

Independent-Register SHOPPING NEWS

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WEDNESDAY, MARCH 26, 2025

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PHOTO SUBMITTED Rock Valley Publishing

A team of medical professionals at Mercyhealth Hospital Trauma Center in Janesville has successfully performed its first dual leadless pacemaker procedure.

Mercyhealth performs first dual leadless pacemaker procedures

Mercyhealth Hospital and Trauma Center–Janesville and Javon Bea Hospital–Riverside have each successfully performed their first dual leadless pacemaker procedures. This is the first time the procedures have been performed in the Madison/Janesville area as well as a first in the Rockford region.

A dual leadless pacemaker is a small, wireless device that is implanted directly into the heart to regulate the heartbeat with no wires. Qualifying patients are poor candidates for a traditional transvenous pacemaker including:

- A history of an endovascular or cardiovascular implantable electronic device (CIED) infection or who are at high risk for infection; or

- Limited access for transvenous pacing given venous anomaly, occlusion of axillary veins or planned use of such veins for a semi-permanent catheter or current or planned use of an AV fistula for hemodialysis; or

- Presence of a bio-prosthetic tricuspid valve

“The primary advantage of a leadless pacemaker is the elimination of several complications

associated with transvenous pacemakers and leads: pocket infections, hematoma, lead dislodgment, and lead fracture,” said Dr. Imdad Ahmed, Director of Mercyhealth Arrhythmia Center. “The leadless pacemaker also has cosmetic appeal because there is no chest incision or visible pacemaker pocket. They are compatible with magnetic resonance imaging.”

The Mercyhealth Arrhythmia Center is an extension of the Mercyhealth Heart and Vascular Institute. The Mercyhealth Arrhythmia Center serves patients in southern Wisconsin

and northern Illinois who have an irregular heartbeat, or arrhythmia.

Led by Dr. Ahmed, board certified cardiac electrophysiologist, the Mercyhealth Arrhythmia Center is a comprehensive care program that monitors and treats patients with heart rhythm disorders and the side effects associated with them. They offer a patient-centered team approach to ensure the highest quality care out there, in the timeliest manner.

To learn more, visit mercyhealthsystem.org/arrhythmia, or call 608-756-6868.

From army to IT: Edgerton native finds path at Blackhawk Tech

Edgerton native Jillian Schue served three years in the U.S. Army, during which time she was involved in some IT work. This experience piqued her interest in pursuing a career, and she is now a student in the IT Technical Support program at Blackhawk.

This spring, Jillian will begin an internship at Scot Forge in Clinton that will run through the summer. It

will give her some hands-on experience in the IT field, working under the head of the company's IT department. Scot Forge, already a strong partner of Blackhawk, reached out last semester to get assistance with populating their Clinton location with IT staff to monitor and maintain their IT infrastructure. Jillian will join another student from the program who is currently

interning there.

Jillian was a shoo-in for the position, owing in part to her military experience, said Tim Nobling, IT instructor.

“Jillian’s military experience allows her to find success in our self-paced program, as she has strong organizational skills and scheduling discipline to work through all challenges presented to her,” Nobling said. “She works

incredibly hard to make sure she has a strong grasp on the competencies being presented to her.”

Jillian will also return to the Talons clay target shooting team this spring. The season, which runs for five weeks from April 20 through the week of May 18, will be her second with the team.

See PATH, Page 5

BTC dean inducted into hall of fame

Greg Phillips, Blackhawk Technical College Dean of Manufacturing, Apprenticeship, Training and Technology (MATT), was inducted Thursday, Feb. 20, into the Wisconsin Apprenticeship Hall of Fame during the Wisconsin Department of Workforce Development’s Biennial Apprenticeship Conference.

Phillips has been a driving force behind forging vital partnerships between industry, community and K-12 institutions. His efforts have ensured the alignment and provision of crucial training and educational resources essential for workforce development in Rock and Green counties.

Phillips’s leadership also has played a pivotal role in the establishment of the State-line Manufacturing Alliance (SMA), a collaborative initiative aimed at addressing talent pipeline development needs within the manufacturing sector. Under his guidance, the SMA has facilitated programs like the Accelerated Industrial Maintenance (AIM) program, providing paid summer training opportunities for partic-

ipants and exposing them to manufacturing careers.

“We don’t work as hard as we do for the money or the recognition,” Phillips said during the Hall of Fame Banquet. “I have been lucky enough to find a passion for what I do, and that carries a lot of weight. My affinity for apprenticeship doesn’t just come from its rich history ... but as I have spent time reflecting on my personal past, as a metaphor, I have always been an apprentice and to some degree I still am.”

Upon graduation from Parker High School, Phillips joined the Marine Corps, training in diesel and gasoline engine troubleshooting and repair. He then worked at Simmons Bedding Company as a maintenance technician before becoming a construction electrical apprentice instructor for Blackhawk in 2010. In July 2020, Dr. Tracy Pierner, President of Blackhawk, appointed Phillips as the Dean of the MATT Division. Phillips, who plans to retire in June, also was honored

See DEAN, Page 4

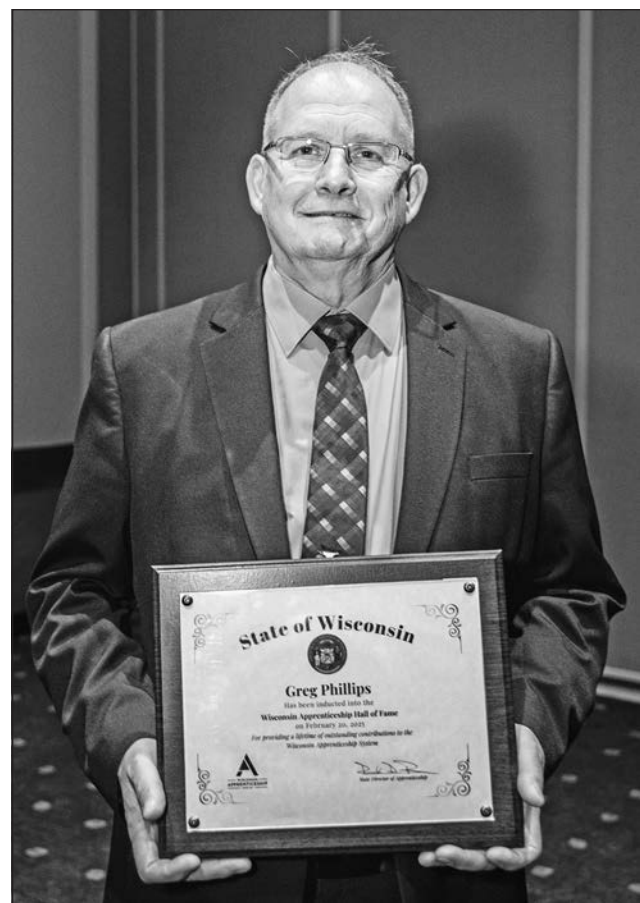


PHOTO COURTESY JASON RYAN, BLACKHAWK TECHNICAL COLLEGE

Rock Valley Publishing

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April at Albertson Memorial Public Library

By Cindy Clint
ALBERTSON MEMORIAL LIBRARY
Here's what's happening during the month of April at the Albertson Memorial Library:

It's 'April Showers Bring May Flowers' during April's Preschool Story Time! Enjoy stories and crafts every Tuesday at 10 a.m. with our Children's Programming Specialist, Miss Laura. This month's stories will have you diving into the wacky world of giggle-worthy shenanigans, make you grab hold of your umbrella, send your imagination soaring, provide a sprinkle of enchantment, and be a blooming good time.

The Albany Joint Library Board Meeting will be held at the library on April 1 at 6:30 p.m. This meeting is open to the public. The agenda will be

posted on our website and at the library the Friday before the meeting. Join us to learn about the library's future plans.

Join the crafty fun at the library April 2 at 6:30 p.m. for Diane's Craft Night. You'll have the chance to create 'Easter Treat Cups,' perfect for decorating your table or any space where you'd like to add a delightful surprise. Fill them with small treats, like jellybeans or M&M's, for a sweet touch.

Join us on April 18 from 6 to 7:30 p.m. for Creative Capers, the ultimate crafting event for adults. Bring along the craft project you're currently working on and come to the crafting party for some chitchat and munchies. Let's unleash our creativity and enjoy some tasty treats together!

Get ready to release your

inner Shakespeare! Join the Sugar River Writers at the library on April 24 at 6:30 p.m. Whether you're a word wizard or this is your first dip into the writing pool, everyone's welcome to join the fun!

At 10 a.m. on April 26 the library will host a Sourdough Bread Workshop. During this special learning event, you'll discover how to harness sourdough starter to whip up delightful and surprising recipes. Instruction, starter, recipes, terminology, and fresh-baked samples will be provided. As a special bonus, all attendees have a shot at snagging a fabulous door prize!

Join us for our monthly book club, All Booked Up, on April 28 at 6:30 p.m. This month we will be discussing 'We Are the Brennans' by Tracey Lange.

This story explores the staying power of shame and the redemptive power of love in an Irish Catholic family torn apart by secrets.

Please follow us on Facebook at www.facebook.com/AlbertsonMemorialLibrary, Instagram at www.instagram.com/albertsonmemoriallibrary or check out our calendar of events on our website at www.albertsonlibrary.org for additional information.

Library learnings

April 15, 2025, is Tax Day. Are you searching for the necessary forms to complete your tax return? The Albertson Memorial Library can help.

To locate Federal Tax Forms, go to the Albertson Memorial

See LIBRARY, Page 3



PHOTO SUBMITTED Rock Valley Publishing

Celebrating 100 years
Hazel Moore of Brodhead celebrated her 100th birthday on Feb. 14. She was born and raised on a rural Brodhead farm, and was a dairy farmer as well.

College news

Edgerton resident named to President's List for fall semester

Jenna Schmitt of Edgerton is one of nearly 700 students from Saginaw Valley State University whose determination and commitment to academic excellence earned them a spot on the fall 2024 semester President's List.

To be eligible for the President's List, a student must take at least 12 credit hours and earn a 4.0 grade point average.

Saginaw Valley State University is a comprehensive university with more than 90 programs of study for 7,000 students. Located on a suburban campus in Michigan's Great Lakes Bay Region, SVSU is committed to a supportive and empowering environment for students.

SVSU emphasizes undergraduate teaching and learning, and community-based research. SVSU has received the Community Engagement classification from the Carnegie Foundation for the Advancement of Teaching, a distinction achieved by only seven percent of U.S. colleges and universities.

SVSU is establishing itself as a leader in STEM education for the Great Lakes Bay Region, partnering with businesses, foundations and school districts to improve students' performance in math and science at the middle school, high school and university levels.

UW-Whitewater students create DanceScapes '25

A total of 31 students at the University of Wisconsin-Whitewater are involved in the production of "DanceScapes '25" through the College of Arts and Communication.

The following students are part of the University of Wisconsin-Whitewater's production of "DanceScapes '25."

The production, under the artistic direction of Barbara Grubel, professor of theatre/dance, will run at Barnett Theatre in the Greenhill Center of the Arts on April 2 to 3 at 7:30 p.m. and April 5 to 6 at 2 p.m.

Alyssa Harmon, of Beloit, who is studying Early Childhood Education, is a Performer in the production

Anna Olson, of Beloit, who is studying Theatre, is a Performer in the production

Avi Stone, of Edgerton, who is studying Theatre, is a Costume Designer in the production

"DanceScapes '25" features works from UW-Whitewater student choreographers, faculty members, and guest artist Joseph Ravens, a UW-Whitewater alum with a Master of Fine Arts from Chicago's School of the Art Institute. Ravens has presented his work throughout Asia, Europe, South America, and the U.S.

Tickets are on sale and can be purchased in advance online at tickets.uww.edu or by calling 262-472-2222. There is a \$2 surcharge for tickets purchased at the door at the time of the event. The Barnett Theatre is in the Greenhill Center of the Arts at 950 W. Main St. in Whitewater.

For additional information about the UW-Whitewater Department of Theatre/Dance, please visit uww.edu/theatre.

Beloit student is an All-American in track, field

Kobe Chandler, a Physical Education major from Beloit, is one of eight members of the University of Wisconsin-Whitewater track and field program who garnered All-America accolades based on their performances at the NCAA Division III Indoor Track and Field Championships on March 14 to 15 in Rochester, N.Y.

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Rotary Botanical Gardens announces speaker series

Rotary Botanical Gardens is excited to introduce the Garden Speaker Series, an educational program designed for gardening enthusiasts of all experience levels.

Each session features an expert speaker covering topics such as sustainable gardening, pollinator conservation, tree care, and landscape design.

Whether you're just starting your gardening journey or looking for advanced techniques, these sessions will provide valuable insights to help you cultivate a thriving outdoor space.

Each event offers an interactive learning experience, allowing attendees to engage with industry professionals, ask questions, and connect with fellow gardeners.

Sessions are held at Rotary Botanical Gardens at 1455 Palmer Drive in Janesville.

All upcoming sessions are held from 6 to 7:30 p.m.

- April 3 – Home Grown Bouquets: Incorporating Cut Flowers Into Your Landscape by Blake Taylor, Alhambra Flower Farm: Explore how to select, grow, and care for flowers specifically for cutting, ensuring a season-long supply of beautiful blooms.
- April 17 – Gardening with Climate Change in Mind by

Lisa Johnson, UW Extension Dane County: Learn about some adaptive gardening techniques for unpredictable weather patterns that are a hallmark of climate change.

• May 15 – Successful Container Gardening by Jim Gill, Southeastern Wisconsin Master Gardeners Speaker's Bureau: Learn about some adaptive gardening techniques for unpredictable weather patterns that are a hallmark of climate change.

• June 11 – Planting for a Buzz: A Guide to Pollinator-Friendly Gardening by Julie Hill, UW Extension Rock County: Learn how to create a garden that attracts and supports vital pollinators like bees and butterflies.

• July 17 – Balancing Act in the Home Garden by Julie Hill, UW Extension Rock County: Join us for an overview of integrating pollinator protection with pest management in your home landscape.

• Aug. 21 – Opportunities in Citizen Science by Ann Reilly, Naturalist Educator: From one-day programs to year-long activities, there is an incredible variety of citizen science projects. Attend this program to find your niche as a Citizen Scientist.

• Sept. 15 – Proper Tree Planting by Lisa Johnson,

UW Extension Dane County: Understand the essential steps for planting and maintaining trees that will thrive for years to come.

• Oct. 16 – Fall Gardening for a Winter-Ready Landscape by Julie Hill, UW Extension Rock County: Get expert tips on garden cleanup, pest prevention, and protecting plants from winter conditions.

Event pricing

• \$10 for Rotary Botanical Gardens Members

• \$15 for Non-Members
Attendees are encouraged to reserve their spots early, as space is limited.

For a full list of sessions and registration details, visit www.rotarybotanicalgardens.org/events.

Rotary Botanical Gardens is a 20-acre non-profit botanical garden featuring 20 unique garden styles and over 4,000 plant varieties. Located in Janesville, the Gardens provide a serene and inspiring space for visitors to connect with nature, engage in educational programs, and support conservation efforts. The Gardens rely on community support, donations, and events like the Garden Speaker Series to continue their mission of horticultural excellence.

• Library (Continued from page 2)

Library website at: www.albertsonlibrary.org.

Don't have a computer or Wi-Fi? No problem, use the library's! Click on 'IRS Forms and Information', which you can find on our homepage under the section titled 'Miscellaneous Links'. Click on 'Find forms and instructions' next to the information icon. Below is a list of some of the forms you will find. This site also offers guidance on how to complete these forms correctly.

• Form 1040 US Individual Income Tax Return: Annual income tax return filed by citizens or residents of the United States.

• Form 1040-ES Estimated Tax for Individuals: Form 1040-ES is used by persons with income not subject to tax withholding to figure and pay

estimated tax.

• Form W-9 Request for Taxpayer Identification Number (TIN) and Certification: Used to request a taxpayer identification number (TIN) for reporting on an information return the amount paid.

• Form 9465 Installment Agreement Request: Use this form to request a monthly installment plan if you cannot pay the full amount you owe shown on your tax return (or on a notice the federal government sent you).

• Form W-7 Application for IRS Individual Taxpayer Identification Number: Get or renew an individual taxpayer identification number (ITIN) for federal tax purposes if you are not eligible for a social security number.

• Various other forms are

also available.

For help finding Wisconsin Tax Forms go to the Albertson Memorial Library website at: www.albertsonlibrary.org/.

Again, if you need a computer or Wi-Fi, use ours! Click on 'Wisconsin Department of Revenue Forms and Information' on our homepage under the section titled 'Miscellaneous Links'. Choose 'Forms' located in the 'Quick Links' section. Under the section titled 'Income Tax Forms' select the year and form required. The available form options include:

- Individual
- Fiduciary, Estate and Trust
- Partnership
- Corporation

Wishing you many happy tax returns!

Going on a tour through the library



Preschool story time at Albertson Memorial Library was a triple-whammy of good fun. The first book kept with the theme "Go to the Library." The Library Gingerbread Man lead a tour through the non-fiction books, pointing out where he lives (398.2). There was a dice game creating a cardboard gingerbread man. The kids finished their time at the library by decorating a real gingerbread man, complete with licorice hair. The first story time in April falls on April Fool's Day and there will be silly stories and jokes. They will make brownies, not a joke, to take home for their family. There may or may not be a giant dinosaur present during story time, too. Preschool story time meets every Tuesday at Albertson Memorial Library at 10 a.m.

PHOTOS COURTESY LAURA ROTH Rock Valley Publishing

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Area news and events in brief

Easter Egg Hunt in Footville on April 19

There will be an Easter Egg Hunt on April 19 from 10 a.m. to noon at the Footville Community Park. There will be arts and crafts, face painting, a 50/50 raffle, and a basket raffle as well.

If the weather is bad, the event will be at the Footville Church of Christ.

Other upcoming events in Footville include the Village Rummage Sales on April 25 to 26, the Footville Fire and EMS Pancake Breakfast on April 26 from 6:30 to 11 a.m., Electronics Recycling on May 3 and 4, and the

Footville Community Park Fundraiser on May 3 and 4.

Falls prevention program at ADRC

The ADRC of Rock County/Aging Unit, in partnership with Mercy Health System, SSM Health and the ADRC of Green County, is pleased to offer Stepping On, a falls prevention workshop for adults ages 60+.

Stepping On is a seven-week series. In Stepping On workshops, attendees will learn how to build and maintain the physical strength and balance they need to walk confidently. From footwear

to prescriptions, they'll learn what increases risk of a fall, how to avoid it, and make an individualized action plan to stay on one's feet and live life the way one wants. Two separate workshop series will be held this spring:

• Brodhead location: Brodhead Public Library, 1207 25th St., Brodhead. Wednesdays, April 23 to June 4. Time: 1 to 3 p.m. Register by April 11. Green County residents call: 608-328-9499. Rock County residents call 608-757-5309.

• Janesville location: Mercyhealth Mall, 1010 N. Washington Street, Janesville. Wednesdays, April 30 to June 11, 2025. Time: 1:30 to 3:30 p.m. Register by April 18. Call 608-757-5309.

A suggested donation of \$15 is asked to cover the cost of class materials. Space is limited to 14 participants. Advanced registration is required to reserve a seat.

For questions, or to register, call the Health Promo-

tion Coordinator for ADRC of Rock County/Aging Unit at: 608-757-5309 or email: Lisa.messer@co.rock.wi.us.

Boater safety course in Janesville in April

Sheriff Fell is pleased to announce that the Rock County Sheriff's Office will offer their second and final 2025 Boater Safety Education Course on April 15 from 6 to 7 p.m., and April 19 from 8 a.m. to 3 p.m., at the Rock Sheriff's Office, 200 East U.S. Highway 14, in Janesville. Students must attend both sessions to graduate.

Anyone born on or after Jan. 1, 1989, is required to complete a Boater Safety Education Course to legally operate a motorized boat or personal watercraft (PWC) on Wisconsin waters. It is recommended that participants are at least 12 years of age or turn 12 shortly after the class.

Registration is now open.

Complete the online enrollment form to reserve a seat at www.co.rock.wi.us/departments/sheriff-s-office/recreational-patrol/boater-education

Class size is limited to thirty students. Upon submission of the registration form, the submitter will see an onscreen confirmation message with course information.

The course fee of \$10 per student will be collected at the first session. If the student is under 18 years old, a parent/guardian will need to attend the first session with the student. Students will receive course materials at the first session. Please direct any questions to Deputy Trevor Lund at trevor.lund@co.rock.wi.us.

Greenwood Cemetery notice for spring

Greenwood Cemetery would like to issue a reminder that it is time to prepare the cemetery for spring. Please

remove any flowers and decorations that one wishes to save by Tuesday, April 1 to allow adequate time to clean up. Do not place spring or summer items until May 1.

Spring craft fair to be held in Juda on March 29

There will be a spring craft fair on Saturday, March 29, from 9 a.m. to 2 p.m. at the Juda Community Center at N2350 County Highway S in Juda. The snow date will be Sunday, March 30.

Admission is free. Stop in to see the vendors as well as eat breakfast or lunch. The event is sponsored by The Next Generation 4-H Club.

Albany alumni banquet, basketball tournament

The Albany Alumni basketball tournament will be held March 28 and 29 and the Alumni Banquet is May 24. Mitch Trow is in charge of the Alumni basketball tournament.

Dean (Continued from front page)

In March 2024 as Milton Area Chamber of Commerce's Educator of the Year.

"Those who know Greg – and I am one of them – consider him to be scrupulously honest, a champion of apprenticeship within the technical

college system even in the most challenging of times, and a real problem solver," said Jim Cook, a member of the Wisconsin Apprenticeship Advisory Council who introduced Phillipps at the Hall of Fame Banquet.

SAMPLE BALLOT

NOTICE OF ELECTION AND SAMPLE BALLOT OFFICE OF THE ORFORDVILLE VILLAGE CLERK TO THE ELECTORS OF THE VILLAGE OF ORFORDVILLE

Notice is hereby given of a Spring Election to be held in the Village of Orfordville on April 1, 2025 at which time the officers named below shall be nominated. The names of the candidates for each office, whose nominations have been certified to or filed in this office, are given under the title of the office, each in its proper column, together with the questions submitted to a vote, for a referendum, if any, in the sample ballot below.

INFORMATION TO ELECTORS

Upon entering the polling place, an elector shall give his or her name and address before being permitted to vote. Where ballots are distributed to electors, the initials of two inspectors must appear on the ballot. Upon being permitted to vote, the elector shall retire alone to a voting booth and cast his or her ballot except that an elector who is a parent or guardian may be accompanied by the elector's minor child or minor ward. An election official may inform the elector of the proper manner for casting a vote, but the official may not in any manner advise or indicate a particular voting choice. Where marksense voting is used, the elector shall fill in the oval

or connect the arrow next to the name of the candidate of his or her choice for each office for whom he or she intends to vote. To vote for a person whose name does not appear on the ballot, the elector shall write in the name of the person of his or her choice in the space provided and fill in the oval or connect the arrow on the write-in line. On referendum questions, the elector shall fill in the oval or connect the arrow next to "yes" if in favor of the question, or the elector shall fill in the oval or connect the arrow next to "no" if opposed to the question.

Where touch screen voting systems are used, the elector shall depress the button next to the party of his or her choice. The elector shall then depress the button next to the candidate's names for whom he or she intends to vote. To vote for a person whose name does not appear on the ballot, the elector shall type in the name of the person of his or her choice in the space provided for a write in vote. On referendum questions, the elector shall depress the button next to "yes" if in favor of the question, or the elector shall depress the button next to "no" if opposed to the other manner.

The vote should not be cast in any other manner. If the elector spoils a ballot, he or she shall return it to an election official who shall issue another ballot in its place, but not more than three ballots shall be issued to any one elector. If the ballot has not been initiated

by two inspectors or is defective in any other way, the elector shall return it to the election official, who shall issue a proper ballot in its place. Not more than five minutes time shall be allowed inside a voting booth or machine. Unofficial ballots or a memorandum to assist the elector in casting his or her vote may be taken into the booth and copied. The sample ballot shall not be shown to anyone so as to reveal how the ballot is marked.

After casting his or her vote, the elector shall leave the booth, insert the ballot in the voting device and discard the sleeve, or deliver the ballot to an inspector for deposit. The elector shall leave the polling place immediately.

An elector may select an individual to assist in casting his or her vote if the elector declares to the presiding official that he or she is unable to read, has difficulty reading, writing or understanding English or that due to disability is unable to cast his or her ballot. The selected individual rendering assistance may not be the elector's employer or an agent of that employer or an officer or agent of a labor organization which represents the elector.

A SAMPLE BALLOT FOR THE APRIL 1, 2025 SPRING ELECTION IS ATTACHED.

Sherri Waege-Village Clerk

Official Ballot S53
Nonpartisan Office and Referendum
April 1, 2025

Notice to Voters: If you are voting on Election Day, your ballot must be initialed by two (2) election inspectors. If you are voting absentee, your ballot must be initialed by the municipal clerk or deputy clerk. Your ballot may not be counted without initials (see end of ballot for initials).

General Instructions	Municipal	Referendum
<p>If you make a mistake on your ballot or have a question, ask an election inspector for help (absentee voters: Contact your municipal clerk).</p> <p>To vote for a name on the ballot, fill in the oval next to the name like this: ●</p> <p>To vote for a name that is not on the ballot, write the name on the line marked "write-in" and fill in the oval next to the name like this: ●</p>	<p>Village of Orfordville Village President Vote for 1</p> <p><input type="radio"/> Dennis Burtness</p> <p><input type="radio"/> write-in:</p> <p>Village of Orfordville Village Trustee Vote for not more than 3</p> <p><input type="radio"/> Nick Howard</p> <p><input type="radio"/> Nikki Tuffree</p> <p><input type="radio"/> Beth M. Schmidt</p> <p><input type="radio"/> write-in:</p> <p><input type="radio"/> write-in:</p> <p><input type="radio"/> write-in:</p> <p>School District</p> <p>Parkview School District School Board Member Vote for not more than 2</p> <p><input type="radio"/> Zachary Knutson</p> <p><input type="radio"/> Jennie Krajeck</p> <p><input type="radio"/> write-in:</p> <p><input type="radio"/> write-in:</p>	<p>To vote in favor of the question, fill in the oval next to "Yes," like this: ●</p> <p>To vote against the question, fill in the oval next to "No," like this: ●</p> <p>State</p> <p>Question 1: "Photographic identification for voting. Shall section 1m of article III of the constitution be created to require that voters present valid photographic identification verifying their identity in order to vote in any election, subject to exceptions which may be established by law?"</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Parkview School District</p> <p>Question: Shall the Parkview School District, Rock County, Wisconsin be authorized to exceed the revenue limit specified in Section 121.91, Wisconsin Statutes, by \$750,000 per year for the 2025-2026 school year and the 2026-2027 school year, for non-recurring purposes consisting of operational expenses, including for staff compensation and educational programming?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>
	<p>State Superintendent of Public Instruction Vote for 1</p> <p><input type="radio"/> Brittany Kinser</p> <p><input type="radio"/> Jill Underly</p> <p><input type="radio"/> write-in:</p> <p>Judicial</p> <p>Justice of the Supreme Court Vote for 1</p> <p><input type="radio"/> Brad Schimel</p> <p><input type="radio"/> Susan Crawford</p> <p><input type="radio"/> write-in:</p> <p>Court of Appeals Judge District 4 Vote for 1</p> <p><input type="radio"/> Jennifer Nashold</p> <p><input type="radio"/> write-in:</p> <p>Circuit Court Judge Branch 1 Vote for 1</p> <p><input type="radio"/> Karl Hanson</p> <p><input type="radio"/> write-in:</p> <p>Circuit Court Judge Branch 2 Vote for 1</p> <p><input type="radio"/> Derrick A. Grubb</p> <p><input type="radio"/> write-in:</p>	<p>Continue voting at top of next column.</p>

Page 1 of 2-sided ballot. Ballot continues on other side. ➡

Official Ballot S53
Nonpartisan Office and Referendum
April 1, 2025
for
Village of Orfordville

Ballot issued by

Initials of election inspectors

Absentee ballot issued by

Initials of Municipal Clerk or Deputy Clerk

If issued by SVDs, both must initial.

Certification of Voter Assistance
I certify that I marked or read aloud this ballot at the request and direction of a voter who is authorized under Wis. Stat. §6.82 to receive assistance.

Signature of assistor

For Official Use Only

Inspectors: Identify ballots required to be remade:

Overvoted

Damaged

Other

If this is the Original Ballot, write the serial number here:	If this is the Duplicate Ballot, write the serial number here:
_____	_____

Initials of inspectors who remade ballot

Page 2 of 2-sided ballot. Ballot begins on other side. ➡

The Independent Register
3/26/2025
WNAXLP

OUTSTANDING PART-TIME OPPORTUNITY!

Rock Valley Publishing, LLC has an opening for an experienced **ACCOUNT EXECUTIVE** in our Brodhead/Evansville market.

Duties include:

- Calling on current clients
- Developing new business
- Attending chamber functions

We publish newspapers, Shoppers, and niche publications throughout the area.
25 hours per week, salary plus commission.

462558

For immediate consideration, please send resume to:
vicki@southernlakesnewspapers.com
or fax to **262-725-6844**.

• Path (Continued from front page)

In the fall, the Talons finished in sixth place out of seven teams and Jillian finished ninth in the conference for females. She also plans to play on the Talons women's basketball team this fall.

Clay target shooting coach Tim Rockhold said Jillian brings a positive and welcoming attitude to the team.

"Not only is she accomplished and capable in competition and classes, but she possesses a humility and peaceful affect that is not only comforting, but also supportive to her peers," he said.

For more information on Blackhawk's IT – Technical Support Specialist program, please visit blackhawk.edu/TechSupport.

After serving three years in the U.S. Army, Edgerton native Jillian Schue is now a student in the IT Technical Support program at Blackhawk.

PHOTO COURTESY AMANDA URISH, BLACKHAWK TECHNICAL COLLEGE

Rock Valley Publishing



NOTICE OF REFERENDUM AND SAMPLE BALLOT

EXHIBIT B

NOTICE OF REFERENDUM
SCHOOL DISTRICT OF BRODHEAD
APRIL 1, 2025

Referendum Election Details

At an election to be held in the School District of Brodhead on April 1, 2025, the following proposed Revenue Limit Resolution of the School Board will be submitted to a vote of the people:

RESOLUTION AUTHORIZING THE SCHOOL DISTRICT BUDGET TO EXCEED REVENUE LIMIT BY \$1,750,000 PER YEAR FOR THREE YEARS FOR NON-RECURRING PURPOSES

BE IT RESOLVED by the School Board of the School District of Brodhead, Green and Rock Counties, Wisconsin that the revenues included in the School District budget be authorized to exceed the revenue limit specified in Section 121.91, Wisconsin Statutes, on a non-recurring basis, by \$1,750,000 in each of three (3) consecutive years, for the 2025-2026, the 2026-2027 and the 2027-2028 school years, to maintain school district facilities and programs.

Ballot Text

The question will appear on the ballot as follows:

"Shall the School District of Brodhead, Green and Rock Counties, Wisconsin be authorized to exceed the revenue limit specified in Section 121.91, Wisconsin Statutes, on a non-recurring basis, by \$1,750,000 in each of three (3) consecutive years, for the 2025-2026, the 2026-2027 and the 2027-2028 school years, to maintain school district facilities and programs?"

Explanation

The referendum election ballot will ask District electors to vote "yes" or "no" on the referendum election question as set forth above.

A "yes" vote on the question is a vote to authorize the School District of Brodhead budget to exceed the revenue limit specified in Section 121.91, Wisconsin Statutes, on a non-recurring basis, by \$1,750,000 in each of three (3) consecutive years, for the 2025-2026, the 2026-2027 and the 2027-2028 school years, to maintain school district facilities and programs.

A "no" vote on the question is a vote to deny the School District of Brodhead the authority to exceed the revenue limit specified in Section 121.91, Wisconsin Statutes, on a non-recurring basis, by \$1,750,000 in each of three (3) consecutive years, for the 2025-2026, the 2026-2027 and the 2027-2028 school years, to maintain school district facilities and programs.

In the event a majority of the electors voting on the question vote "yes", the District will be authorized to exceed the revenue limit specified in Section 121.91, Wisconsin Statutes, on a non-recurring basis, by \$1,750,000 in each of three (3) consecutive years, for the 2025-2026, the 2026-2027 and the 2027-2028 school years, to maintain school district facilities and programs; if a majority vote "no" on the question set forth above, the District will not be so authorized.

Location and Hours of Polling Places

Information as to the location of the polling places is available in the District Office at 2501 West 5th Avenue, Brodhead, Wisconsin.

All polling places will be open at 7:00 A.M. and will close at 8:00 P.M. All polling places are accessible to elderly and disabled voters.

If you have any questions concerning your polling place, contact the municipal clerk:

City of Brodhead Clerk Kristin Covert (608) 897-4018, ext. 150	Town of Decatur Clerk Emma Brugger (608) 897-4965	Town of Spring Grove Clerk Heidi Czapiewski (608) 897-4643
Town of Sylvester Clerk Catrina Bennett (608) 862-1884	Town of Avon Clerk Stephanie Schwartzlow (608) 897-8181	Town of Spring Valley Clerk Dela Ends (608) 897-4288
Town of Magnolia Clerk Graceann Toberman (608) 876-6771		

Notice of Meeting of the School District Board of Canvassers

By no later than 9 a.m. on the Tuesday after the election, the school district board of canvassers shall convene, pursuant to the provisions of Wis. Stat. § 19.84, for the purpose of conducting the school district canvass pursuant to Wis. Stat. § 7.53(3). This meeting will be open to the public pursuant to Wis. Stat. §§ 19.81-89.

Information to Electors

Upon entering the polling place and before being permitted to vote, an elector shall:

- state their name and address
- show an acceptable form of photo identification*
- sign the poll book**

***If an elector does not have acceptable photo identification, the elector may obtain a free photo ID for voting from the Division of Motor Vehicles.**

****If the elector is unable to sign the poll book due to disability, a poll worker may write the word "exempt."**

If an elector is not registered to vote, they may register to vote at the polling place serving their residence if the elector provides proof of residence.

Where ballots are distributed to electors, the initials of two inspectors must appear on the ballot.

Upon being permitted to vote, the elector shall enter a voting booth or go to a machine and cast their ballot. The vote should not be cast in any manner other than specified here. Sample ballots or other materials to assist the elector in marking their ballot may be taken into the booth and copied. The sample ballot shall not be shown to anyone so as to reveal how the ballot is marked.

An elector who is a parent or guardian may be accompanied by the elector's minor child or minor ward.

An election official may inform the elector of the proper manner for casting a vote but the official may not advise or indicate a particular voting choice.

Assistance for Voting

An elector may select an individual to assist in casting their vote if the elector declares to the presiding official that they are unable to read, have difficulty reading, writing, or understanding English, or that due to disability are unable to cast their ballot. The selected individual rendering assistance may not be the elector's employer or an agent of that employer or an officer or agent of a labor organization which represents the elector.

Where Paper Ballots are Used

On referendum questions, the elector shall make a mark (X) in the square next to "yes" if in favor of the question, or the elector shall make a mark (X) in the square next to "no" if opposed to the question.

Where Optical Scan Voting is Used

On referendum questions, the elector shall fill in the oval or connect the arrow next to "yes" if in favor of the question, or the elector shall fill in the oval or connect the arrow next to "no" if opposed to the question.

When using an *electronic ballot marking device* ("Automark," "ExpressVote," "Clear Access" or "Image-Cast Evolution-ICE") to mark an **optical scan ballot** on referendum questions, the elector shall touch the screen or use the tactile pad to select "yes" if in favor of the question, or the elector shall touch the screen or use the tactile pad to select "no" if opposed to the question.

Where Touch Screen Voting is Used

On referendum questions, the elector shall touch the screen at "yes" if in favor of the question, or the elector shall touch the screen at "no" if opposed to the question.

After Voting the Ballot

After an official **paper ballot** is marked, it shall be folded so the inside marks do not show, but so the printed endorsements and inspectors' initials on the outside do show. The elector shall deposit the voted ballot in the ballot box or deliver the ballot to an inspector for deposit and shall leave the polling place promptly.

After an official **optical scan ballot** is marked, it shall be inserted in the security sleeve, so the marks do not show. The elector may insert the ballot in the voting device and discard the sleeve or deliver the ballot to an inspector for deposit. If a central count system is used, the elector shall insert the ballot in the ballot box and discard the sleeve or deliver the ballot to an inspector for deposit. The elector shall leave the polling place promptly.

After an official **touch screen ballot** is cast, the elector shall leave the polling place promptly.

Spoiling Ballots

If an elector spoils a **paper or optical scan** ballot, they shall return it to an election official who shall issue another ballot in its place, but not more than three ballots shall be issued to any one elector. If the ballot has not been initialed by two inspectors or is defective in any other way, the elector shall return it to the election official who shall issue a proper ballot in its place.

The elector may spoil a **touch screen** ballot at the voting station before the ballot is cast.

The following is a sample of the official ballot:

Official Referendum Ballot

April 1, 2025

Notice to Voters: If you are voting on Election Day, your ballot must be initialed by two election inspectors. If you are voting absentee, your ballot must be initialed by the municipal clerk or deputy clerk. Your ballot may not be counted without initials. (See end of ballot for initials).

Instructions to Voters	
If you make a mistake on your ballot or have a question, ask an election inspector for help. (Absentee voters: contact your municipal clerk).	
To vote in favor of a question, make an "X" or other mark in the square next to "Yes," like this:	<input checked="" type="checkbox"/>
To vote against a question, make an "X" or other mark in the square next to "No," like this:	<input checked="" type="checkbox"/>
School District	
Question: Shall the School District of Brodhead, Green and Rock Counties, Wisconsin be authorized to exceed the revenue limit specified in Section 121.91, Wisconsin Statutes, on a non-recurring basis, by \$1,750,000 in each of three (3) consecutive years, for the 2025-2026, the 2026-2027 and the 2027-2028 school years, to maintain school district facilities and programs?	
<input type="checkbox"/> Yes	
<input type="checkbox"/> No	

Persons with questions regarding the referendum election should contact David A. Novy, District Administrator.

Done in the School District of Brodhead
on March 26, 2025
Michael Oellerich
District Clerk

LEGAL NOTICES

VILLAGE OF ORFORDVILLE

Notice of Public Hearing

The Planning Commission of the Village of Orfordville will meet on Thursday, March 27, 2025 at

6:00 p.m. for a zoning change request. Applicant Donald Wendt is requesting to amend the zoning for 118 N. Main Street from R-1 Single Family Residential to R-2 Two Family Residential. The Planning Commission will then make a recommendation to the Village Board on Monday,

April 14, 2025 at 7:00 p.m. at the Regular Board Meeting. Both meetings will be held at the Village Hall at 303 E. Beloit Street in Orfordville. Adjoining land owners and land owners within 100 feet have been notified separately by mail.

Sherri Waege
Village Clerk

The Independent Register
3/19, 3/26/2025
WNAXLP 469390

STATE OF WISCONSIN
CIRCUIT COURT
GREEN COUNTY

State Bar No. 1066128

Blackhawk Community
Credit Union
Plaintiff,
v.
John Chapman
XYZ Unknown Defendant,
Defendants.

PO Box 1473
Wausau, WI 54402-1473
(715) 843-5599

The Independent Register
3/26, 4/2, 4/9/2025
WNAXLP 469535

CITY OF BRODHEAD Green & Rock Counties 2025 OPEN BOOK HOURS

Please take notice that the City of Brodhead Assessor will hold Open Book Hours via phone call and in person at City Hall (by appointment only) for the 2025 Assessment Rolls starting:

Tuesday, April 1, 2025

Open Book will be held at City Hall by appointment only on **Tuesday, April 22, 2025, from 4:00 pm – 6:00 pm.** To set up an Open Book discussion telephone appointment please call Musser Appraisal Services. Open Book will be from April 1st until April 29th. Please call **Musser Appraisal Services at 608-712-0236** to schedule a telephone discussion.

Property Owners may review and examine the 2025 proposed property assessment rolls and discuss their concerns with the city assessor at this time.

Unresolved 2025 assessment matters can be brought to the 2025 Board of Review, which is scheduled on Tuesday, May 13, 2025, from 6:00 p.m. – 8:00 p.m. Objection forms must be completed to appear before the Board of Review at least 48 hours prior to the Board of Review; appointments are requested. Objection forms are available from the city clerk, and are also on our website at www.cityofbrodheadwi.us - click on Departments, Click on City Assessor, click on the link titled "Objection form for Property Owners" on the bottom of the page for an objection form. For further information, please contact the city clerk, (608) 897-4018 ext 150.

Kristin Covert, Clerk
City of Brodhead

Posted: March 21, 2025
Published: March 26, 2025

The Independent Register
3/26/2025
WNAXLP 469683

VILLAGE OF ORFORDVILLE LOCATIONS AND HOURS OF POLLING PLACE

At the April 1, 2025 Spring Election, in the Village of Orfordville, the following polling place locations will be used for the wards indicated:

LOCATION	WARDS
Orfordville Village Hall 303 E. Beloit Street Orfordville, WI 53576	Wards 1 & 2

THE POLLING PLACE WILL BE OPEN AT 7:00 A.M. AND WILL CLOSE AT 8:00 P.M.

If you have any questions concerning your polling place, contact the municipal clerk.

Sherri Waege
Village Clerk
608-879-2004

The Independent Register
3/26/2025
WNAXLP

469493

PUBLIC NOTICE TO ALL CUSTOMERS OF THE ORFORDVILLE MUNICIPAL WATER UTILITY

The Orfordville Municipal Water Utility (Utility) has filed an application with the Public Service Commission of Wisconsin (Commission) to change its method of cost recovery for providing public fire protection (PFP) service. The Utility currently collects an annual amount of \$143,168 for providing PFP to the Village of Orfordville (Village). This cost covers the additional storage, pumping, and distribution required to provide the high flows and pressures needed to fight fires. Currently, the Village collects a municipal PFP charge of \$143,168 from property taxes and pays this charge to the Utility. The Village has requested Commission authorization to allow \$71,584 or 50.00 percent of the total PFP cost be collected directly from water customers and the remaining \$71,584 or 50.00 percent be collected as a municipal PFP charge. The resulting direct charges to each water customer are based on the equivalent meters method, in accordance with Wis. Stat. Sec. 196.03(3)(b), which reads as follows:

196.03(3)(b). Unless the governing body of the city, village or town adopts a resolution providing that the city, village or town will pay the retail charges for the production, storage, transmission, sale and delivery or furnishing of water for public fire protection purposes that are not included in general service charges:

1. A public utility shall include the charges in the water utility bill of each customer of the public utility in the city, village or town.
2. A municipal utility may, in addition to including the charges in water utility bills under subd. 1., bill the charges to any person who meets all of the following conditions:
 - a. The person is not a customer of the municipal utility
 - b. The person owns land that is located in the city, village or town and in an area in which the municipal utility has an obligation to provide water for public fire protection. If the person owns 2 or more parcels that are adjacent to each other or divided only by a roadway or brook, creek, river, or stream, the municipality may bill the person for only one parcel.

This change in billing for PFP will allow for the collection of PFP charges from property owners who are not subject to property taxes. The Utility does not intend to charge non-general service customers as defined in subd. 2. above.

If the request is granted, the water bill for an average residential customer with a 5/8-inch or 3/4-inch meter who uses 10,000 gallons of water per quarter will increase from \$115.20 to \$139.14, or 20.78 percent, including the PFP charge.

A public hearing on the application has been scheduled for Tuesday, April 15, 2025 at 10:00 a.m. This hearing has no physical location. Parties and Commission staff appear by Zoom. Parties and Commission staff may use the telephone connection as a backup or if no practicable internet connection exists. Members of the public attend by Zoom or by audio-only telephone connection.

Join Zoom over the internet at:
<https://us02web.zoom.us/j/pscheatings>

To join Zoom telephone:
1. Dial: +1 312 626 6799
2. Enter: 809 513 2930 # (Meeting ID)

The Commission intends to livestream and record this hearing on YouTube. To access the livestream, go to the Commission's website at <http://psc.wi.gov>, click the dropdown menu labeled "News & Events", select the item labeled "Commission Calendar", navigate to the hearing for docket number 4450-PFP-100, and select the "Stream Video" link that appears under "Observe".

A person may testify in this proceeding without becoming a party and without attorney representation. A person may submit this testimony in only one of the following ways:

- **Web Comment.** File a comment on the internet. Go to the Commission's web site at <http://psc.wi.gov>, and click the dropdown menu labeled "Commission Action". Select the item labeled "File a Public Comment". On the next page select the "File a comment" link that appears for docket number 4450-PFP-100. Web comments shall be received no later than Thursday, April 17, 2025.
- **Live Comment.** Make a live comment at the hearing. The ALJ may receive live comments from any member of the public in attendance after the close of any party and Commission staff testimony. The ALJ will receive such comments by stating the name of each member of the public connected to the hearing one at a time and asking if they would like to comment.
- **Mail Comment.** Send a comment by U.S. Mail. All comments submitted by U.S. Mail shall be received no later than Thursday, April 17, 2025 and shall be addressed to: Attn: Docket 4450-PFP-100 Comments, Public Service Commission, P.O. Box 7854, Madison, WI 53707-7854.

To access the documents, schedule, and other information about this docket, go to the Commission's web site at <http://psc.wi.gov>, select the dropdown menu labeled "eServices". Select the item labeled "Docket Search (CMS)". On the next page enter 4450-PFP-100 in the spaces labeled "Case #" and select "Search".

If you have any questions, please contact the Utility at (608) 879-2004.

The Independent Register
3/26, 4/2/2025
WNAXLP 469494

**Case No. 25CV39
Code No. 30301**

PUBLICATION SUMMONS

THE STATE OF WISCONSIN
To each person named above as a Defendant:

YOU ARE HEREBY NOTIFIED that the Plaintiff named above has filed a lawsuit or other legal action against you. The Complaint, which is attached, states the nature and basis for the legal action.

Within 40 days after March 26, 2025, of receiving this Summons, you must respond with a written Answer, as that term is used in Chapter 802 of the Wisconsin Statutes, to the Complaint. The Court may reject or disregard an Answer that does not follow the requirements of the statutes. The Answer must be sent or delivered to the Court, whose address is Clerk of Circuit Court, Green County Courthouse, 2841 6th St, Monroe, WI 53566, and to Plaintiff's attorney, whose mailing address is PO Box 1473, Wausau, Wisconsin 54402-1473. You may have an attorney help or represent you.

If you do not provide a proper Answer within 40 days after March 26, 2025, the Court may grant Judgment against you for the award of money or other legal action requested in the Complaint, and you may lose your right to object to anything that is or may be incorrect in the Complaint. A Judgment may be enforced as provided by law. A judgment awarding money may become a lien against any real estate you own now or in the future, and may also be enforced by garnishment or seizure of property.

Dated this 18th day of March 2025.

Bates Legal Group, LLC,
Attorney for Plaintiff

By: /s/ Attorney Justin J. Bates
Justin J. Bates

NOTICE OF SPRING ELECTION AND SAMPLE BALLOTS — APRIL 1, 2025

Continued from previous page

Ballot ID: 3150

City of Brodhead, Ward 1, 2, 3, 4, 5, & 6

Official Ballot Nonpartisan Office and Referendum April 1, 2025

Notice to voters: if you are voting on Election Day, your ballot must be initiated by two (2) election inspectors. If you are voting absentee, your ballot must be initiated by the municipal clerk or deputy clerk. Your ballot may not be counted without initials (see end of ballot for initials).

General Instructions	Judicial (cont.)	School District
If you make a mistake on your ballot or have a question, ask an election inspector for help (absentee voters: contact your municipal clerk). To vote for a name on the ballot, fill in the oval next to the name like this: ● To vote for a name that is not on the ballot, write the name on the line marked "write-in" and fill in the oval next to the name like this: ●	Circuit Court Judge Branch 2 Vote for 1 ○ Jane Bucher ○ write-in:	Brodhead School District School Board Member Vote for not more than 2 ○ Paul Donovan ○ Allen Schneider ○ write-in:
	Municipal Aldersperson At Large Vote for not more than 3	
	○ Nicholas J Burkhalter ○ Zach Woodford ○ Emily Sauer ○ write-in: ○ write-in: ○ write-in:	
	State Superintendent of Public Instruction State Superintendent Vote for 1 ○ Brittany Kinser ○ Jill Underly ○ write-in:	
	Judicial Justice of the Supreme Court Vote for 1 ○ Brad Schimel ○ Susan Crawford ○ write-in:	
	Court of Appeals Judge District 4 Vote for 1 ○ Jennifer Nashold ○ write-in:	

Continue voting at top of next column. Continue voting at top of next column. Continue voting on back of ballot.
Page 1 of 2-sided ballot. Ballot continues on other side. ➡

Referendum	Referendum (cont.)
To vote in favor of a question, fill in the oval next to "Yes," like this: ● To vote against a question, fill in the oval next to "No," like this: ●	School District Brodhead School District Shall the School District of Brodhead, Green and Rock Counties, Wisconsin be authorized to exceed the revenue limit specified in Section 121.91, Wisconsin Statutes, on a non-recurring basis, by \$1,750,000 in each of three (3) consecutive years, for the 2025-2026, the 2026-2027 and the 2027-2028 school years, to maintain school district facilities and programs? ○ Yes ○ No
State QUESTION 1: "Photographic identification for voting." Shall section 1m of article III of the constitution be created to require that voters present valid photographic identification verifying their identity in order to vote in any election, subject to exceptions which may be established by law?" ○ Yes ○ No	

Continue voting at top of next column.	Ballot issued by	For Official Use Only
Official Ballot Nonpartisan Office and Referendum April 1, 2025 for City of Brodhead, Ward 1, 2, 3, 4, 5, & 6 Green County Ballot ID: 3150	Initials of election inspectors Initials of Municipal Clerk or Deputy Clerk If issued by SVDs, both must initial	Inspectors: Identify ballots required to be remade: □ Overvoted □ Damaged □ Other If this is the Original Ballot, write the serial number here: If this is the Duplicate Ballot, write the serial number here: Initials of inspectors who remade ballot
	Certification of Voter Assistance I certify that I marked or read aloud this ballot at the request and direction of a voter who is authorized under Wis. Stat. §6.82 to receive assistance. Signature of assistor	

Page 2 of 2-sided ballot. Ballot begins on other side. ➡

Classifieds

AD DEADLINE:
Friday
at 4 pm

SERVING NORTHERN ILLINOIS AND SOUTHERN WISCONSIN

employment



for sale



rentals & real estate



automotive



services offered



help wanted

DATA ENTRY CLERK

This individual will be inputting information from a variety of sources into documents as well as performing other clerical functions in our Creative Department. The 20-25 hour/week flexible position is available now. The successful Data Entry Clerk applicant will possess the following:

- High school diploma or equivalent
- Data entry experience
- Knowledge of correct spelling, grammar and punctuation
- Ability to be detail-oriented while working under a deadline
- Good communication skills

Knowledge of Adobe InDesign, Microsoft Word, Excel, and/or Filemaker Pro is a plus
Daytime hours (M,T,W,F) in our Delavan office
No nights or weekends

Please send a resume, questions or to request an interview time to Heidi Schulz at:

hschulz@southernlakesnewspapers.com



467290

EVANSVILLE HOUSING AUTHORITY

Position: Housing Specialist

Job type: Permanent part-time, 20 hours per week

Benefits: Pro-rated vacation, paid holidays and, if applicable, mileage reimbursement for driving to/from inspections

General Description: This position assists with the implementation of the federally funded Section 8 Housing Choice Voucher program and multi-family housing program (South Meadow Apartments).

The ideal candidate will:

- have excellent communication skills
- work well with a diverse population
- possess strong organizational skills
- possess strong computer skills
- possess problem solving skills
- have the ability to sit, stand, walk and climb

Interested candidate must submit by email resume and cover letter to: director@evansvilleha.com by April 8.

Equal Opportunity Employer

469579

real estate

Other Real Estate

PUBLISHER'S NOTICE All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, disability, familial/ status or national origin, or an intention to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-900-669-9777. The toll-free tele phone number for the hearing impaired is 1-800-927-9275. EQUAL HOUSING OPPORTUNITY

for sale

Announcements

CLASSIFIED IN-COLUMN ADS cannot be credited or refunded after the ad has been placed. Ads canceled before deadline will be removed from the paper as a service to our customers, but no credit or refund will be issued to your account.

Time To Sell Your Home?
Call
608-897-2193
for details
on placing an ad

DISCLAIMER NOTICE This publication does not knowingly accept fraudulent or deceptive advertising. Readers are cautioned to thoroughly investigate all ads, especially those asking for money in advance.

Burial Needs

7 CEMETERY PLOTS Willing to sell as a group or individually. Located at Roselawn Memory Gardens 3045 WI-67, Lake Geneva, WI 53147. **This is a private sale. Contact Randy, the seller at randy@spublishers.com.**

Furniture

ROUND OAK 60" TABLE 4 leaves & 4 chairs- \$1500, Oak buffet-\$900, Leather chair-\$300, 8'x5' steel trailer-\$600, Amish leather chair-\$300. Loose Hay. Call 608-490-0819

transportation

Automobiles

2001 FORD MUSTANG CONVERTIBLE Blk on Brn, 90K miles, new tires, new brakes, mechanically sound throughout, minor scratches on body, leather seats, V-6 engine, premium sound system and ice-cold A/C and hot heat. \$6000. call 262-496-5739.

2010 CADILLAC DTS Mint condition inside & out. No issues, just turned 140,000 miles. Asking \$6,800. 262-742-4333.

2003 ALUMACRAFT 175 TROPHY W/ Trailer. 90 HP, 9.9HP & equip. 815-389-2480.

Boats

Campers and RVs

2016 FLEETWOOD TERRA 34B MOTOR HOME 35' 27,000 Miles 3 Slideouts 2 New WI-FI TV's 5.5k Generator. \$79,000 262-206-4164.

2021 JAYCO JAYFLIGHT SLX 264 Bunk house. In new condition. Loaded. NO SLIDE. Price to sell \$18,500. Call 815-494-8309

Trucks & Trailers

1955 CHEVY PICK UP Peacock Blue, dry, New Mexico truck. Runs great. Stored in my heated Elkhorn garage. \$19,975. (262) 949-6997.

business & service

Home Improvement

HANDYMAN-HONEY-DO-LIST Tree/shrub trimming, Painting, Power Washing. 608-897-2410. JACK OF ALL TRADES.US

Misc Services

CONSUMER CELLULAR - the same reliable, nationwide coverage as the largest carriers. No long-term contract, no hidden fees and activation is free. All plans feature unlimited talk and text, starting at just \$20/month. For more information, call 1-833-518-2155

PREPARE FOR POWER outages today with a Generac Home Standby Generator. Act now to receive a FREE 5-Year warranty with qualifying purchase. Call 1-888-355-6955 today to schedule a free quote. It's not just a generator. It's a power move.

Tree Service

HAILE TREE SERVICE licensed and insured, aerial bucket and stump removal. 24 hr. emergency service. 608-879-9014

FIND YOUR NEXT JOB IN THE CLASSIFIEDS

GRAPHIC DESIGNER

Continued growth within our group of weekly newspapers and shoppers has caused the need for an additional graphic designer at our Delavan, Wis. facility. This position includes ad design, including web ads, and page design of our weekly publications. Part or full-time position available. Proficiency in Adobe InDesign and Photoshop necessary; prior newspaper experience preferred but not required.

Daytime hours (M,T,W,F). No nights or weekends.

Email resume with salary requirements to hschulz@southernlakesnewspapers.com

467291

ADVERTISING SALES EXECUTIVE

Rock Valley Publishing is looking for a Part-Time Advertising Sales Executive. Approximately 20 hours per week.

We publish newspapers, shoppers, and niche publications throughout the stateline. You have the opportunity to sell into all Rock Valley Publishing. L.L.C. publications, making your paycheck much larger!

For immediate consideration send resume/job history to:

Vicki Vanderwerff, Director of Advertising
Email: vicki@southernlakesnewspapers.com

Fax: (262) 725-6844

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Don't wait! Call today to place your classified ads with the Rock Valley Publishing newspapers. Call 608-897-2193.

The Wheel Deal

Place your car, truck, motorcycle, boat or RV for one price and it runs for up to 16 weeks.

\$19⁹⁵

1st three lines
Extra lines are \$1.95 each
17 Papers

Starts for 4 weeks and if not sold you call us and we will renew at no additional charge!
(Maximum run 16 weeks total)

PRIVATE PARTY ONLY.

Ad must be prepaid.
Deadlines vary.

Call
815-877-4044



FREE

Are you selling a single item for **LESS THAN \$100?**

IF SO, WE WILL RUN YOUR AD IN THE INDEPENDENT REGISTER AND CLINTON TOPPER AT **No Charge!**

Private Party Only
Just fill out the coupon below and drop off or mail to:
Independent Register, FREE Ad,
917 W. Exchange St., Brodhead, WI 53520

Write your ad below. One Word Per Box, be sure to include your price

Ads will not be accepted without the following information. Only one free ad per month.

YOUR NAME _____ PHONE _____
ADDRESS _____

323203