

# Brodhead Independent Register

608-897-2193

SHOPPING NEWS

917 W. EXCHANGE STREET, BRODHEAD, WI 53520

WEDNESDAY, NOV. 9, 2022

FREE TAKE ONE

Vilsack visit uplift investment in meat processing.....3  
 Salute to veterans.....4-5  
 Veterans Day marked with observances, speaker .....8

POSTAGE  
 U.S. Postage  
 Paid  
 The  
 Independent  
 Register  
 \*EOMSS  
 Postal  
 Customer

## Holiday Tree Show lights up the season



SUBMITTED PHOTO Brodhead Independent Register

Showcased inside Lincoln-Tallman House starting later this month will be 100 Christmas trees and décor adorned by local businesses, nonprofits, and community members.

Bright, festive, and creatively decorated, the Rock County Historical Society's (RCHS) 2022 Holiday Tree Show returns to Janesville.

The tree show will showcase 100 Christmas trees and décor adorned by local businesses, nonprofits, and community members inside the Lincoln-Tallman House.

An additional 65 live evergreens will be decorated outside the historic home, at 440 N. Jackson St. in Janesville. The open-house style tours will run from Nov. 25 until Dec. 30.

Blackhawk Community Credit Union (BHCCU) is presenting the Holiday Tree Show.

The show features trees and trimmings of all types and sizes, in both the main and upstairs levels of the Lincoln-Tallman House.

As visitors step into the mansion, one evergreen that will be hard to miss is a 20-foot "Memory Tree."

This tree is filled with photographs of loved ones who are no longer with us. The photos were submitted by their families to a local business that is sponsoring the tree.

Trees are still available to sponsor through Nov. 18, by visiting [www.rchs.us/holiday-trees](http://www.rchs.us/holiday-trees) or by contacting the RCHS at 608-756-4509.



SUBMITTED PHOTO Brodhead Independent Register

Rock County Historical Society's open-house style tours run from Nov. 25 until Dec. 30 with some 65 live evergreens decorated outside the historic home, at 440 N. Jackson St. in Janesville.

There is so much to see again at this year's Tree Show, with residents, businesses and nonprofits partnering with RCHS to help bring joy to our community and to people around the region," said Timothy Maahs, RCHS' Executive Director.

"Each year, we are surprised by the creativity on display, both indoors and out-

side," Maahs said in a release on the program.

New this year, all are invited to stop in the Lincoln-Tallman House servants' quarters for a cup of cheer (cash bar) and camaraderie.

The quarters, which are in the lower level of the home and will be decorated and open from 5 to 7 p.m. every Thursday and Friday between Nov. 25 and Dec. 29.

In 2020, due to the pan-

demic, RCHS moved the Tree Show to outdoors on the campus. The exterior trees will continue to be a part of the tree show, free and open to the public 24 hours a day, seven days a week during the tree show season.

The society's Holiday Tree Show dates will again correspond closely with the Rotary Botanical Garden's Holiday

See TREE SHOW, Page 6

## DOJ probes death; Oct. 22 gunshot victim's name released

Wisconsin Department of Justice (DOJ) Division of Criminal Investigation (DCI) is investigating an incident that resulted in the death of a 19-year-old from Milwaukee.

An officer was involved in the incident, which extended to Lafayette and Green Counties from Iowa on the afternoon of Saturday, Oct. 22.

A Lafayette County Sheriff's Deputy responded to a cross-county vehicle pursuit that began in Grant County following an incident that occurred in Dubuque, Iowa.

At approximately 2:34 p.m., the deputy deployed a spike strip, and the vehicle drove in the direction of the deputy, who discharged their firearm while in Lafayette County.

The vehicle later crashed in Green County, where the driv-

er fled on foot.

As law enforcement was searching for the subject, a gunshot was heard and the individual was found near State Highway 11, west of County M.

First responders administered first aid, but the individual died at the scene.

A firearm was recovered at the scene.

Green County Sheriff's Department reported last Friday, Nov. 4, that the Coroner's Office had confirmed the name of the individual who died following the incident involving Lafayette and Green county law enforcement officers.

The man who died was Samuel Santiago, 19, of Milwaukee.

A forensic examination on Oct. 24 was completed, the sheriff's report said. Pre-

liminary results of the examination support evidence that Santiago died from a self-inflicted gunshot wound. Additional testing is underway at this time.

The death remains under investigation by the Wisconsin Department of Justice (DOJ) Division of Criminal Investigation (DCI) and the Green County Coroner's Office.

As the investigation is continuing, DCI confirmed the deputy discharged their weapon; however, evidence supports the male subject died from a self-inflicted gunshot wound.

No law enforcement personnel were injured during the incident.

The deputy in the incident from the Lafayette County Sheriff's Office has been placed on administrative

leave, per department policy.

DCI is leading this investigation and is assisted by the Wisconsin State Patrol, DCI Crime Response Specialist, Wisconsin State Crime Lab and Belleville Police De-

partment. All involved law enforcement are fully cooperating with DCI during this investigation.

DCI is continuing to review evidence and determine the facts of this incident and will

turn over investigative reports to the Lafayette County District Attorney when the investigation concludes.

Please direct all media inquiries regarding this incident to Wisconsin DOJ.

### ROEDER IMPLEMENT

- 100+ Items Including The Following Items:
- 13' Case IH 145CVT Puma Tractor, 1,750 Hrs, MFWD
  - 12' Geringhoff RD830B Corn Head, Patriot Crop Reel
  - 11' Case IH 5088 Combine, 2,603/1,790 Hrs, 2 Owner
  - 10' Case IH 6088 Combine, Pro 600, Chopper 2,432 Hrs
  - 14' Anderson TRB1400 Bale Mover
  - 73' International 1066 Ldr Tractor, Hydro, Euro Cplr
  - 15' Case IH Farmall 140A, 1,636 Hrs
  - 10' Case IH 2206 Corn Head, Headsight
  - 93' Case IH 1644 Combine, 2,907 Hrs
  - 17' Case IH DC133 Discbine, Nice
  - 18' CIMA T55 Orchard Sprayer, Tracks
  - 14' Jaylor 5650 TMR, Single Axle
  - 09' Harvester 4306C Corn Head
  - Krause 5515 Grain Drill, Caddy
  - 13' New Holland 258 Rake, Dolly
  - Great Plains TC5113 Disk Chisel
  - 05' Case IH DCX101 Discbine
  - Kubota B2650HSD Ldr Tractor

### 15th Annual Inventory Reduction Auction

Date: November 26, 2022 - Time: 10:00 AM  
 Location: 2550 Rockdale Rd - Dubuque Iowa 52003

Join Us For A Great Line Up Of Quality Trade In Equipment, Up For Auction To the Highest Bidder

Visit [www.powersauction.com](http://www.powersauction.com) to see the entire catalog

Listing is subject to change do to daily business. Please call 563-557-1184 before traveling a distance to check availability.

Complete Catalog & ONLINE BIDDING AVAILABLE THROUGH: [www.equipmentfacts.com](http://www.equipmentfacts.com)

Terms: A 2.5% Online Buyers Premium Applies To A Items Capped At \$750.00 Per Item Purchased. All Items Must Be Paid The Day Of Sale By: Cash, Check, or Credit Card (4% Convenience Fee.) Online Buyers: ACH Payment, Wire Transfer. A Photo I.D is required to register. All Sales are Final. Everything is Sold AS-IS, WHERE-IS W/ No Warranties or Guarantees Implied or Expressed. A \$50.00 Doc Fee Applies on ALL Titled-Registered Items. ANNOUNCEMENTS MADE THE DAY OF SALE SUPERSEDE ANY PRINTED MATERIAL. POWERS AUCTION SERVICE IS NOT RESPONSIBLE FOR ITEMS ONCE SOLD.

427711  
 POWERS AUCTION SERVICE  
 110 E. Murray Street - Brownstown, WI 53522  
 Dan Powers: 608-214-3765 - Mike Powers: 608-214-5761  
 Office: 608-439-5760 Call & Book Your Auction Today!



HELP KEEP OUR COMMUNITY WARM!

ALL COATS WILL BE DISTRIBUTED THROUGH FAMILY PROMISE OF GREEN COUNTY TO THOSE IN NEED!

DONATE NEW OR GENTLY USED COATS OF ANY SIZE AT ANY OF OUR BRANCHES THROUGH FRIDAY, NOVEMBER 18!

The Bank of New Glarus  
 Powering Growth in Our Community

427879

Member FDIC  
 EQUAL HOUSING LENDER

# Rock County District Attorney announces conviction for incest, sexual assault

The Rock County District Attorney's Office announced on Oct. 31 that Chad C. Carlson, age 51, was found guilty on Oct. 18, after just a single day trial, on both charges of incest and third degree sexual assault.

Rock County's Office of District Attorney would like to acknowledge the efforts of the Rock County Sheriff's

Department in conducting the initial investigation into Carlson's activities, and particularly Deputy Sheriff Zachary Anacker, who was the arresting officer on the case. The office would also like to recognize the assistance provided to both the victims and witnesses by Andrea Ehret, the Victim Witness Coordinator for the DA office.

Carlson faces a combined maximum penalty of 50 years in prison. His sentencing is scheduled for Dec. 21 of this year. The DA office believes that the case highlights the often unreported and misunderstood issues of child sexual assault in our communities.

Assistant District Attorney Rich Sullivan prosecuted the case.



SUBMITTED PHOTO Brodhead Independent Register

Three St. Victor's School students pose with baby bottles used to raise funds for the Pregnancy Center in Monroe.

## St. Victor School's students raise money for Pregnancy Center

For Respect Life Month, the students of St. Victor School in Monroe held a Baby Bottle Campaign to benefit the Care Net Pregnancy Center of Green County.

Each student took a baby bottle home and asked family and friends to put their spare change in their bottle during Respect Life Month.

At the end of the month, the baby bottles were returned to

the school and then the Pregnancy Center.

Pregnancy Center Executive Director Anna Anderson said she was very touched by the number of students and families who participated and the amount that was raised.

The students raised more than \$811 for the Pregnancy Center.

Anderson extended appreciation to Principal Joe Peters, his staff, the students, and their families for participating

in this fundraiser.

The Care Net Pregnancy Center of Green County is a 501(C)3 non-profit organization that provides compassionate, non-judgmental services to women and men facing a pregnancy decision.

Its mission is to offer help, hope, and healing through education and ongoing support. For more information about the Pregnancy Center, call 608-325-5051 or email director@carenetgreencounty.org.

### In brief

#### Orfordville board takes up 2023 budget; hearing set

Village President Dennis Burtress called a special meeting of the board to order Wednesday, Nov. 2.

Present were Beth Schmidt, Nikki Tuffree, Terry Gerber, and Jason Knox.

Also present were Police Chief Jeremiah Burdick, Municipal Judge Russell Rucker, Library Director Sarah Strunz, Department of Public Works Director Nick Todd, and Clerk Sherri Waage.

Absent were Chuck Boyce and Cami Myers-Alstat.

Waage reviewed the budget with those present. After much discussion, the budget was balanced.

A motion was made by Gerber, seconded by Knox, to schedule a Public Hearing for the General Budget on

Monday, Nov. 28, at 7 p.m. The motion carried and meeting was adjourned.

#### Albany Historical Society to host "show and tell" Nov. 15

Albany Wisconsin Historical Society invites the public to attend a "show and tell" of historic things on Tuesday, Nov. 15 at 7 p.m. at the museum.

Speakers will be members and visitors presenting stories of items, photographs, artifacts and memorabilia of local and/or historical interest.

Anyone is welcome to participate. The program follows a short business meeting.

The museum is located at 119 N. Water St. in downtown Albany.

If you have questions about the program or society, email Jane Copus at jcopus1@frontier.com or text message or call her at 608-214-8289.

# THE PROFESSIONALS

## at Your Service...



*Let us help your business grow, while you get more bang for your buck!*

The Independent-Register FREE Shopping News is an invited guest in over 10,000 homes each week – to be included, call us at 608-897-2193.

### The Independent-Register

**DON'S APPLIANCE REPAIR**

Kenmore • Whirlpool  
Maytag • GE

MOST BRANDS  
608-365-2893  
608-290-2511

Don Thompson, Jr.

**Ryan Farm Quarries**  
608-289-2891  
WHOLESALE & RETAIL LIMESTONE  
3/4", 1 1/2", 3" Breaker Rock

**Don't Forget...**  
Our deadline is  
**FRIDAY at Noon!**

**BODY CRAFTERS**  
AUTO BODY REPAIR INC.  
Brodhead, WI • Across from Subway

When you need body work call us first.  
**608-897-8447**

### Broadband Internet

**LiteWire**

Do You Live in the Country?  
Get Rural High-Speed Internet Service:  
• No Phone Line Required!  
• Local Technical Support!  
• No Monthly Data Limits!

For more info call toll free 888-825-2005 or visit us at 565 E. Main St, Evansville, or on the web at WWW.LITEWIRE.NET

## Murray's Auto Salvage, Inc.

Buy Junked & Wrecked Vehicles • Sell Used Parts  
Open Mon.-Sat. 9 a.m.-5 p.m.  
Closed Sundays and Holidays  
6821 S. Nelson Road, Brodhead, WI  
**608-879-2525**

## Obituary

### MARLO "SHORTY" JAMES SHERE

Marlo "Shorty" James Shere, age 77, passed away while at his home on Monday, Oct. 31, 2022.

He was born on July 11, 1945, in Sterling, Ill., the son of Charles and Helen Shere.

He enjoyed hunting, fishing and working in his garden. He enjoyed spending time with his children and grandchildren.

He loved his Chicago Bears and watching them lose.

He worked for many years at Kuhn Knight as a welder and A&H Trucking in Footville. He was also a member of St. Rose of Lima Catholic Church in Brodhead.

He is survived by his eight children, James Shere, Linda (James) Wahl, Robert (Debra) Shere, Lora (David) Walter, Christine (Chris) Mayo, Edward (Jackie) Shere, Kim Baxter, and Jennifer Shere; 18 grandchildren, Tim, Nikolai, Anthony, Sarah, Eric, Crystal, Tegen, Miranda, Kodie, Zak, Cole, Cooper, Kylie, Brielle, Kayla, Cason, Annabelle,



Zayden; seven siblings, Joe Shere, Jerry Shere, Pat Shere, Mike Shere, Lorraine Dorshey, Levetta Griffith, and

Beverly Graf; and many nieces, nephews, and other relatives and friends.

He was preceded in death by his parents, a grandson, Bradley "Brappy"; a granddaughter, his name sake "Marlo"; a brother, Donald; and two sisters, Darlene and Lavon.

In lieu of flowers, memorials can be directed to the family in his memory.

Mass of Christian burial was held at the St. Rose of Lima Catholic Church in Brodhead on Friday, Nov. 4. A visitation took place at the DL Newcomer Funeral Home in Brodhead on Thursday, Nov. 3 and also at the church on Friday morning until the time of mass. Burial was at the St. Patrick Catholic Cemetery in Albany.

**CLEARY BUILDING CORP.**  
Begin your search today at [ClearyBuilding.com](http://ClearyBuilding.com)

Garages  
Workshops  
Shops  
Commercial  
Farm  
Horse Barns & Arenas

**Oregon, IL 815-732-9101**

800-373-5550 • [ClearyBuilding.com](http://ClearyBuilding.com)

**BELVIDERE COLLECTIBLE COINS**  
NEED CASH? Turn your Gold and Silver into CASH!

10% MORE for jewelry with this ad!

Gold • Silver • Jewelry • Coins  
Flatware • Diamonds • Sterling

815.547.7111 | [www.GoldSilverJewelryCoin.com](http://www.GoldSilverJewelryCoin.com)  
880 Belvidere Rd. (Logan Square), Belvidere, IL • [bcoins60@yahoo.com](mailto:bcoins60@yahoo.com)  
M-F 10 a.m. - 5 p.m. • Sat. 10 a.m. - 2 p.m.

# Vilsack visit uplifts investment in meat processing

By Danielle Endvick  
WISCONSIN FARMERS UNION  
U.S. Secretary of Agriculture Tom Vilsack and Ambassador Susan Rice, White House Domestic Policy Advisor, were in the Chippewa Valley Thursday promoting investments in regional meat processing.

Farmers, media, and rural leaders gathered at Crescent Meats in Cadott to learn more about the Meat and Poultry Processing Expansion Program and the area's designation as a Rural Partners Network community. The visit followed a Nov. 2 announcement that the Biden-Harris Administration is investing \$73 million in 21 grant projects through the first round of the Meat and Poultry Processing Expansion Program (MPPEP). The effort to bolster meat and poultry processing capacity aims to increase competition, support producer income, and strengthen the food supply chain to lower costs for working families.

WFU member and Crescent Meats owner Wayne Lautsbaugh has been awarded a \$1.5 million MPPEP grant to offset costs for an expansion that will nearly triple the square footage of the facility and double processing capacity. The project will also improve food safety and create 35 jobs.

"There is a lot of great work and entrepreneurship that's taking place in rural America," Vilsack said, noting the funding is part of an aggressive push by the Biden Administration to create a Fairer, More Competitive, and More Resilient Meat and Poultry Supply Chain.

"If farmers have more markets, then they'll have greater competition for what they're growing and raising and get a fairer price," Vilsack stressed. "If you create more processing,



DANIELLE ENDVICK WFU PHOTO *Brodhead Independent-Register*

**USDA Secretary Vilsack, shown with Crescent Meats owner Wayne Lautsbaugh and Domestic Policy Advisor Susan Rice, spoke about efforts to bolster regional meat processing during a Nov. 3 visit to Cadott, Wis.**

you also create a whole series of new products for consumers, who are very interested in knowing the story behind their food."

Theo Scholze of Scholze Family Farms in Humbird is among those who will benefit from the Crescent Meats expansion.

"We're excited about this as a producer growing our brand to do direct-to-consumer processing," Scholze said. "It's always a struggle to find a USDA-inspected processor so we can ship across state lines. Hopefully this gives us more opportunity to get our product out."

Danielle Endvick, who raises beef cattle on her family's Runamuck Ranch in Chippewa County, emphasized the importance of investing in infrastructure and increasing competition, noting, "Farmers often have few options when it comes to marketing and processing our cattle. For every extra mile we have to transport animals,

it cuts into already tight profit margins. It's heartening to see this investment and the doors it could open for farmers who are direct marketing to consumers." Endvick also serves as the communications director for WFU.

Montana Farmers Union was among the grant recipients in this competitive round, earning a grant for their work with the producer-owned MT Premium Processing Cooperative.

"For decades, consolidation in meat processing has put the squeeze on farmers, ranchers, and consumers while corporate monopolies rake in record profits," National Farmers Union President Rob Larew said in a statement earlier this week. "This announcement is another step toward putting control and profitability back in the hands of farmers, ranchers, and our communities. More competition across the ag economy is a good thing and it's great to see Secretary Vilsack and the administration making diver-

sified, local and regional food systems a priority."

Farmers Union has advocated for more competitive markets and more access to local processing in its Fairness for Farmers campaign.

In addition to MPPEP grants, the Administration is investing \$75 million for eight projects through the Meat and Poultry Intermediary Lending Program.

It is also providing more than \$75 million for four meat and poultry-related projects through the Food Supply Chain Guaranteed Loan program.

Additional funding announcements are anticipated over the next couple of months. USDA will also soon begin taking applications for a new phase to deploy an additional \$225 million, for a total of up to \$375 million, for gap financing.

That financing is targeting independent processing plant projects that fill a demonstrated need for more diversified processing capacity.

The USDA efforts complement work being done at the state level by the Wisconsin Department of Agriculture, Trade and Consumer Protection (DATCP).

The efforts make another step forward in the "Meat Processing Infrastructure and Services" Special Order of Business underscored as a priority by WFU's grassroots membership over the past few years.

## Wisconsin region added to Rural Partners Network

The Cadott tour stop also celebrated the expansion of the Rural Partners Network (RPN) to include 12 counties in Wisconsin. Launched in April 2022, RPN helps establish community networks to connect rural people to resourc-

es and funding to create local jobs, build infrastructure, and support long-term economic stability.

"Too often we're not doing a good enough job getting key resources out to the communities that are underserved, including rural America, the tribal areas, and elsewhere," Ambassador Rice said. "We know that when rural people thrive, America thrives, and that's what we're about here today."

RPN is expanding to the following community networks in Wisconsin:

- Northern Wisconsin Community Network including Ashland, Iron and Price counties

- Greater Menominee Community Network including Menominee Indian Tribe of Wisconsin and Menominee County

- Forest County Community Network

- Northwestern Wisconsin Community Network including Eau Claire, Dunn, Clark, Buffalo, Pepin, and Chippewa counties

- Adams County Visionary Community Network

"It was enlightening to hear about all the resources that are out there for rural communities and to see one of our members benefit from meat processing

See VISIT, Page 6

*"Enjoy the fruits of our labor"*

Exceptional apples



**TEN EYCK ORCHARD**

2 miles west of Brodhead  
10 miles east of Monroe  
**Hwy. 11 & 81, Brodhead, WI**  
**608-897-4014**  
Open every day 9 a.m. - 5 p.m.

**Our Family Farm since 1839**

**Many varieties available now, including:**

**Melrose • McCoun • Ida Red**  
**Jonathan • Honey Crisp**

# CLIMB Theatre presents 'Grandpa and Lucy: A Story About Love and Dementia'

In partnership with the ADRC of Rock County, CLIMB Theatre presents their Alzheimer's awareness play, "Grandpa and Lucy," live at Asbury United Methodist Church, 1810 Kellogg Ave. in Janesville, on Wednesday, Nov. 16.

The evening will start with a pizza dinner at 5:30 p.m., with the performance following at 6:30 p.m. At the conclusion of the play, an open discussion session will be facilitated by CLIMB.

November is Alzheimer's Awareness Month and CLIMB is helping spread awareness with their play, "Grandpa and Lucy," based on the children's book by Edie Weinstein. Start-

ing as a Girl Scout Silver Award project, Edie wrote the book as a ninth grader. CLIMB Artistic Director Anton Jones then adapted the book into CLIMB's play version which first toured in 2019. This play aims to help kids and parents strengthen their intergenerational relationships with older relatives who may be struggling with Alzheimer's disease or other forms of dementia.

"I hope people see the ways in which a young person can be educated and comforted in the face of a grandparent moving into a form of dementia," said Buffy Sedlacheck, director of Grandpa and Lucy. "What we really want to do is be in the

moment, whatever the moment is with the person who is losing their memory."

This event is free and open to the public. It is great for an intergenerational audience, ages five and up. Reservations are required by calling 608-741-3615.

Through the ADRC, everyone in Rock County also has free access to CLIMB's online platform of additional resources, including an animated version of the play, fun activities and supplemental curriculum. To sign up or log into an existing account, visit online at [climb-theatre.mykajabi.com/](http://climb-theatre.mykajabi.com/) intergenerational-digital-wi,

To make reservations or for more information about demen-

tia care specialist services and programs, please contact Karen Tennyson at 608-741-3615.

CLIMB Theatre is a youth-centered organization that uses theatre to teach social-emotional learning in a way that is intentionally intersectional. Based out of Inver Grove Heights, MN, the touring company brings programming to schools, libraries, and beyond across the Midwest. Their mission is to inspire and propel people towards acts that benefit themselves, others, and their community. "Grandpa and Lucy" is a part of their efforts to forge intergenerational connections and support young people within the community.

**Is service or installation TODAY soon enough?**



Repair on all makes & models  
**SERVICE CALL SPECIAL \$39.95**

**\$200 OFF**  
any water conditioner or iron filter!

815-544-0978  
1-877-353-7638

Expires 1/10/23. COUPON MUST BE USED AT TIME OF PURCHASE.  
Serving the area for over 30 years

## You ought to be in pictures!

**THIS IS AN OPEN CALL FOR SUBMITTED PHOTOS TO BE USED IN YOUR COMMUNITY NEWSPAPER!**

- ▼ Community events, car washes, festivals, lemonade stands, school projects - people at work and at play.

**We are interested!**

- ▼ Show the community what your group has been doing!
- ▼ **NO EXPERIENCE NEEDED!**
- ▼ Just shoot and e-mail!
- ▼ We need you to ID everyone in the photo *first* and *last* names required.
- ▼ Tell us what is happening in the photo.
- ▼ **Please do NOT crop your photos.**
- ▼ Tell us who took the photo and we will give them a photo credit.

*This is your chance to promote your organization or special event!*



**E-mail your photos at the highest possible resolution to:**  
[news@indreg.com](mailto:news@indreg.com)  
**BY NOON ON FRIDAY**

PHOTOS MAY ALSO APPEAR ON OUR WEBSITE. [indreg.com](http://indreg.com)

## Albany Comet News

**THURSDAY, NOV. 10**  
\*Veterans Day assembly in HS gym, 10 to 11:30 a.m.  
-Albertson Memorial Public Library open 10 a.m. to 5 p.m.

**FRIDAY, NOV. 11**  
-Albertson Memorial Public Library open 1 to 6 p.m.  
\*WIAA State Football playoffs  
\*No school

**SATURDAY, NOV. 12**  
-Albertson Memorial Public Library open 10 a.m. to 1 p.m.  
\*Girls Basketball scrimmage at Evansville, 9 a.m.  
-Recycling Center, 8 a.m. to 3 p.m.

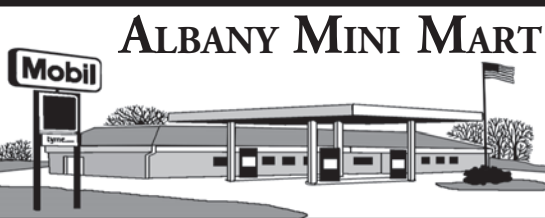
**MONDAY, NOV. 14**  
-Albertson Memorial Public Library open 1 to 7 p.m.  
-NHS Blood Drive, noon to 5 p.m.  
-Village Board meeting, 6:30 p.m.

**TUESDAY, NOV. 15**  
\*HS girls basketball vs Benton, 6 to 9 p.m.  
-Albertson Memorial Public Library open 10 a.m. to 5 p.m.  
-Children's story time at library, 10:30 to 11:45 a.m.  
-Joint library board meeting, 6:30 p.m.  
-St. Patrick's Mass, 8 to 8:30 a.m.  
-Town Board meeting (rescheduled from Nov. 9), 6:30 to 9:30 p.m., N6065 County Highway E

**WEDNESDAY, NOV. 16**  
-Albertson Memorial Public Library open 1 to 7 p.m.  
-Recycling Center, 1 to 6 p.m.  
-Albany United Methodist Church choir practice, 7 p.m.  
\*Adult basketball open gym, 7:30 to 10 p.m.

- Denotes a community event.  
\*Denotes Albany School event. For more information, please call 608-862-3225.

**SPONSORED BY:**



**ALBANY MINI MART**

- Piccadilly Pizza • Maple Leaf Cheese •
- Charley Biggs Chicken •

ATM • Car Wash • Liquor Store 8 a.m.-9 p.m.  
Hwy. 59 (next to Sugar River Bike Trail)  
**608-862-3303**



# VETERANS DAY

★ NOVEMBER ★ 11 ★  
— 2022 —

# WE APPRECIATE OUR VETERANS & MILITARY MEMBERS!

- BRODHEAD - ALBANY - JUDA - ORFORDVILLE -



SUBMITTED PHOTO Brodhead Independent Register

## Donation sweet music for Brodhead

Brodhead High School Band members Annelise Bethke and Aidan Rossetti, representing the Brodhead music program with gratitude to American Legion Swann-Gehr Post No. 197, accept Post and school board member Jim Wahl on his presentation of the Post's recent donation. The cash award will help with needs the music department tries to meet throughout the year. A Brodhead High School student musician will play taps for Albrecht Elementary School's Annual Veterans Day Program tomorrow at 9 a.m., Thursday, Nov. 10. All who've served our country are invited to attend.

## Program helps active duty, veterans and military families

By Sgt. Katie Theusch

WISCONSIN NATIONAL GUARD  
The majority of the Wisconsin National Guard's Service Member Support Division (SMSD) relocated earlier this year.

This move made it easier to collaborate in providing Wisconsin's service members, veterans, Department of Defense civilians, and their families access to comprehensive services and resources based on needs.

The SMSD is composed of a variety of programs and objectives, including Soldier and family readiness, Yellow Ribbon reintegration, sexual assault prevention and response, and warrior resilience and fitness.

The Wisconsin National Guard Family Program provides support to service members and their families, ensuring that they have the proper tools and resources to meet the challenges of the military lifestyle.

Families are the enduring foundation for service members, taking care of ev-

everything at home while their loved one is away for training or a deployment in support of their state or nation.

"We know that especially with the younger Soldiers, and I think Soldiers all together, if there are stressors at home, they're not going to be able to focus on the mission," said Carina Sween, the Soldier and Family Readiness team supervisor within the family program.

Soldier and Family Readiness teams are available 24/7 to help Wisconsin's service members and their families with any challenges they may face.

There are 10 Soldier and Family Readiness teams located in family assistance centers in eight armories throughout the state.

Each team supports approximately 10 Wisconsin National Guard units. The teams have a proactive mission — training volunteers, briefing units, communicating information with family

See PROGRAM, Page 5

### Timberline Appraisals

BRIAN SCHAUER

Serving Green, Rock & Lafayette Counties  
FAST Reliable & Personalized Service

Single Family Residential • 2-4 Family Units • Farmettes • Agricultural Land  
Building Sites • Asset Division • Estate Planning • Pre Sale Opinion of Market Value

608-897-3355

www.timberlineappraisals.com

P.O. Box 27 • Brodhead, WI 53520  
WI Certified Residential Appraiser #1337-009

427522

## Schwartzlow Fertilizer Warehouse

E. 3rd Avenue at the railroad tracks, Brodhead

608-897-4511



406791



- Asphalt Paving
- Sealcoating
- Crack Filling
- Asphalt Repairs
- Snow Removal

800 E. Briggs Drive  
Albany, WI 53502

FREE ESTIMATES!!  
FULLY INSURED!!

Serving Southern Wisconsin

Call today! 1-800-862-3141  
www.bartelpaving.com

427523

### Midnight Maniacs Demo & Garage

Tires • Brakes  
Oil Changes  
Tune Ups • Exhaust  
Fast, Honest & Affordable

"Call Us For All Your Routine Maintenance Needs"

Paul W. Heins, Owner • 608-558-9511

1013 West 3rd Ave. • Brodhead, WI 53520  
(Under The Old Brodhead Water Tower)

Hours: Monday-Friday 8 a.m.-5 p.m.  
Saturday & Sunday CLOSED

406794



### Schlitter Construction Co., Inc.

909 E. 9th Avenue, Brodhead, WI

608-897-4262

Excavating • Grading • Waterways • Crossings  
Diversions • Ponds • Soil Borings • Septic Systems  
Waterlines • Sand • Gravel • Fill • Top Soil • Ag Lime

406800



## Bank of Brodhead

Strength. Stability. Service.

www.bankofbrodhead.com



406801

## Buying or selling? Call US first!

608.897.9500



Jerry & Ann-Marie Elmer Brokers/Owners

### Meet the team!

Experienced and knowledgeable

- Jerry Elmer: 608-558-3015
- Mindy Moyer: 608-558-8013
- Ann-Marie Elmer: 608-558-3016
- Jodi Kali: 608-295-7682

ELMERTEAM.CXN@GMAIL.COM

WWW.REALESTATECONNECTIONSWI.COM

427525

## THANK YOU AREA VETERANS FOR YOUR SERVICE

We have one GOAL at



Brodhead, WI  
Across from Subway

The highest quality repair and complete customer satisfaction!!!

We have the experience, skill and facilities to return your vehicle back to showroom NEW condition.

### FREE LOANER CAR

When you need body work call us first.

608-897-8447 • bodycraftersautobody@gmail.com

Proudly serving Brodhead and the stateline area since 1986.

406799

When it's VALUE you're looking for, turn to the PIG!



For your bravery & dedication, we thank you!

— Locally Owned —

Open Everyday 7 a.m.-9 p.m.  
1604 1st Center Ave., Brodhead  
608-897-2105

427524

# VETERANS DAY

NOVEMBER 11

— 2022 —

# WE APPRECIATE OUR VETERANS & MILITARY MEMBERS!

**- BRODHEAD - ALBANY - JUDA - ORFORDVILLE -**

## Program (Continued from page 4)

members — and a reactive mission responding to calls for resources, information, and referrals.

“Our goal truly is to ensure that everybody that supports a Soldier has access to resources and programs that can provide assistance — maybe financial assistance, domestic violence, child and youth support — so a Soldier can truly show up at a drill weekend and concentrate on whatever their tasks are for that weekend,” Sween said.

One of the most used resources within the family program is Military Family Financial Aid (MFFA). MFFA is a grant program to help service members who are experiencing a financial emergency. The funding comes from Wisconsin state taxpayers who choose to donate on their state tax return.

“It’s a lot of paperwork, but for a service member that is really suffering from a financial issue, it’s a really great resource for them when everything else has been exhausted,” said Debbie Sohns, a family program specialist and the lead on MFFA requests.

Before service members are to the point where they are asking for financial assistance through MFFA, the Soldier and Family Readiness specialists work with the service member and the personal financial counselors to see if there are other ways to help mitigate whatever the situation may be and resolve the issue.

Another initiative that the family program has been working for five or six years to bring to fruition is a domestic violence reporting program. In the past, domestic violence which was reported through the family program would be reported to the Service Member’s chain of command, which can be dangerous for the victim if the service member is the perpetrator.

Wisconsin National Guard now provides confidential or command notification reporting options for domestic violence victims. Confidential reporting provides adult victims access to services while giving them additional time to de-

velop safety plans before involving civilian law enforcement agencies or the chain of command. Command notification reporting allows adult victims to report abuse and triggers a chain of command notification by the state family programs office.

“We’re just really looking for the safety or hoping that more people will actually report domestic violence so that we can help them,” said Lisa Kluetz, the state family program director.

The family program is not a 24-hour crisis line. They provide referrals to local law enforcement or advocacy services within the community. Victims of domestic violence or intimate partner violence who are in immediate danger should call 9-1-1 for assistance.

Service members and families can reach out to the family program for any questions, concerns, or needs.

“Regardless of the situation, there’s always someone out there that can provide help, and there’s no shame in asking for it,” Sohns said.

Another major component of the family program is the child and youth program. The Wisconsin National Guard Child and Youth Program provides programs and events that support the social, emotional, physical, and family well-being of military youth.

The Child and Youth Program hosts a variety of events throughout the state including one overnight camp, one day camp, and one or two virtual events per quarter. Programs and activities are generally available for children ages 6 to 17 years old.

The most well-known overnight camp is the annual Badger Youth Camp. This year’s Badger Youth Camp was held July 7-10 at Camp Lakotah. Children were divided into age groups and participated in activities like kayaking, paintballing, and archery, while also learning resiliency skills and connecting with other military youth.

“What we try to provide is a

space in the community for military-connected youth because unlike active duty, with the National Guard they’re spread out all over the state so they may go to a school and they may be the only service-connected youth there that they’re aware of,” said JD Engelhardt, the lead child and youth program coordinator.

Day camps are open to the whole family, providing fun activities and resources. During the Month of the Military Child this past April, the Child and Youth Program partnered with the A&A All The Way Foundation for an event at Lambeau Field in Green Bay, Wisconsin. Families participated in a variety of crafts and activities, toured the stadium, and met Aaron and Alvin Jones who discussed their experiences growing up as military youth.

“That’s a perfect example of we’re going to bring these kids together, we’re going to do some [master resilience training] on the side, and do some of the stuff with the parents where they get the chance to chat about what it’s like to be a parent in uniform,” Engelhardt said.

Virtual programs started as the COVID-19 pandemic hit Wisconsin, limiting the ability to host in-person events. They kept military youth connected and engaged, and continue to be a valuable asset within the program.

“[We’re] trying to meet kids where they’re at and be open to doing a mental health chat or a virtual camp or a virtual art night,” Engelhardt said. “If there’s one kid that shows up, that’s important because that one kid needs to be there. That one kid is there for a reason.”

The child and youth program also has a State Teen Panel composed of kids entering 8th grade through high school. The State Teen Panel meets monthly and has a quarterly camp.

The members of the panel network with military youth from other states and also serve as an advisory board to the child and youth program to let them know where



WISCONSIN NATIONAL GUARD PHOTO Brodhead Independent Register  
**Wisconsin National Guard Child and Youth Program staff helped Wisconsin’s military youth create a guidon during Badger Youth Camp at Camp Lakotah in Wautoma, Wis., July 7.**

they might be missing the mark or what they want to learn more about.

“They wanted to learn more about finances,” said Emily Sorrenson, a child and youth program coordinator. “They wanted to learn more about military culture, more in-depth than what they already know. So we try to provide those resources for them and also try to do volunteer outreach.”

The child and youth program is also launching a State Kids Panel for military-connected youth in 4th to 7th grade. The State Kids Panel will meet virtually twice between January and August, and will have one in-person event. The kids will learn more about what happens within the State Teen Panel, and can also advise the State Teen Panel.

The different programs provide youth with a safe space to discuss what it’s like to be a military child and work through unique challeng-

es.

“Even if they know what parents do, even if they know their parents have an office job, they still know what media shows them for what the military is, and of course missions change and that kind of stuff,” Engelhardt said. “Kids are fully aware of that. They ask the questions. Even if they don’t ask the questions, they ask us the questions because they’re concerned and worried.”

If you are a Wisconsin service member or family member in need of assistance or to learn about upcoming events, you can access the Service Member Support Division’s website at [www.wisconsinmilitary.org](http://www.wisconsinmilitary.org) or call the 24/7 support line at 1-800-292-9464 (option 1).

“We will serve everybody,” Kluetz said. “We won’t turn anybody away, and we will provide information, resources, and referrals.”

### ARN'S AUTO SERVICE

— Complete Automotive Repair Shop —  
**FOR SERVICE: 608-897-3330**

- Engine Repair
- Brake Service
- Suspension & Steering
- Oil Changes
- Electrical Systems
- Heating & A/C
- 4 Wheel Computerized Alignment
- Tire Sales - Most Brands
- Hunter Tire Changer & Balancing
- Exhaust Systems
- Transmission Maintenance
- Radiator Service

802 2ND ST. • BRODHEAD, WI 53520 • M-F 7:30AM-5PM  
 arnsauto.com • casey@arnsauto.com

### LPL Financial

Stocks • Bonds • Mutual Funds  
 Advisory Services • Annuities • IRA's  
 401K Rollovers • College Planning • Life Insurance

**Lon E. Lederman • Jared Arn**  
 INVESTMENT REPRESENTATIVES

608-897-3015 1015 1st Center Ave.  
 Brodhead, WI

www.greenwoodswealthmanagement.com **In Business Since 1992**

Securities offered through LPL Financial, Member FINRA/SIPC  
 Insurance products offered through LPL Financial or its licensed affiliates.

Not FDIC Insured	No Bank Guarantee	May Lose Value
Not a Deposit	Not Insured by any Federal Government Agency	

### bob's carpets

Sales • Service • Installation  
 N2706 Hwy. GG – Brodhead  
 608-897-4893  
 Hours: Mon.-Fri. 8:30 a.m.-5 p.m., Sat. 9 a.m.-3 p.m.

**THANK YOU! HONORING ALL WHO SERVED.**

### DP CONCRETE & LANDSCAPING, Inc.

1934 N. State Road 104  
 608-862-3156

### McClaren Machine & Tool, LLC

McClaren Machine & Tool Co.  
 Over 70 years of quality service  
 202 17th St., Brodhead, WI • 608-897-4017  
 — PROVEN PERFORMANCE —

### Sagen & ASSOCIATES

www.sageninsurance.com

Kori A. Sagen - owner/agent • Bill Hantke - agent  
 Lisa Osland - agent • Brenda Fowler - agent

1104 1st Center Avenue • Brodhead, WI  
**608-897-9100**  
 Toll Free: 877-472-3970 • Fax: 866-803-5135

### GARY'S CENTER TAVERN BAR & GRILL

108 N. Water Street  
 Downtown Albany  
 608-862-3320

**PARTY AT GARY'S CENTER!**  
 Food • Drinks • Fun

### FOOTVILLE ROCK & LIME CORP

608-876-6608 Call us for your landscaping needs!

**WE DELIVER!**

- Decorative Landscape Stone
- Topsoil • Free Stall Sand
- Ag Lime for Lawn and Farm Fields
- Crushed Limestone Products
- Fill: Dirt & Sand • Mulch

14249 West Dorner Road, Brodhead WI 53520  
 www.footvillerocklimecorp.com

208 1<sup>st</sup> Center Ave  
 BRODHEAD WI 53520

### BRODHEAD COLLISION

KEVIN ROTHENBUEHLER

ASE CERTIFIED

I-CAR

608.897.8234  
 fax 608-897-3818  
 email brodhead.collision@yahoo.com

Quality is No Accident

Legal Notices

STATE OF WISCONSIN CIRCUIT COURT GREEN COUNTY

Civil Claim Publication Summons and Notice 2022CV000137 Judge Thomas J. Vale

PLEASE TAKE NOTICE that by virtue of a judgment of foreclosure entered on May 24, 2022, in the amount of \$55,797.86, the Sheriff of Green County will sell the described premises at public auction as follows:

DATE/TIME: December 1, 2022 at 09:00 AM

TERMS: By bidding at the Sheriff's Sale, the prospective buyer is consenting to be bound by the following terms: 1) 10% down in cash, cashier's check, or bank-certified funds made payable to the Green County Clerk of Court; 2) Sold "as is" and subject to all legal liens and encumbrances; 3) Buyer to pay applicable Wisconsin Real Estate Transfer Tax, costs of deed recording and all costs of sale within 10 days of confirmation of sheriff's sale. Failure to pay balance due will result in forfeiture of bid deposit to Plaintiff; and 4) Bidders not a party to this action are subject to the requirements of Wisconsin Statute Section 846.155.

PLACE: At the Green County Justice Center - Ground Floor Conference Room located at 2841 6th Street, Monroe, WI 53566

PROPERTY LEGAL DESCRIPTION: LOT 25 OF DONNY ADDITION TO HILLSIDE ACRES IN THE CITY OF MONROE, GREEN COUNTY, WISCONSIN ACCORDING TO THE RECORDED PLAT THEREOF.

TAX KEY NO.: 23251 32490000

Sara Schmeling Attorney for Plaintiff

Marinosci Law Group, P.C. 16535 W. Bluemond Rd., Suite 333 Brookfield, WI 53005 Telephone: (414) 831-9729 Facsimile: (920) 221-7719 MLGWisconsin-ALL@mlg-defaultlaw.com

THIS OFFICE IS A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED MAY BE USED FOR THAT PURPOSE.

The Independent Register 11/2, 11/9, 11/16/2022 WNAXLP 425934

GREEN COUNTY DRAINAGE BOARD NOTICE OF PUBLIC HEARING

NOTICE is hereby given that on Monday, November 14, 2022 at 9:00 a.m. in County Board Room, of the Historic Green County Courthouse, 1016 16th Avenue, a Public Hearing on the annual reports for the Broughton Drainage District, Decatur Drainage District, Green County Drainage District #1 and Green County Drainage District #2 will be held. All interested citizens are invited to attend. A copy of the Annual report is available for review at the Green County Treasurer's office.

The Independent Register 11/2, 11/9/2022 WNAXLP 427685

Town of Spring Grove 2023 Budget Public Hearing Tuesday, November 15, 2022 5:00 P.M. Spring Grove Town Hall N2475 Co GG, Brodhead, WI

Proposed 2023 Budget (A copy of the proposed budget can be obtained by contacting Deb Cline, Clerk at 608-558-4787.

Notice of Special Town Meeting of the Electors of the Town of Spring Grove

Notice is hereby given that a special town meeting of the Town of Spring Grove, Green County, Wisconsin, will be held in the town at N2475 County Hwy GG, Brodhead, WI on Tuesday, November 15, 2022, at 5:15 p.m., following the completion of the Public Hearing on the Proposed 2023 Town Budget which begins at 5:00 p.m. This special town meeting of the electors is called pursuant to Sec. 60.12 (1)(b) of Wis. Statutes by the town board for the following purposes:

1. To adopt the 2022 Town Tax Levy to be paid in 2023 pursuant to Sec. 60.10 (1)(a) of Wis. Statutes. 2. To adopt the 2022 Town Tax Levy to be included on the agenda of the regular monthly meeting. Dated this 28th Day of October 2022

Deb Cline, Clerk The Independent Register 11/2, 11/9/2022 WNAXLP 427779

SUMMARY OF RESOLUTION FOR PUBLICATION

PLEASE TAKE NOTICE that the Town Electors of the Town of Avon, Rock County, Wisconsin, has adopted Resolution No. 2022-03 on November 1, 2022 to adopt the total town levy for 2022 (to be collected in 2023) in the amount of \$162,350

The full text of the Resolution may be obtained or viewed at no charge by contacting the Town Clerk, Stephanie Schwartzlow, 15444 W Skinner Road, Brodhead, Wisconsin 53520, or calling telephone number (608) 921-3656.

CERTIFICATION

I, the undersigned Town Clerk of the Town of Avon, do hereby certify that the above Resolution No. 2022-03 was adopted by the Town Board of the Town of Avon on the 1st day of November 2022 and the 2nd day of November, 2022 copies of the above Resolution were posted by me in three places in the Town of Avon, Rock County, Wisconsin as follows:

- Avon Town Hall, Brodhead, WI 53520
Debbie Jean's Custom Framing and Whimsical Gifts, Brodhead, WI 53520
Sugar River Bank, Brodhead, WI 53520
Furthermore, a summary of the above-referenced notice as published as a Class I Notice in the Brodhead Independent Register in compliance with 59.14 (1m), Wis. stats

Is/ Stephanie Schwartzlow Stephanie Schwartzlow Town Clerk Town of Avon, Rock County, WI

Subscribed and sworn to before me this 2 day of November, 2022. Teresa A. Peters Notary Public, Rock County, Wisconsin My Commission Expires: 1-6-26 The Independent Register 11/9/2022 WNAXLP 428031

TOWN OF DECATUR PROPOSED 2023 BUDGET HEARING SPECIAL TOWN MEETING

The Proposed 2023 Budget Hearing and Special Town Meeting for the Town of Decatur will be held on Monday, November 21, 2022, at 6:00 PM at the Town Hall, 1408 14th Street, Brodhead. A copy of the entire proposed budget and supporting documents are available on the town website at www.town-of-decatour.com, or upon request from the Town Clerk by phoning 897-4965 (Town Hall), or by writing: P O Box 333, Brodhead, WI 53520, or by email: clerktreasurer@townofdecatour.com.

On October 18, 2022, the Town Board of Decatur passed a resolution to increase the Town of Decatur levy limit by \$275,000.00, on an ongoing basis, which would be a 89.61% increase in the levy limit to account for projected increases by the Brodhead Fire District and Brodhead Area EMS due to the need for hiring full-time personnel for each department. The Town Electors will need to approve the resolution for the levy limit increase of \$275,000.00 to cover these costs.

BUDGET SUMMARY

Table with columns: REVENUES, EXPENDITURES, 2022 BUDGET, PROPOSED FOR 2023, % CHANGE. Includes rows for General Property Tax, Public Safety, and Total Revenues/Expenses.

Current Indebtedness of the Town: \$110,173.00 for purchase of new Town Truck Sandra K. McManus Clerk/Treasurer 427746

The Independent Register 11/2, 11/9/2022 WNAXLP 427746

NOTICE OF PROPOSED BUDGET PUBLIC HEARING TOWN OF SPRING VALLEY

Notice is hereby given that on Monday, November 28, 2022, 6:00 p.m. at the Orfordville Fire Station Meeting Room, 173 North Wright Street, Orfordville, WI, a PUBLIC HEARING on the PROPOSED 2023 BUDGET of the Town of Spring Valley will be held. The proposed budget in detail is available for inspection at the town clerk's home or by email. The following is a summary of the proposed 2023 budget.

Table with columns: REVENUES, 2022, 2023, %Change. Includes Taxes, Intergovernmental Revenues, and Total Revenues.

Table with columns: EXPENDITURES, 2022, 2023, %Change. Includes General Government, Public Safety, and Total Expenditures.

NOTICE OF SPECIAL TOWN MEETING OF THE ELECTORS OF THE TOWN OF SPRING VALLEY

Notice is hereby given that on Monday, November 28, 2022, immediately following completion of the public hearing on the proposed 2023 budget, which begins at 6:00 p.m. at the Orfordville Fire Station Meeting Room, 173 North Wright Street, Orfordville, WI, a special town meeting of the electors will be held, called pursuant to Section 60.12 (1) of Wisconsin Statutes by the Spring Valley Town Board, for the following purpose: To approve the 2022 total town tax levy (to be collected in 2023), pursuant to Section 60.10 (1) (a) of Wisconsin Statutes. Dated this 4th day of November, 2022- by Dela Ends, Town Clerk 608 897-4288 tsvclerk@gmail.com

The Independent Register 11/9, 11/16/2022 WNAXLP 428142

VILLAGE OF ORFORDVILLE PUBLIC HEARING NOTICE 2023 PROPOSED BUDGET SUMMARY

Please take notice that a hearing of the Village Board will be held on Monday, November 24, 2022 at 7:00 P.M. at the Orfordville Village Hall. The proposed municipal budget for 2021 will be heard and considered in accordance with Wisconsin State Statutes 65.90

Table with columns: ACCOUNT, 2022 BUDGET, 2023 BUDGET, %CHANGE. Includes Taxes, Intergovernmental Revenues, and General Government.

Outstanding debt: \$3,232,948.61

An itemized listing of the proposed budget for 2023 can be obtained at the office of the Village Clerk during normal working hours of 8:00 a.m. to 5:00 p.m., Monday through Friday.

Sherri Waege Village Clerk

The Independent Register 11/9/2022 WNAXLP 428146

Plaintiff(s)

Summit Credit Union c/o Turke & Strauss, LLP 613 Williamson Street #201 Madison, WI 53703

vs

Defendant(s)

Jesse J. Westerman N9373 Hughes Road Belleville, WI 53508

If you need help in this matter because of a disability, please call: 608 328-9433

PUBLICATION SUMMONS AND NOTICE OF FILING

TO THE PERSON(S) NAMED ABOVE AS DEFENDANT(S): You are being sued by the person(s) named above as Plaintiff(s).

Within Forty (40) days of receiving this Summons, you must respond with a written demand for a copy of the complaint. The demand must be sent or delivered to the court, whose address is: Green Courthouse, 2841 6th St. Monroe, WI 53566 and to Turke & Strauss, LLP attorney for Plaintiff, whose address is 613 Williamson Street #201, Madison, WI 53703. You may have an attorney help or represent you.

If you do not demand a copy within the 40 days, the court may enter a judgment against you in favor of the person(s) suing you. A copy of the claim has been sent to you at your address as stated in the caption above. A judgment may be enforced as provided by law. A judgment awarding money may become a lien against any real estate you own now or in the future and may also be enforced by garnishment or seizure of property.

Dated this 19th day of October 2022

Turke & Strauss, LLP Attorney Mary C. Turke 613 Williamson Street #201 Madison, WI 53703 (608) 237-1775

The Independent Register 10/26, 11/2, 11/9/2022 WNAXLP 427269

STATE OF WISCONSIN CIRCUIT COURT GREEN COUNTY CIVIL DIVISION

U.S. BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE FOR GIFM HOLDINGS TRUST. Plaintiff,

vs.

DIANE L. ALBRIGHT A/K/A DIANE S. ALBRIGHT A/K/A DIANE ALBRIGHT A/K/A DIANE L. PATTERSON, et al. Defendants.

NOTICE OF SHERIFF'S SALE OF REAL ESTATE Case No. 2022CV000025 Case Code: 20404 Foreclosure of Mortgage

(Continued from front page)

and Fridays, 3 to 7 p.m.; Saturdays and Sundays, noon to 4 p.m. Tickets are available online at www.rchs.us/christmas and may be used on any tour day. Tickets will also be sold at the door during tour hours. Prices are \$10; \$5 for children age 10 and under; and free for children age 4 and under.

Home to six uniquely different historic sites on a 3.5-acre campus in the historic Look West

Neighborhood, the Rock County Historical Society's mission is to bridge past and present through capturing and sharing stories about Rock County, Wisconsin. Its sites include the award-winning Lincoln-Tallman House, Helen Jeffris Wood Museum Center, RCHS Archives and Preservation Facility, Tallman Carriage House, Wilson-King Stone House, and the Frances Willard Schoolhouse.

enhancing the quality of life for family farmers, rural communities, and all people through educational opportunities, co-operative endeavors, and civic engagement. Learn more at www.wisconsinfarmersunion.com.

Tree Show

Light Show, offering people several festive events to enjoy in one day. Opening day is Nov. 25, with the season running through Dec. 30.

The Tree Show inside the Lincoln-Tallman House is open Thursdays through Sundays (closed Christmas Eve and Christmas Day), also open Dec. 26 to 30, 3 to 7 p.m. Regular hours are Thursdays

Visit (Continued from page 3)

grants," said WFU Executive Director Julie Keown-Bomar. "These efforts are so positive for rural Wisconsin. More importantly, I was impressed that Ambassador Rice and Secretary Vilsack realize that there has to be a bridge between in-

stitutions and rural communities." Information about the Rural Partners Network is available online at Rural.gov. Wisconsin Farmers Union (WFU) is a member-driven organization that is committed to

Rock Valley Publishing

# Classifieds

AD DEADLINE:  
Friday  
at 4 pm

SERVING NORTHERN ILLINOIS AND SOUTHERN WISCONSIN

employment



for sale



rentals & real estate



automotive



services offered



## help wanted

Sales/Marketing

### ADVERTISING SALES EXECUTIVE

*Rock Valley Publishing*, your hometown newspapers serving the stateline has an opening for an experienced Media Sales Representative to call on current and new accounts in a protected sales territory.

Growing area with many new businesses, this is a great opportunity for the right applicant.

We publish newspapers, shoppers and niche publications throughout the stateline. You have the opportunity to sell into all Rock Valley Publishing. L.L.C. publications, making your paycheck much larger!

For immediate consideration send resume/job history to:  
Vicki Vanderwerff, Director of Advertising  
Email: vicki@southernlakesnewspapers.com  
Fax: (262) 725-6844

392953

## for rent

Apartments

**MEADOW PARK APARTMENTS** 703 Meadow Park Drive, Clinton. One bedroom apartment, includes stove, refrigerator, all utilities, laundry room, locked lobby and parking. You pay 30% of income for rent. Equal Housing Opportunity. 608-676-4278.

Albany for Rent

**APARTMENT FOR RENT** in Albany. 1 bedroom, rent controlled. Smoke free property. 1 small pet allowed. Available January 15, 2023. Contact Dawn at 608-862-3424.

## real estate

Other Real Estate

**OWN RURAL LAND?** Earn \$5,000+ Every Year From Hunting Leases. Upfront payments from our hunters. Reduce risk with FREE liability insurance. Call for a quote today. (888) 871-1982

**PUBLISHER'S NOTICE** All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, disability, familiar/ status or national origin, or an intention to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-900-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275. EQUAL HOUSING OPPORTUNITY

**Rural & Farm Properties**

- Small & Large Acre Farms
- Prime Hunting Land
- Horse Farms
- Lake & Vacation Properties

for more details on placing an ad in our  
**REAL ESTATE SECTION**  
Call Joyce at  
**608-897-2193**

## business & service

Misc Services

**DISH Network.** \$59.99 for 190 Channels! Blazing Fast Internet, \$19.99/mo. (where available.) Switch & Get a FREE \$100 Visa Gift Card. FREE Voice Remote. FREE HD DVR. FREE Streaming on ALL Devices. Call today! 1-866-290-9532

**ELIMINATE GUTTER CLEANING** forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 15% off Entire Purchase. 10% Senior & Military Discounts. Call 1-855-948-3442

**PREPARE FOR POWER** outages today with a GENERAC home standby generator \$0 Money Down + Low Monthly Payment Options Request a FREE Quote. Call now before the next power outage: 1-888-355-6955

Tree Service

**HAILE TREE SERVICE** licensed and insured, aerial bucket and stump removal. 24 hr. emergency service. 608-879-9014

## garage sale

Brodhead

**705 E. SECOND AVE.** Sat., 11/12 - 8-2. Moving Sale. You set the price - all reasonable offers accepted. 2 riding mowers, lawn cart, lawn rake, snow blower, furniture, Christmas decorations, & miscellaneous.



IT'S GARAGE SALE TIME AGAIN!

## for sale

Announcements

**CLASSIFIED IN-COLUMN ADS** cannot be credited or refunded after the ad has been placed. Ads canceled before deadline will be removed from the paper as a service to our customers, but no credit or refund will be issued to your account.

**DISCLAIMER NOTICE** This publication does not knowingly accept fraudulent or deceptive advertising. Readers are cautioned to thoroughly investigate all ads, especially those asking for money in advance.

Misc. For Sale

**HORSE HAY & Dorset Lambs** - 608-862-3810 Leave message.

**OLDER WHITE TABLE** 4 legs with center drawer. White granite top with black spatter edge. 40" long 25" wide 30" high. \$35. Call 815-335-7509.

**SURVIVAL FOOD** #10 size can, Dehydrated Food. Good for 20 years. Not Opened. \$5.00 a can. 815-975-9193.

For details on placing an ad in our  
**Classified Section**  
Call 608-897-2193

Proudly Serving Green County for 152 Years  
The Independent Register  
The Clinton Topper  
YOUR HOMETOWN NEWSPAPER

Find us online: indreg.com



422794

## transportation

Automobiles

**1969 & 1977 CADILLAC ELDO-RADOS** For Parts/Restoration. Call 262-581-5371.

**2002 HONDA SABER** 1100cc, 34,000 miles. \$2100. (414) 688-4008

Parts & Accessories

**MICHELIN X ICE** snow tires, 23560-R-18, set of 4, used 1 season, exc. cond. \$600/OBO. Call or text. 262-391-7302

Boats

**1972 AMF ALCORT SUNFISH** New white sail w/dolly, \$1,000 optional trailer \$300. 262-745-6982. pic/info.

Sport Utilities

**1999 CHEVY TAHOE LT** select 4WD, 198k mi., new fuel pump, tires & more, 5.7 eng., well maint'd, little rust. \$3k. 815-845-2006

Campers and RVs

**5TH WHEEL COUGAR CAMPER** YEAR 2000, 28 ft. long, slide with new awnings. \$8,000 or OBO. 847-946-7660

Trucks & Trailers

**2002 GMC YUKON** 4x4, 155,000 MI. Asking \$4500/OBO. Call 608-214-4863

Motorcycles

**'07 HARLEY ULTRA** 34,000 MI. Excellent condition. Asking \$10,500 OBO 608-214-4863.

**1992 750 HONDA NIGHAWK** with Velorex sidecar. 51,000 miles. \$2000. (414) 688-4008

**FORD RANGER SPLASH** 1994, 103,000 mi., no rust, \$3500 262-857-2939

## The Wheel Deal

Place your car, truck, motorcycle, boat or RV for one price and it runs for up to 16 weeks.

**\$19<sup>95</sup>**

1<sup>st</sup> three lines  
Extra lines are \$1.95 each  
17 Papers

Starts for 4 weeks and if not sold you call us and we will renew at no additional charge!  
(Maximum run 16 weeks total)

PRIVATE PARTY ONLY.

Ad must be prepaid.  
Deadlines vary.

Call  
**815-877-4044**



422785

**FREE**

Are you selling a single item for  
**LESS THAN \$100?**

IF SO, WE WILL RUN YOUR AD IN THE  
INDEPENDENT REGISTER AND CLINTON TOPPER AT

**No Charge!**

Private Party Only

Just fill out the coupon below and drop off or mail to:  
Independent Register, FREE Ad,  
917 W. Exchange St., Brodhead, WI 53520

Write your ad below. One Word Per Box, be sure to include your price


Ads will not be accepted without the following information. Only one free ad per month.

YOUR NAME \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_

332503

222799

# Wisconsin marks Veterans Day with observances, speaker

BY STAFF AND VETERANS MUSEUM  
**Veterans Day Program**  
**Albrecht Elementary**  
 Albrecht Elementary School will be having their Annual Veterans Day Program on Thursday, Nov. 10 at 9 a.m.

If you are a veteran, or know someone who has served our country, please attend and invite those who've served to attend.

This event is open to the public. If you have any questions, call Kelly Knox, Albrecht Elementary School Principal, at 897-2146 for further details.

## Annual observance focuses on honor in military service

Wisconsin Department of Veterans Affairs joins the Madison Veterans Council to host a Veterans Day this week, Friday, Nov. 11, ceremony in the Wisconsin State Capitol Rotunda.

Gov. Tony Evers and WDVA Secretary Kolar will give remarks. Wisconsin Veterans Museum Director Chris Kolakowski will deliver the keynote address.

This year's National Veterans Day theme for 2022 is

honor. As a society we view the concept of honor as a matter of carrying out, acting, and living the values of respect, duty, loyalty, selfless service, integrity, and personal courage in everything we do.

We also view honor in our veterans for their personal sacrifices, accolades, and their commitment to have proudly served our country.

The ceremony will begin at 10 a.m. and concludes with a moment of silence at 11 a.m.

## Vietnam veteran talk benefits WI Veterans Museum

Join Wisconsin Veterans Museum this Saturday, Nov. 12 for this year's *Convoy Speaker Series* fundraiser at The Grand Hotel Ballroom in La Crosse.

The *Convoy Speaker Series* seeks to connect veterans with each other and with the museum, connect a community, and educate people about veterans' experiences with stories related to Wisconsin veterans.

This is a traveling speaker series that is hosted in a new community across Wisconsin each year.

This year's event features keynote Don Weber, who

will share his story as a U.S. Marine Corps Vietnam War Combat Veteran.

For his military service he received the Purple Heart and two Bronze Stars.

He is also the founder of Logistics Health and additional businesses that have helped grow the economic base in Wisconsin as a whole.

A VIP reception starts at 10 a.m. and runs until 11:30 a.m. Tickets are \$50 person. The cost includes a presentation with the Director of the Museum, drinks, lunch and the keynote speech.

General Admission cost is \$25 per person and includes lunch at 11:30 a.m. and program. If you can't make it in-person, you can join us virtually for \$5 and we will send you instructions.

All proceeds benefit programs and exhibits at the Wisconsin Veterans Museum.

## Next in Veterans Museum Mess Night series is Nov. 15

Speaking on his 2020 book, *Pulp Vietnam: War and Gender in Cold War Men's Adventure Magazines*, in this quarterly dinner series is guest Gregory A. Daddis.

Daddis is the Director of



WISCONSIN VETERANS MUSEUM PHOTO *Brodhead Independent Register*  
**An Antietam Civil War diorama is just one of the stirring exhibits visitors can see at Wisconsin Veterans Museum, 30 W. Mifflin St., in Madison. Visiting this week can make Veterans Day observance especially meaningful.**

the Center for War and Society and the USS Midway Chair in Modern U.S. Military History.

Each Mess Night at the Museum features a guest speaker, topic, dinner, drinks, and time to socialize before and after the talk.

Registration will be re-

quired before the event. Join us as we transform this historic naval tradition into our own.

Wisconsin Veterans Museum Foundation is sponsoring this event, and donations are requested.

Wisconsin Veterans Museum is at 30 W. Mifflin St. in

Madison.

For more on the event and the museum, go to [wisvetsmuseum.com/event/mess-night](http://wisvetsmuseum.com/event/mess-night).

Hours are 10 a.m. to 5 p.m., Tuesday through Saturday, and Sundays (April through September), noon to 5 p.m. The museum is closed on 10 holidays.

# Three die in car crash at State Highway 11 intersect

Failure to stop at an intersection left three people dead and two injured over the weekend.

Rock County Sheriff's deputies, and Fire and Emergency Medical Services personnel from Orfordville, Footville, and Janesville fire departments responded to the two-vehicle

traffic crash at 9:45 p.m. Saturday, Nov. 5.

The accident occurred at the intersection of West State Highway 11 and North County Highway H in Center Township according to Sgt. Peter Falk of Rock County Sheriff's Department.

An investigation showed

a white Nissan Maxima had been southbound on North County Highway H and failed to stop at the stop sign at West State Highway 11, Falk stated in a weekend press statement.

A gray Ford Escape was westbound on West State Highway 11 and struck the Nissan Maxima broadside on

the driver's side.

Drivers from both vehicles, and a passenger in the Nissan Maxima were pronounced dead at the scene, the release stated.

Two other passengers in the Nissan Maxima and the passenger in the Ford Escape were transported to Mercy

Hospital in Janesville for injuries sustained in the crash. Rock County Sheriff's Crash Reconstruction Team and personnel from the Rock County Medical Examiner's Office responded for the investigation.

Rock County Highway Department workers responded to assist with a detour of traffic,

rerouting vehicles while the scene was being cleared. Traffic on West State Highway 11 was rerouted for several hours until the scene was cleared.

Further information along with the identity of the deceased may be released by the Rock County Medical Examiner's Office at a later date.



**northern illinois**  
*Hospice*

# Beyond Thank You

## FOR YOUR SERVICE

### Free Workshop for Veterans

**Wed., Nov. 16, 2022 | 3 – 4:30 PM | NIU Rockford, 8500 E. State St.**

Join Opus Peace Founder, Deborah Grassman, for an educational and inspiring program designed for Veterans, caregivers, and health care professionals. Deborah will provide tools to help Veterans ease any unresolved wounds. Veteran families are encouraged to attend as they are often impacted by their loved one's experience.

**The event includes a pinning ceremony for Veterans, Veterans Caregivers, and Vietnam Veterans will be welcomed home in a meaningful way.**

Space is limited for this free event. Registration is required at [northernillinoishospice.org/veteran](http://northernillinoishospice.org/veteran) or by calling 815.398.0500.

There will be additional educational sessions for health care professionals and Veterans. Visit [northernillinoishospice.org/symposium](http://northernillinoishospice.org/symposium) for details.



**Presented by:** *Deborah Grassman*, ARNP, Founder of Opus Peace

Deborah is the author of *Peace at Last* and *The Hero Within*. She is a contributing author for four textbooks, has 25 published articles, and there are five documentary films featuring her work.

Learn more about Deborah at [opuspeace.org](http://opuspeace.org).

THANK YOU TO OUR BENEFACTOR

