

County takes part in National 4-H program recognition in October

Green County joined national 4-H efforts this month in celebrating opportunities 4-H offers young people to learn, grow, and lead.

Joining one of the many 4-H clubs in Green or Rock county now helps prepare members for a full year – or years – of summer time county fair and even annual state fair participation.

Past members credit the learning and collective experiences of 4-H prepare them for life.

“4-H empowers youth for success. 4-H is an experience you do not want to pass up. 4-H is a way of life,” said Deb Myers, Organizational Leader for Next Generation 4-H Club, in a Green County release about the local and national participation.

Green County 4-H families showed their 4-H pride on Oct. 5 by wearing a 4-H t-shirt or a green shirt to school or work, as part of National 4-H Week festivities. 4-H clubs also put

up window displays in local communities throughout the county, showcasing the many opportunities 4-H offers.

“What I value most about 4-H is the pride and responsibility it teaches the kids,” said Rachel Leonhard, a parent from the Jolly Mixers 4-H Club, in the county release.

“The responsibility it teaches the kids from their individual projects, the leadership within their club, or the responsibility to help the community,” Leonhard said. “I love the pride it brings out in the kids when they accomplish and excel in any of those areas.”

During 4-H Week and beyond, we celebrate the power of 4-H programs to empower young people,” said Ellen Andrews, with Green County 4-H Extension in the press release.

“Here in Green County, 4-H is a program of the University of Wisconsin-Madison Division of Extension, engaging more than 500 4-H members and 160 adult volunteer,” An-

draws said.

“4-H is a place to be seen, belong and be your best self,” Andrews said. “No matter your interests or background, 4-H has a place for you.”

“The Jolly Mixers 4-H Club members tell us what they love most about 4-H is “having fun at 4-H meetings” (Phoenix Homan), “the lessons you learn” (Jerzie Lerch), and “the friends you make” (John Bartels).”

In 4-H, youth can also find what sparks their passion and gives them energy. For some

See **RECOGNITION**, Back Page

Three new friends from Jolly Mixer, Next Generation and Browntown Busy Beavers 4-H clubs explore the outdoors during a Green County 4-H camp experience for members of all ages.

SUBMITTED PHOTO
Brodhead Independent Register



Organizations preparing for Veterans dinner

Albany and Monroe Lions clubs and Green County Veterans Service Office are sponsoring the annual Veterans Appreciation Dinner on Saturday, Nov. 5.

The dinner will take place at the Albany Lion’s Club Building, 402 N. Cincinnati St., on the northeast side of Albany.

Active duty personnel, military veterans, their spouses and widows or widowers of deceased veterans are invited.

Sponsors of the meals will seat attendees in two servings to accommodate everyone.

The first seating will be at 11 a.m., and the second at 12:30 p.m.

There will be no reservations taken for this meal.

Seating for each schedule serving is on a first-come, first-served basis.

Ms. Chris Beer is the Green County Veterans Benefit Counselor, cbeer@greencountywi.org, and Clayton Ruegsegger is the Green County Veterans Service Officer, cruegsegger@greencountywi.org. Their office phone is 608-328-9415.

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If you have any questions, please call the ADRC Green County Office at 608.328.9499.



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Aging & Disability Resource Center
Green County Wisconsin

Gov. Tony Evers late last week addressed news from the Wisconsin Department of Administration (DOA) announcing the state of Wisconsin ended Fiscal Year 2022 with state coffers and the state's 'rainy day fund' at the highest levels ever in state history.

The Fiscal Year 2022 Annual Fiscal Report showing the state ended Fiscal Year 2022, which closed June 30, with a positive balance of \$4.3 billion and the 'rainy day fund' (Budget Stabilization Fund) at \$1.73 billion. The announcement came as the Wisconsin Department of Revenue (DOR) in August re-

leased new revenue projections far exceeding estimates from the beginning of the year. The estimates showed the state is expected to end the current biennium with more than \$5 billion in state coffers. In light of the state's new, historic fiscal outlook, Evers renewed his call to use the state's

surplus to cut taxes for working families, veterans, and seniors, lower gas prices, cap insulin copays, and make caregiving and childcare more affordable. "Wisconsinites have been through a lot these past few years, and we've worked hard to use our federal funds to make smart, strategic investments to

get help to folks who've needed it," Evers said in a release Friday. "We've also worked to support small businesses, farmers, and economic development efforts across our state." Evers stated in the release. "It's clear now that those investments have paid dividends

for our economic recovery, and our state is now in the best fiscal position in state history," Evers stated. "But I've said it before, and I'll say it again today—our state's success is because of the hardworking taxpayers across

See PLAN, Page 4

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County presents annual awards, scholarships to volunteers, members

Volunteers and their dedication took the spotlight in Green County 4-H recognition of National 4-H programs during October.

"Green County 4-H would not be possible without the support and involvement of youth leaders, adult volunteers, and supporters," said Ellen Andrews, 4-H Youth Development Educator, "who work tirelessly to create a place for all youth to belong and succeed.

"This year, 4-H gave out several awards to individuals, groups, or companies for their outstanding support of the Green County 4-H Program," Andrews said, in an Extension Green County press release

The Friend of 4-H Award was presented to Thrivent, the 4-H Volunteer of the Year Award was presented to Josh Montgomery of Monroe, and the 4-H Lifetime Volunteer Award was presented to Peter Bernstein of Brodhead and Pat Sleiter of Monroe.

Green County recognized the year's accomplishments of

young people this month, too.

The 4-H Key Award is the highest award a 4-H member can receive in Wisconsin 4-H. It is awarded to youth who have shown consistent growth in their 4-H program, developed leadership ability, and been helpful to other members in their club and community. Sponsors of the Wisconsin 4-H Key Award program include the Wisconsin Farm Bureau. Local Key Award recipients this year were Rhylie Gough (Jolly Mixers Club), Caden Maire (Jolly Mixers), Katie Nusbaum (Next Generation), and Marissa Vosberg (Young Americans).

The Green County 4-H program feels fortunate to be in the position to support the ongoing learning and growth of our members, as they proceed into post-secondary education, Andrews said.

The 4-H Adult Leaders Scholarship (\$250 each) recognizes youth's engagement and achievements in the 4-H program. This year's recipients

were Rhylie Gough (Albany High School), Heath Huschitt (Monroe High School), and Marissa Vosberg (Monroe High School).

The Cindi Miller Memorial Scholarship (\$1,000 each) was established by Cindi's family to continue sharing her love for 4-H, and her deep commitment to community involvement and recognizing this in youth. This year's recipients were Caden Maire (Albany High School) and Katie Nusbaum (Juda High School).

In addition to the awards and scholarships, Green County 4-H also wishes to recognize our 4-H graduates, who continued their 4-H involvement through high school graduation.

The graduates recognized included:

Jacob Arnsmeier (Spring Grove Honest Workers Club), Ashlie Baumgartner (Dougherty Creek), Devri Bennett (Cheese Country Clovers), Madisyn Brandt (Browntown Busy Beavers), Brianna Dahl (Jolly Mixers), Emileigh Dall-



SUBMITTED PHOTO Brodhead Independent Register

Green County 4-H Club graduates were honored for service and participation.

man (Jolly Mixers), Bethany Drafall (Next Generation), Katelyn Eyley (Washington Center), Bryce Gersbach (Hiawatha), Rylie Gough (Jolly Mixers), Abigail Hatter (Decatur), Cole Hoesly (Next Generation), Heath Huschitt (Clamo), Jerzie Lerch (Juda Jolly Juniors), Libby MacLean (Dayton Dairylanders), Aaron

Makos (Spring Grove Honest Workers), Caden Maire (Jolly Mixers), Seth Mansfield (Decatur), Brett Marean (Juda Jolly Juniors), Austin Nitz (New Glarus), Katie Nusbaum (Next Generation), Shai Parker (Hiawatha), Emma Shares (Dayton Dairylanders), Trinity Siedschlag (Dougherty Creek), Marissa Vosberg (Young

Americans), and Payton Wachholz (Jolly Mixers).

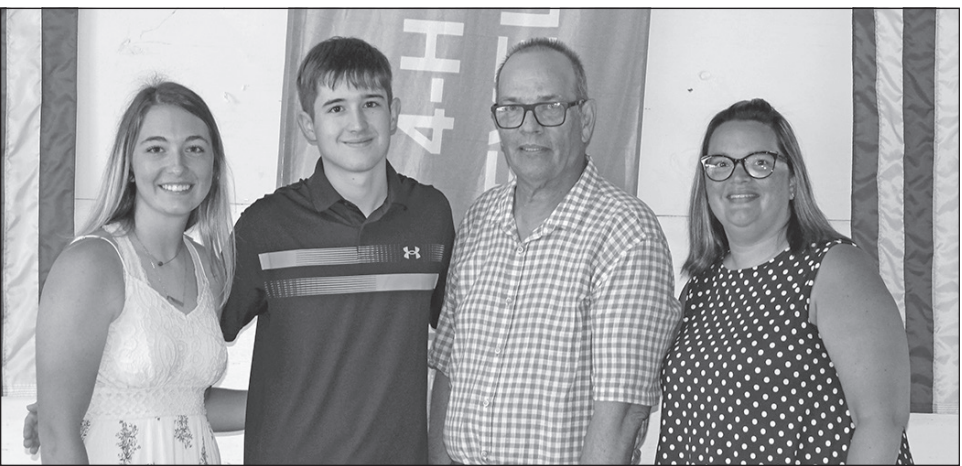
For a complete list of scholarships or awards available, see the Extension Green County website at green.extension.wisc.edu/4-h-youth-development/scholarships.

You may also call the Extension Green County Office at 608-328-9440.



Above left: Ellen Andrews of Green County 4-H with 2022 4-H Volunteer of the Year awardee Josh Montgomery of Monroe. Above: Lifetime Volunteer Award recipients for 2022 were Peter Bernstein of Brodhead and Pat Sleiter of Monroe. Top left: Key Award recipients this year were Rhylie Gough (Jolly Mixers Club), Caden Maire (Jolly Mixers), Katie Nusbaum (Next Generation), and Marissa Vosberg (Young Americans). Middle left: Cindi Miller Memorial Scholarship year's recipients for 2022 were Caden Maire, Albany High School, and Katie Nusbaum, Juda High School. Below left: 4-H Adult Leaders Scholarship awards went to Rhylie Gough, Albany High School; Heath Huschitt, Monroe High School; and Marissa Vosberg, Monroe High School.

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Albany Comet News

THURSDAY, OCT. 20
 -Albertson Memorial Public Library open 10 a.m. to 5 p.m.
 *MS girls basketball at Juda, 5 p.m.

FRIDAY, OCT. 21
 -Albertson Memorial Public Library open 1 to 6 p.m.

SATURDAY, OCT. 22
 -Albertson Memorial Public Library open 10 a.m. to 1 p.m.
 *Cross Country Sectional Meet, 11 a.m., Baertschi Farm, W1092 Dunphy Road, Albany
 -Recycling Center, 500 Ogden Ave., 8 a.m. to 3 p.m.

SUNDAY, OCT. 23
 -Attica Bar, live music, N7298 CR-X, Albany, 3 to 6 p.m.

MONDAY, OCT. 24
 -Albertson Memorial Public Library open 1 to 7 p.m.
 -All Booked Up book club at library, 6:30 p.m.
 *MS girls basketball at Pecatonica, 5 p.m.
 -Village Personnel Committee meeting, 6:30 p.m.

TUESDAY, OCT. 25
 -Albertson Memorial Public Library open 10 a.m. to 5 p.m.
 -Children's story time at library, 10:30 to 11:45 a.m.
 -St. Patrick's Mass, 8 to 8:30 a.m.
 *MS football at Franklin, 5:15 p.m.

WEDNESDAY, OCT. 26
 -Albertson Memorial Public Library open 1 to 7 p.m.
 -Recycling Center, 1 to 6 p.m.
 -Albany United Methodist Church choir practice, 7 p.m.
 -Village Police, Fire, and License Committee meetings, 6:30 p.m.
 *HS prep for volleyball WIAA Sectionals on Oct. 27

- Denotes a community event.
 *Denotes Albany School event. For more information, please call 608-862-3225.

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Green County Sheriff's report

Green County Sheriff's Department released deputies' reports of the following incidents they recorded over the past week.

All individuals arrested or cited in this account are presumed innocent until proven guilty in a court of law.

Saturday, Oct. 15 Traffic Crime

At 9:06 p.m., deputies conducted a traffic stop in the West 3500 block of State Highway 11 in the Town of Sylvester.

The driver, Luis Aceituno, 28, of Monticello. Aceituno was cited for OAR-Alcohol and was released with a future mandatory court appearance.

At 10 p.m., deputies stopped Aceituno again for OAR, in the West 4800 block of County Highway KK in Sylvester Township.

Aceituno was cited for OAR and was released with a mandatory court appearance.

Friday, Oct. 14 Probation hold

At approximately 9:30 a.m., deputies responded to the

2800 block of 6th Street in the City of Monroe, where Travis J. Runke, 50 of Albany, was arrested on a probation warrant/hold. He was incarcerated at the Green County Jail.

Motor vehicle crash

At approximately 3:03 p.m., deputies responded to the North 5500 block of County Highway J in the Town of Washington, for a one-vehicle accident.

The investigation found a vehicle operated by, Beh Too Paw, 19, of Rockford, had been traveling north on County J. Paw was negotiating a curve when the vehicle struck the gravel shoulder. Paw attempted to correct the vehicle but over corrected and the vehicle skidded across the roadway, striking the embankment and coming to rest in the south ditch.

The occupants were not injured and were wearing their seatbelts at the time of the accident. There was airbag deployment in the vehicle.

The vehicle sustained disabling damage and was towed from the scene. Paw was cit-

ed for Failure to Maintain Control and released with a non-mandatory court date.

Wednesday, Oct. 12 Warrant arrest

At 3:22 a.m., deputies responded to a residence in the North 2200 block of Richland Road, in the Town of Jefferson for a warrant attempt. Deputies took Vance L. Tracy 61, of Monroe into custody on felony warrants through the Green County Sheriff's Office and Dane County Sheriff's Office.

Tracy was incarcerated at the Green County Jail.

Tuesday, Oct. 11 Motor vehicle crash

At approximately 3:52 p.m., deputies responded to the intersection of County Highway S and Mill Street in Jefferson Township for a two-vehicle accident.

Investigation found that a vehicle operated by Todd A. Weber 45 of Rock City, had been traveling south on County Highway S. A second vehicle operated by Laurie A. Phillips, 61, of Juda, was stopped at the stop sign facing east.

As Weber's vehicle approached the intersection, Phillips vehicle pulled out in front of Weber. Weber attempted to avoid striking Phillips vehicle but was not able to stop in time.

Weber told deputies he was wearing his seatbelt at the time of the crash and was not injured. There was no airbag deployment in the vehicle.

The vehicle sustained functional damage and was driven from the scene. Phillips advised she was wearing her seatbelt and was not injured. There was no airbag deployment in the vehicle.

The vehicle sustained functional damage and was driven from the scene. Phillips was cited for Failure to Yield Right Way- Stop sign and released with a non-mandatory court date.

Warrant arrest

At approximately 4:09 p.m., Stephanie A. Husom, 31, of Monroe, turned herself into the sheriff's office on warrants issued by the Green County and Walworth County Circuit Courts. She was incarcerated at the Green County Jail.

Obituary

VELMA MARILYN PETERSON

Velma Marilyn Peterson, 78, of Brodhead passed away on Wednesday, Oct. 12, 2022 at home.

She was born in Monmouth, Ill., on Nov. 28, 1943, the daughter of Joseph and Mary (Hawk) McIntyre.

She married the love of her life Eldon Peterson, after graduating from Edgerton High School. She was a member of Central Christian Church in Beloit.

Velma and Eldon raised two sons, Jon and Jay. They traveled to Branson, Mo., several times and also to other parts of the country. She enjoyed time with family and grandchildren, and she took pride in caring for her family. She enjoyed cooking, baking, and shopping.

She is survived by her husband, Eldon; sons Jon (Valerie) Peterson from Brodhead and Jay Peterson from Janesville; grandchildren Brittany (Fiancé, Kyle Smith) Peterson, Matthew Peterson, and Michael (Fiancé, Hayley Stauffacher) Peterson; great-grandchildren, Hayven, McKinley, and Brecklyn; sisters, Marge



(Teddy) Knapp, Ilae Tindler; brothers, Dan McIntyre, Joel (Marian) McIntyre; brother-in-law, Dave Scherer and Jerry (Sue) Peterson; and many nieces and nephews.



She was preceded in death by her parents; sister, Janet Sherer; brother, Joseph Marion McIntyre; sisters-in-law, Joyce Vold and Diane McIntyre; brothers-in-law, Harry Peterson, Ivan Peterson, William "Bill" Tinder.

A funeral service was held Tuesday, Oct. 18, at Everson Funeral Home with Dave Meding officiating. Burial followed at Greenwood Cemetery in Brodhead.

A visitation was held before the service at the funeral home.

• Plan (Continued from page 2)

our state, and this money belongs to them.

"Families across our state are worried about rising costs and making ends meet, and this money shouldn't sit in Madison while folks and families need help now. We can help people right now—today—and that's what we should be doing," Evers stated.

"We should be using our state's historic surplus to cut taxes, invest in our schools, cap the cost of insulin, lower prices at the pump, and make childcare and caregiving more affordable so we can get more folks into our workforce."

According to Evers, his plan to use the state's surplus would provide more than \$600 million a year in tax relief now and into the future for Wisconsinites.

The plan would leave a significant excess balance in the state's coffers untouched. The governor laid out his plan to help working families address rising costs with:

- a 10 percent tax cut for working families;
- restoration of the Homestead Tax Credit to help seniors on fixed incomes;
- expanded property tax re-

lief for veterans with disabilities;

- cuts to gas prices for Wisconsinites;
- capping the copay cost of insulin;
- creating a Caregiver Tax Credit to help with caregiving costs; and
- an expanded Child and Dependent Care Credit to help with costs of caregiving and childcare.

Additionally, as children, parents, educators, and staff across Wisconsin returned back to school this fall, Gov. Evers announced priorities for K-12 education for his 2023-25 biennial budget.

Those priorities would likewise rely on a portion of the state's surplus to provide an increase of nearly \$2 billion for public schools to:

- improve reading and literacy outcomes;
- expand access to mental health services and school nutrition;
- invest in financial literacy and out-of-school programming;
- help address staff shortages to keep class sizes small; and
- increase per pupil and special education aids.

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Presented by Susan A. Marshall, Backbone Institute, LLC

Caring for someone with cognitive decline can be exhausting. Dealing with feelings of inadequacy, helplessness and frustration while making important decisions, hosting tough conversations and managing day-to-day life outside of the caregiving role is not for the faint of heart! How does one cope and keep some sense of humor and balance? We'll discuss the importance of coping behaviors and the slippery slope of over-dependence.

They Want Me to Do What?
Presented by Bonnie Nuttkinson & Kelsey Shuda, Wisconsin Alzheimer's Disease Research Center (WADRC)

A Glimpse Inside of an Alzheimer's Research Volunteer Experience. This talk will provide an overview of the research center and give participants a viewpoint of what it's like to be a research participant/volunteer with the Wisconsin Alzheimer's Disease Research Center.

All new 'Chill at Oak Hill' cemetery tours bring history to life

Participants of this year's "Chill at Oak Hill" cemetery tours, sponsored by the Rock County Historical Society, will discover the stories behind eight local people who "should have been commemorated" with buildings and roads named after them.

Historical interpreters will share the stories, researched by local history expert Pete Skelly.

Tour dates are Oct. 22 and Oct. 29 from noon to 4 p.m. All tours are outdoors at the cemetery, 1725 N. Washington St., Janesville.

"RCHS is happy to offer these popular tours of Oak Hill cemetery again this year, with new historical information about some of the people who had an impact in Rock County yet are not recognized on local landmarks," said RCHS Executive Director Tim Maahs.

"The tours are a safe way for people to have fun while learning the intriguing history about some of the people buried at Oak Hill Cemetery."



SUBMITTED PHOTO Brodhead Independent Register

"Chill at Oak Hill" cemetery tours for 2022 will be from noon to 4 p.m. on Saturdays Oct. 22 and 29. Tours are educational in nature and not a "haunted" experience. Oak Hill is a working cemetery and for the tours, all headstones, mausoleums, and burial plots will be treated with respect. Tickets are \$10 and can be purchased on site (cash only), at the Rock County Historical Society gift shop, online at rchs.us/halloween, or by calling the society at 608-756-4509.

Just a few of the tour's eight fascinating past residents highlighted this year include:

- Captain Pliny Norcross, a civil war veteran and lawyer who in 1874 sponsored the law license of Lavinia Goodell. Goodell was the first woman licensed to practice law in Wisconsin. Norcross

influenced local industry, establishing the first electrical plant in Janesville. Late in life, Norcross' death by drowning shocked the community.

- Enoch Taylor, who arrived in Janesville as a freed slave after enlisting in 1864 and serving in the United States Colored Troops. While

in Janesville, Taylor worked as a blacksmith and became a property owner, before auctioning off his fruit farm in approximately 1914 and retiring to Detroit.

Tickets for each tour are \$10 and available for purchase on the RCHS website at rchs.us/Halloween, by calling

RCHS at 608-756-4509, or at the cemetery during tour hours (cash only).

Or you can stop in at the RCHS gift shop at 426 N. Jackson St. in Janesville during tour hours.

Tours are educational in nature and are not a "haunted" experience. Oak Hill Ceme-

tary is a working cemetery. For the "Chill at Oak Hill" tours, all headstones, mausoleums and burial plots will be treated with respect.

Tours begin at the Oak Hill Chapel and will be held in all types of weather, unless there is lightning, in which case tours will be cancelled.

Green County hosts Clean Sweep for hazardous wastes

Green County will be offering a two-day Clean Sweep Hazardous Materials Collection Program for county farmers and residents on Friday, Oct. 28, from 7 a.m. to 2:30 p.m. and Saturday, Oct. 29, from 7 to 11:30 a.m.

The Clean Sweep collection site is located at the Green County Landfill, West 2002 County Highway SS west of Brodhead.

The Clean Sweep program is an opportunity to dispose of banned products or supplies damaged by moisture or contamination. This will be the 15th year that Green County has offered a Clean Sweep Collection Program. A total of over 135,000 pounds of hazardous material has been collected through the previous collections in Green County.

All Green County residents will be able to dispose of materials at the landfill for 2 days only. Pre-registration is recommended by going to go.

wisc.edu/6105zr to sign up for a timeslot. Residents may also call the Extension Green County office at 608-328-9440 for help in signing up.

Residents will be able to dispose of up to 100 pounds of hazardous materials free of charge. Farmers and homeowners wishing to dispose of more than these amounts need to call the Extension Green County office at 608-328-9440. All items should be properly identified and materials will only be accepted by authorized personnel.

Hazardous items that will be accepted include:

- Oven cleaners, spot removers & drain cleaners,
- Herbicides like Atrazine, Round-up, Banvel, 2,4-D, Sil-

verx, brush killers and many others

- Insecticides including Diazinon, Thimet, Furadan, Sevin and others

- Fungicides including Captan, Funginex and copper compound

- Lead, Marine & Auto Paint & Paint Strippers

- Animal Health Products
- Cadmium & Lithium Batteries

- Wood Finishes, Oil Based Paint & Stains, Solvents

- Other Miscellaneous such as Mercury, Degreasers, Roofing Tar, Hydraulic Fluid, Pool Chemicals, and Old Gasoline

Hazardous items that will NOT be accepted include:

- Tires

- Latex Paint
- Antifreeze
- Firearms & Ammunition
- Freon 11 and 12 radioactive material

- Compressed Gas Cylinders

- Yard Waste
- Fluorescent Tubes
- Recyclable Materials
- Biological Wastes

Only Green County residents can participate in the program. For more information on the 2022 collection program, go the Extension Green Coun-

ty website at green.extension.wisc.edu or call the Extension Green County Office at 608-328-9440.

Additional Notes

Latex Paint can be safely disposed of in the regular garbage as long as it is hardened. If you have small amounts of left over latex or oil based paint, simply open the can and let it dry out in a well ventilated area. Once it is hardened, it can safely be put into the regular garbage. If you have

large amounts of paint left over, you can purchase a hardener at paint stores to put in the paint that will harden the entire amount. Another option is to line a box with a plastic bag, add kitty litter or other absorbent material, and then pour the paint over the material. Let it dry and then place the bag into the regular garbage.

For more information, contact Jackie McCarville, Extension Green County, at 608-328-9440 or jackie.mccarville@wisc.edu.

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SERVICE CALL SPECIAL \$39.95

\$200 OFF any water conditioner or iron filter!

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Expires 12/20/22. COUPON MUST BE USED AT TIME OF PURCHASE.

Serving the area for over 30 years

The 2022

FOOTBALL FRENZY CONTEST

FINAL WEEK WINNERS

The first place winner of \$20 was Paul Clark of Brodhead, with 7 correct answers and 54 as the most points scored. The second place winner of \$10 was Dennis Schwartz of Brodhead with 6 correct answers and 56 as the most points scored. The most points scored by one team was Belleville vs. Parkview-Albany 58-6.

THANK YOU TO EVERYONE WHO PARTICIPATED IN THE FOOTBALL FRENZY CONTEST THIS YEAR AND A SPECIAL THANKS TO ALL OUR SPONSORS WHO MADE THIS CONTEST POSSIBLE.

CONGRATULATIONS!!!

The Independent Register

Meet Our New Cash Management Specialist

Ashley Johnson

New Glarus (Main)

"I look forward to this new venture with the bank. I'm excited to build relationships with our customers, and discover what they need to be at their best, every day."

With 10 years experience at The Bank of New Glarus, Ashley will continue to work with business customers on the products and updates to help them be successful.

Stop in and say hello!

thebankofnewglarusbank

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- Lines of Credit
- Farm Improvement Loans
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- Financial Planning
- Leasing

Member FDIC

Classifieds

AD DEADLINE:
Friday
at 4 pm

SERVING NORTHERN ILLINOIS AND SOUTHERN WISCONSIN



help wanted

BRODHEAD SCHOOL DISTRICT
Notice of Vacancy
JV2 Boys Basketball Coach

Brodhead High School has an opening for a JV2 Boys Basketball Coach. Position starts Nov. 14. Applications can be picked up in the District Office located in the High School. Please contact Athletic Director Brian Kammerer for questions or inquiries.

Application deadline is Oct. 21.
The Brodhead School District is an equal opportunity employer.

426219

BRODHEAD SCHOOL DISTRICT
Notice of Vacancy
JV1 Boys Basketball Coach

Brodhead High School has an opening for a JV1 Boys Basketball Coach. Position starts Nov. 14. Applications can be picked up in the District Office located in the High School. Please contact Athletic Director Brian Kammerer for questions or inquiries.

Application deadline is Oct. 21.
The Brodhead School District is an equal opportunity employer.

426220

Sales/Marketing

ADVERTISING SALES EXECUTIVE
Rock Valley Publishing, your hometown newspapers serving the stateline has an opening for an experienced Media Sales Representative to call on current and new accounts in a protected sales territory.

Growing area with many new businesses, this is a great opportunity for the right applicant. We publish newspapers, shoppers and niche publications throughout the stateline. You have the opportunity to sell into all Rock Valley Publishing. L.L.C. publications, making your paycheck much larger!

For immediate consideration send resume/job history to:
Vicki Vanderwerff, Director of Advertising
Email: vicki@southernlakesnewspapers.com
Fax: (262) 725-6844

392953

WE WANT YOU **JOIN US** **WE ARE HIRING**

Welcome

For details on placing your Help Wanted ad in our Classified Section
Call 608-897-2193

422788

for rent

Apartment

MEADOW PARK APARTMENTS 703 Meadow Park Drive, Clinton. One bedroom apartment, includes stove, refrigerator, all utilities, laundry room, locked lobby and parking. You pay 30% of income for rent. Equal Housing Opportunity. 608-676-4278.

Brodhead for Rent

ONE BEDROOM UPPER Apartment for Rent. \$600.00 a month. Heat, water, sewer and appliances. One stall garage. Available immediately. Call 608/897-5202

real estate

Other Real Estate

PUBLISHER'S NOTICE All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, disability, familiar/ status or national origin, or an intention to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-900-669-9777. The toll-free tele phone number for the hearing impaired is 1-800-927-9275. EQUAL HOUSING OPPORTUNITY

business & service

Misc Services

DISH Network. \$59.99 for 190 Channels! Blazing Fast Internet, \$19.99/mo. (where available.) Switch & Get a FREE \$100 Visa Gift Card. FREE Voice Remote. FREE HD DVR. FREE Streaming on ALL Devices. Call today! 1-866-290-9532

ELIMINATE GUTTER CLEANING forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 15% off Entire Purchase. 10% Senior & Military Discounts. Call 1-855-948-3442

PREPARE FOR POWER outages today with a GENERAC home standby generator \$0 Money Down + Low Monthly Payment Options Request a FREE Quote. Call now before the next power outage: 1-888-355-6955

Tree Service

HAILE TREE SERVICE licensed and insured, aerial bucket and stump removal. 24 hr. emergency service. 608-879-9014

for sale

Announcements

CLASSIFIED IN-COLUMN ADS cannot be credited or refunded after the ad has been placed. Ads canceled before deadline will be removed from the paper as a service to our customers, but no credit or refund will be issued to your account.

DISCLAIMER NOTICE This publication does not knowingly accept fraudulent or deceptive advertising. Readers are cautioned to thoroughly investigate all ads, especially those asking for money in advance.

FREE

Are you selling a single item for **LESS THAN \$100?**

IF SO, WE WILL RUN YOUR AD IN THE INDEPENDENT REGISTER AND CLINTON TOPPER AT **No Charge!**

Private Party Only
Just fill out the coupon below and drop off or mail to:
Independent Register, FREE Ad,
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Write your ad below, One Word Per Box, be sure to include your price

Ads will not be accepted without the following information. Only one free ad per month.

YOUR NAME _____ PHONE _____
ADDRESS _____

332303

For details on placing an ad in our **Classified Section**
Call 608-897-2193

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Independent Register
The Clinton Topper
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422794

transportation

Automobiles

1969 & 1977 CADILLAC ELDO-RADOS For Parts/Restoration. Call 262-581-5371.

2000 FORD RANGER 4X4 New brakes. Motor & Transmission replaced 50,000 miles. \$3,500. OBO. 262-914-1091.

2006 HONDA ACCORD New brakes & tires, 103,000 miles. \$6,800. 262-914-1091.

Boats

1972 AMF ALCORT SUNFISH New white sail w/dolly, \$1,000 optional trailer \$300. 262-745-6982. pic/info.

Campers and RVs

5TH WHEEL COUGAR CAMPER YEAR 2000, 28 ft. long, slide with new awnings. \$8,000 or OBO. 847-946-7660

Motorcycles

'07 HARLEY ULTRA 34,000 MI. Excellent condition. Asking \$10,500 OBO 608-214-4863.

1992 750 HONDA NIGHTHAWK with Velorex sidecar. 51,000 miles. \$2000. (414) 688-4008

2002 HONDA SABER 1100cc, 34,000 miles. \$2100. (414) 688-4008

2006 HONDA VTX 1800R Shaft drive, 15,479 mi., black. \$5000. Call 815-708-3941

Sport Utilities

1999 CHEVY TAHOE LT select 4WD, 198k mi., new fuel pump, tires & more, 5.7 eng., well maint'd, little rust. \$3k. 815-845-2006

Trucks & Trailers

2002 GMC YUKON 4x4, 155,000 MI. Asking \$4500/OBO. Call 608-214-4863

The Wheel Deal

Place your car, truck, motorcycle, boat or RV for one price and it runs for up to 16 weeks.

\$19⁹⁵
1st three lines
Extra lines are \$1.95 each
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Starts for 4 weeks and if not sold you call us and we will renew at no additional charge!
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422785



Proceedings of School District of Brodhead

City of Brodhead, Towns of Avon, Spring Grove, Decatur, Sylvester, Spring Valley and Magnolia

BOARD OF EDUCATION MEMBERS

President - Mike Krupke; Vice President - Jim Wahl; Clerk - Michael Oellerich; Treasurer - Al Schneider; Jodi Kail, Elizabeth Kempel, Don Buchanan

REGULAR SCHOOL BOARD MEETING BROADHEAD SCHOOL DISTRICT District Office Board Room

Wednesday, September 14, 2022 Minutes

The meeting was called to order by Board President Mike Krupke at 7:00 p.m. The meeting agenda was published in the Wednesday, September 7, 2022 edition of the Independent Register, and the revised agenda was properly building posted on Tuesday, September 13, 2022.

PLEDGE OF ALLEGIANCE

ROLL CALL

Present: Mike Krupke, Jim Wahl, Michael Oellerich, Al Schneider, Elizabeth Kempel, Don Buchanan, and Jodi Kail

Absent: None

APPROVAL OF AGENDA

Motion by Jim Wahl, second by Don Buchanan, to approve the agenda. Motion carried, 7-0.

INFORMATION REPORTS

The Administrative Team presented information reports on their respective buildings and departments.

PUBLIC COMMENT PERIOD

No one was present to give public comments.

AGENDA ITEMS

CONSENT AGENDA

1. APPROVAL OF THE MINUTES

a. Regular Meeting: August 10, 2022

2. APPROVAL OF BILLS

3. ACCEPT DONATION(S)

- a. Trombone donated by Gidget Anderson to the Middle School Band Department
b. \$7,980.00 monetary donation from the ARC – Green County, Inc. – Community Foundation of Southern Wisconsin to District to purchase a vision screening device
c. \$100.00 monetary donation from Malon Frie to the Elementary School to help supplement the Backpack Program
d. Trumpet donated by Matthew Meichtry's family to the Middle School Band Department

4. RESIGNATION(S)

• None at this time

5. EMPLOYMENT RECOMMENDATION(S)

- a. Jessica Huber, ES SpEd Paraeducator
b. Trinity Johnson, ES SpEd Paraeducator
c. Kayla Merriman, ES SpEd Paraeducator
d. Brent Bockhop, from Volunteer to HS Assistant FB Coach

6. VOLUNTEER RECOMMENDATION(S)

- a. Jane Abing, 3rd Grade Classroom
b. Barbara Clark, 3rd Grade Classroom
c. Cheryl Knox, 4K Classroom
d. Jennifer Sanchez, ES Classrooms

Request by Michael Oellerich to remove payment of the bills from the consent agenda.

Motion by Michael Oellerich, second by Al Schneider, to approve the remaining items of the consent agenda as presented. Motion carried, 7-0.

Motion by Al Schneider, second by Elizabeth Kempel, to approve payment of the Insight FS bill as presented. Motion carried, 6-0-1 [M. Krupke abstained].

Motion by Don Buchanan, second by Jodi Kail, to approve payment of the remainder of the bills as presented. Motion carried, 7-0.

ESTABLISH THE DATE, TIME, AND LOCATION FOR THE 2022 ANNUAL SCHOOL BOARD MEETING

Motion by Michael Oellerich, second by Jim Wahl, to approve the October 24, 2022 Annual Meeting Agenda as revised [move location to the High School Auditoria]. Motion carried, 7-0.

ADOPTION OF OCTOBER 2022 ANNUAL BOARD MEETING AGENDA

Motion by Al Schneider, second by Don Buchanan, to approve the October 24, 2022 Annual Meeting Agenda as presented. Motion carried, 7-0.

APPROVAL OF STUDENT FUNDRAISERS FOR 2022-23

Motion by Jim Wahl, second by Don Buchanan, to approve the Student Fundraisers for the 2022-23 school year as presented. Motion carried, 7-0.

APPROVAL OF FFA TRIP TO NATIONAL CONVENTION & EXPO IN INDIANAPOLIS, IN

Motion by Jim Wahl, second by Elizabeth Kempel, to approve the FFA trip to the National FFA Convention & Expo in Indianapolis, Indiana. Motion carried, 7-0.

APPROVAL OF WIAA FOOTBALL CO-OP RENEWAL

Motion by Michael Oellerich, second by Al Schneider, to approve the WIAA Football Co-op renewal for the 2024 and 2025 seasons as presented. Motion carried, 7-0.

APPROVAL OF BSD ILLNESS PROTOCOLS

Motion by Michael Oellerich, second by Don Buchanan, to approve the Brodhead School District Illness Protocols as presented. Motion carried, 7-0.

CONSIDERATION TO PURCHASE A NEW FLOOR SCRUBBER FOR THE HIGH SCHOOL

Information presented by Building and Grounds Director Chad Dix regarding a potential purchase of a new floor scrubber for the High School.

Motion by Don Buchanan, second by Al Schneider, to approve the purchase of a new floor scrubber for the High School. Motion carried, 7-0.

APPROVAL OF 2021-22 BUDGET REVISIONS

Motion by Michael Oellerich, second by Elizabeth Kempel, to approve the 2021-22 budget revisions as presented. Motion carried, 7-0.

SECLUSION & RESTRAINT REPORT

Superintendent Novy presented the 2021-22 annual Seclusion and Restraint report as required by State Statute.

1ST READING OF NEW POLICY

JIHD [VAPE SENSORS]

Motion by Michael Oellerich, second by Al Schneider, to approve the first reading of new Policy JIHD [Vape Sensors] as revised. Motion carried, 7-0.

tion carried, 7-0.

FUTURE AGENDA [October 12, 2022]

- Accept Donation(s)
• Resignation(s)
• Employment Recommendation(s)
• Volunteer Recommendation(s)
• Approval of Early Graduation Requests
• College/Tech Credit Approvals
• Approval of Contracted & Volunteer Coaches
• Approval of Snow Removal Bid
• Approval of Equivalent Options for Agriculture Course
• 2nd Reading of New Policy JIHD [Vape Sensors]
• Select Board Delegate for State School Board Convention
• Update Annual Board Meeting Information [If Needed]
• Youth Risk Behavior Survey [YRBS] Report
• Building Goals Update

ROLL CALL VOTE TO CONVENE IN CLOSED SESSION PURSUANT TO WI. STS. 19.85 (1)(c)

Motion by Jim Wahl, second by Al Schneider, to go into closed session, under WI. STS. 19.85 (1)(c) at 7:53 p.m., for the discussion of:
a. Consideration of a Leave of Absence Request
Roll Call vote: All ayes (7-0).

RETURN TO OPEN SESSION

Motion by Michael Oellerich, second by Al Schneider, to return to open session at 7:58 p.m. Motion carried, 7-0.

ACTION ON CLOSED SESSION ITEMS

No action was taken.

ADJOURNMENT

Motion by Michael Oellerich, second by Al Schneider, to adjourn the meeting at 7:59 p.m. Motion carried, 7-0.

Table with 2 columns: Item Name and Amount. Includes items like MIDAMERICA ADMIN & RETIREMENT SOLUTIONS (\$240.00), RHYME BUSINESS PRODUCTS (\$235.29), HOMB, LOREN (\$150.00), etc.

Table with 2 columns: Item Name and Amount. Includes SCHOOL DISTRICT OF BROADHEAD (\$201.79), VOIGT MUSIC CENTER (\$270.64), PINNOW, NITEAL B (\$875.00), PIGGLY WIGGLY (\$2,272.75)

The Independent Register 10/19/2022 WNAxLP 426846

Legal Notices

STATE OF WISCONSIN CIRCUIT COURT MARATHON COUNTY

COVANTAGE CREDIT UNION PO BOX 107 ANTIGO, WI 54409

-vs- Plaintiff,

HUNTER ERICKSON 521 ALLEN ST. ATHENS, WI 54411

Defendant.

PUBLICATION SUMMONS Case No. 22 CV 480 HON. SCOTT M. CORBETT

Money Judgment: 30301 The amount claimed exceeds \$10,000.00 Other Contracts: 30303 Wis. Stat. §810 Replevin

THE STATE OF WISCONSIN,

To each person named above as a defendant:

You are hereby notified that the plaintiff named above has filed a lawsuit or other legal action against you. The Complaint, which is attached, states the nature and basis of the legal action.

Within 40 days after the date of first publication, you must respond with a written answer, as that term is used in Chapter 802 of the Wisconsin Statutes, to the Complaint. The Court may reject or disregard an answer that does not follow the requirements of the statutes. The answer must be sent or delivered to the Court, whose address is Marathon County Courthouse, 500 Forest Street, Wausau, WI 54403, and to Galanis, Pollack, Jacobs & Johnson, S.C., plaintiff's attorneys, whose address is 839 North Jefferson Street, Suite 200, Milwaukee, Wisconsin 53202. You may have an attorney help or represent you.

If you do not provide a proper answer within 40 days, the Court may grant judgment against you for the award of money or other legal action requested in the Complaint, and you may lose your right to object to anything that is or may be incorrect in the Complaint. A judgment may be enforced as provided by law. A judgment awarding money may become a lien against any real estate you own now or in the future and may also be enforced by garnishment or seizure of property.

DATED at Milwaukee, Wisconsin, on September 27, 2022.

GALANIS, POLLACK, JACOBS & JOHNSON, SC Attorneys for Plaintiff

Joshua J. Brady WI State Bar No. 1041428 P.O. Address: 839 N. Jefferson Street, Suite 200 Milwaukee, WI 53202 Telephone: (414) 271-5400

The Independent Register 10/5, 10/12, 10/19/2022 WNAxLP 425770

STATE OF WISCONSIN CIRCUIT COURT GREEN COUNTY

DANE COUNTY CREDIT UNION,

vs. Plaintiff,

DEREK J. HOLDEN,

GREEN CO. CLERK OF CIRCUIT COURT, and STATE OF WISCONSIN, DEPARTMENT OF CHILDREN AND FAMILIES, Added Defendants.

NOTICE OF FORECLOSURE SALE Case No. 20-CV-000040

PLEASE TAKE NOTICE that by virtue of a judgment of foreclosure entered on Decem-

ber 9, 2020, in the amount of \$105,202.25, the Sheriff will sell the described premises at public auction as follows:

DATE: November 3, 2022

TIME: 9:00 a.m.

PLACE: Green Co. Justice Center - Ground Floor Conference Room, 2841 6th St., Monroe, Wisconsin

TERMS: Pursuant to said judgment, 10% of the successful bid must be paid to the sheriff at the sale in cash, cashier's check or certified funds, payable to the Green Co. Clerk of Courts (personal checks cannot and will not be accepted). The balance of the successful bid must be paid to the Clerk of Courts in cash, cashier's check, or certified funds no later than ten (10) days after the court's confirmation of the sale or else the 10% down payment is forfeited to the plaintiff. The property is sold 'as is' and subject to all real estate taxes, liens and encumbrances.

NOTICE TO THIRD-PARTY BIDDERS: Pursuant to Wisconsin Statute §846.155, third-party bidders must meet certain qualifications in order to submit a bid at sale. Included in these qualifications, a third-party bidder may not bid if the third party is more than 120 days delinquent on property taxes or has an unsatisfied court judgment related to a violation of a state or local building code. The prohibition extends to businesses and parties with which the third-party bidder is connected. Bids may not be later assigned to a person who did not qualify as a third-party bidder at the time of the sale.

If a third-party is the successful bidder at sheriff's sale, the buyer will need to submit an affidavit to the court prior to confirmation that conforms with Wis. Stat. §846.155(6). Please consult Wis. Stat. §846.155 for further information on the requirements imposed on third-party bidders.

PROPERTY DESCRIPTION: Lot One (1), Certified Survey Map No. 1908, recorded in the office of the Register of Deeds for Green County, Wisconsin, in Volume 6 of Certified Survey Maps, page 195 as Document No. 360503, located in the Town of Exeter, Green County, Wisconsin.

PROPERTY ADDRESS: N8946 Madison St., Belleville, WI 53508

DATED: September 28, 2022.

Jeffrey S. Skatrud, Sheriff Green County, Wisconsin

Michael A. Sosnay Attorney for Plaintiff Darnieder & Sosnay 735 N. Water St., Suite 205 Milwaukee, WI 53202

The Independent Register 10/5, 10/12, 10/19/2022 WNAxLP 425935

Town of Avon Elector Meeting The Town of Avon will be holding a special elector meeting on November 1, 2022 at 7:00 p.m. at the Avon Town Hall located at 16513 W Beloit Newark Rd, Brodhead, WI to approve the 2022 tax levy to be collected in 2023. Complete details and the official posting can be viewed at the town's public posting spots (Avon Town Hall, Sugar River Bank of Brodhead, and Debbie Jean's Custom Framing and Whimsical Gifts) and the town website (www.townofavonwi.gov). The Independent Register 10/19, 10/26/2022 WNAxLP 426944

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Or email your legals to legals@rvpublishing.com



SUBMITTED PHOTO *Brodhead Independent Register*

Juda Jolly Juniors Club members use their hands to share words of gratitude and encouragement in a gift for an elderly member of their community. 4-H is all about youth helping others and learning to be generous with our time and talents.

Hack's

LIVE ON-SITE AUCTION

'Walt Sapp Body Shop, Woodworking, Tool & Equipment Auction'

SATURDAY, OCT. 22 • 10 A.M.

15644 Eicks Rd., Durand, IL 61024

Walt's Shop Is Full of Body Shop & Woodworking Equipment! Loads of Power & Air Tools; Welders & Torches; Roller Tool Chests Full of Mechanic & Specialty Tools; Snap-on, Matco, Craftsman, Chicago, DeWalt, B&D; Lumber; Saws & Clamps; Industrial, Cabinets & Indexes; Advertising & Collectibles; Troy-Bilt Tiller; Ladders; Lawn-Garden-Outdoor; Automotive; Much More!

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Greg & Swan Hachmeister, Auctioneers www.hacksauction.com
Pecatonica, IL 815-239-1436 I.A.F.L. #444.000128



• Recognition

(Continued from front page)

youth, in this includes showcasing what they learned at the County Fair.

Decatur 4-H Club member, Max Wenzel, said "My favorite part of 4-H is the fair because I get to spend quality

time with my animals while they are there and at home before the fair. I learned a lot about pigs this year."

Learn how you can grow with 4-H, as a youth member or adult leader, by going to

www.greencounty4h.info or by contacting Andrews, 4-H Youth Development Educator.

She can be reached at the Extension Green County office, 608-328-9440, or ellen.andrews@wis.edu.



SUBMITTED PHOTO *Brodhead Independent Register*

Decatur 4-H Club members Owen Larson, Max Wenzel, and Chase Wenzel work together to clean up after the swine exhibition during Green County Fair week. Before anyone arrives at the County Fair, 4-H members have already spent countless hours caring for their project animals, which teaches responsibility and work ethic.

Legal Notices

NOTICE OF PUBLIC BUDGET HEARING FOR TOWN OF MAGNOLIA, ROCK COUNTY HELD AT THE MAGNOLIA TOWN HALL 14729 W. COUNTY A, EVANSVILLE, WI 53536 WEDNESDAY, NOVEMBER 9, 2022 7:00 P.M.

Notice is hereby given that on November 9, 2022 at the Magnolia Town Hall a PUBLIC HEARING on the PROPOSED 2023 BUDGET of the Town of Magnolia in Rock County will be held. The proposed budget in detail will be available for inspection from the Town Clerk on October 25, 2022. A copy of the proposed budget can be obtained by contacting Graceann Toberman, Clerk/Treasurer at 876-6771.

NOTICE OF SPECIAL TOWN MEETING OF THE ELECTORS OF THE TOWN OF MAGNOLIA, ROCK COUNTY, WISCONSIN TO BE HELD AT THE MAGNOLIA TOWN HALL 14729 W. COUNTY A, EVANSVILLE, WI 53536 WEDNESDAY, NOVEMBER 9, 2022 IMMEDIATELY FOLLOWING THE PUBLIC BUDGET HEARING

Notice is hereby given that on November 9, 2022, immediately following completion of the Public Hearing on the proposed year 2023 budget which begins at 7:00 p.m. at the Magnolia Town Hall, a special town meeting of the electors, called by the Town Board pursuant to Section 60.12(1)(c) of Wisconsin Statutes, will be held for the following purposes:

1. To approve year 2022 town tax levy to be paid in 2023 pursuant to section 60.10 (1) (a) of the Wisconsin State Statutes. Dated this 14th day of October, 2022

By: Graceann Toberman, Town Clerk /Treasurer
Town of Magnolia, Rock County

TOWN OF MAGNOLIA REGULAR TOWN BOARD MEETING WEDNESDAY, NOVEMBER 9, 2022 IMMEDIATELY FOLLOWING THE SPECIAL TOWN MEETING
Adoption of the Town of Magnolia Town Budget will be included on the agenda of the regular monthly meeting.

Graceann Toberman, Town Clerk/Treasurer
The Independent Register
10/19, 10/26/2022
WNAXLP 426894

BUDGET HEARING/ANNUAL MEETING AGENDA

BRODHEAD SCHOOL DISTRICT
Monday, October 24, 2022 HIGH SCHOOL AUDITERIA 2501 West 5th Avenue, Brodhead, WI
6:00 P.M.

JOIN WITH GOOGLE MEET:
<https://meet.google.com/oiiv-jiji-thn>

JOIN BY TELEPHONE:
+1 727-325-2066 (PIN: 996403637)

BUDGET HEARING
I. Presentation of Proposed 2022-2023 Budget - Superintendent David Novy
Discussion and Questions Concerning the Budget

ANNUAL MEETING
I. Call to Order - Board President Mike Krupke
II. Election of Chairperson
III. Treasurer's Report
IV. President's Report
V. Resolution A - Adoption of Tax Levy
VI. Resolution B - Salaries of Board Members
VII. Resolution C - Reimbursement of Board Member Travel Expense
VIII. Resolution D - Authorize School Board to Establish Date for 2023 Annual Meeting
IX. Other New Business as Authorized Under State Statutes
X. Adjourn
The Independent Register
10/19/2022
WNAXLP 426847

BUDGET HEARING/ANNUAL MEETING AGENDA
BRODHEAD SCHOOL DISTRICT
Monday, October 24, 2022 DISTRICT OFFICE BOARD ROOM 2501 West 5th Avenue, Brodhead, WI
6:00 P.M.

JOIN WITH GOOGLE MEET:
<https://meet.google.com/oiiv-jiji-thn>

JOIN BY TELEPHONE:
+1 727-325-2066 (PIN: 996403637)

BUDGET HEARING
I. Presentation of Proposed 2022-2023 Budget - Superintendent David Novy
Discussion and Questions Concerning the Budget

ANNUAL MEETING
I. Call to Order - Board President Mike Krupke
II. Election of Chairperson
III. Treasurer's Report
IV. President's Report
V. Resolution A - Adoption of

Tax Levy
VI. Resolution B - Salaries of Board Members
VII. Resolution C - Reimbursement of Board Member Travel Expense
VIII. Resolution D - Authorize School Board to Establish Date for 2023 Annual Meeting
IX. Other New Business as Authorized Under State Statutes
X. Adjourn
The Independent Register
10/12, 10/19/2022
WNAXLP 426374

STATE OF WISCONSIN CIRCUIT COURT GREEN COUNTY

IN THE MATTER OF THE ESTATE OF Robert J. Ross

Notice Setting Time to Hear Application and Deadline for Filing Claims (Informal Administration) Case No. 22 PR 000083

PLEASE TAKE NOTICE:
An application for informal administration was filed.

The decedent, with date of birth 03-05-1925 and date of death 06-26-2022 was domiciled in Green County, State of Wisconsin, with a mailing address of 904 3rd Street, Brodhead, WI 53520.

The application will be heard at the Green County Justice Center, 2841 6th Street, Monroe, Wisconsin, before Gloria Baertschi, Probate Registrar, on 10-27-2022 at 8:30 a.m.

You do not need to appear unless you object. The application may be granted if there is no objection.

The deadline for filing a claim against the decedents estate is 01-05, 2023.

A claim may be filed at the Green County Justice Center, 2841 6th Street, Monroe, Wisconsin.

This publication is notice to any persons whose names or address are unknown.

If you require reasonable accommodations due to a disability to participate in the court process, please call 608-328-9433 prior to the scheduled court date. Please note that the court does not provide transportation.

Electronically signed by
Gloria A. Baertschi
Probate Registrar

Attorney Amanda M. Fields
Schluesche Fields S.C.
250 N. 18th Avenue, Suite 106
Monroe, WI 53566
608-325-2500
Bar Number 01024392

The Independent Register
10/12, 10/19, 10/26/2022
WNAXLP 426111

John "Jack" Katzenberger Estate Auction

Date: October 29, 2022 – Time 9:00 AM

Location: 110 E Murray St Browntown, WI 53522 – Indoor Auction

Mike Powers: (608) 214-5761 – Dan Powers Sr. (608) 214-3765

John "Jack" Katzenberger Has A Great Collection Of Tractors, Welding Equipment, Toys & Much More Up For Auction! Over 300 Toys – Industrial/Construction/Cranes/Farm. John Also Has Over 20 Collector Tractors Up For Auction – Many Restored And Parade Ready. Welding Was Johns Favorite Past Time And Has Many Like New Welders And Lightly Used Shop Tools! Do Not Miss This Great Selection Of Quality Equipment Held Indoors!

- | | | |
|---|---|-----------------------------|
| John Deere 820 Tractor, D, WF, Restored | John Deere 730 Tractor, G, NF, Restored | (2) John Deere 40 Tractors |
| John Deere 80 Tractor, D, WF, Original | (3) John Deere 430 Tractors, Restored | (2) John Deere 420 Tractors |
| John Deere 620 Tractor, G, NF | John Deere M Tractor, G, WF | (2) John Deere MT Tractors |
| (2) Farmall 560 Loader Tractors | (3) Ford 900 Series Tractors | 88' Ford F250 Lariat Truck |
| 10' PJ 21' Deck Over Trailer, Hyd Tilt | 14' John Deere X730 Mower | Bad Boy Pro Z Zero Turn |
| Miller Trailblazer 302 Portable Welder | New Miller 350P Millermatic Welder | Hobart 210 MVP Welder |
| New Lincoln Precision Tig 275 Welder | Lincoln Idealarc SP100 Welder | Hobart Handler 175 Welder |
- HUGE SELECTION OF EQUIPMENT TO CHOOSE FROM – Complete Listing @ www.powersauction.com**

Terms & Conditions: A Photo ID Is Required to Register. All Items Must Be Paid for The Day of Sale By: Cash, Check, or Credit Card with a 4% Convenience Fee. 10% Buyers Premium Applies To All Purchases. All Internet Buyers Must Pay Within 3 Days of Auction. All Sales Are Final – Everything Is Sold AS IS – WHERE IS with No Warranties or Guarantees Expressed or Implied. A \$50 Doc Fee Applies on ALL Titled Registered Items. Powers Auction Service Is Not Responsible for Items Once Sold. Announcements Made Day of Sale Supersede Any Printed Materials. The Buyer Is Held Responsible to Inspect Merchandise Before Purchasing. All Items Must Be Removed By November 3rd.

Powers Auction Service
110 E Murray St Browntown WI 53522
www.powersauction.com



Thinking About Having An Auction? Contact Us Today!
Office: (608) 439-5764

COUNTRY AUCTION

SATURDAY, OCT. 29 • 10 A.M. • Lincoln-Collias Farm Partnership

LOCATION: 560 West Elm Road, Freeport, Illinois. Watch for Filer Auction arrows.

TRACTOR & OUTDOOR ITEMS: 1967 International 3444 gas tractor with loader; John Deere 430 diesel lawn mower, 60" deck, 1852 hrs; John Deere 210 lawn mower, 38" deck, blade snowblower; JD 210 mower for parts; 3pt. Post driver; 500 gal. water tank with 2" hose; dual wheels for M&M combine; plow shears; IH tool box; wood box wagon with hoist; wood corn sheller; steel rack with JD gear; 40" Alluminum extension ladder; gas trimmer; electrical supplies; Agri-Fab steel lawn cart; Fimco 40 lawn sprayer with pump; grinder; jointer; Tractor & machinery manuals; post hole digger; tree trimming tools; old hand tools; AC 225 Lincoln welder; welding rods; stainless triple wall chimney; cargo receiver hitch; wheel barrel; wood stock rack for pickup truck-like new; engine rack; tires & rims; wood table saw; log splitter with gas motor; 6 ft. 3pt. King Kutter rotary mower; lumber; Craftsman table saw; floor jacks.

ANTIQUES & PRIMITIVES: Cast iron kettle; platform scales; corn dryers; egg washer; milk pasteurizer; egg scales; hand pump operated vacuum cleaner; Mobil oil can; cast iron register grates; double tree; planter; stakes; milk can stirrer; oil cans; Dynamite wood boxes; army gas mask; army tool bag; B-29 engine army bag; military box; New American No. 8 waffle iron; (2) 2 man saws; single crosscut saw; rug beater; planter; Fada AM radio; wood pulleys; Hay fork & trolley; shovels & axes; Galv. ash buckets; hayrope; wood & steel trunks; bushel baskets; old bottles & cans; 4-sleds; milk cans; milk can rack; wash tubs; Surge milker; old bikes; 3 leg butcher poles; milk can cart; live trap; base for Bobsled; buggy wheel; decoys; wood drag; wood garden benches; Porcelain top table; sprinkling cans; snow fence; wood corn sheller; wood spoke wagon; old farm toys; barn lamps; 3 pc. pine kitchen cabinets; flower stand; wash stand; 2 over 2 dresser; 3 pc. bedroom set; 3 drawer oak dresser; 2 drawer oak dresser; old bed set.

HOUSEHOLD: Cedar chest; Cedar dresser; wood trunk; 8-metal storage racks; dishes; pots & pans; Kitchen table with chairs; Speed Queen washer; Craft items; couch; end tables; new shower kit; Singer sewing machine; wood desk; books; Christmas items.

AUCTIONEERS NOTE: Their parents passed away in 2005 & 2006. Many nice items. Plan to attend this auction! Check www.filerauction.com for photos and full listing.

TERMS: CASH OR GOOD CHECK.

PARTIAL LIST, MANY BOXES TO BE UNPACKED

AUCTIONEERS: Randy Filer (815-871-7936) or Mike Zettle (815-238-4955).

Filer Auction

Helenville, Wisconsin 53137 • Davis, Illinois 61019

IL # 444000429 • WI # 1040-52