTAGE CREDIT UNION  
PO BOX 107  
ANTIGO, WI 54409  
Plaintiff,

-vs-

HUNTER ERICKSON  
521 ALLEN ST.  
ATHENS, WI 54411  
Defendant.

**PUBLICATION SUMMONS  
Case No. 22 CV 480  
HON. SCOTT M. CORBETT**  
Money Judgment: 30301  
The amount claimed exceeds \$10,000.00  
Other Contracts: 30303 Wis. Stat. §810 Replevin

THE STATE OF WISCONSIN,  
To each person named above as a defendant:

You are hereby notified that the plaintiff named above has filed a lawsuit or other legal action against you. The Complaint, which is attached, states the nature and basis of the legal action.

Within **40 days** after the date of first publication, you must respond with a written answer, as that term is used in Chapter 802 of the Wisconsin Statutes, to the Complaint. The Court may reject or disregard an answer that does not follow the requirements of the statutes. The answer must be sent or delivered to the Court, whose address is Marathon County Courthouse, 500 Forest Street, Wausau, WI 54403, and to Galanis, Pollack, Jacobs & Johnson, S.C., plaintiff's attorneys, whose address is 839 North Jefferson Street, Suite 200, Milwaukee, Wisconsin 53202. You may have an attorney help or represent you.

If you do not provide a proper answer within **40 days**, the Court may grant judgment against you for the award of money or other legal action requested in the Complaint, and you may lose

your right to object to anything that is or may be incorrect in the Complaint. A judgment may be enforced as provided by law. A judgment awarding money may become a lien against any real estate you own now or in the future and may also be enforced by garnishment or seizure of property.

DATED at Milwaukee, Wisconsin, on September 27, 2022.

GALANIS, POLLACK,  
JACOBS & JOHNSON, SC  
Attorneys for Plaintiff

Joshua J. Brady  
WI State Bar No. 1041428  
P.O. Address:  
839 N. Jefferson Street,  
Suite 200  
Milwaukee, WI 53202  
Telephone: (414) 271-5400  
The Independent Register  
10/5, 10/12, 10/19/2022  
WNAJLP 425770

**STATE OF WISCONSIN  
CIRCUIT COURT  
GREEN COUNTY**

DANE COUNTY CREDIT UNION,  
Plaintiff,

vs.

DEREK J. HOLDEN,  
Defendant and

GREEN CO. CLERK OF CIRCUIT COURT, and STATE OF WISCONSIN, DEPARTMENT OF CHILDREN AND FAMILIES,  
Added Defendants.

**NOTICE OF FORECLOSURE SALE  
Case No. 20-CV-000040**

PLEASE TAKE NOTICE that by virtue of a judgment of foreclosure entered on December 9, 2020, in the amount of \$105,202.25, the Sheriff will sell the described premises at public auction as follows:

DATE: November 3, 2022

TIME: 9:00 a.m.

PLACE: Green Co. Justice Center - Ground Floor Conference Room, 2841 6th St., Monroe, Wisconsin

TERMS: Pursuant to said judgment, 10% of the successful bid must be paid to the sheriff at the sale in cash, cashier's check or certified funds, payable to the Green Co. Clerk of Courts (personal checks cannot and will not be accepted). The balance of the successful bid must be paid to the Clerk of Courts in cash, cashier's check, or certified funds no later than ten (10) days after the court's confirmation of the sale or else the 10% down payment is forfeited to the plaintiff. The property is sold 'as is' and subject to all real estate taxes, liens and encumbrances.

**NOTICE TO THIRD-PARTY BIDDERS:** Pursuant to Wisconsin Statute §846.155, third-party bidders must meet certain qualifications in order to submit a bid at sale. Included in these qualifications, a third-party bidder may not bid if the third party is more than 120 days delinquent on property taxes or has an unsatisfied court judgment related to a violation of a state or local building code. The prohibition extends to businesses and parties with which the third-party bidder is connected. Bids may not be later assigned to a person who did not qualify as a third-party bidder at the time of the sale.

If a third-party is the successful bidder at sheriff's sale, the buyer will need to submit an affidavit to the court prior to confirmation that conforms with Wis. Stat. §846.155(6). Please consult Wis. Stat. §846.155 for further information on the requirements imposed on third-party bidders.

**PROPERTY DESCRIPTION:** Lot One (1), Certified Survey Map No. 1908, recorded in the office of the Register of Deeds for Green County, Wisconsin, in Volume 6 of Certified Survey Maps, page 195 as Document No. 360503, located in the Town of Exeter, Green County, Wisconsin.

**PROPERTY ADDRESS:** N8946 Madison St., Belleville, WI 53508

DATED: September 28, 2022.

Jeffrey S. Skatrud, Sheriff  
Green County, Wisconsin

Michael A. Sosnay  
Attorney for Plaintiff  
Darnieder & Sosnay  
735 N. Water St., Suite 205  
Milwaukee, WI 53202

The Independent Register  
10/5, 10/12, 10/19/2022  
WNAJLP 425935

**NOTICE  
SNOW PLOW BIDS**

The Parkview School District is seeking sealed bids for the 2022-2023 snow plowing season. A contractor must be willing to plow at all of the following sites: Parkview Elementary; Parkview Jr/Sr High School; the pathway between Parkview Jr/Sr High School & Parkview Elementary School; and pathway leading up to the Football field & storage building.

Bid sheets may be obtained at [www.parkview.k12.wi.us](http://www.parkview.k12.wi.us). Please direct questions to David Reilly, Director of Buildings & Grounds, at 608/879-2717. All bids are due by noon on

October 14, 2022. *The Parkview Board of Education maintains the right to accept or reject any or all bids.*

The Independent Register  
10/5, 10/12/2022  
WNAJLP 425936

**NOTICE  
TOWN OF MAGNOLIA  
PLANNING AND ZONING  
MEETING  
TO BE HELD AT THE  
MAGNOLIA TOWN HALL  
14729 W COUNTY ROAD A,  
EVANSVILLE, WI 53536  
THURSDAY  
OCTOBER 20, 2022  
7:00 P.M.**

The purpose for this meeting is to continue discussion and consideration of rezoning this property and utilizing the existing barn for wedding and other similar type events.

Agenda:  
1. Consider a request for a Conditional Use Permit for Dave and Kelly Javan, 702 N State Road 213, Brodhead, WI 53520 to make renovations to the existing barn to convert the upper and lower level into a dry venue. The renovations would be in accordance with the Town of Magnolia Zoning Code section 4.6 (C) (1). The parcel number is 024 04000601. This is a 4.020 acre parcel located in section 26 of the Town of Magnolia.

2. Adjourn  
Graceann Toberman,  
Clerk/Treasurer  
Town of Magnolia  
The Independent Register  
10/5, 10/12/2022  
WNAJLP 425967

**STATE OF WISCONSIN  
CIRCUIT COURT  
GREEN COUNTY**

IN THE MATTER OF THE  
ESTATE OF  
ROBERT J. ROSS

**Notice Setting Time to Hear  
Application and Deadline for  
Filing Claims  
(Informal Administration)  
Case No. 22 PR 000083**

**PLEASE TAKE NOTICE:**  
An application for informal administration was filed.

The decedent, with date of birth 03-05-1925 and date of death 06-26-2022 was domiciled in Green County, State of Wisconsin, with a mailing address of 904 3rd Street, Brodhead, WI 53520.

The application will be heard at the Green County Justice Center, 2841 6th Street, Monroe, Wisconsin, before Gloria Baertschi, Probate Registrar, on 10-27-2022 at 8:30 a.m.

**You do not need to appear unless you object. The application may be granted if there is no objection.**

The deadline for filing a claim against the decedents estate is 01-05, 2023.

A claim may be filed at the Green County Justice Center, 2841 6th Street, Monroe, Wisconsin.

This publication is notice to any persons whose names or address are unknown.

If you require reasonable accommodations due to a disability to participate in the court process, please call 608-328-9433 prior to the scheduled court date. Please note that the court does not provide transportation.

Electronically signed by  
Gloria A. Baertschi  
Probate Registrar

Attorney Amanda M. Fields  
Schluesche Fields S.C.  
250 N. 18th Avenue, Suite 106  
Monroe, WI 53566  
608-325-2500  
Bar Number 01024392

The Independent Register  
10/12, 10/19, 10/26/2022  
WNAJLP 426111

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**BUDGET PUBLICATION, 2022-23  
School District of Brodhead**

In accordance with s. 65.90 of the Wisconsin Statutes, the Board of Education of the School District of Brodhead presents this budget summary printed below. Notice is hereby given to the qualified electors of the School District of Brodhead that the budget hearing will be held at the Brodhead High School Auditoria, on the 24th day of October, 2022, at 6:00 p.m. Detailed copies of the budget are available for inspection in the District Office at 2501 W 5th Avenue, Brodhead, WI.

| GENERAL FUND   | Audited<br>2020-21   | Unaudited<br>2021-22 | Budget<br>2022-23    |
|--|----------------------|----------------------|----------------------|
| Beginning Fund Balance                               | 3,670,508.39         | 3,755,388.20         | 3,911,841.01         |
| <b>Ending Fund Balance</b>                           | <b>3,755,388.20</b>  | <b>3,911,841.01</b>  | <b>3,865,060.06</b>  |
| <b>REVENUES &amp; OTHER FINANCING SOURCES</b>        |                      |                      |                      |
| Transfers-In (Source 100)                            | 0.00                 | 0.00                 | 0.00                 |
| Local Sources (Source 200)                           | 4,148,946.22         | 3,895,542.45         | 4,457,427.00         |
| Inter-district Payments (Source 300 + 400)           | 736,798.81           | 799,623.37           | 862,122.00           |
| Intermediate Sources (Source 500)                    | 7,015.71             | 6,578.80             | 7,181.00             |
| State Sources (Source 600)                           | 7,927,589.39         | 8,128,779.66         | 8,297,404.00         |
| Federal Sources (Source 700)                         | 488,148.64           | 1,090,246.41         | 1,143,382.00         |
| All Other Sources (Source 800 + 900)                 | 29,267.47            | 27,249.58            | 18,218.00            |
| <b>TOTAL REVENUES &amp; OTHER FINANCING SOURCES</b>  | <b>13,337,766.24</b> | <b>13,948,020.27</b> | <b>14,785,734.00</b> |
| <b>EXPENDITURES &amp; OTHER FINANCING USES</b>       |                      |                      |                      |
| Instruction (Function 100 000)                       | 6,607,500.07         | 6,771,537.98         | 7,372,825.40         |
| Support Services (Function 200 000)                  | 4,525,866.60         | 4,908,935.68         | 5,074,420.55         |
| Non-Program Transactions (Function 400 000)          | 2,119,519.76         | 2,111,093.80         | 2,385,269.00         |
| <b>TOTAL EXPENDITURES &amp; OTHER FINANCING USES</b> | <b>13,252,886.43</b> | <b>13,791,567.46</b> | <b>14,832,514.95</b> |

| SPECIAL PROJECTS FUND                          | Audited<br>2020-21  | Unaudited<br>2021-22 | Budget<br>2022-23   |
|--|---------------------|----------------------|---------------------|
| Beginning Fund Balance                         | 939,607.50          | 949,123.35           | 1,014,367.68        |
| <b>Ending Fund Balance</b>                     | <b>949,123.35</b>   | <b>1,014,367.68</b>  | <b>975,173.68</b>   |
| <b>REVENUES &amp; OTHER FINANCING SOURCES</b>  | <b>2,305,316.52</b> | <b>2,563,388.96</b>  | <b>2,751,532.88</b> |
| <b>EXPENDITURES &amp; OTHER FINANCING USES</b> | <b>2,295,800.67</b> | <b>2,498,144.63</b>  | <b>2,790,726.88</b> |

| DEBT SERVICE FUND                              | Audited<br>2020-21 | Unaudited<br>2021-22 | Budget<br>2022-23 |
|--|--------------------|----------------------|-------------------|
| Beginning Fund Balance                         | 17.60              | 17.60                | 17.60             |
| <b>Ending Fund Balance</b>                     | <b>17.60</b>       | <b>17.60</b>         | <b>17.60</b>      |
| <b>REVENUES &amp; OTHER FINANCING SOURCES</b>  | <b>0.00</b>        | <b>0.00</b>          | <b>0.00</b>       |
| <b>EXPENDITURES &amp; OTHER FINANCING USES</b> | <b>0.00</b>        | <b>0.00</b>          | <b>0.00</b>       |

| CAPITAL PROJECTS FUND                          | Audited<br>2020-21 | Unaudited<br>2021-22 | Budget<br>2022-23 |
|--|--------------------|----------------------|-------------------|
| Beginning Fund Balance                         | 0.00               | 0.00                 | 10,000.00         |
| <b>Ending Fund Balance</b>                     | <b>0.00</b>        | <b>10,000.00</b>     | <b>15,000.00</b>  |
| <b>REVENUES &amp; OTHER FINANCING SOURCES</b>  | <b>0.00</b>        | <b>10,000.00</b>     | <b>5,000.00</b>   |
| <b>EXPENDITURES &amp; OTHER FINANCING USES</b> | <b>0.00</b>        | <b>0.00</b>          | <b>0.00</b>       |

| FOOD SERVICE FUND                              | Audited<br>2020-21 | Unaudited<br>2021-22 | Budget<br>2022-23 |
|--|--------------------|----------------------|-------------------|
| Beginning Fund Balance                         | 0.00               | 0.00                 | 146,476.85        |
| <b>Ending Fund Balance</b>                     | <b>0.00</b>        | <b>146,476.85</b>    | <b>59,041.40</b>  |
| <b>REVENUES &amp; OTHER FINANCING SOURCES</b>  | <b>577,234.79</b>  | <b>769,213.70</b>    | <b>542,024.00</b> |
| <b>EXPENDITURES &amp; OTHER FINANCING USES</b> | <b>577,234.79</b>  | <b>622,736.85</b>    | <b>629,459.45</b> |

**Total Expenditures and Other Financing Uses**

| ALL FUNDS   | Audited<br>2020-21   | Unaudited<br>2021-22 | Budget<br>2022-23    |
|---|----------------------|----------------------|----------------------|
| <b>GROSS TOTAL EXPENDITURES -- ALL FUNDS</b>                              | <b>16,125,921.89</b> | <b>16,912,448.94</b> | <b>18,252,701.28</b> |
| <b>Interfund Transfers (Source 100) - ALL FUNDS</b>                       | <b>1,277,006.34</b>  | <b>1,223,346.53</b>  | <b>1,384,240.00</b>  |
| <b>Refinancing Expenditures (FUND 30)</b>                                 | <b>0.00</b>          | <b>0.00</b>          | <b>0.00</b>          |
| <b>NET TOTAL EXPENDITURES -- ALL FUNDS</b>                                | <b>14,848,915.55</b> | <b>15,689,102.41</b> | <b>16,868,461.28</b> |
| <b>PERCENTAGE INCREASE -- NET TOTAL FUND EXPENDITURES FROM PRIOR YEAR</b> |                      | <b>5.66%</b>         | <b>7.52%</b>         |

**PROPOSED PROPERTY TAX LEVY**

| FUND   | Audited<br>2020-21  | Unaudited<br>2021-22 | Budget<br>2022-23   |
|--|---------------------|----------------------|---------------------|
| General Fund   | 4,085,109.00        | 3,796,814.00         | 4,394,074.00        |
| Referendum Debt Service Fund                             | 0.00                | 0.00                 | 0.00                |
| Non-Referendum Debt Service Fund                         | 0.00                | 0.00                 | 0.00                |
| Capital Expansion Fund                                   | 0.00                | 0.00                 | 0.00                |
| Community Service Fund                                   | 0.00                | 0.00                 | 0.00                |
| <b>TOTAL SCHOOL LEVY</b>                                 | <b>4,085,109.00</b> | <b>3,796,814.00</b>  | <b>4,394,074.00</b> |
| <b>PERCENTAGE INCREASE -- TOTAL LEVY FROM PRIOR YEAR</b> |                     | <b>-7.06%</b>        | <b>15.73%</b>       |



Rock Valley Publishing

# Classifieds

AD DEADLINE:  
Friday  
at 4 pm

SERVING NORTHERN ILLINOIS AND SOUTHERN WISCONSIN

employment



for sale



rentals & real estate



automotive



services offered



## help wanted

## for rent

## business & service

## The Wheel Deal

Place your car, truck, motorcycle, boat or RV for one price and it runs for up to 16 weeks.

**\$19<sup>95</sup>**

**1<sup>st</sup> three lines**  
Extra lines are \$1.95 each  
**17 Papers**

*Starts for 4 weeks and if not sold you call us and we will renew at no additional charge!*  
(Maximum run 16 weeks total)

**PRIVATE PARTY ONLY.**

Ad must be prepaid.  
Deadlines vary.

Call  
**815-877-4044**



### BRODHEAD SCHOOL DISTRICT Notice of Vacancy JV2 Boys Basketball Coach

Brodhead High School has an opening for a JV2 Boys Basketball Coach. Position starts Nov. 14. Applications can be picked up in the District Office located in the High School. Please contact Athletic Director Brian Kammerer for questions or inquiries. **Application deadline is Oct. 21.**

*The Brodhead School District is an equal opportunity employer.*

426219

### Apartments

**MEADOW PARK APARTMENTS** 703 Meadow Park Drive, Clinton. One bedroom apartment, includes stove, refrigerator, all utilities, laundry room, locked lobby and parking. You pay 30% of income for rent. Equal Housing Opportunity. 608-676-4278.

### Brodhead for Rent

**ONE BEDROOM UPPER** Apartment for Rent. \$600.00 a month. Heat, water, sewer and appliances. One stall garage. Available immediately. Call 608/897-5202

### Misc Services

**DISH Network.** \$59.99 for 190 Channels! Blazing Fast Internet, \$19.99/mo. (where available.) Switch & Get a FREE \$100 Visa Gift Card. FREE Voice Remote. FREE HD DVR. FREE Streaming on ALL Devices. Call today! 1-866-290-9532

**ELIMINATE GUTTER CLEANING** forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 15% off Entire Purchase. 10% Senior & Military Discounts. Call 1-855-948-3442

**PREPARE FOR POWER** outages today with a GENERAC home standby generator \$0 Money Down + Low Monthly Payment Options Request a FREE Quote. Call now before the next power outage: 1-888-355-6955

## real estate

### Other Real Estate

**OWN RURAL LAND?** Earn \$5,000+ Every Year From Hunting Leases. Upfront payments from our hunters. Reduce risk with FREE liability insurance. Call for a quote today. (888) 871-1982

**PUBLISHER'S NOTICE** All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, disability, familiar/ status or national origin, or an intention to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-900-669-9777. The toll-free tele phone number for the hearing impaired is 1-800-927-9275. EQUAL HOUSING OPPORTUNITY

**FIND BARGAINS IN THE CLASSIFIEDS**

### Tree Service

**HAILE TREE SERVICE** licensed and insured, aerial bucket and stump removal. 24 hr. emergency service. 608-879-9014

## for sale

### Announcements

**CLASSIFIED IN-COLUMN ADS** cannot be credited or refunded after the ad has been placed. Ads canceled before deadline will be removed from the paper as a service to our customers, but no credit or refund will be issued to your account.

**DISCLAIMER NOTICE** This publication does not knowingly accept fraudulent or deceptive advertising. Readers are cautioned to thoroughly investigate all ads, especially those asking for money in advance.

### Sporting Goods

**GUN SHOW:** October 14-16, 2022 Onalaska Omni Center, 255 Riders Club Road, Onalaska, WI. Fri 3-8pm, Sat 9am-5pm, Sun 9am-3pm. \$8 (Under 14 FREE) 608-752-6677 www.bobandrocco.com

## transportation

### Automobiles

**1969 & 1977 CADILLAC ELDO-RADOS** For Parts/Restoration. Call 262-581-5371.

**2000 FORD RANGER 4X4** New brakes. Motor & Transmission replaced 50,000 miles. \$3,500. OBO. 262-914-1091.

**2006 HONDA ACCORD** New brakes & tires, 103,000 miles. \$6,800. 262-914-1091.

### Boats

**1972 AMF ALCORT SUNFISH** New white sail w/dolly, \$1,000 optional trailer \$300. 262-745-6982. pic/info.

### Campers and RVs

**5TH WHEEL COUGAR CAMPER** YEAR 2000, 28 ft. long, slide with new awnings. \$8,000 or OBO. 847-946-7660

### Motorcycles

**'07 HARLEY ULTRA** 34,000 MI. Excellent condition. Asking \$10,500 OBO 608-214-4863.

**2001 VESPA MOTOR SCOOTER** Excellent condition, 150 cc's. \$2,200 224-518-6491.

**2006 HONDA VTX 1800R** Shaft drive, 15,479 mi., black. \$5000. Call 815-708-3941

### Trucks & Trailers

**2002 GMC YUKON 4x4**, 155,000 MI. Asking \$4500/OBO. Call 608-214-4863

**FIND YOUR NEXT AUTO IN THE CLASSIFIEDS**

**FREE**

Are you selling a single item for **LESS THAN \$100?**

IF SO, WE WILL RUN YOUR AD IN THE INDEPENDENT REGISTER AND CLINTON TOPPER AT **No Charge!**

Private Party Only  
Just fill out the coupon below and drop off or mail to:  
Independent Register, FREE Ad,  
917 W. Exchange St., Brodhead, WI 53520

Write your ad below, One Word Per Box, be sure to include your price

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Ads will not be accepted without the following information. Only one free ad per month.

YOUR NAME \_\_\_\_\_ PHONE \_\_\_\_\_  
ADDRESS \_\_\_\_\_

### Sales/Marketing

## ADVERTISING SALES EXECUTIVE

Rock Valley Publishing, your hometown newspapers serving the stateline has an opening for an experienced Media Sales Representative to call on current and new accounts in a protected sales territory.

Growing area with many new businesses, this is a great opportunity for the right applicant.

We publish newspapers, shoppers and niche publications throughout the stateline. You have the opportunity to sell into all Rock Valley Publishing. L.L.C. publications, making your paycheck much larger!

For immediate consideration send resume/job history to:

Vicki Vanderwerff, Director of Advertising  
Email: vicki@southernlakesnewspapers.com  
Fax: (262) 725-6844

392953

For details on placing an ad in our  
**Classified Section**  
Call **608-897-2193**

Proudly Serving Green County for 182 Years  
The Independent Register  
The Clinton Topper  
YOUR HOMETOWN NEWSPAPER

Find us online: [indreg.com](http://indreg.com)

422794



# Legal Notices

## NOTICE OF REFERENDUM

Village of Orfordville  
 November 8, 2022

At an election in the Village of Orfordville, on Tuesday, November 8, 2022, the following question will be submitted to a vote of the people:

*Under state law, the increase in the levy of the Village of Orfordville for the tax to be imposed for the next fiscal year, 2023, is limited to 5.1% which results in a levy of \$483,720.65. Shall the Village of Orfordville be allowed to exceed this limit and increase the levy for the next fiscal year, 2023, for the purpose of paying its share of expenses to the Orfordville Fire Protection District so the Orfordville Fire Protection District may hire 6 full time employees, by a total of 34.44%, which results in a levy of \$650,319.65, and on an ongoing basis, include the increase of \$166,599.00 for each fiscal year*

going forward?  
 A copy of the entire text of the resolution directing the submission of the question can be obtained from the office of the Village Clerk.

Acceptable Photo ID will be required to vote at this election. If you do not have a photo ID you may obtain a free ID for voting from the Division of Motor Vehicles.

Village of Orfordville,  
 October 4, 2022

Sherri Waega  
 Village Clerk  
 Village of Orfordville  
 The Independent Register  
 10/12/2022  
 WNAXLP 426308

**VILLAGE OF ORFORDVILLE  
 VOTING BY ABSENTEE  
 BALLOT  
 November General Election**

**November 8, 2022**

Any qualified elector who is unable or unwilling to appear at the polling place on Election Day may request to vote an absentee ballot. A qualified elector is any U.S. citizen, who will be 18 years of age or older on Election Day, who has resided in the ward or municipality where he or she wishes to vote for at least 28 consecutive days before the election. The elector must also be registered in order to receive an absentee ballot. Proof of identification must be provided before an absentee ballot may be issued.

**You must make a request for an absentee ballot in writing or online at MyVote.wi.gov.**

Contact your municipal clerk and request that an application for an absentee ballot be sent to you for the primary or election or both. You may also submit a written request in the form of a letter or you may apply for an absentee ballot online at MyVote.wi.gov. Your written request must list your voting

address within the municipality where you wish to vote, the address where the absentee ballot should be sent, if different, and your signature. You may make application to our municipal clerk for an absentee ballot in person, by mail, by email, by fax, or at MyVote.wi.gov.

**Making application to receive an absentee ballot by mail**

**The deadline for making application to receive an absentee ballot by mail is: Thursday, November 3, 2022 at 5:00 p.m.**

**Note:** Special absentee voting application provisions apply to electors who are indefinitely confined to home or a care facility, in the military, hospitalized, or serving as a sequestered juror. If this applies to you, contact the municipal clerk regarding deadlines for requesting and submitting an absentee ballot.

**Voting an absentee ballot in person**

You may also request and vote an absentee ballot in the clerk's office or other specified location during the days and hours specified for casting an absentee ballot in person.

**Sherri Waega Village Clerk  
 608-879-2004  
 Orfordville Village Hall  
 303 E. Beloit Street,  
 Orfordville, WI 53576  
 8:30 a.m. to 5:00 p.m.  
 Monday through Friday.**

**The first day to vote an absentee ballot in the clerk's office is: October 25, 2022.**

**The last day to vote an absentee ballot in the clerk's office: Friday, November 4, 2022 by 5:00 P.M.**

No in-person absentee voting may occur on the day before the election.

The municipal clerk will deliver voted ballots returned on or before Election Day to the proper polling place or counting location before the polls close on November 8, 2022. Any ballots received after the polls close will

not be counted.

Sherri Waega  
 Village of Orfordville  
 Village Clerk  
 The Independent Register  
 10/12/2022  
 WNAXLP 426309

## BUDGET HEARING/ANNUAL MEETING AGENDA

**BRODHEAD SCHOOL DISTRICT**

**Monday, October 24, 2022  
 DISTRICT OFFICE  
 BOARD ROOM  
 2501 West 5<sup>th</sup> Avenue,  
 Brodhead, WI**

**6:00 P.M.**

**JOIN WITH GOOGLE MEET:  
<https://meet.google.com/oiv-jiji-tnh>**

**JOIN BY TELEPHONE:  
 +1 727-325-2066  
 (PIN: 996403637)**

**BUDGET HEARING**

I. Presentation of Proposed 2022-2023 Budget - Superintendent David Novy  
 Discussion and Questions Concerning the Budget

**ANNUAL MEETING**

I. Call to Order - Board President Mike Krupke  
 II. Election of Chairperson  
 III. Treasurer's Report  
 IV. President's Report  
 V. Resolution A - Adoption of Tax Levy  
 VI. Resolution B - Salaries of Board Members  
 VII. Resolution C - Reimbursement of Board Member Travel Expense  
 VIII. Resolution D - Authorize School Board to Establish Date for 2023 Annual Meeting  
 IX. Other New Business as Authorized Under State Statutes  
 X. Adjourn

The Independent Register  
 10/12, 10/19/2022  
 WNAXLP 426374

**TOWN OF DECATUR  
 REGULAR MONTHLY  
 MEETING  
 TUESDAY, OCTOBER 18,  
 2022 - 6:00PM  
 TOWN HALL -  
 1408 -14<sup>th</sup> STREET,  
 BRODHEAD, WI 53520**

1. Call to Order  
 2. Pledge of Allegiance to the

Flag

3. Additions/Corrections to the Agenda

4. Approval of Minutes

5. Treasurer's Report

6. Payment of Bills

7. Citizen Concerns

8. Building Inspector Contract

9. Cozee Name Change Compliance

10. Adopt Resolution Supporting Levy Increase

11. Conditional Use Permit - N3940 Park Rd.

12. Resolution to Amend 2022 Budget

A. Moore Cemetery Maintenance Increase

B. Building Inspector Salary

13. Roadwork

A. Decatur - Sylvester Road

B. Tree Removal

C. Crazy Horse Lane

D. Mowing

E. Snow Fence

14. Snowmobile Trail Along St. John Road

15. Website Update

16. Sharing of Information/Correspondence

17. Future Agenda Items

18. Set Dates for Future Meetings

19. Adjournment

Sandra K. McManus  
 Clerk/Treasurer  
 The Independent Register  
 10/12/2022  
 WNAXLP 426521

**MEETING NOTICE**

The Town of Spring Grove Monthly Board meeting will be held on Tuesday, October 18, 2022 at 5:00 p.m. at the Town Hall, N2475 Hwy GG, Brodhead, WI

**MEETING AGENDA**

1. Call to Order

2. Pledge of Allegiance

3. Approval of Agenda and/or Changes

4. Reading of September Meeting Minutes

5. Treasurers Report

6. Public Input

7. Driveway Permits

8. Building Permits

9. Road Projects

a. Mohs Clark Road right of way clearing

10. Preliminary Budget Discussion

11. Review WTA Convention

12. Review of Monthly Bills

13. Adjournment

Deb Cline, Clerk

The Independent Register  
 10/12/2022  
 WNAXLP 426525

*"Enjoy the fruits of our labor"*

Exceptional apples



**TEN EYCK ORCHARD**

2 miles west of Brodhead  
 10 miles east of Monroe

Hwy. 11 & 81, Brodhead, WI  
 608-897-4014

Open every day 9 a.m. - 5 p.m.

Many varieties available now, including:

Honey Crisp • Cortland  
 Jonathan • Holiday  
 McCoun • McIntosh

**WANTED TO BUY**

Currency from 1st National Bank of Brodhead, 1870-1875. Also buying U.S. currency.

**Generations Coin & Currency  
 Janesville, WI  
 608-290-7251**

**WORK. LIFE. BALANCE.**



**KUHN**

**Quality Career. Quality Life.**

**Green County CLEAN SWEEP**

Program to dispose of Agricultural and Household Hazardous Chemicals

**NEW Update for 2022!**

**Program Open Two Days Only!**

Friday, October 28, 2022  
 7:00am-2:30pm

Saturday, October 29, 2022  
 7:00am-11:30am

**Collection Site:  
 Green County Landfill  
 W2002 County SS  
 Brodhead, WI 53520**

**Guidelines:**

- Agricultural Products**-Farmers can dispose of up to 100 pounds for free.
- Household Products**- Homeowners will be able to dispose of up to 100 pounds for free.
- A testing fee may be charged for unknown chemicals if amounts are greater than 5 gallons or 50 pounds.
- Participants with more than 100 pounds of household products or 100 pounds of agricultural products MUST pre-register by calling the Extension Green County Office at 608-328-9440 BEFORE bringing their materials.
- All items should be properly identified.
- Proof of Green County residency is required.
- We reserve the right to reject any item that does not meet the intent of the program. Materials will only be accepted by authorized personnel on Friday, Oct 28th, 2022 and Saturday, Oct 29th, 2022. Funding for this program is limited and the program will be suspended when the annual allocated funds are depleted.
- Businesses may dispose of hazardous materials for a fee through Veolia Environmental Services.
- All Green County residents will be able to dispose of materials at the landfill for 2 days only. Pre-registration is recommended by going to <https://go.wisc.edu/6105zr> to sign up for a timeslot. Residents may also call the Extension Green County office at 608-328-9440 for help in signing up.

**Examples of Items Accepted**

- Home Products
- Insecticides
- Old Fertilizer
- Weed & Feed Products
- Mercury
- Oil Based, Marine, Tractor, Auto or Lead Paint
- Fungicides
- Fungicides
- Wood Preservatives
- Low Pressure Pesticide Gas Cylinders
- Cadmium & Lithium Batteries
- Small LP Gas Tanks

**Examples of Items Not Accepted**

- Explosives—Firearms or Ammunition
- Radioactive Material
- High Pressure Compressed Gas Cylinders
- Freon 11 and 12
- Biological, Infectious or Medical Waste
- Latex Paint
- Fluorescent Tubes
- Waste Motor Oil, Antifreeze

## •Poster (Continued from front page)

than a team of students.

- The 2023 title "One Water" must be on each student's poster.
- Each entry must have a signed entry form to be eligible for judging.

Contact the Green County Land and Water Conservation Department for an entry form.

Although younger students will most likely receive help in planning from parents or teachers, it is encouraged that each student does as much of the work as possible, him or herself.

Entries are due to the Green County Land and Water Conservation Department by Friday, Dec. 16, at 1627 4th Ave. West, Monroe.

Prizes for the top three entries in each category will be awarded. For more information, call Todd Jenson at 608-325-4195, ext. 119.

Students across Wisconsin take part in county and area poster competitions with winning student entries moving on to compete at the State Competition in March at the Wisconsin Land and Water Conservation Annual Conference.

First place posters from the state competition will represent Wisconsin at the next National Association of Conservation Districts annual meeting.

Sophia Roth of Albany took first place in the senior division at the state level in 2021, Wisconsin Land and Water Conservation Association's 64th year to host the poster contest.

The conservation awareness theme that year was "Healthy Forests = Healthy Communities."

Roth also took second place at state in 2022 with her "Healthy Soils, Healthy Life" poster entry.



TONY ENDS Brodhead Independent Register  
**Sophia Roth holds her 2021 top poster from the state level senior division of the Wisconsin Land and Water Conservation Association's annual competition. Winners of the county and area contests annually go on to compete at the state level.**



For additional information, please check the Green County Clean Sweep webpage at <http://green.extension.wisc.edu/> Or call the Extension Green County office at 608-328-9440.